



ST PETER'S
ANGLICAN CHURCH
CREMORNE

4 October 2026 | 9am

Nineteenth Sunday after Pentecost

Welcome to St Peter's Anglican Church. We are so glad you have joined us today. Whether you are a regular member or visiting us for the first time, you are very welcome here, and we hope that you will stay for morning tea afterwards.

If you are new, please see inside for a welcome from our Rector.

Today's Service

Sung Eucharist

CELEBRANT & PREACHER *REV ANDY BLEACH*

ORGANIST *DR BRETT MCKERN*

CANTOR *JENNY DAVEY*

SETTING *DUDMAN*

Rejoicing Together *In Christ*

A Hearing Loop is available in the pews on the left-hand side of the church. Toilets are available in the Lower Hall and a mobility access toilet in the David Armstrong Room.

A WELCOME FROM OUR RECTOR

Welcome to St Peter's Anglican Church,

It is great to have you with us today. You may be used to going to church or this could be your first time stepping into one. You may be from nearby or from far away. You may be young, or you may be more senior in years. Whoever you are and whatever your situation, you are welcome and we would love to get to know you more and help you to get to know our great God more.

Everything you need for our service is in this booklet, including the words for our hymns, prayers, and Bible readings. Some parts of our service are sung, which can be a little tricky (especially the Psalm) if you are not used to this. Please feel free to participate as much or as little as you feel comfortable and stand or sit at different points as is comfortable for you.

We love having children worship with us, and we offer a Sunday School program during the service. Children usually head out to their program at the back of church just before our Bible readings, and we would love your children to join if they are comfortable to do so.

I would love to meet you after the service over morning tea, so please come through with others afterwards to the DA Room on Waters Road. If you would like us to keep in touch with you, simply scan the QR code here to share your details with us, and we will be in touch, or fill in one of the contact cards at the back of church.



If you have any questions our greeters or those sitting near you are always happy to help.

May God bless you today,

Rev Andy Bleach, Rector.

GATHERING IN GOD'S NAME

PROCESSIONAL HYMN

Tune: Warrington

- 1 Jesu, where'er thy people meet,
there they behold thy mercy seat;
where'er they seek thee, thou art found,
and every place is hallowed ground.
- 2 For thou, within no walls confined,
Inhabitest the humble mind;
such ever bring thee where they come,
and going, take thee to their home.
- 3 Here may we prove the power of prayer
to strengthen faith and sweeten care,
to teach our faint desires to rise,
and bring all heaven before our eyes.
- 4 Lord, we are few, but thou are near;
nor short thine arm, nor deaf thine ear;
O rend the heavens, come quickly down,
and make all hearts, O Lord thine own.

William Cowper, 1731 – 1800

The Celebrant greets the people with a welcome.

✠ Blessed be God: Father, Son, and Holy Spirit.

Blessed be God's Kingdom, now and for ever.

The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you.

And also with you.

SENTENCE

Forgetting what lies behind and straining forward to what lies ahead, let us press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Philippians 3.13b–14

Let us pray.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

KYRIE ELEISON

2 *mp*
Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.

7
Christ, have mer - cy, Christ, have mer - cy, Christ, have mer - cy.

11
Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.

THE CONFESSION

Senior Server

Christ our Passover Lamb has been offered for us, therefore we come to celebrate the festival.

Silence may be kept

Let us confess our sins in penitence and faith, with a sincere and true heart.

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us. Strengthen us to love and obey you in newness
of life; through Jesus Christ our Lord. Amen.**

THE ABSOLUTION

Celebrant

Almighty God, who has promised forgiveness to all who turn to him in faith:
✠ pardon you and set you free from all your sins, strengthen you in all
goodness and keep you in eternal life, through Jesus Christ our Lord.
Amen.

