ST PETER'S
ANGLICAN CHURCH
CREMORNE

8 November 2026 | 9am
Remembrance Sunday

Welcome to St Peter's Anglican Church. We are so glad you have joined us today. Whether you are a regular member or visiting us for the first time, you are very welcome here, and we hope that you will stay for morning tea afterwards.

If you are new, please see inside for a welcome from our Rector.

Today's Service

Sung Holy Communion

CELEBRANT & PREACHER	*REV ANDY BLEACH*
ORGANIST	*GLENN AMER*
CANTOR	*JENNY DAVEY*
SETTING	*DUDMAN*

Rejoicing Together *In Christ*

A Hearing Loop is available in the pews on the left-hand side of the church. Toilets are available in the Lower Hall and a mobility access toilet in the David Armstrong Room.

A WELCOME FROM OUR RECTOR

Welcome to St Peter's Anglican Church,

It is great to have you with us today. You may be used to going to church or this could be your first time stepping into one. You may be from nearby or from far away. You may be young, or you may be more senior in years. Whoever you are and whatever your situation, you are welcome and we would love to get to know you more and help you to get to know our great God more.

Everything you need for our service is in this booklet, including the words for our hymns, prayers, and Bible readings. Some parts of our service are sung, which can be a little tricky (especially the Psalm) if you are not used to this. Please feel free to participate as much or as little as you feel comfortable and stand or sit at different points as is comfortable for you.

We love having children worship with us. During school term we offer a Sunday School program during the service. Children usually head out to their program at the back of church just before our Bible readings, and we would love your children to join if they are comfortable to do so.

I would love to meet you after the service over morning tea, so please come through with others afterwards to the DA Room on Waters Road. If you would like us to keep in touch with you, simply scan the QR code here to share your details with us, and we will be in touch, or fill in one of the contact cards at the back of church.

If you have any questions our greeters or those sitting near you are always happy to help.

May God bless you today,

Rev Andy Bleach, Rector.

GATHERING IN GOD'S NAME

PROCESSIONAL HYMN

Tune: Luckington

1 Let all the world in every corner sing,
My God and King!
The heavens are not too high,
His praise may thither fly;
The earth is not too low,
His praises there may grow.
Let all the world in every corner sing,
My God and King!

2 Let all the world in every corner sing,
My God and King!
The church with psalms must shout,
No door can keep them out;
But above all, the heart
Must bear the longest part.
Let all the world in every corner sing,
My God and King!

George Herbert, 1593 - 1632

The Celebrant greets the people with a welcome.

✠ Blessed be God: Father, Son, and Holy Spirit.
Blessed be God's Kingdom, now and for ever.

The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you.
And also with you.
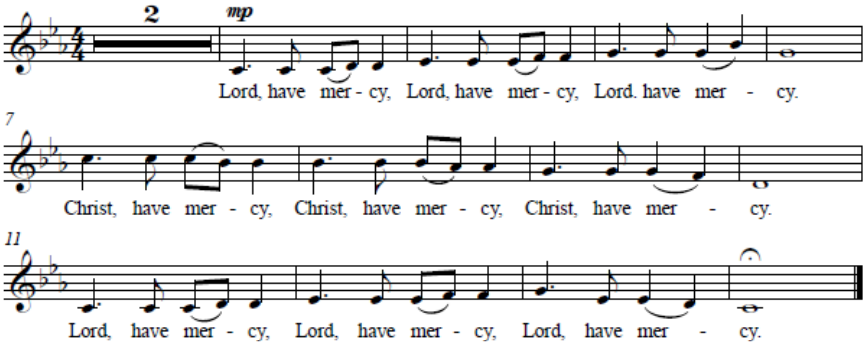
SENTENCE

Those who have clean hands and pure hearts, who do not lift up their souls to what is false; they will receive blessing from the Lord, and vindication from the God of their salvation. Psalm 24.4, 5

Let us pray.

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

KYRIE ELEISON



THE CONFESSION

Senior Server
Christ our Passover Lamb has been offered for us, therefore we come to celebrate the festival.

Silence may be kept

Let us confess our sins in penitence and faith, with a sincere and true heart.

Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
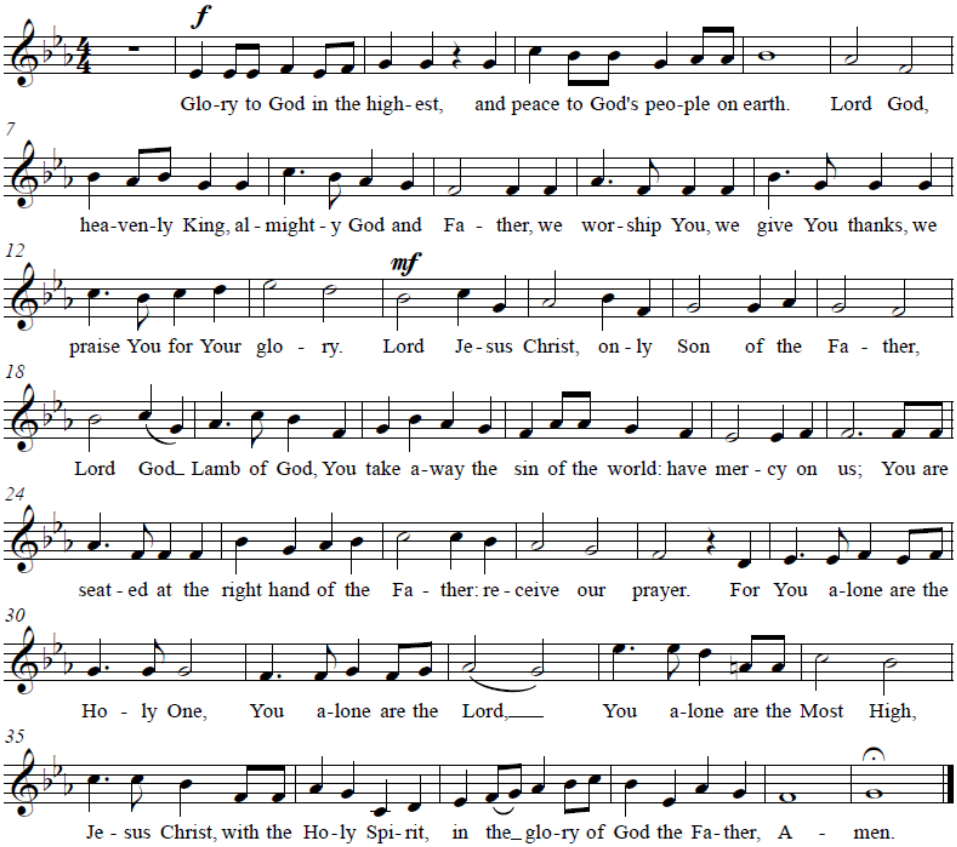
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

Celebrant

Almighty God, who has promised forgiveness to all who turn to him in faith: ✠ pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord.
Amen.

GLORIA IN EXCELSIS



COLLECT OF THE DAY

Eternal God,
you have taught us that the night is far spent
and the day is at hand:
keep us awake and alert,
watching for your kingdom,
so that when Christ, the bridegroom, comes
we may go out joyfully to meet him,
and with him enter into the marriage feast
that you have prepared for all who truly love you;
through Jesus Christ our Lord,
who lives and reigns with you in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

