



ST PETER'S
ANGLICAN CHURCH
CREMORNE

6 September 2026 | 9am Fifteenth Sunday after Pentecost

Welcome to St Peter's Anglican Church. We are so glad you have joined us today. Whether you are a regular member or visiting us for the first time, you are very welcome here, and we hope that you will stay for morning tea afterwards.

If you are new, please see inside for a welcome from our Rector.

Today's Service

Sung Eucharist

CELEBRANT & PREACHER *REV ANDY BLEACH*

ORGANIST & CANTOR *GLENN AMER*

SETTING *DUDMAN*

Rejoicing Together *In Christ*

A Hearing Loop is available in the pews on the left-hand side of the church. Toilets are available in the Lower Hall and a mobility access toilet in the David Armstrong Room.

A WELCOME FROM OUR RECTOR

Welcome to St Peter's Anglican Church,

It is great to have you with us today. You may be used to going to church or this could be your first time stepping into one. You may be from nearby or from far away. You may be young, or you may be more senior in years. Whoever you are and whatever your situation, you are welcome and we would love to get to know you more and help you to get to know our great God more.

Everything you need for our service is in this booklet, including the words for our hymns, prayers, and Bible readings. Some parts of our service are sung, which can be a little tricky (especially the Psalm) if you are not used to this. Please feel free to participate as much or as little as you feel comfortable and stand or sit at different points as is comfortable for you.

We love having children worship with us, and we offer a Sunday School program during the service. Children usually head out to their program at the back of church just before our Bible readings, and we would love your children to join if they are comfortable to do so.

I would love to meet you after the service over morning tea, so please come through with others afterwards to the DA Room on Waters Road. If you would like us to keep in touch with you, simply scan the QR code here to share your details with us, and we will be in touch, or fill in one of the contact cards at the back of church.



If you have any questions our greeters or those sitting near you are always happy to help.

May God bless you today,

Rev Andy Bleach, Rector.

GATHERING IN GOD'S NAME

PROCESSIONAL HYMN

Tune: Regent Square

- 1 God of grace and God of glory,
on your people pour your power;
now fulfil your Church's story,
bring the bud to glorious flower.
Grant us wisdom,
grant us courage,
for the facing of this hour,
for the facing of this hour.
- 2 See the hosts of evil round us
scorn your Christ, assail his ways.
Fears and douts too long have bound us;
free our hearts to work and praise.
Grant us wisdom,
grant us courage,
for the living of these days,
for the living of these days.
- 3 Cure your children's warring madness;
bend our pride to your control;
shame our wanton selfish gladness,
rich in things and poor in soul.
Grant us wisdom,
grant us courage,
lest we miss your kingdom's goal,
lest we miss your kingdom's goal.
- 4 Save us from weak resignation
to the evils we deplore;
let the gift of your salvation
be our glory evermore.
Grant us wisdom,
grant us courage,
serving you whom we adore,
serving you whom we adore.

Harry Emerson Fosdick, 1878 - 1969

The Celebrant greets the people with a welcome.

✠ Blessed be God: Father, Son, and Holy Spirit.
Blessed be God’s Kingdom, now and for ever.

The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you.
And also with you.

SENTENCE

‘Where two or three are gathered in my name,’ says the Lord, ‘I am there among them.’
Matthew 18.20

Let us pray.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

KYRIE ELEISON

2 *mp*
Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.

7
Christ, have mer - cy, Christ, have mer - cy, Christ, have mer - cy.

11
Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.

THE CONFESSION

Senior Server

Christ our Passover Lamb has been offered for us, therefore we come to celebrate the festival.

Silence may be kept

Let us confess our sins in penitence and faith, with a sincere and true heart.

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us. Strengthen us to love and obey you in newness
of life; through Jesus Christ our Lord. Amen.**

THE ABSOLUTION

Celebrant

Almighty God, who has promised forgiveness to all who turn to him in faith:
✠ pardon you and set you free from all your sins, strengthen you in all
goodness and keep you in eternal life, through Jesus Christ our Lord.
Amen.

GLORIA IN EXCELSIS

f

Glo-ry to God in the high-est, and peace to God's peo-ple on earth. Lord God,

7

hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship You, we give You thanks, we

12

mf

praise You for Your glo-ry. Lord Je-sus Christ, on-ly Son of the Fa-ther,

18

Lord God, Lamb of God, You take a-way the sin of the world: have mer-cy on us; You are

24

seat-ed at the right hand of the Fa-ther: re-ceive our prayer. For You a-lone are the

30

Ho-ly One, You a-lone are the Lord, — You a-lone are the Most High,

35

Je-sus Christ, with the Ho-ly Spi-rit, in the glo-ry of God the Fa-ther, A-men.