GLORIA IN EXCELSIS

f
Glo-ry to God in the high-est, and peace to God's peo-ple on earth. Lord God,
7
hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship You, we give You thanks, we
12 *mf*
praise You for Your glo-ry. Lord Je-sus Christ, on-ly Son of the Fa-ther,
18
Lord God, Lamb of God, You take a-way the sin of the world: have mer-cy on us; You are
24
seat-ed at the right hand of the Fa-ther: re-ceive our prayer. For You a-lone are the
30
Ho-ly One, You a-lone are the Lord, You a-lone are the Most High,
35
Je-sus Christ, with the Ho-ly Spi-rit, in the glo-ry of God the Fa-ther, A-men.

COLLECT OF THE DAY

Almighty God,
your Son Jesus was the stone rejected by the builders,
and, by your doing,
he has been made the chief cornerstone:
grant that, by the power of his Spirit working in us,
we may become living stones
built up into your dwelling place,
a temple holy and acceptable to you;
through Jesus Christ, our Lord,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever.
Amen.

THE MINISTRY OF THE WORD

Please be seated

FIRST READING

A reading from the book of Exodus 20.1-4; 20.7-9; 20.12-20

And God spoke all these words: ² 'I am the Lord your God, who brought you out of Egypt, out of the land of slavery. ³ 'You shall have no other gods before me. ⁴ 'You shall not make for yourself an image in the form of anything in heaven above or on the earth beneath or in the waters below. ⁷ 'You shall not misuse the name of the Lord your God, for the Lord will not hold anyone guiltless who misuses his name. ⁸ 'Remember the Sabbath day by keeping it holy. ⁹ Six days you shall labour and do all your work, ¹² 'Honour your father and your mother, so that you may live long in the land the Lord your God is giving you. ¹³ 'You shall not murder. ¹⁴ 'You shall not commit adultery. ¹⁵ 'You shall not steal. ¹⁶ 'You shall not give false testimony against your neighbour. ¹⁷ 'You shall not covet your neighbour's house. You shall not covet your neighbour's wife, or his male or female servant, his ox or donkey, or anything that belongs to your neighbour.' ¹⁸ When the people saw the thunder and lightning and heard the trumpet and saw the mountain in smoke, they trembled with fear. They stayed at a distance ¹⁹ and said to Moses, 'Speak to us yourself and we will listen. But do not let God speak to us or we will die.' ²⁰ Moses said to

the people, 'Do not be afraid. God has come to test you, so that the fear of God will be with you to keep you from sinning.'

Hear the Word of the Lord. **Thanks be to God.**

PSALM 19. *Caeli enarrant.*



- 1 The heavens declare the | glory • of | God:
and the | firmament • pro|claims his | handiwork;
- 2 One day | tells it • to an|other:
and night to|night com|muni•cates | knowledge.
- 3 There is no | speech or | language:
nor | are their | voices | heard;
- 4 Yet their sound has gone out through | all the | world:
and their | words • to the | ends • of the | earth.
- 5 There he has pitched a | tent • for the | sun:
which comes out as a bridegroom from his chamber
and rejoices like a | strong • man to | run his | course.
- 6 Its rising is at one end of the heavens
and its circuit to their | farthest | bound:
and nothing is | hidden | from its | heat.
- 7 The law of the lord is perfect re|viving • the | soul:
the command of the lord is true | and makes | wise the | simple.
- 8 The precepts of the lord are right |
and rel|joice the | heart:
the commandment of the lord is pure |
and gives | light • to the | eyes.

- 9 The fear of the lord is clean and en|dures for | ever:
the judgements of the lord are unchanging┐
and | righteous | every|one.
- 10 More to be desired are they than gold
even | much fine | gold:
sweeter also than honey
than the | honey • that | drips • from the | comb.
- 11 Moreover by them is your | servant | taught:
and in keeping them | there is | great re|ward.
- 12 Who can know his own un|witting | sins?:
o cleanse me | from my | secret | faults.
- 13 Keep your servant also from presumptuous sins
lest they get the | master • y | over me:
so I shall be clean and | innocent • of | great of|fence.
- 14 May the words of my mouth┐
and the meditation of my heart
be acceptable | in your | sight:
O Lord my | strength and | my re|deemer.

