



ST PETER'S
ANGLICAN CHURCH
CREMORNE

11 October 2026 | 9am

Twentieth Sunday after Pentecost

Welcome to St Peter's Anglican Church. We are so glad you have joined us today. Whether you are a regular member or visiting us for the first time, you are very welcome here, and we hope that you will stay for morning tea afterwards.

If you are new, please see inside for a welcome from our Rector.

Today's Service

Sung Eucharist

CELEBRANT & PREACHER *REV ANDY BLEACH*

ORGANIST & CANTOR *GLENN AMER*

SETTING *DUDMAN*

Rejoicing Together *In Christ*

A Hearing Loop is available in the pews on the left-hand side of the church. Toilets are available in the Lower Hall and a mobility access toilet in the David Armstrong Room.

A WELCOME FROM OUR RECTOR

Welcome to St Peter's Anglican Church,

It is great to have you with us today. You may be used to going to church or this could be your first time stepping into one. You may be from nearby or from far away. You may be young, or you may be more senior in years. Whoever you are and whatever your situation, you are welcome and we would love to get to know you more and help you to get to know our great God more.

Everything you need for our service is in this booklet, including the words for our hymns, prayers, and Bible readings. Some parts of our service are sung, which can be a little tricky (especially the Psalm) if you are not used to this. Please feel free to participate as much or as little as you feel comfortable and stand or sit at different points as is comfortable for you.

We love having children worship with us. During school term we offer a Sunday School program during the service. Children head out to their program at the back of church just before our Bible readings, and we would love your children to join if they are comfortable to do so.

I would love to meet you after the service over morning tea, so please come through with others afterwards to the DA Room on Waters Road. If you would like us to keep in touch with you, simply scan the QR code here to share your details with us, and we will be in touch, or fill in one of the contact cards at the back of church.



If you have any questions our greeters or those sitting near you are always happy to help.

May God bless you today,

Rev Andy Bleach, Rector.

GATHERING IN GOD'S NAME

PROCESSIONAL HYMN

Tune: Gerontius

- 1 Praise to the Holiest in the height,
And in the depth be praise,
In all his words most wonderful,
Most sure in all his ways.
- 2 O loving wisdom of our God!
When all was sin and shame,
A second Adam to the fight
And to the rescue came.
- 3 O generous love! that he who smote
In Man for man the foe,
The double agony in Man
For man should undergo;
- 4 And in the garden secretly,
And on the cross on high,
Should teach his brethren, and inspire
To suffer and to die.
- 5 Praise to the Holiest in the height,
And in the depth be praise,
In all his words most wonderful,
Most sure in all his ways.

John Henry Newman, 1801 – 1890

The Celebrant greets the people with a welcome.

✠ Blessed be God: Father, Son, and Holy Spirit.

Blessed be God's Kingdom, now and for ever.

The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you.

And also with you.

SENTENCE

This is our God for whom we have waited; let us be glad and rejoice in his salvation. Isaiah 25.9

Let us pray.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

KYRIE ELEISON



The musical score is written for a single melodic line in G major (one sharp) and 4/4 time. It consists of three staves. The first staff begins with a '2' above the staff and a 'mp' (mezzo-piano) dynamic marking. The lyrics 'Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.' are written below the staff. The second staff begins with a '7' above the staff and the lyrics 'Christ, have mer - cy, Christ, have mer - cy, Christ, have mer - cy.' The third staff begins with an '11' above the staff and the lyrics 'Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.' The score ends with a double bar line.

2 *mp*
Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.

7
Christ, have mer - cy, Christ, have mer - cy, Christ, have mer - cy.

11
Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.

THE CONFESSION

Senior Server

Christ our Passover Lamb has been offered for us, therefore we come to celebrate the festival.

Silence may be kept

Let us confess our sins in penitence and faith, with a sincere and true heart.

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us. Strengthen us to love and obey you in newness
of life; through Jesus Christ our Lord. Amen.**

THE ABSOLUTION

Celebrant

Almighty God, who has promised forgiveness to all who turn to him in faith:
✠ pardon you and set you free from all your sins, strengthen you in all
goodness and keep you in eternal life, through Jesus Christ our Lord.
Amen.