Children will now leave for Sunday School

THE MINISTRY OF THE WORD

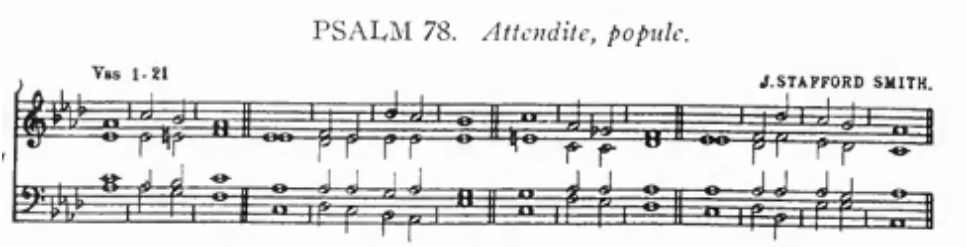
Please be seated

FIRST READING

A reading from the book of Joshua 24.1-3a; 24.14-25

Then Moses climbed Mount Nebo from the plains of Moab to the top of Pisgah, opposite Jericho. There the Lord showed him the whole land –
from Gilead to Dan, **2** all of Naphtali, the territory of Ephraim and Manasseh, all the land of Judah as far as the Mediterranean Sea, **3** the Negev and the whole region from the Valley of Jericho, the City of Palms, as far as Zoar. **4** Then the Lord said to him, 'This is the land I promised on oath to Abraham, Isaac and Jacob when I said, "I will give it to your descendants." I have let you see it with your eyes, but you will not cross over into it.' **5** And Moses the servant of the Lord died there in Moab, as the Lord had said. **6** He buried him in Moab, in the valley opposite Beth Peor, but to this day no one knows where his grave is. **7** Moses was a hundred and twenty years old when he died, yet his eyes were not weak nor his strength gone. **8** The Israelites grieved for Moses in the plains of Moab thirty days, until the time of weeping and mourning was over. **9** Now Joshua son of Nun was filled with the spirit of wisdom because Moses had

laid his hands on him. So the Israelites listened to him and did what the Lord had commanded Moses. **10** Since then, no prophet has risen in Israel like Moses, whom the Lord knew face to face, **11** who did all those signs and wonders the Lord sent him to do in Egypt – to Pharaoh and to all his officials and to his whole land. **12** For no one has ever shown the mighty power or performed the awesome deeds that Moses did in the sight of all Israel.
Hear the Word of the Lord. **Thanks be to God.**



1 Give heed to my teaching | O my | people:
incline your | ears • to the | words of • my | mouth;

2 For I will open my | mouth • in a | parable:
and expound the | mysteries· of | former | times.

3 What we have | heard and | known:
what | our fore | fathers • have | told us,

4 We will not hide from their children‿
but declare to a generation | yet to | come:
the praiseworthy acts of the Lord his | mighty • and |
wonder•ful | works.

5 He established a law in Jacob and made a de|cree in | Israel:
which he commanded our fore|fathers • ‿ to | teach their |
children

6 That future generations might know and the children | yet
un|born: that they in turn might | teach it | to their | sons;

†7 So that they might put their | confidence • in | God: and not forget his | works but | keep • his com|mandments.

SECOND READING

A reading from the first letter of Paul to the Thessalonians 4.9-18

Now about your love for one another we do not need to write to you, for you yourselves have been taught by God to love each other. **10** And in fact, you do love all of God's family throughout Macedonia. Yet we urge you, brothers and sisters, to do so more and more, **11** and to make it your ambition to lead a quiet life: you should mind your own business and work with your hands, just as we told you, **12** so that your daily life may win the respect of outsiders and so that you will not be dependent on anybody. **13** Brothers and sisters, we do not want you to be uninformed about those who sleep in death, so that you do not grieve like the rest of mankind, who have no hope. **14** For we believe that Jesus died and rose again, and so we believe that God will bring with Jesus those who have fallen asleep in him. **15** According to the Lord's word, we tell you that we who are still alive, who are left until the coming of the Lord, will certainly not precede those who have fallen asleep. **16** For the Lord himself will come down from heaven, with a loud command, with the voice of the archangel and with the trumpet call of God, and the dead in Christ will rise first. **17** After that, we who are still alive and are left will be caught up together with them in the clouds to meet the Lord in the air. And so we will be with the Lord for ever. **18** Therefore encourage one another with these words.

Hear the Word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION

All stand

Cantor

Alleluia, Alleluia, Alleluia!

Alleluia, Alleluia, Alleluia!

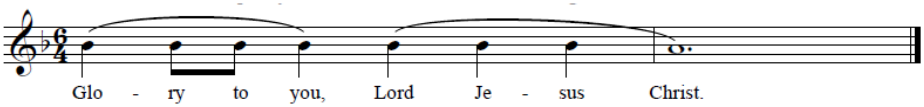
Be watchful and ready; you know not when the Son of Man is coming.