SECOND READING

A reading from the Letter of Paul to the Philippians 3:1-21

Further, my brothers and sisters, rejoice in the Lord! It is no trouble for me to write the same things to you again, and it is a safeguard for you. ² Watch out for those dogs, those evildoers, those mutilators of the flesh. ³ For it is we who are the circumcision, we who serve God by his Spirit, who boast in Christ Jesus, and who put no confidence in the flesh – ⁴ though I myself have reasons for such confidence. If someone else thinks they have reasons to put confidence in the flesh, I have more: ⁵ circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; in regard to the law, a Pharisee; ⁶ as for zeal, persecuting the church; as for righteousness based on the law, faultless. ⁷ But whatever were gains to me I now consider loss for the sake of Christ. ⁸ What is more, I consider everything a loss because of the

surpassing worth of knowing Christ Jesus my Lord, for whose sake I have lost all things. I consider them garbage, that I may gain Christ ⁹ and be found in him, not having a righteousness of my own that comes from the law, but that which is through faith in Christ – the righteousness that comes from God on the basis of faith. ¹⁰ I want to know Christ – yes, to know the power of his resurrection and participation in his sufferings, becoming like him in his death, ¹¹ and so, somehow, attaining to the resurrection from the dead. ¹² Not that I have already obtained all this, or have already arrived at my goal, but I press on to take hold of that for which Christ Jesus took hold of me. ¹³ Brothers and sisters, I do not consider myself yet to have taken hold of it. But one thing I do: forgetting what is behind and straining towards what is ahead, ¹⁴ I press on towards the goal to win the prize for which God has called me heavenwards in Christ Jesus. ¹⁵ All of us, then, who are mature should take such a view of things. And if on some point you think differently, that too God will make clear to you. ¹⁶ Only let us live up to what we have already attained. ¹⁷ Join together in following my example, brothers and sisters, and just as you have us as a model, keep your eyes on those who live as we do. ¹⁸ For, as I have often told you before and now tell you again even with tears, many live as enemies of the cross of Christ. ¹⁹ Their destiny is destruction, their god is their stomach, and their glory is in their shame. Their mind is set on earthly things. ²⁰ But our citizenship is in heaven. And we eagerly await a Saviour from there, the Lord Jesus Christ, ²¹ who, by the power that enables him to bring everything under his control, will transform our lowly bodies so that they will be like his glorious body.

Hear the Word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION

All stand

Cantor

Alleluia, Alleluia, Alleluia!

Alleluia, Alleluia, Alleluia!

The very stone which the builders rejected has become the head of the corner.

Alleluia, Alleluia, Alleluia

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to **Matthew 21.33-46**



‘Listen to another parable: there was a landowner who planted a vineyard. He put a wall round it, dug a winepress in it and built a watchtower. Then he rented the vineyard to some farmers and moved to another place. ³⁴ When the harvest time approached, he sent his servants to the tenants to collect his fruit. ³⁵ ‘The tenants seized his servants; they beat one, killed another, and stoned a third. ³⁶ Then he sent other servants to them, more than the first time, and the tenants treated them in the same way. ³⁷ Last of all, he sent his son to them. “They will respect my son,” he said. ³⁸ ‘But when the tenants saw the son, they said to each other, “This is the heir. Come, let’s kill him and take his inheritance.” ³⁹ So they took him and threw him out of the vineyard and killed him. ⁴⁰ ‘Therefore, when the owner of the vineyard comes, what will he do to those tenants?’ ⁴¹ ‘He will bring those wretches to a wretched end,’ they replied, ‘and he will rent the vineyard to other tenants, who will give him his share of the crop at harvest time.’ ⁴² Jesus said to them, ‘Have you never read in the Scriptures: “‘The stone the builders rejected has become the cornerstone ; the Lord has done this, and it is marvellous in our eyes”?’ ⁴³ ‘Therefore I tell you that the kingdom of God will be taken away from you and given to a people who will produce its fruit. ⁴⁴ Anyone who falls on this stone will be broken to pieces; anyone on whom it falls will be crushed.’ ⁴⁵ When the chief priests and the Pharisees heard Jesus’ parables, they knew he was talking about them. ⁴⁶ They looked for a way to arrest him, but they were afraid of the crowd because the people held that he was a prophet.