COLLECT OF THE DAY

Go before us, O Lord,
with your most gracious favour
and further us with your continual help,
that in all our works, begun, continued, and ended in you,
we may glorify your holy name,
and finally, by your mercy,
obtain everlasting life;
through Jesus Christ our Lord,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.

Amen.

Children will now leave for Sunday School

THE MINISTRY OF THE WORD

Please be seated

FIRST READING

A reading from the book of Exodus 12.1-14

The Lord said to Moses and Aaron in Egypt, ² 'This month is to be for you the first month, the first month of your year. ³ Tell the whole community of Israel that on the tenth day of this month each man is to take a lamb for his family, one for each household. ⁴ If any household is too small for a whole lamb, they must share one with their nearest neighbour, having taken into account the number of people there are. You are to determine the amount of lamb needed in accordance with what each person will eat. ⁵ The animals you choose must be year-old males without defect, and you may take them from the sheep or the goats. ⁶ Take care of them until the fourteenth day of the month, when all the members of the community of Israel must slaughter them at twilight. ⁷ Then they are to take some of the blood and put it on the sides and tops of the door-frames of the houses where they eat the lambs. ⁸ That same night they are to eat the meat roasted over the fire, along with bitter herbs, and bread made without yeast. ⁹ Do not eat the meat raw or boiled in water, but roast it over a fire – with the head, legs and internal organs. ¹⁰ Do not leave any of it till morning; if some is left till morning, you must burn it. ¹¹ This is how

you are to eat it: with your cloak tucked into your belt, your sandals on your feet and your staff in your hand. Eat it in haste; it is the Lord's Passover. ¹² 'On that same night I will pass through Egypt and strike down every firstborn of both people and animals, and I will bring judgment on all the gods of Egypt. I am the Lord. ¹³ The blood will be a sign for you on the houses where you are, and when I see the blood, I will pass over you. No destructive plague will touch you when I strike Egypt. ¹⁴ 'This is a day you are to commemorate; for the generations to come you shall celebrate it as a festival to the Lord – a lasting ordinance.

Hear the Word of the Lord, **thanks be to God.**



- 1 O praise the Lord
and sing to the Lord a | new | song:
O praise him in the as|sembly | of the | faithful.
- 2 Let Israel rejoice in | him that | made him:
let the children of Zion be | joyful | in their | king.
- 3 Let them praise him | in the | dance:
let them sing his praise with | timbrel | and with | harp.
- 4 For the Lord takes de|light • in his | people:
he adorns the | meek with | his sal|vation.
- 5 Let his faithful ones ex|ult • in his | glory:
let them sing for | joy up|on their | beds.
- 6 Let the high praises of God be | in their | mouths:
and a | two-edged | sword • in their | hands,

- 7 To execute vengeance | on the | nations:
and | chastisement • up|on the | peoples,
- 8 To bind their | kings in | chains:
and their | nobles • with | fetters • of | iron,
- †9 To visit upon them the judgement that | is de|creed:
such honour belongs_ to all his faithful servants| Praise |—
the | Lord.

SECOND READING

A reading from the Letter of Romans 13.1-10

Let everyone be subject to the governing authorities, for there is no authority except that which God has established. The authorities that exist have been established by God. ² Consequently, whoever rebels against the authority is rebelling against what God has instituted, and those who do so will bring judgment on themselves. ³ For rulers hold no terror for those who do right, but for those who do wrong. Do you want to be free from fear of the one in authority? Then do what is right and you will be commended. ⁴ For the one in authority is God's servant for your good. But if you do wrong, be afraid, for rulers do not bear the sword for no reason. They are God's servants, agents of wrath to bring punishment on the wrongdoer. ⁵ Therefore, it is necessary to submit to the authorities, not only because of possible punishment but also as a matter of conscience. ⁶ This is also why you pay taxes, for the authorities are God's servants, who give their full time to governing. ⁷ Give to everyone what you owe them: if you owe taxes, pay taxes; if revenue, then revenue; if respect, then respect; if honour, then honour. ⁸ Let no debt remain outstanding, except the continuing debt to love one another, for whoever loves others has fulfilled the law. ⁹ The commandments, 'You shall not commit adultery,' 'You shall not murder,' 'You shall not steal,' 'You shall not covet,' and whatever other command there may be, are summed up in this one command: 'Love your neighbour as yourself.' ¹⁰ Love does no harm to a neighbour. Therefore love is the fulfilment of the law.

