



ST PETER'S
ANGLICAN CHURCH
CREMORNE

25 October 2026 | 9am

Twenty-second Sunday after Pentecost

Welcome to St Peter's Anglican Church. We are so glad you have joined us today. Whether you are a regular member or visiting us for the first time, you are very welcome here, and we hope that you will stay for morning tea afterwards.

If you are new, please see inside for a welcome from our Rector.

Today's Service

Sung Eucharist

CELEBRANT	<i>REV ANDY BLEACH</i>
PREACHER	<i>REV BRETT HALL ARCHDEACON OF THE NORTHERN REGION</i>
ORGANIST & CANTOR	<i>GLENN AMER</i>
SETTING	<i>DUDMAN</i>

Rejoicing Together *In Christ*

A Hearing Loop is available in the pews on the left-hand side of the church. Toilets are available in the Lower Hall and a mobility access toilet in the David Armstrong Room.

A WELCOME FROM OUR RECTOR

Welcome to St Peter's Anglican Church,

It is great to have you with us today. You may be used to going to church or this could be your first time stepping into one. You may be from nearby or from far away. You may be young, or you may be more senior in years. Whoever you are and whatever your situation, you are welcome and we would love to get to know you more and help you to get to know our great God more.

Everything you need for our service is in this booklet, including the words for our hymns, prayers, and Bible readings. Some parts of our service are sung, which can be a little tricky (especially the Psalm) if you are not used to this. Please feel free to participate as much or as little as you feel comfortable and stand or sit at different points as is comfortable for you.

We love having children worship with us. During school term we offer a Sunday School program during the service. Children usually head out to their program at the back of church just before our Bible readings, and we would love your children to join if they are comfortable to do so.

I would love to meet you after the service over morning tea, so please come through with others afterwards to the DA Room on Waters Road. If you would like us to keep in touch with you, simply scan the QR code here to share your details with us, and we will be in touch, or fill in one of the contact cards at the back of church.



If you have any questions our greeters or those sitting near you are always happy to help.

May God bless you today,

Rev Andy Bleach, Rector.

GATHERING IN GOD'S NAME

PROCESSIONAL HYMN

Tune: Ein Feste Burg

- 1 A mighty fortress is our God,
a trusty shield and weapon,
our faithful helper in all need,
no matter what may happen.
the old evil foe
now means deadly woe;
deep guile and great might
are his dread arms in fight;
on earth he has no equal.
- 2 With our own might is nothing done;
we'd soon be lost, rejected.
But for us fights the very one
whom God himself elected.
And who may this be?
Christ Jesus is he.
He is our great Lord,
there is no other God;
and he has won the battle.
- 3 Though hordes of devils gather here,
all eager to devour us,
we tremble not, we do not fear,
they cannot overpower us.
This world's prince may still
scowl fierce as he will,
he does us no harm,
he's judged, he's overcome;
one little word can fell him.

4 Despite all foes, the Word shall stand
 Against all their endeavour;
 God's gifts and Spirit, close at hand,
 Shall be with us for ever.
 Though they cause distress,
 Take all we possess
 Though they hurt and kill,
 We are victorious still;
 The Kingdom's ours for ever.

Martin Luther, 1483 - 1546

The Celebrant greets the people with a welcome.

✠ Blessed be God: Father, Son, and Holy Spirit.

Blessed be God's Kingdom, now and for ever.

The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you.

And also with you.

SENTENCE

You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself. On these two commandments hang all the law and the prophets. Matthew 22.37–40

Let us pray.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

KYRIE ELEISON



2 *mp*

Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.

7

Christ, have mer - cy, Christ, have mer - cy, Christ, have mer - cy.

11

Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.

The musical score is written on three staves in G major (one sharp) and 4/4 time. The first staff begins with a measure rest of 2 measures, followed by the lyrics 'Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.' The second staff continues with 'Christ, have mer - cy, Christ, have mer - cy, Christ, have mer - cy.' The third staff concludes with 'Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.' The tempo/mood is marked 'mp' (mezzo-piano).