GLORIA IN EXCELSIS

f

Glo-ry to God in the high-est, and peace to God's peo-ple on earth. Lord God,

7

hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship You, we give You thanks, we

12

mf

praise You for Your glo-ry. Lord Je-sus Christ, on-ly Son of the Fa-ther,

18

Lord God, Lamb of God, You take a-way the sin of the world: have mer-cy on us; You are

24

seat-ed at the right hand of the Fa-ther: re-ceive our prayer. For You a-lone are the

30

Ho-ly One, You a-lone are the Lord, — You a-lone are the Most High,

35

Je-sus Christ, with the Ho-ly Spi-rit, in the glo-ry of God the Fa-ther, A-men.

COLLECT OF THE DAY

Saving and healing God,
you have promised
that those who have died with Christ shall live with him:
grant us grace to be continually thankful for all you have done for us,
and in that thankfulness
to be eager to serve and live for others,
so that we and all your children may rejoice in your salvation;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

Amen.

THE MINISTRY OF THE WORD

Please be seated

FIRST READING

A reading from the book of Exodus 32.1-14

When the people saw that Moses was so long in coming down from the mountain, they gathered round Aaron and said, 'Come, make us gods who will go before us. As for this fellow Moses who brought us up out of Egypt, we don't know what has happened to him.'² Aaron answered them, 'Take off the gold earrings that your wives, your sons and your daughters are wearing, and bring them to me.'³ So all the people took off their earrings and brought them to Aaron.⁴ He took what they handed him and made it into an idol cast in the shape of a calf, fashioning it with a tool. Then they said, 'These are your gods, Israel, who brought you up out of Egypt.'⁵ When Aaron saw this, he built an altar in front of the calf and announced, 'Tomorrow there will be a festival to the Lord.'⁶ So the next day the people rose early and sacrificed burnt offerings and presented fellowship offerings. Afterwards they sat down to eat and drink and got up to indulge in revelry.⁷ Then the Lord said to Moses, 'Go down, because your people, whom you brought up out of Egypt, have become corrupt.'⁸ They have been quick to turn away from what I commanded them and have made themselves an idol cast in the shape of a calf. They have bowed down to it and sacrificed to it and have said, "These are your gods, Israel, who brought you up out of Egypt."⁹ 'I have seen these

people,' the Lord said to Moses, 'and they are a stiff-necked people. ¹⁰ Now leave me alone so that my anger may burn against them and that I may destroy them. Then I will make you into a great nation.' ¹¹ But Moses sought the favour of the Lord his God. 'Lord,' he said, 'why should your anger burn against your people, whom you brought out of Egypt with great power and a mighty hand? ¹² Why should the Egyptians say, "It was with evil intent that he brought them out, to kill them in the mountains and to wipe them off the face of the earth"? Turn from your fierce anger; relent and do not bring disaster on your people. ¹³ Remember your servants Abraham, Isaac and Israel, to whom you swore by your own self: "I will make your descendants as numerous as the stars in the sky and I will give your descendants all this land I promised them, and it will be their inheritance for ever."'" ¹⁴ Then the Lord relented and did not bring on his people the disaster he had threatened.

Hear the Word of the Lord. **Thanks be to God.**

PSALM 106. *Confitemini Domino.*

T. JACKSON.



- 1 Praise the Lord O give thanks to the Lord for | he is | good:
and his | mercy • en|dures for|ever.
- 2 Who can express the mighty | acts • of the | Lord: or | fully | voice
his | praise?
- 3 Blessèd are those who act ac|cording • to | justice:
who at | all times | do the | right.
- 4 Remember me O Lord when you visit your people | with your |
favour:
and come to me | also • with | your sal|vation,

- †5 That I may see the prosperity | of your | chosen:
that I may rejoice with the rejoicing of your people and exult with |
those who | are your | own.
- 6 We have | sinned • like our | fathers:
we have acted per|versely • and | done | wrong.
- 20 At Horeb they | made themselves • a | calf:
and bowed down in | worship | to an | image.
- 21 And so they exchanged the | glory • of | God:
for the likeness of an | ox that | eats | hay.
- 22 They forgot God who | was their | saviour:
that had done such | great | things in | egypt,
- 23 Who had worked his wonders in the | land of | Ham:
and his terrible | deeds • at the | red | sea.
- 24 Therefore he | thought• to de|stroy them:
had not Moses his servant stood before him in the _ breach to turn
a|way his | wrath • from de|stroying them.