This is the Gospel of the Lord,



SERMON

Please be seated

HYMN

Tune: Abridge

- 1 O thou, in all thy might so far,
in all thy love so near,
beyond the range of sun and star,
and yet beside us here.
- 2 What heart can comprehend thy Name,
or, searching, find thee out,
who art within, a quickening Flame,
a presence round about?
- 3 Yet though I know thee but in part,
I ask not, Lord, for more;
enough for me to know thou art,
to love thee and adore.

George Rawson, 1807 - 1889

THE NICENE CREED

Senior Server

Let us together affirm the faith of the Church:

**We believe in one God, the Father,
the almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

On the third day he rose again in accordance

with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life
who proceeds from the Father and the Son, who with the
Father and the Son is worshipped and glorified, who has
spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Senior Server

Let us pray for the world and for the Church.

*All sit/kneel. Periods of silence may be briefly kept for personal prayer. Each petition ends with this response: Lord in your mercy, **hear our prayer.***
Accept our prayers through Jesus Christ our Lord, who taught us to pray,

Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done
 on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
 as we forgive those who sin against us.
Save us from the time of trial
 and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen

PREPARATION FOR HOLY COMMUNION

All stand

Celebrant

Hear the words of assurance for those who truly turn to Christ:
Jesus said: Come to me, all who labour and are heavy laden, and I will
give you rest. Matthew 11.28

**We do not presume to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.**

**We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us, therefore gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him,
and he in us. Amen.**

THE GREETING OF PEACE

Celebrant

We are the body of Christ.
His Spirit is with us.

The peace of the Lord be always with you.
And also with you.

*All are invited to greet those immediately around them with the words,
“Peace be with you” “And also with you”.*

OFFERTORY HYMN

Tune: Kingsfold

- 1 I feel the winds of God to-day;
to-day my sail I lift,
though heavy oft with drenching spray
and torn with many a rift;
if hope but light the water's crest,
and Christ my bark will use,
I'll seek the seas at his behest,
and brave another cruise.
- 2 It is the wind of God that dries
my vain regretful tears,
until with braver thoughts shall rise
the purer, brighter years;
if cast on shores of selfish ease
or pleasure I should be,
O let me feel thy freshening breeze,
and I'll put back to sea.
- 3 If ever I forget thy love
and how that love was shown,
lift high the blood-red flag above;
it bears thy name alone.
Great pilot of my onward way,
thou wilt not let me drift;
I feel the winds of God today,
today my sail I lift.

Jessie Adams, 1863 - 1954

OFFERTORY PRAYER

Celebrant: Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Response: Blessed be God for ever.

THE GREAT THANKSGIVING

Priest The Lord be with you: *People* And al - so with you. *Priest* Lift up your hearts:

People We lift them to the Lord. *Priest* Let us give thanks to the Lord our God:

People It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator, ever living God.

We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people. Therefore with angels and archangels and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

f Ho - ly, Ho - ly, Ho - ly Lord, God of power and might,

Hea - ven and earth are full of Your Glo - ry, Ho - san - na in the high - est.

mp Bless - éd is he who comes in the

f name of the Lord, Ho - san - na in the high - est.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

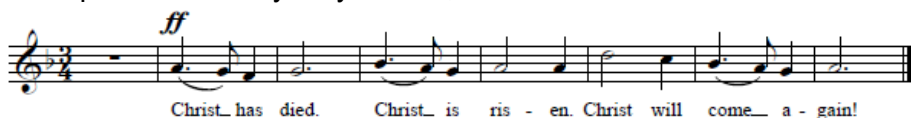
On the night when he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

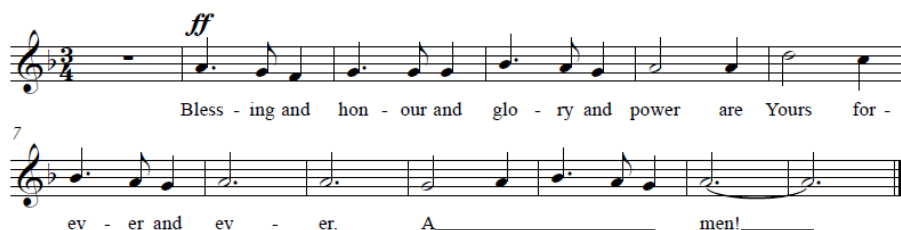
Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Cantor

Let us proclaim the mystery of faith,



Renew us by your Holy Spirit, unite us in the body of your Son, and bring with us all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:



THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

AGNUS DEI



INVITATION

The gifts of God for the people of God.