THE CONFESSION

Senior Server

Christ our Passover Lamb has been offered for us, therefore we come to celebrate the festival.

Silence may be kept

Let us confess our sins in penitence and faith, with a sincere and true heart.

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us. Strengthen us to love and obey you in newness
of life; through Jesus Christ our Lord. Amen.**

THE ABSOLUTION

Celebrant

Almighty God, who has promised forgiveness to all who turn to him in faith:
✠ pardon you and set you free from all your sins, strengthen you in all
goodness and keep you in eternal life, through Jesus Christ our Lord.
Amen.

GLORIA IN EXCELSIS

f

Glo-ry to God in the high-est, and peace to God's peo-ple on earth. Lord God,

7

hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship You, we give You thanks, we

12

mf

praise You for Your glo-ry. Lord Je-sus Christ, on-ly Son of the Fa-ther,

18

Lord God, Lamb of God, You take a-way the sin of the world: have mer-cy on us; You are

24

seat-ed at the right hand of the Fa-ther: re-ceive our prayer. For You a-lone are the

30

Ho-ly One, You a-lone are the Lord, — You a-lone are the Most High,

35

Je-sus Christ, with the Ho-ly Spi-rit, in the glo-ry of God the Fa-ther, A-men.

COLLECT OF THE DAY

O God,
whose Son has taught us that love is the fulfilment of your law:
stir up within us the fire of your Holy Spirit,
and pour into our hearts your greatest gift of love,
so that we may love you with our whole being,
and our neighbours as ourselves;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.
Amen.

Children will now leave for Sunday School

THE MINISTRY OF THE WORD

Please be seated

FIRST READING

A reading from the book of Deuteronomy 34.1-12

Then Moses climbed Mount Nebo from the plains of Moab to the top of Pisgah, opposite Jericho. There the Lord showed him the whole land – from Gilead to Dan,² all of Naphtali, the territory of Ephraim and Manasseh, all the land of Judah as far as the Mediterranean Sea,³ the Negev and the whole region from the Valley of Jericho, the City of Palms, as far as Zoar.⁴ Then the Lord said to him, ‘This is the land I promised on oath to Abraham, Isaac and Jacob when I said, “I will give it to your descendants.” I have let you see it with your eyes, but you will not cross over into it.’⁵ And Moses the servant of the Lord died there in Moab, as the Lord had said.⁶ He buried him in Moab, in the valley opposite Beth Peor, but to this day no one knows where his grave is.⁷ Moses was a hundred and twenty years old when he died, yet his eyes were not weak nor his strength gone.⁸ The Israelites grieved for Moses in the plains of Moab thirty days, until the time of weeping and mourning was over.⁹ Now Joshua son of Nun was filled with the spirit of wisdom because Moses had laid his hands on him. So the Israelites listened to him and did what the Lord had commanded Moses.¹⁰ Since then, no prophet has risen in Israel like Moses, whom the Lord knew face to face,¹¹ who did all those signs

and wonders the Lord sent him to do in Egypt – to Pharaoh and to all his officials and to his whole land. ¹² For no one has ever shown the mighty power or performed the awesome deeds that Moses did in the sight of all Israel.

Hear the Word of the Lord. **Thanks be to God.**

PSALM 90. *Domine, refugium.*



- 1 Lord you have | been our | refuge:
 from one generat|ion | to an|other
- 2 Before the mountains were born
 or the earth and the world were | brought to | be:
 from eternity to e|terni • ty | you are | God.
- 3 You turn man | back • into | dust:
 saying 'Return to | dust you | sons of | Adam'.
- 4 For a thousand years in your sight
 are like | yester • day | passing:
 or | like one | watch • of the | night.
- 5 You cut them | short | like a | dream:
 like the fresh | grass | of the | morning;
- 6 In the morning it is | green and | flourishes:
 at evening it is | withered • and | dried | up.