Hear the Word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION

All stand

Cantor

Alleluia, Alleluia, Alleluia!

Alleluia, Alleluia, Alleluia!

For when two or three are gathered in my name, I am there among them.

Alleluia, Alleluia, Alleluia

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to **Matthew 18.10-20**



‘See that you do not despise one of these little ones. For I tell you that their angels in heaven always see the face of my Father in heaven. ‘What do you think? If a man owns a hundred sheep, and one of them wanders away, will he not leave the ninety-nine on the hills and go to look for the one that wandered off? ¹³ And if he finds it, truly I tell you, he is happier about that one sheep than about the ninety-nine that did not wander off. ¹⁴ In the same way your Father in heaven is not willing that any of these little ones should perish. ¹⁵ ‘If your brother or sister sins, go and point out their fault, just between the two of you. If they listen to you, you have won them over. ¹⁶ But if they will not listen, take one or two others along, so that “every matter may be established by the testimony of two or three witnesses.” ¹⁷ If they still refuse to listen, tell it to the church; and if they refuse to listen even to the church, treat them as you would a pagan or a tax collector. ¹⁸ ‘Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. ¹⁹ ‘Again, truly I tell you that if two of you on earth agree about anything they ask for, it will be done for them by my Father in heaven. ²⁰ For where two or three gather in my name, there am I with them.’

This is the Gospel of the Lord,



SERMON

Please be seated

HYMN

Tune: Hereford

- 1 Come, let us with our Lord arise,
our Lord, who made both earth and skies;
who died to save the world he made,
and rose triumphant from the dead;
he rose, the prince of life and peace,
and stamped the day for ever his.
- 2 This is the day the Lord has made,
that all may see his love displayed,
may feel his resurrection's power,
and rise again to fall no more,
in perfect righteousness renewed,
and filled with all the life of God.
- 3 Then let us render him his own,
with solemn prayer approach the throne,
with meekness hear the gospel word,
with thanks his dying love record;
our joyful hearts and voices raise,
and fill his courts with songs of praise.

Charles Wesley, 1707 - 1788

THE NICENE CREED

Senior Server

Let us together affirm the faith of the Church:

**We believe in one God, the Father,
the almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance
with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living
and the dead and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life
who proceeds from the Father and the Son, who with the
Father and the Son is worshipped and glorified, who has
spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
✠ and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Senior Server

Let us pray for the world and for the Church.

*All sit/kneel. Periods of silence may be briefly kept for personal prayer. Each petition ends with this response: Lord in your mercy, **hear our prayer.** Accept our prayers through Jesus Christ our Lord, who taught us to pray,*

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen**

PREPARATION FOR HOLY COMMUNION

All stand

Celebrant

Hear the words of assurance for those who truly turn to Christ:

Jesus said: Come to me, all who labour and are heavy laden, and I will give you rest.

Matthew 11.28

**We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us, therefore gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,**

**and to drink his blood,
that we may evermore dwell in him,
and he in us. Amen.**

THE GREETING OF PEACE

Celebrant

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

*All are invited to greet those immediately around them with the words,
“Peace be with you” “And also with you”.*

OFFERTORY HYMN

Tune: Nottingham

Please stand

- 1 Take my life, and let it be
 consecrated, Lord, to thee.
 Take my moments and my days,
 let them flow in ceaseless praise.
- 2 Take my hands, and let them move
 at the impulse of thy love.
 Take my feet, and let them be
 swift and beautiful for thee.
- 3 Take my voice, and let me sing
 always, only, for my King.
 Take my lips, and let them be
 filled with messages from thee.
- 4 Take my silver and my gold,
 nothing, Lord, would I withhold.
 Take my intellect, and use
 every power as thou shalt choose.
- 5 Take my will and make it thine:
 it shall be no longer mine.
 Take my heart, it is thine own;
 it shall be thy royal throne.

6 Take my love: my Lord, I pour
at thy feet its treasure-store.
Take myself, and I will be
ever, only, all for thee.

Frances Ridley Havergal, 1836 - 1879

OFFERTORY PRAYER

Celebrant: Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Response: Blessed be God for ever.