SECOND READING

A reading from the Letter of Paul to the Philippians 4: 1- 23

Therefore, my brothers and sisters, you whom I love and long for, my joy and crown, stand firm in the Lord in this way, dear friends! ² I plead with Euodia and I plead with Syntyche to be of the same mind in the Lord. ³ Yes, and I ask you, my true companion, help these women since they have contended at my side in the cause of the gospel, along with Clement and the rest of my co-workers, whose names are in the book of life. ⁴ Rejoice in the Lord always. I will say it again: rejoice! ⁵ Let your gentleness be evident to all. The Lord is near. ⁶ Do not be anxious about anything, but in every situation, by prayer and petition, with thanksgiving, present your requests to God. ⁷ And the peace of God, which transcends all understanding, will guard your hearts and your minds in Christ Jesus. ⁸ Finally, brothers and sisters, whatever is true, whatever is noble, whatever is right, whatever is pure, whatever is lovely, whatever is

admirable – if anything is excellent or praiseworthy – think about such things.⁹ Whatever you have learned or received or heard from me, or seen in me – put it into practice. And the God of peace will be with you.¹⁰ I rejoiced greatly in the Lord that at last you renewed your concern for me. Indeed, you were concerned, but you had no opportunity to show it.¹¹ I am not saying this because I am in need, for I have learned to be content whatever the circumstances.¹² I know what it is to be in need, and I know what it is to have plenty. I have learned the secret of being content in any and every situation, whether well fed or hungry, whether living in plenty or in want.¹³ I can do all this through him who gives me strength.¹⁴ Yet it was good of you to share in my troubles.¹⁵ Moreover, as you Philippians know, in the early days of your acquaintance with the gospel, when I set out from Macedonia, not one church shared with me in the matter of giving and receiving, except you only;¹⁶ for even when I was in Thessalonica, you sent me aid more than once when I was in need.¹⁷ Not that I desire your gifts; what I desire is that more be credited to your account.¹⁸ I have received full payment and have more than enough. I am amply supplied, now that I have received from Epaphroditus the gifts you sent. They are a fragrant offering, an acceptable sacrifice, pleasing to God.¹⁹ And my God will meet all your needs according to the riches of his glory in Christ Jesus.²⁰ To our God and Father be glory for ever and ever. Amen.²¹ Greet all God's people in Christ Jesus. The brothers and sisters who are with me send greetings.²² All God's people here send you greetings, especially those who belong to Caesar's household.²³ The grace of the Lord Jesus Christ be with your spirit. Amen.

Hear the Word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION

All stand

Cantor

Alleluia, Alleluia, Alleluia!

Alleluia, Alleluia, Alleluia!

Jesus said many are called, but few are chosen.

Alleluia, Alleluia, Alleluia

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to **Matthew 22.1-14**



Jesus spoke to them again in parables, saying: ² 'The kingdom of heaven is like a king who prepared a wedding banquet for his son. ³ He sent his servants to those who had been invited to the banquet to tell them to come, but they refused to come. ⁴ Then he sent some more servants and said, "Tell those who have been invited that I have prepared my dinner: my oxen and fattened cattle have been slaughtered, and everything is ready. Come to the wedding banquet." ⁵ But they paid no attention and went off – one to his field, another to his business. ⁶ The rest seized his servants, ill-treated them and killed them. ⁷ The king was enraged. He sent his army and destroyed those murderers and burned their city. ⁸ Then he said to his servants, "The wedding banquet is ready, but those I invited did not deserve to come. ⁹ So go to the street corners and invite to the banquet anyone you find." ¹⁰ So the servants went out into the streets and gathered all the people they could find, the bad as well as the good, and the wedding hall was filled with guests. ¹¹ But when the king came in to see the guests, he noticed a man there who was not wearing wedding clothes. ¹² He asked, "How did you get in here without wedding clothes, friend?" The man was speechless. ¹³ Then the king told the attendants, "Tie him hand and foot, and throw him outside, into the darkness, where there will be weeping and gnashing of teeth." ¹⁴ For many are invited, but few are chosen.'

This is the Gospel of the Lord,



SERMON

Please be seated

HYMN

Tune: Sharon

- 1 Firmly I believe and truly
 God is Three and God is One;
 and I next acknowledge duly
 manhood taken by the Son.
- 2 And I trust and hope most fully
 in that manhood crucified;
 and each thought and deed unruly
 do to death, as he has died.
- 3 Simply to his grace and wholly
 light and life and strength belong,
 and I love supremely, solely,
 him the holy, him the strong.
- 4 And I hold in veneration,
 for the love of him alone,
 holy church as his creation,
 and her teachings as his own.
- 5 Adoration ay be given,
 with and through the angelic host,
 to the God of earth and heaven,
 Father, Son and Holy Ghost.