- 13 Relent O Lord * how long will | you be | angry?:
take | pity | on your | servants.
- 14 O satisfy us early | with your | mercy:
that all our days we | may rejoice and | sing.
- 15 Give us joy for all the days you | have afflicted us:
for the | years • we have | suffered • adversity.
- 16 Show your | servants • your | work:
and let their | children | see your | glory.
- †17 May the gracious favour of the Lord our | God • be upon us:
prosper the work of our hands
O | prosper • the | work • of our | hands!

SECOND READING

A reading from the first letter of Paul to the Thessalonians 2.1-13

You know, brothers and sisters, that our visit to you was not without results. ² We had previously suffered and been treated outrageously in Philippi, as you know, but with the help of our God we dared to tell you his gospel in the face of strong opposition. ³ For the appeal we make does not spring from error or impure motives, nor are we trying to trick you. ⁴ On the contrary, we speak as those approved by God to be entrusted with the gospel. We are not trying to please people but God, who tests our hearts. ⁵ You know we never used flattery, nor did we put on a mask to cover up greed – God is our witness. ⁶ We were not looking for praise from people, not from you or anyone else, even though as apostles of Christ we could have asserted our authority. ⁷ Instead, we were like young children among you. Just as a nursing mother cares for her children, ⁸ so we cared for you. Because we loved you so much, we were delighted to share with you not only the gospel of God but our lives as well. ⁹ Surely you remember, brothers and sisters, our toil and hardship; we worked night and day in order not to be a burden to anyone while we preached the gospel of God to you. ¹⁰ You are witnesses, and so is God, of how holy, righteous and blameless we were among you who believed. ¹¹ For you know that we dealt with each of you as a father deals

with his own children, ¹² encouraging, comforting and urging you to live lives worthy of God, who calls you into his kingdom and glory. ¹³ And we also thank God continually because, when you received the word of God, which you heard from us, you accepted it not as a human word, but as it actually is, the word of God, which is indeed at work in you who believe.

Hear the Word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION

All stand

Cantor

Alleluia, Alleluia, Alleluia!

Alleluia, Alleluia, Alleluia!

When Jesus landed and saw a large crowd, he had compassion on them, because they were like sheep without a shepherd. So he began teaching them many things.

Alleluia, Alleluia, Alleluia

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to **Mark 6:14 - 44**



King Herod heard about this, for Jesus' name had become well known. Some were saying, "John the Baptist has been raised from the dead, and that is why miraculous powers are at work in him."

¹⁵ Others said, "He is Elijah." And still others claimed, "He is a prophet, like one of the prophets of long ago." ¹⁶ But when Herod heard this, he said, "John, whom I beheaded, has been raised from the dead!" ¹⁷ For Herod himself had given orders to have John arrested, and he had him bound and put in prison. He did this because of Herodias, his brother Philip's wife, whom he had married. ¹⁸ For John had been saying to Herod, "It is not lawful for you to have your brother's wife." ¹⁹ So Herodias nursed a grudge against John and wanted to kill him. But she was not able to, ²⁰ because Herod feared John and protected him, knowing him to be a

righteous and holy man. When Herod heard John, he was greatly puzzled; yet he liked to listen to him. ²¹ Finally the opportune time came. On his birthday Herod gave a banquet for his high officials and military commanders and the leading men of Galilee. ²² When the daughter of Herodias came in and danced, she pleased Herod and his dinner guests. The king said to the girl, "Ask me for anything you want, and I'll give it to you." ²³ And he promised her with an oath, "Whatever you ask I will give you, up to half my kingdom." ²⁴ She went out and said to her mother, "What shall I ask for?" "The head of John the Baptist," she answered.