Come, let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

All baptised Christians who love and serve the Lord Jesus are welcome to join in the sharing of Holy Communion. If you are not yet ready to receive Communion, we encourage you to come forward for a prayer of blessing. Please indicate your desire for a blessing by holding your hands behind your back.

Alcoholic wine is available in the Common Cup, and both alcoholic and non-alcoholic wine are available in individual cups. If you prefer an individual cup, please take one on your way to the Communion Rail. After receiving communion, the congregation sits or kneels. Silence for prayerful reflection may be kept.

SENTENCE

Jesus said to them, "Have you never read in the Scriptures:

"The stone the builders rejected
has become the cornerstone;
the Lord has done this,
and it is marvelous in our eyes'?"

Matt 21:42

PRAYER AFTER COMMUNION

All stand

Let us pray.

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

NOTICES

Please be seated

GOD'S BLESSING

Please stand

The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you what is pleasing in his sight; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

DISMISSAL

Senior Server

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

RECESSIONAL HYMN

Tune: Cruger

- 1 Hail to the Lord's anointed;
Great David's greater Son!
Hail, in the time appointed,
His reign on earth begun!
He comes to break oppression,
To set the captive free,
To take away transgressions,
And rule in equity.

- 2 He shall come down like showers
Upon the fruitful earth:
And love, joy, hope, like flowers,
Spring in His path to birth:
Before Him, on the mountains,
Shall peace the herald go;
And righteousness in fountains,
From hill to valley flow.
- 3 Kings shall fall down before Him,
And gold and incense bring;
All nations shall adore Him,
His praise all people sing;
To Him shall prayer unceasing
and daily vows ascend;
His kingdom still increasing,
A kingdom without end.
- 4 O'er every foe victorious,
He on His throne shall rest;
From age to age more glorious,
All blessing and all-blest.
The tide of time shall never
His covenant remove;
His name shall stand for ever
His changeless name of love.

James Montgomery, 1821

ORGAN POSTLUDE

The sanctuary party leaves and the congregation sits. As a courtesy to those who remain in the church to listen to the organ postlude in its entirety, you are encouraged to enjoy conversation and fellowship outside the building.

OFFERTORY

On the table at the entrance to the church building there is a basket for financial gifts, and also an electronic card reader to accept donations by credit or debit card.

PARISH BULLETIN

WEEKLY PRAYER POINTS

FOR GOD'S KINGDOM

Lord our God, giver of all grace, have mercy on your Church throughout the world. Renew its life; restore its unity; sanctify its worship; empower its witness; and make it a fit instrument for the furtherance of Christ's kingdom among all people, to the glory of his great name. Amen.

THE ANGLICAN COMMUNION

We pray for the Anglican Communion, Sarah Mullally, Archbishop of Canterbury, Mark Short, Primate of Australia, Kanishka our Archbishop and Bishop Chris and Anglican Episcopal Church of Brazil.

PRAYERS FOR THE PARISH AND LOCAL CHURCHES

For our Rector Rev'd Andy Bleach. We also pray for the clergy and the parishioners at Mosman Uniting Church.

PRAY FOR MINISTRY AND COMMUNITY PARTNERS

Bishop Keith Joseph and the Diocese of North Queensland

PRAYERS FOR THE COMMUNITY

Schools and places of learning, teachers and educators, administrators, students.

PRAYERS FOR THE WORLD

International, National, and local charities and organisations that seek to alleviate suffering among the world's poorest, most needy, or most vulnerable

OUR PARISHIONERS

Jonathan Warrant, Peter & Margo Watson, Philip Wood, Fran Woolley and Helen & Kelvin Worthington.