John Henry Newman, 1801-90

THE NICENE CREED

Senior Server

Let us together affirm the faith of the Church:

**We believe in one God, the Father,
the almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance
with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living
and the dead and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life
who proceeds from the Father and the Son, who with the
Father and the Son is worshipped and glorified, who has
spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Senior Server

Let us pray for the world and for the Church.

*All sit/kneel. Periods of silence may be briefly kept for personal prayer. Each petition ends with this response: Lord in your mercy, **hear our prayer.***
Accept our prayers through Jesus Christ our Lord, who taught us to pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen**

PREPARATION FOR HOLY COMMUNION

All stand

Celebrant

Hear the words of assurance for those who truly turn to Christ:
Jesus said: Come to me, all who labour and are heavy laden, and I will
give you rest. Matthew 11.28

**We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us, therefore gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him,
and he in us. Amen.**

THE GREETING OF PEACE

Celebrant

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

*All are invited to greet those immediately around them with the words,
"Peace be with you" "And also with you".*

OFFERTORY HYMN

Tune: Slane

- 1 Be thou my vision, O Lord of my heart,
Be all else but naught to me, save that thou art,
Be thou my best thought in the day and the night,
Both waking and sleeping, thy presence my light.
- 2 Be thou my wisdom, be thou my true word
Be thou ever with me, and I with thee, Lord,
Be thou my great Father, and I thy true son,
Be thou in me dwelling, and I with thee one.
- 3 Be thou my breastplate, my sword for the fight,
Be thou my whole armour, be thou my true might,
Be thou my soul's shelter, be thou my strong tower,
O raise thou me heavenward, great Power of my power.
- 4 Riches I heed not, nor man's empty praise,
Be thou my inheritance now and always,
Be thou and thou only the first in my heart,
O Sovereign of heaven, my treasure thou art.
- 5 High King of heaven, thou heaven's bright Sun,
O grant me its joys after vict'ry is won,
Great Heart of my own heart, whatever befall,
Still be thou my vision, O Ruler of all.

Mary Byrne, 1880 - 1931

OFFERTORY PRAYER

Celebrant: Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Response: Blessed be God for ever.

THE GREAT THANKSGIVING

The musical score is written on three staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes.

Priest The Lord be with you: *People* And al - so with you. *Priest* Lift up your hearts:

4 *People* We lift them to the Lord: *Priest* Let us give thanks to the Lord our God:

6 *People* It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator,
ever living God.

We give you thanks and praise for your Son, our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true
sacrifice for sin and obtained an eternal deliverance for his people.
Therefore with angels and archangels and with all the company of
heaven, we proclaim your great and glorious name, for ever praising you
and singing:

2 *f*

Ho - ly, Ho - ly, Ho - ly Lord, God of power and might,

7

Hea - ven and earth are full of Your Glo - ry, Ho - san - na in the high - est.

11 *mp*

Bless - éd is he who comes in the

15 *f*

name of the Lord, Ho - san - na in the high - est.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

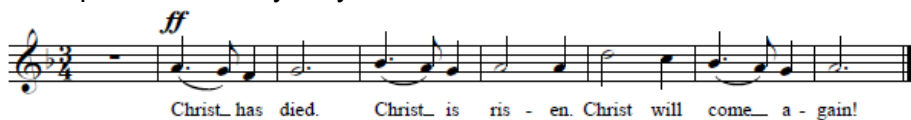
On the night when he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

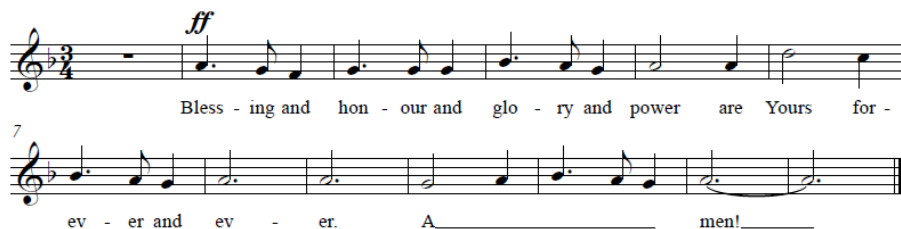
Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Cantor