²⁵ At once the girl hurried in to the king with the request: "I want you to give me right now the head of John the Baptist on a platter." ²⁶ The king was greatly distressed, but because of his oaths and his dinner guests, he did not want to refuse her. ²⁷ So he immediately sent an executioner with orders to bring John's head. The man went, beheaded John in the prison, ²⁸ and brought back his head on a platter. He presented it to the girl, and she gave it to her mother. ²⁹ On hearing of this, John's disciples came and took his body and laid it in a tomb. ³⁰ The apostles gathered around Jesus and reported to him all they had done and taught. ³¹ Then, because so many people were coming and going that they did not even have a chance to eat, he said to them, "Come with me by yourselves to a quiet place and get some rest." ³² So they went away by themselves in a boat to a solitary place. ³³ But many who saw them leaving recognized them and ran on foot from all the towns and got there ahead of them. ³⁴ When Jesus landed and saw a large crowd, he had compassion on them, because they were like sheep without a shepherd. So he began teaching them many things. ³⁵ By this time it was late in the day, so his disciples came to him. "This is a remote place," they said, "and it's already very late. ³⁶ Send the people away so that they can go to the surrounding countryside and villages and buy themselves something to eat." ³⁷ But he answered, "You give them something to eat." They said to him, "That would take more than half a year's wages! Are we to go and spend that much on bread and give it to them to eat?" ³⁸ "How many loaves do you have?" he asked. "Go and see." When they found out, they said, "Five—and two fish." ³⁹ Then Jesus directed them to have all the people sit down in groups on the green grass. ⁴⁰ So they sat down in groups of hundreds and fifties. ⁴¹ Taking the five loaves and the two fish and looking up to heaven, he gave thanks and broke the loaves. Then he gave them to his disciples to distribute to the people. He also divided the two fish among them all. ⁴² They all ate and were satisfied, ⁴³ and the disciples picked up twelve basketfuls of broken pieces of bread and fish. ⁴⁴ The number of the men who had eaten was five thousand.

This is the Gospel of the Lord,



SERMON *Please be seated*

HYMN

Tune: Lobe den Herren

Please stand

- 1 Praise to the Lord, the Almighty, the King of creation;
O my soul, praise him, for he is your health and salvation.
Come all who hear,
brothers and sisters draw near,
praise him in glad adoration.
- 2 Praise to the Lord, who in all things is wondrously reigning
and, as on wings of an eagle, uplifting, sustaining:
have you not seen
all that is needed has been
sent by his gracious ordaining?
- 3 Praise to the Lord, who will prosper our work and defend us;
surely his goodness and mercy shall daily attend us:
ponder anew
what the Almighty can do
as with his love he befriends us.
- 4 Praise to the Lord, who when darkness of sin is abounding,
who, when the godless do triumph, our best hopes confounding,
sheds forth his light,
scatters the horrors of night,
saints with his mercy surrounding.

5 Praise to the Lord! O let all that is in me adore him!
All that has life and breath, come now with praises before him.
Let the Amen
sound from his people again:
gladly for ever adore him.

Joachim Neander, 1650 – 1680

THE NICENE CREED

Senior Server

Let us together affirm the faith of the Church:

**We believe in one God, the Father,
the almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance
with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life
who proceeds from the Father and the Son, who with the
Father and the Son is worshipped and glorified, who has
spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
✠ and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Senior Server

Let us pray for the world and for the Church.

*All sit/kneel. Periods of silence may be briefly kept for personal prayer. Each petition ends with this response: Lord in your mercy, **hear our prayer.** Accept our prayers through Jesus Christ our Lord, who taught us to pray,*

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen**

PREPARATION FOR HOLY COMMUNION

All stand

Celebrant

Hear the words of assurance for those who truly turn to Christ:

Jesus said: Come to me, all who labour and are heavy laden, and I will
give you rest.

Matthew 11.28

**We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us, therefore gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,**

**that we may evermore dwell in him,
and he in us. Amen.**

THE GREETING OF PEACE

Celebrant

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

*All are invited to greet those immediately around them with the words,
“Peace be with you” “And also with you”.*

OFFERTORY HYMN

Tune: Vienna

Please stand

- 1 Christ, from whom all blessings flow,
perfecting the saints below,
hear us, who your nature share,
who your mystic body are.
- 2 Join us, in one spirit join,
grant us still your help divine;
still for more on you we call,
you, O Christ, fill all in all.
- 3 Move, and animate, and guide:
various gifts to each divide;
placed according to your will,
let us all our work fulfil;
- 4 Freely may we all agree,
touched with loving sympathy;
kindly for each other care;
every member feel its share.
- 5 Love, like death, has all destroyed,
rendered all distinctions void;
names, and sects, and parties fall;
you, O Christ, are all in all.