Alleluia, Alleluia, Alleluia

The Lord be with you.
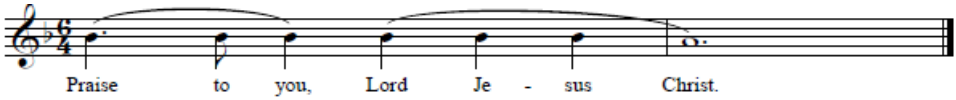
And also with you.

The Gospel of our Lord Jesus Christ according to **Matthew 25.1-13**



‘At that time the kingdom of heaven will be like ten virgins who took their
lamps and went out to meet the bridegroom. [2] Five of them were foolish
and five were wise. [3] The foolish ones took their lamps but did not take
any oil with them. [4] The wise ones, however, took oil in jars along with
their lamps. [5] The bridegroom was a long time in coming, and they all
became drowsy and fell asleep. [6] ‘At midnight the cry rang out: “Here’s the
bridegroom! Come out to meet him!” [7] ‘Then all the virgins woke up and
trimmed their lamps. [8] The foolish ones said to the wise, “Give us some of
your oil; our lamps are going out.” [9] ‘“No,” they replied, “there may not be
enough for both us and you. Instead, go to those who sell oil and buy
some for yourselves.” [10] ‘But while they were on their way to buy the oil,
the bridegroom arrived. The virgins who were ready went in with him to
the wedding banquet. And the door was shut. [11] ‘Later the others also
came. “Lord, Lord,” they said, “open the door for us!” [12] ‘But he replied,
“Truly I tell you, I don’t know you.” [13] ‘Therefore keep watch, because you
do not know the day or the hour.

This is the Gospel of the Lord,



SERMON *Please be seated*

HYMN Tune: Stuttgart 48

Please stand

1 There's a wideness in God's mercy
Like the wideness of the sea;
There's a kindness in his justice
Which is more than liberty.

2 There is no place where earth's sorrows
Are more felt than up in heaven;
There is no place where earth's failings
Have such kindly judgement given.

3 There is plentiful redemption
In the blood that has been shed;
There is joy for all the members
In the sorrows of the Head.

4 If our love were but more simple,
We should take him at his word;
And our lives would be all gladness
In the joy of Christ our Lord.

F.W. Faber, 1814 – 1863

A LITANY FOR DEFENCE FORCE MEMBERS

Celebrant

Let us pray.
Lord of the nations and Lover of all people, we give you profound thanks for all those who have answered the call, those past and those present, to serve our nation as members of the Australian Defence Force.

Lord of Hosts, be present with those who serve.

Be present with and guide all our military personnel. Sharpen their skills; make their judgements true; give them those things necessary to serve the cause of peace and justice.

Lord of Hosts, be present with those who serve.

Give to each man and woman your strength, wisdom and grace, that their fears may be laid aside, their faith fostered, their courage made sure, and their spirits comforted by the knowledge of your divine presence throughout their days.

Lord of Hosts, be present with those who serve.

Guard and protect them from harm and the ways of darkness that threaten us. Bring to us all light over darkness, as you are the God of light and love.

Lord of Hosts, be present with those who serve.

Loving Father, watch over and protect the loved ones of those who serve. Protect them, and fill their days with peace, give them calm strength and patient wisdom as they face times of worry or separation.

Lord of Hosts, be present with those who serve.

Bless as well our nation and our leaders that wisdom, justice, and freedom may prevail and prosper, for you are the God of blessings, the source of all good, and the sustainer of our lives, now and forever.

Amen

Celebrant
Serving members of the Defence Force are invited to stand. The Service Leader addresses the congregation.

People of God, send forth these people to serve with your love, support and prayers:

Women and men of the Australian Defence Force;
Go forth on our behalf.
Do your duty with honour and compassion.
Know that no task is too trivial or small in the cause of peace.
Know also that our love and support goes with you.
Go forth with blessings in abundance from God:
creator, redeemer and sustainer.
And may God's peace be with you always.
Amen.

AN ACT OF REMEMBRANCE

Please stand

Celebrant prays
We now commend with thanksgiving to God all those whose selfless deeds we recall today, and who laid down their lives for their country. Grant us who remain the spirit of service, which may make us worthy of their sacrifice. **Amen.**

THE ODE

Celebrant

They shall grow not old, as we who are left grow old.
Age shall not weary them, nor the years condemn.
At the going down of the sun and in the morning - we will remember them.