Let us proclaim the mystery of faith,



Renew us by your Holy Spirit, unite us in the body of your Son, and bring with us all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:



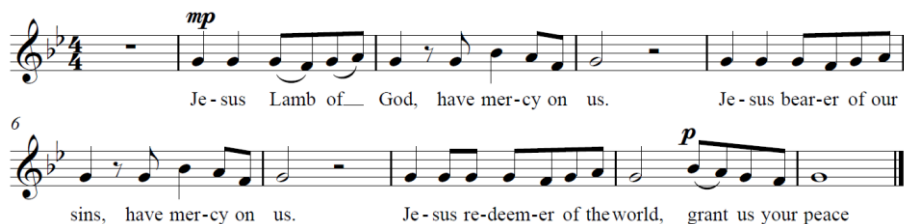
THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

AGNUS DEI



INVITATION

The gifts of God for the people of God.

Come, let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

All baptised Christians who love and serve the Lord Jesus are welcome to join in the sharing of Holy Communion. If you are not yet ready to receive Communion, we encourage you to come forward for a prayer of blessing. Please indicate your desire for a blessing by holding your hands behind your back.

Alcoholic wine is available in the Common Cup, and both alcoholic and non-alcoholic wine are available in individual cups. If you prefer an individual cup, please take one on your way to the Communion Rail.

After receiving communion, the congregation sits or kneels. Silence for prayerful reflection may be kept.

SENTENCE

"Then he said to his servants, 'The wedding banquet is ready, but those I invited did not deserve to come. ⁹ So go to the street corners and invite to the banquet anyone you find.'

Matt 22:8-9

PRAYER AFTER COMMUNION

All stand

Let us pray.

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

NOTICES

Please be seated

GOD'S BLESSING

Please stand

The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you what is pleasing in his sight; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

DISMISSAL

Senior Server

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

RECESSIONAL HYMN

Tune: Heathlands

- 1 God of mercy, God of grace,
show the brightness of your face;
shine upon us, Saviour, shine,
fill your church with light divine;
and your saving health extend
unto earth's remotest end.
- 2 Let the people praise you, Lord!
be by all that live adored;
let the nations shout and sing
glory to their Saviour king;
at your feet their tribute pay,
and your holy will obey.
- 3 Let the people praise you, Lord!
earth shall then its fruits afford;
God to us his blessing give,
we to God devoted live:
all below, and all above,
one in joy and light and love.

Henry Francis Lyte, 1793 - 1847

ORGAN POSTLUDE

The sanctuary party leaves and the congregation sits. As a courtesy to those who remain in the church to listen to the organ postlude in its entirety, you are encouraged to enjoy conversation and fellowship outside the building.

OFFERTORY

On the table at the entrance to the church building there is a basket for financial gifts, and also an electronic card reader to accept donations by credit or debit card.

PARISH BULLETIN

WEEKLY PRAYER POINTS

FOR GOD'S KINGDOM

Lord our God, giver of all grace, have mercy on your Church throughout the world. Renew its life; restore its unity; sanctify its worship; empower its witness; and make it a fit instrument for the furtherance of Christ's kingdom among all people, to the glory of his great name. Amen.

THE ANGLICAN COMMUNION

We pray for the Anglican Communion, Sarah Mullally, Archbishop of Canterbury, Mark Short, Primate of Australia, Kanishka our Archbishop and Bishop Chris and The Anglican Church of Burundi.

PRAYERS FOR THE PARISH AND LOCAL CHURCHES

For our Rector Rev'd Andy Bleach. We also pray for the clergy, Minister Alex Pittaway and the parishioners at Neutral Bay Uniting Church.

PRAY FOR MINISTRY AND COMMUNITY PARTNERS

Anglican Board of Mission

PRAYERS FOR THE COMMUNITY

Health Care workers and Emergency Services

PRAYERS FOR THE WORLD

Persecuted Christians, especially those in the most dangerous countries for Christians: North Korea, Syria, Somalia, Yemen, Eritrea, Libya, Nigeria, Pakistan, Iran, Afghanistan, Sudan, and India.

OUR PARISHIONERS

Valerie Agnew, Glenn Amer, Anthony & Fran Austin, Ben, William & Isabella Austin and Michael & Antonia Badger.