Charles Wesley, 1707 – 1788

OFFERTORY PRAYER

Celebrant: Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Response: Blessed be God for ever.

THE GREAT THANKSGIVING

The musical score is written on three staves. The first staff is for the Priest, with lyrics: 'The Lord be with you: And al - so with you. Lift up your hearts:'. The second staff is for the People, starting at measure 4, with lyrics: 'We lift them to the Lord. Let us give thanks to the Lord our God:'. The third staff is also for the People, starting at measure 6, with lyrics: 'It is right to give our thanks and praise.'.

Priest The Lord be with you: And al - so with you. Lift up your hearts:

People We lift them to the Lord. Let us give thanks to the Lord our God:

People It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator,
ever living God.

We give you thanks and praise for your Son, our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true
sacrifice for sin and obtained an eternal deliverance for his people.
Therefore with angels and archangels and with all the company of
heaven, we proclaim your great and glorious name, for ever praising you
and singing:

2 *f*

Ho - ly, Ho - ly, Ho - ly Lord, God of power and might,

7

Hea - ven and earth are full of Your Glo - ry, Ho - san - na in the high - est.

11 *mp*

Bless - éd is he who comes in the

15 *f*

name of the Lord, Ho - san - na in the high - est.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

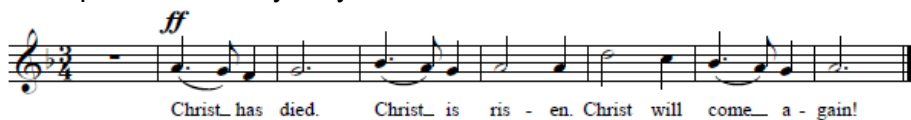
On the night when he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

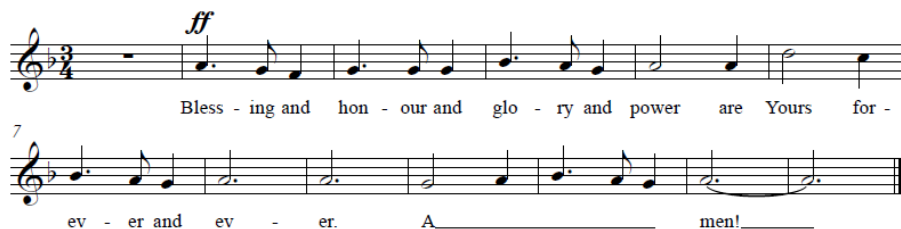
Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Cantor

Let us proclaim the mystery of faith,



Renew us by your Holy Spirit, unite us in the body of your Son, and bring with us all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:



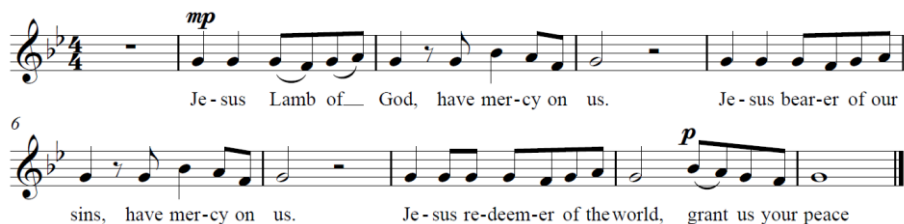
THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

AGNUS DEI



INVITATION

The gifts of God for the people of God.

Come, let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

All baptised Christians who love and serve the Lord Jesus are welcome to join in the sharing of Holy Communion. If you are not yet ready to receive Communion, we encourage you to come forward for a prayer of blessing. Please indicate your desire for a blessing by holding your hands behind your back.

Alcoholic wine is available in the Common Cup, and both alcoholic and non-alcoholic wine are available in individual cups. If you prefer an individual cup, please take one on your way to the Communion Rail.

After receiving communion, the congregation sits or kneels. Silence for prayerful reflection may be kept.