We will remember them.

The Last Post - Silence – Rouse

Lest we forget.

Lest we forget.

THE NICENE CREED

Senior Server

Let us together affirm the faith of the Church:

We believe in one God, the Father,
the almighty, maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance
with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life
who proceeds from the Father and the Son, who with the
Father and the Son is worshipped and glorified, who has
spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Senior Server

Let us pray for the world and for the Church.

All sit/kneel. Periods of silence may be briefly kept for personal prayer. Each petition ends with this response: Lord in your mercy, **hear our prayer.**
Accept our prayers through Jesus Christ our Lord, who taught us to pray,

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen

PREPARATION FOR HOLY COMMUNION

All stand

Celebrant
Hear the words of assurance for those who truly turn to Christ:
Jesus said: Come to me, all who labour and are heavy laden, and I will give you rest. Matthew 11.28

We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us, therefore gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him,
and he in us. Amen.

THE GREETING OF PEACE

Celebrant
We are the body of Christ.
His Spirit is with us.

The peace of the Lord be always with you.
And also with you.

All are invited to greet those immediately around them with the words, "Peace be with you" "And also with you".

OFFERTORY HYMN

Tune: Ewing

Please stand

1 Jerusalem the golden,
With milk and honey blest,
Beneath thy contemplation
Sink heart and voice opprest.
I know not, O I know not,
What social joys are there,
What radiancy of glory,
What light beyond compare.

2 There is the throne of David,
And there, from care released,
The song of them that triumph,
The shout of them that feast;
And they who, with their Leader,
Have conquered in the fight,
For ever and for ever
Are clad in robes of white.
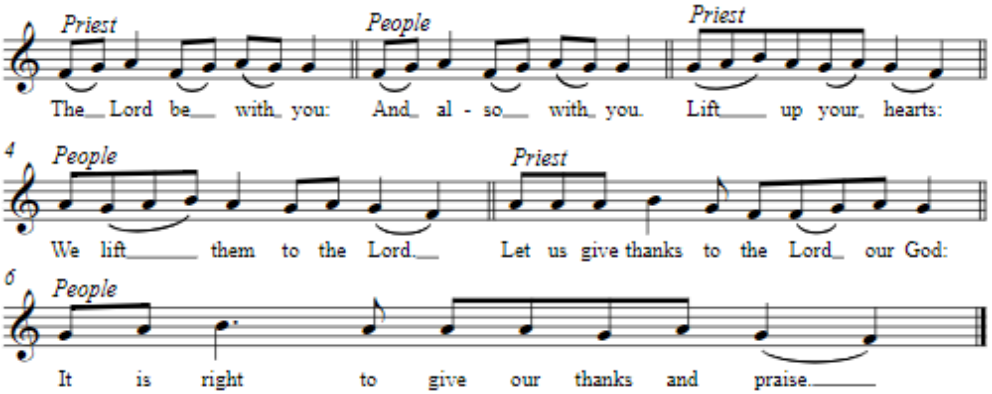
3 O sweet and blessèd country,
Shall I ever see thy face?
O sweet and blessed country,
Shall I ever win thy grace?
Exult, O dust and ashes!
The Lord shall be thy part:
His only, his for ever,
Thou shalt be, and thou art!