THE GREAT THANKSGIVING

The musical score is written on three staves. The first staff is for the Priest, with lyrics: 'The Lord be with you: And al - so with you. Lift up your hearts:'. The second staff is for the People, with lyrics: 'We lift them to the Lord. Let us give thanks to the Lord our God:'. The third staff is also for the People, with lyrics: 'It is right to give our thanks and praise.'.

All glory and honour be yours always and everywhere, mighty Creator,
ever living God.
We give you thanks and praise for your Son, our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true
sacrifice for sin and obtained an eternal deliverance for his people.
Therefore with angels and archangels and with all the company of
heaven, we proclaim your great and glorious name, for ever praising you
and singing:

2 *f*
Ho - ly, Ho - ly, Ho - ly Lord, God of power and might,

7
Hea - ven and earth are full of Your Glo - ry, Ho - san - na in the high - est.

11 *mp*
Bless - éd is he who comes in the

15 *f*
name of the Lord, Ho - san - na in the high - est.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night when he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

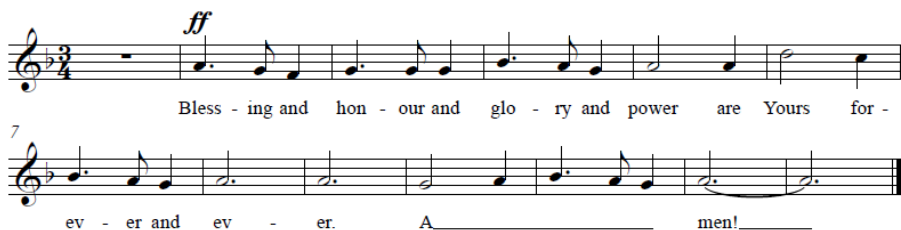
Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Cantor

Let us proclaim the mystery of faith,

ff
Christ has died. Christ is ris - en. Christ will come a - gain!

Renew us by your Holy Spirit, unite us in the body of your Son, and bring with us all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:



THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

AGNUS DEI



INVITATION

The gifts of God for the people of God.
Come, let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

All baptised Christians who love and serve the Lord Jesus are welcome to join in the sharing of Holy Communion. If you are not yet ready to receive Communion, we encourage you to come forward for a prayer of blessing. Please indicate your desire for a blessing by holding your hands behind your back.

Alcoholic wine is available in the Common Cup, and both alcoholic and non-alcoholic wine are available in individual cups. If you prefer an individual cup, please take one on your way to the Communion Rail. After receiving communion, the congregation sits or kneels. Silence for prayerful reflection may be kept.

SENTENCE

See that you do not despise one of these little ones. For I tell you that their angels in heaven always see the face of my Father in heaven.
Matthew 18:10

PRAYER AFTER COMMUNION

All stand

Let us pray.

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

NOTICES

Please be seated

GOD'S BLESSING

Please stand

The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you what is pleasing in his sight; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

DISMISSAL

Senior Server

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

RECESSIONAL HYMN

Tune: Paderborn

- 1 You servants of God, your Master proclaim,
and publish abroad his wonderful name;
the name all-victorious of Jesus extol:
his kingdom is glorious, and rules over all.
- 2 God rules on high, almighty to save;
and still he is nigh, his presence we have;
the great congregation his triumph shall sing,
ascribing salvation to Jesus our King.
- 3 Salvation to God, who sits on the throne!
let all cry aloud, and honour the Son:
the praises of Jesus the angels proclaim,
fall down on their faces, and worship the Lamb.
- 4 Then let us adore, and give him his right,
all glory and power, all wisdom and might,
and honour and blessing, with angels above,
and thanks never-ceasing, and infinite love.

Charles Wesley, 1707 – 1788

ORGAN POSTLUDE

The sanctuary party leaves and the congregation sits. As a courtesy to those who remain in the church to listen to the organ postlude in its entirety, you are encouraged to enjoy conversation and fellowship outside the building.

OFFERTORY

On the table at the entrance to the church building there is a basket for financial gifts, and also an electronic card reader to accept donations by credit or debit card.

PARISH BULLETIN

WEEKLY PRAYER POINTS

FOR GOD'S KINGDOM

Lord our God, giver of all grace, have mercy on your Church throughout the world. Renew its life; restore its unity; sanctify its worship; empower its witness; and make it a fit instrument for the furtherance of Christ's kingdom among all people, to the glory of his great name. Amen.