THOSE WHO HAVE ASKED FOR ONGOING PRAYER

Janne, Pamela, Russ McLean, Bobbie Deal, Val, Giuseppe & Maria, Margie & Rein, Lynette, Sharon, Kate, Barbara, Gaye, Pamela and Jan.

THOSE IN RESIDENTIAL CARE - Fr Robert Alexander, Judy Chapman, Kathy Moss, Patricia Reuben, Anne Blake, Gill Stemp and those who attend our monthly services at Bougainvillea, Neutral Bay and BUPA Mosman.

FAITHFUL DEPARTED

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God's eternal kingdom.

Today we remember those whose anniversary occurs at this time and the recently deceased including Stan Thomas.

PRAY FOR HSC STUDENTS 2026

We pray for those Year 12 students sitting HSC and IB exams over the next few weeks and we pray for them as they also prepare for life beyond secondary school. The 2026 HSC runs from Tuesday 13 October to Thursday 5 November.

We especially pray for those known to us including the students at Redlands, and Robert Gordon.

October 2026

Today	2:30pm	Service at Bougainvillea
Tues 13 Oct	10am	Eucharist & morning tea
	10am	Bible Study – meets at Fresh Cafe
Wed 14 Oct	10am	Men's Bible Study – Rectory
	1pm	Funeral service – Stan Thomas
	7:30pm	Bible Study at a home in Cremorne

FUNERAL SERVICE - STAN THOMAS

All are very welcome to attend the funeral service for Stan Thomas to be held at St Peter's on Wednesday 14 October at 1pm.

PRAYER FOR HSC STUDENTS 2026

The 2026 HSC runs from Tuesday 13 October to Thursday 5 November. If you would like to have the name of an HSC student known to you included in the pew sheet for prayer for the duration of the HSC please let Rebeccah in the office know via email to: info@stpeterscremorne.org.au. Thank you.

SUNDAY SCHOOL – RESUMES NEXT WEEK

Sunday school is on break during the school holidays and will **resume NEXT SUNDAY, 18 October 2026 at 9am**. All are welcome.



MINI PRODUCE STALL

Thanks to everyone who supported the stall making goods and our customers buying goods last Sunday.

I mention Lyn Scott who made the marmalade just after 3 weeks in hospital - and Barbara Gordon who made slices with her broken leg. Proceeds on the day were \$199.00 and approx \$30 added since with what remained and was sold this week. Proceeds will be sent to support Makito's work in Tokyo with Samurai Project.

Edwina Waddy Mission Secretary



BINGO FUN 18 OCTOBER 3pm

Join us for a relaxed afternoon of bingo, fun and community at St Peter's. This is a special opportunity to bring together all generations - from kids to grandparents and everyone in between - for an afternoon of fun, laughter and connection. Bring a friend, enjoy a delicious afternoon tea, and join us for some good old-fashioned fun. No bingo experience needed — just bring yourself and a sense of fun! There'll be plenty of bingo, prizes, delicious afternoon tea and good company. ***Please RSVP using the sign up sheet at the entrance to the church.*** Offers of food for the afternoon tea would be greatly appreciated. Thank you.



SUNDAY ROSTERS

	This week 11 October	Next Week 18 October
First Reading	Exodus 32.1-14	Jeremiah 8.22-9.3
Psalms	Psalms 106.1-6; 106.20-24	Psalms 145.10-18
Second Reading	Philippians 4	2 Timothy 4.9-17a
Gospel	Matthew 22.1-14	Luke 10.1-9
Preacher	Rev Andy Bleach	Rev Andy Bleach
Celebrant	Rev Andy Bleach	Rev Andy Bleach
Senior Server	Roy Bartlett	Gordon Heathcote
Crucifer	Gordon Heathcote	Helen Matheson
Thurifer		
Acolyte		
Welcomer	Sue Paul	Thos Hodgson
Sideperson	Anna Reed-Stephenson	Philip Wood
Readers	Anna Reed-Stephenson Ruth Cohen	Ken Bernie Fran Woolley
Intercessor	Margaret MacNabb	Ruth Cohen
Chalice	Cheryl Dunn	Margaret MacNabb
Livestream	TBC	Enzo Macchiavelli
Morning tea	Lorrie Brown Noreen Bernie	Lizzie St Quintin Graham St Quintin
Sacristy Linen	Cheryl Dunn	Cheryl Dunn

Come
Worship
With Us

Tuesday 10am Holy communion & morning tea

Sunday 9am Sung Eucharist & morning tea