Bernard of Cluny, 12th Centuary

OFFERTORY PRAYER

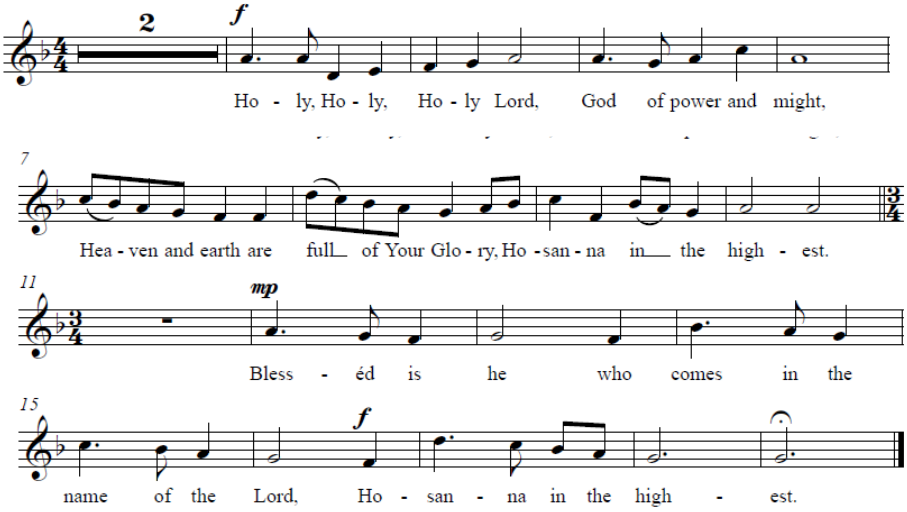
Celebrant: Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Response: Blessed be God for ever.

THE GREAT THANKSGIVING



All glory and honour be yours always and everywhere, mighty Creator, ever living God.
We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.
Therefore with angels and archangels and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:



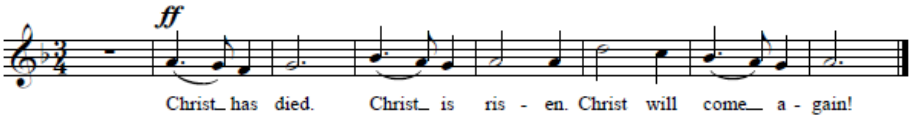
Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night when he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

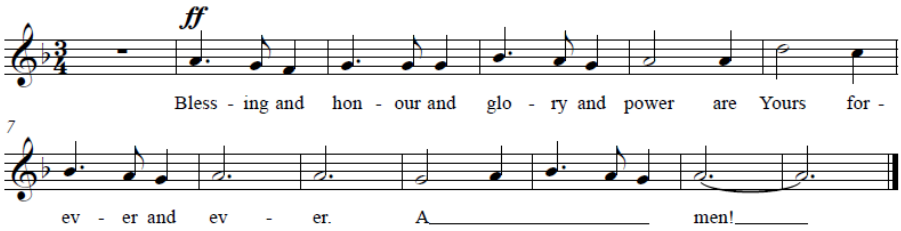
After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Cantor
Let us proclaim the mystery of faith,



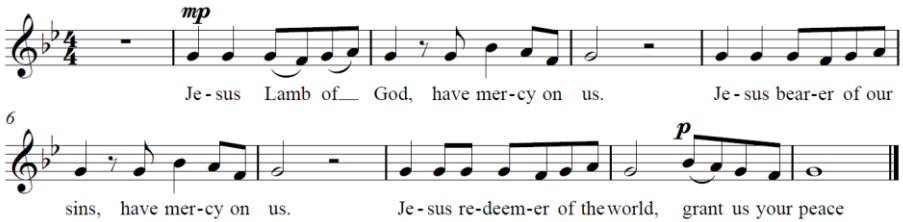
Renew us by your Holy Spirit, unite us in the body of your Son, and bring with us all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:



THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

AGNUS DEI



INVITATION

The gifts of God for the people of God.
Come, let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

All baptised Christians who love and serve the Lord Jesus are welcome to join in the sharing of Holy Communion. If you are not yet ready to receive Communion, we encourage you to come forward for a prayer of blessing. Please indicate your desire for a blessing by holding your hands behind your back.

Alcoholic wine is available in the Common Cup, and both alcoholic and non-alcoholic wine are available in individual cups. If you prefer an individual cup, please take one on your way to the Communion Rail. After receiving communion, the congregation sits or kneels. Silence for prayerful reflection may be kept.

SENTENCE

Therefore keep watch, because you do not know the day or the hour.
Matthew 25:13

PRAYER AFTER COMMUNION

All stand

Let us pray.
Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

NOTICES

Please be seated

GOD'S BLESSING

Please stand
The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you what is pleasing in his sight; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

DISMISSAL

Senior Server
Go in peace to love and serve the Lord:

In the name of Christ. Amen.