THOSE WHO HAVE ASKED FOR ONGOING PRAYER

Janne, Pamela, Russ McLean, Bobbie Deal, Val, Giuseppe & Maria, Margie & Rein, Lynette, Sharon, Kate, Barbara and Gaye.

THOSE IN RESIDENTIAL CARE - Fr Robert Alexander, Judy Chapman, Kathy Moss, Patricia Reuben, Stan Thomas, Anne Blake, Gill Stemp and those who attend our monthly services at Bougainvillea, Neutral Bay and BUPA Mosman.

FAITHFUL DEPARTED

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God's eternal kingdom.

Today we remember those whose anniversary occurs at this time and the recently deceased.

WHAT'S ON THIS WEEK

October 2026

TODAY	10:15am	Mini Produce Stall – DA Room
Tues 6 Oct	10am	Eucharist & morning tea
	10am	Bible Study – meets at Fresh Cafe
Wed 7 Oct	10am	Men's Bible Study – Rectory
	7:30pm	Bible Study at a home in Cremorne
Thurs 8 Oct	11am – 3pm	St Peter's Patchers

MINI PRODUCE STALL

Goods are on sale today in the DA Room.

Payment is gratefully received with proceeds for mission, by **CASH ONLY**

**PRODUCE
FOR SALE**

PRAYER FOR HSC STUDENTS 2026

The 2026 HSC runs from Tuesday 13 October to Thursday 5 November.

If you would like to have the name of an HSC student known to you included in the pew sheet for prayer for the duration of the HSC please let Rebecca in the office know via email to:

info@stpeterscremorne.org.au. Thank you.

BINGO FUN 18 OCTOBER 3pm

Join us for a relaxed afternoon of bingo, fun and community at St Peter's. This is a special opportunity to bring together all generations - from kids to grandparents and everyone in between - for an afternoon of fun, laughter and connection. Bring a friend, enjoy a delicious afternoon tea, and join us for some good old-fashioned fun. No bingo experience needed — just bring yourself and a sense of fun! There'll be plenty of bingo, prizes, delicious afternoon tea and good company.



YEAR TO DATE OFFERINGS AS AT 31 AUGUST 2026

Actual YTD	Budget YTD	Variation YTD
\$73,759	\$84,672	(\$10,913)

Offertories in the month of August exceeded the monthly budget figure by \$1,447 and were \$3,984 higher than the amount raised in August last year. However, bear in mind that monthly figures bounce around. The year-to-date figures provide a more reliable guide as to where we are.

In the year to end August, offertories were \$10,913 below budget and \$4,769 below the amount raised in first eight months of last year.

As we approach the end of the year, the discrepancy between the variation from budget and from the amount raised last year will close up and finally disappear; noting that the annual budget this year (divided into twelve equal instalments) was made equal to last year's actual annual offerings.

Peter Smith, Treasurer

SUNDAY ROSTERS

	This week 4 October	Next Week 11 October
First Reading	Exodus 20.1-4; 20.7-9; 20.12-20	Exodus 32.1-14
Psalms	Psalms 19	Psalms 106.1-6; 106.20-24
Second Reading	Philippians 3	Philippians 4
Gospel	Matthew 21.33-46	Matthew 22.1-14
Preacher	Rev Andy Bleach	Rev Andy Bleach
Celebrant	Rev Andy Bleach	Rev Andy Bleach
Senior Server	John Halford	Roy Bartlett
Crucifer	Margaret MacNabb	Gordon Heathcote
Thurifer		
Acolyte		
Welcomer	Lizzie St Quintin	Sue Paul
Sideperson	Graham St Quintin	Noreen Bernie
Readers	Graham St Quintin Sue Paul	Anna Reed- Stephenson Ruth Cohen
Intercessor	Peter Watson	Margaret MacNabb
Chalice	Alison Peterson	Cheryl Dunn
Livestream	To be confirmed	To be confirmed
Morning tea	Helen Fordham Tam Bleach	Barbara Gordon Noreen Bernie
Sacristy Linen	Alison Peterson	Cheryl Dunn