SENTENCE

When Jesus landed and saw a large crowd, he had compassion on them, because they were like sheep without a shepherd. So he began teaching them many things.

Mark:6:34

PRAYER AFTER COMMUNION

All stand

Let us pray.

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

NOTICES

Please be seated

GOD'S BLESSING

Please stand

The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you what is pleasing in his sight; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

DISMISSAL

Senior Server

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

RECESSIONAL HYMN

Tune: Nun danket alle Gott

1 Now thank we all our God
 with heart and hands and voices,
 who wondrous things has done,
 in whom the world rejoices;
 who from our mothers' arms
 has blessed us on our way
 with countless gifts of love,
 and still is ours today.

2 O may this bounteous God
 through all our life be near us,
 with ever joyful hearts
 and blessed peace to cheer us.
 Lord, keep us in your grace,
 and guide us when perplexed,
 and free us from all ills
 in this world in the next.

3 All praise and thanks to God
 who reigns in highest heaven,
 to Father and to Son
 and Spirit now be given:
 the one eternal God,
 whom heaven and earth adore,
 who ever was, is now,
 and shall be ever more.

Martin Rinkart, 1586 - 1649

ORGAN POSTLUDE

The sanctuary party leaves and the congregation sits. As a courtesy to those who remain in the church to listen to the organ postlude in its entirety, you are encouraged to enjoy conversation and fellowship outside the building.

OFFERTORY

On the table at the entrance to the church building there is a basket for financial gifts, and also an electronic card reader to accept donations by credit or debit card.

PARISH BULLETIN

WEEKLY PRAYER POINTS

FOR GOD'S KINGDOM

Lord our God, giver of all grace, have mercy on your Church throughout the world. Renew its life; restore its unity; sanctify its worship; empower its witness; and make it a fit instrument for the furtherance of Christ's kingdom among all people, to the glory of his great name. Amen.

THE ANGLICAN COMMUNION

We pray for the Anglican Communion, Sarah Mullally, Archbishop of Canterbury, Mark Short, Primate of Australia, Kanishka our Archbishop and Bishop Chris and The Anglican Church of Canada.

PRAYERS FOR THE PARISH AND LOCAL CHURCHES

For our Rector Rev'd Andy Bleach. We also pray for the clergy, Rev Steve Young, Rev James Macbeth & Rev Adam Scott and the parishioners at Naremburn Cammeray Anglican Church.

PRAY FOR MINISTRY AND COMMUNITY PARTNERS

Nungalinga College

PRAYERS FOR THE COMMUNITY

Federal Member for Warringah; Zali Steggall.

PRAYERS FOR THE WORLD

Regions of the world affected by natural disasters: floods, fire, drought, famine, disease.

OUR PARISHIONERS

Julie Bligh, Caroline Bowyer, Audrey Bradshaw, Lorraine Brown and Ron Bulla

THOSE WHO HAVE ASKED FOR ONGOING PRAYER

Janne, Pamela, Russ McLean, Bobbie Deal, Val, Giuseppe & Maria, Margie & Rein, Lynette, Sharon, Kate, Gaye, Pamela and Jan.

THOSE IN RESIDENTIAL CARE - Fr Robert Alexander, Judy Chapman, Kathy Moss, Patricia Reuben, Gill Stemp and those who attend our monthly services at Bougainvillea, Neutral Bay and BUPA Mosman.

FAITHFUL DEPARTED

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God's eternal kingdom.

Today we remember those whose anniversary occurs at this time and the recently deceased particularly Anne Blake.

PRAY FOR HSC & IB STUDENTS 2026

We pray for those Year 12 students sitting HSC and IB exams over the next few weeks and we pray for them as they also prepare for life beyond secondary school. The 2026 HSC runs from Tuesday 13 October to Thursday 5 November. The 2026 IB exams run from 23 October to the 13 November.

We especially pray for those known to us including the students at Redlands and Robert Gordon, Christopher Blythe and Noah Schwarzer and his friends Lachlan, Jackson, Juan, Josie, & Jack.