RECESSIONAL HYMN

Tune: Angels‘ Song

1 Forth in thy name, O Lord, I go,
My daily labour to pursue;
Thee, only thee, resolved to know,
In all I think or speak or do.

2 The task thy wisdom hath assigned
O let me cheerfully fulfil;
In all my works thy presence find,
And prove thy good and perfect will.

3 Give me to bear thy easy yoke,
And every moment watch and pray,
And still to things eternal look,
And hasten to thy glorious day;

4 For thee delightfully employ
Whate’er thy bounteous grace hath given,
And run my course with even joy,
And closely walk with thee to heaven.

Charles Wesley, 1707 - 1788

ORGAN POSTLUDE

The sanctuary party leaves and the congregation sits. As a courtesy to those who remain in the church to listen to the organ postlude in its entirety, you are encouraged to enjoy conversation and fellowship outside the building.

OFFERTORY

On the table at the entrance to the church building there is a basket for financial gifts, and also an electronic card reader to accept donations by credit or debit card.

PARISH BULLETIN
WEEKLY PRAYER POINTS

FOR GOD'S KINGDOM
Lord our God, giver of all grace, have mercy on your Church throughout the world. Renew its life; restore its unity; sanctify its worship; empower its witness; and make it a fit instrument for the furtherance of Christ's kingdom among all people, to the glory of his great name. Amen.

THE ANGLICAN COMMUNION
We pray for the Anglican Communion, Sarah Mullally, Archbishop of Canterbury, Mark Short, Primate of Australia, Kanishka our Archbishop and Bishop Chris and Province of the Anglican Church of Congo.

PRAYERS FOR THE PARISH AND LOCAL CHURCHES
For our Rector Rev'd Andy Bleach. We also pray for the clergy, Rev. Dr. Max Wood and the parishioners at St Luke's, Mosman.

PRAY FOR MINISTRY AND COMMUNITY PARTNERS
Makito Miyashita, serving with the Samurai Project, Tokyo

PRAYERS FOR THE COMMUNITY
State Premier, Chris Minns and Leader of the Opposition Kellie Sloane.

PRAYERS FOR THE WORLD
Persecuted Christians, especially those in the most dangerous countries for Christians: North Korea, Syria, Somalia, Yemen, Eritrea, Libya, Nigeria, Pakistan, Iran, Afghanistan, Sudan, and India.

OUR PARISHIONERS
Joy Farr, Rebeccah Finnegan, Taylor Finnegan, Helen Fordham and Bruce & Barbara Gordon.

THOSE WHO HAVE ASKED FOR ONGOING PRAYER

Janne, Pamela, Russ McLean, Bobbie Deal, Val, Margie & Rein, Lynette, Sharon and Kate.

Thank you to all those who have been praying for Pamela Hardie. She is now home.

THOSE IN RESIDENTIAL CARE - Fr Robert Alexander, Judy Chapman, Kathy Moss, Patricia Reuben, Gill Stemp and those who attend our monthly services at Bougainvillea, Neutral Bay and BUPA Mosman.

FAITHFUL DEPARTED

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God's eternal kingdom.
Today we remember those whose anniversary occurs at this time including Kath & Bill Turner and Elizabeth, Geoffrey & Rosemary. and the recently deceased.

PRAY FOR HSC & IB STUDENTS 2026

We pray for those Year 12 students sitting HSC and IB exams over the next few weeks and we pray for them as they also prepare for life beyond secondary school. The 2026 HSC runs from Tuesday 13 October to Thursday 5 November. The 2026 IB exams run from 23 October to the 13 November.
We especially pray for those known to us including the students at Redlands and Robert Gordon, Christopher Blythe and Noah Schwarzer and his friends Lachlan, Jackson, Juan, Josie, & Jack.

The flowers at the entrance to the church are given today by Audrey Bradshaw in loving memory of Kath & Bill Turner and Elizabeth, Geoffrey & Rosemary.