Tues 27 Oct	10am	Holy communion & morning tea
	10am	Bible Study – meets at Fresh Cafe
Wed 28 Oct	10am	Men's Bible Study – DA Room
	7:30pm	Bible Study – DA Room

LECTURE AND Q&A – TUESDAY 27 OCTOBER

All are welcome to attend a lecture and Q&A with Rev Dr Mark Earngey entitled Lady Jane Grey & a firm faith in Christ. Mark is a great speaker and this will be a great lecture.

Details:

Tuesday 27 October, 7:30pm

St Clement's Mosman (Mosman Village Church).



ALL SOULS SERVICE - MONDAY 2 NOVEMBER, 7PM

The All Souls service will be held at the church on Monday 2 November at 7pm. All are welcome to attend.

If you would like the name of a loved one to be read out at the service please add it to the list on the table at the back of the church. Please ensure it is added by Tuesday 27 October.

Only new names required. All names previously added will remain.

Thank you.

GLENN AMER - ORGAN RECITAL – 5 NOVEMBER

Glenn will be presenting an organ recital at St Andrew's Cathedral at 1.10pm on November 5. The entire programme will be an improvisation on the musical theme derived from the notes that make up the name "BACH". All are welcome to attend.



BUILDING GINGERBREAD HOUSES – WOMEN'S EVENT SATURDAY 21 NOVEMBER

All the women and their friends are welcome to join us on Saturday 21 November at 3pm in the DA Room to make your own Gingerbread House. Gingerbread kits are provided. The cost is \$35. Please RSVP on the sign-up sheet at the entrance to the church.



COMMITMENT SUNDAY SERVICE AND LUNCH 22 NOVEMBER

Commitment Sunday is coming up on 22 November. The letter and forms will be distributed during the Sunday and Tuesday services starting on 25th October. Please make sure you take home your packet and prayerfully consider how you will commit your service to St Peter's in 2027. The forms will be brought up during the service on the 22nd of November. If you will not be at the service on that day, you can return to them to the church office anytime.

After the service there will be a chicken lunch provided by the Parish Council (vegetarian options will also be available). During the lunch we will take up an offering for our mission partner, Anglicare. If you are available to join us for lunch, please make sure you put your name on the sign-up sheet at the entrance to the church. If you are able to assist with set up and take down, please let us know.

DATES FOR YOUR DIARY – A FUN WEEKEND 5 & 6 DECEMBER

Crafters Christmas Stall and mince pie & Christmas fun.

Saturday 5th December – in the DA Room Crafters Christmas Stall from 2pm – 4pm. A chance to buy a choice of Christmas gifts reasonably priced. Afternoon tea offered free of charge.



Sunday 6th December – in the DA Room after church Crafters Christmas Stall. This will be followed at 2pm with mince pies and Christmas celebrations at the rectory. All welcome.

All proceeds from the stall will go to this year's ABM mission.

SUNDAY ROSTERS

	This week 25 October	Next Week 1 November All Saints
First Reading	Deuteronomy 34.1-12	Revelation 7.9-17
Psalms	Psalms 90.1-6; 90.13-17	Psalms 34.1-10; 34.22
Second Reading	1 Thessalonians 2.1-13	1 John 3.1-3
Gospel	Matthew 22.34-46	Matthew 5.1-12
Preacher	Rev Brett Hall	Rev Andy Bleach
Celebrant	Rev Andy Bleach	Rev Andy Bleach
Senior Server	Roy Bartlett	Laura Mock
Crucifer	John Halford	Helen Matheson
Thurifer		
Acolyte		
Welcomer	Peter Watson	Sue Paul
Sideperson	Margo Watson	Fran Woolley
Readers	Neil Hardie Margaret MacNabb	Wyatt Batt Neil Modra
Intercessor	Peter Watson	Edwina Waddy
Chalice	Gordon Heathcote	Cheryl Dunn
Livestream	Taylor Mock	Taylor Mock
Morning tea	Sue Paul Lorrie Brown	Anna Reed- Stephenson Helen Fordham
Sacristy Linen	Kerrie Trofimovs	Cheryl Dunn