WHAT'S ON THIS WEEK

November 2026

Tues 10 Nov	10am	Holy Communion & morning tea
	10am	Bible Study – meets at Fresh Cafe
Wed 11 Nov	9am	Men's Bible Study – Rectory
	7:30pm	Bible Study – Rectors office

BUILDING GINGERBREAD HOUSES – WOMEN'S EVENT SATURDAY 21 NOVEMBER



All the women and their friends are welcome to join us on Saturday 21 November at 3pm in the DA Room to make your own Gingerbread House. Gingerbread kits are provided. The cost is $35.
Thank you to all those who have already signed up.
If you would like to come along please RSVP on the sign-up sheet at the entrance to the church.

COMMITMENT SUNDAY SERVICE AND LUNCH 22 NOVEMBER

Commitment Sunday is coming up on 22 November. The letter and forms are available at the entrance to the church. Please make sure you take home your packet and prayerfully consider how you will commit your service to St Peter's in 2027. The forms will be brought up during the service on the 22nd of November. If you will not be at the service on that day, you can return to them to the church office anytime.

After the service there will be a chicken lunch provided by the Parish Council (vegetarian options will also be available). During the lunch we will take up an offering for our mission partner, Anglicare. If you are available to join us for lunch, please make sure you put your name on the sign-up sheet at the entrance to the church.
If you are able to assist with set up and take down, please let us know.

DATES FOR YOUR DIARY

A FUN WEEKEND 5 & 6 DECEMBER



Crafters Christmas Stall and mince pie & Christmas fun.

Saturday 5th December – in the DA Room Crafters Christmas Stall from 2pm – 4pm. A chance to buy a choice of Christmas gifts reasonably priced. Afternoon tea offered free of charge.

Sunday 6th December – in the DA Room after church Crafters Christmas Stall. This will be followed at 2pm with mince pies and Christmas celebrations at the rectory. All welcome.

All proceeds from the stall will go to this year's ABM mission.

FRIDAY 11 DECEMBER

Service of Lessons and Carols here at St Peter's, 7pm. All welcome.

SUNDAY 13 DECEMBER



Christmas Produce Stall in the DA Room after the 9am Eucharist. We warmly welcome donated goods. Please let the office know if you need anything collected in advance if you cannot be there on the day. All proceeds to those in need.
Edwina Waddy Mission Secretary

NEWS FROM FR MATTHEW HEALY

St Peter's Old Boy, Matthew Healy, is currently Vicar of Beechworth, Victoria and has sent this message.
"It was announced on Sunday, 11 October 2026, that I have accepted the invitation of the Bishop of Wangaratta to be the 19th parish priest of Wangaratta and the 8th Dean of Holy Trinity Cathedral, Wangaratta.
The induction and installation will take place, God willing, at 10.30am on Saturday 21 November 2026 at Holy Trinity Cathedral, Wangaratta.
If you are free and able, I would love to see you there. This will be my last "position" before reaching the retirement age of 67 in 6.5 years time!"
Matthew joins The Very Reverend Michael Davies in the position of Dean - Michael is Dean of Christ the King Cathedral in Ballarat.
Edwina Waddy

SUNDAY ROSTERS

	This week 8 November	Next week 15 November
First Reading	Joshua 24.1-3a; 24.14-25	Judges 4.1-10
Psalm	Psalm 78.1-7	Psalm 123
Second Reading	1 Thessalonians 4.9-18	1 Thessalonians 5.1-11
Gospel	Matthew 25.1-13	Matthew 25.14-30
Preacher	Rev Andy Bleach	Rev Andy Bleach
Celebrant	Rev Andy Bleach	Rev Andy Bleach
Senior Server	John Halford	Gordon Heathcote
Crucifer	Laura Mock	Margaret MacNabb
Thurifer		
Acolyte		
Welcomer	Ken Bernie	Lizzie St Quintin
Sideperson	Noreen Bernie	Graham St Quintin
Readers	Wyatt Batt Geoff Underwood	Strephon Billinghurst Helen Matheson
Intercessor	Margaret MacNabb	Cheryl Dunn
Chalice	Gordon Heathcote	John Halford
Livestream	Taylor Mock	Enzo Macchiavelli
Morning tea	Sue Paul Lorrie Brown	Barbara Gordon Laura Mock
Sacristy Linen	Edwina Waddy	Barbara Gordon


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