THE ANGLICAN COMMUNION

We pray for the Anglican Communion, Sarah Mullally, Archbishop of Canterbury, Mark Short, Primate of Australia, Kanishka our Archbishop and Bishop Chris and The Episcopal / Anglican Province of Alexandria.

PRAYERS FOR THE PARISH AND LOCAL CHURCHES

For our Rector Rev'd Andy Bleach. We also pray for the clergy, Rev. Dr. Max Wood and the parishioners at St Luke's, Mosman.

PRAY FOR MINISTRY AND COMMUNITY PARTNERS

Redlands: Principal Sean Corcoran, Chaplains Kirsten Philips and Chris White, staff and students.

PRAYERS FOR THE COMMUNITY

Federal Member for Warringah; Zali Steggall

PRAYERS FOR THE WORLD

International, National, and local charities and organisations that seek to alleviate suffering among the world's poorest, most needy, or most vulnerable

OUR PARISHIONERS

Krishna Poso, Anna Reed-Stphenson, Norman Reynolds, David Routley and Gaye Rowley.

THOSE WHO HAVE ASKED FOR ONGOING PRAYER

Janne, Pamela, Russ McLean, Bobbie Deal, Val, Giuseppe & Maria, Margie & Rein, Lynette, Sharon, Kate, Barbara, Pamela and Sarah-John.

THOSE IN RESIDENTIAL CARE - Fr Robert Alexander, Judy Chapman, Kathy Moss, Patricia Reuben, Stan Thomas, Anne Blake, Gill Stemp and those who attend our monthly services at Bougainvillea, Neutral Bay and BUPA Mosman.

FAITHFUL DEPARTED

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God's eternal kingdom.

Today we remember those whose anniversary occurs at this time including George Davey and the recently deceased including Harry Billinghamurst (Father of Strephon) aged 99 years.

Tues 8 Sept	10am	Eucharist & morning tea
	10am	Bible Study – meets at Fresh Cafe
Wed 9 Sept	10am	Men's Bible Study – Rectory
	7:30pm	Bible Study at a home in Cremorne
Thurs 10 Sept	11am – 3pm	St Peters Patchers

HOSPITALITY LUNCHESES FOR ANGLICARE

Lunches were held at two venues last Sunday, and were much enjoyed by those who were able to come.

\$615 was raised for Anglicare, and this has been sent to Anglicare for immediate help to those in need.

Thank you to those who supported this outreach by attending in person, or by donating in lieu of attending.

Edwina Waddy, Mission Secretary

YEAR TO DATE OFFERINGS AS AT 31 JULY 2026

Actual YTD	Budget YTD	Variation YTD
\$61,729	\$74,088	(\$12,359)

Offertories in the month of July slightly exceeded budget by \$146.

However, over the first seven months offertories are running below budget by \$12,359.

Compared with the first seven months of last year offertories are down by a lesser amount of \$8,753.

The disparity over the first seven months between the variation from budget and from last year's actual figure is because offertories have tended to pick up somewhat in the second half of the year.

Note that the budgeted amount for this year as a whole was set equal to last year's actual figure. Thus by the time we get to the end of the year, the variation from the budgeted amount will equal the variation from last's years actual amount. Hope that is clear.

Peter Smith, Treasurer

SUNDAY ROSTERS

	This week 6 September	Next Week 13 September
First Reading	Exodus 12.1-14	Exodus 14.19-31
Psalms	Psalms 149	Psalms 114
Second Reading	Romans 13.1-10	Romans 14.1-14
Gospel	Matthew 18.10-20	Matthew 18.21-35
Preacher	Rev Andy Bleach	Rev Andy Bleach
Celebrant	Rev Andy Bleach	Rev Andy Bleach
Senior Server	Laura Mock	Roy Bartlett
Crucifer	Helen Matheson	Margaret MacNabb
Thurifer		
Acolyte		
Welcomer	Sue Paul	Thos Hodgson
Sideperson	Fran Woolley	Philip Wood
Readers	David Cohen Gaye Rowley	Thos Hodgson Gill Stemp
Intercessor	Peter Watson	Cheryl Dunn
Chalice	Margaret MacNabb	Stefan Trofimovs
Livestream	Enzo Macciavelli	Taylor Mock
Morning tea	Lizzie St Quintin Graham St Quintin	Anna Reed- Stephenson Laura Mock
Sacristy Linen	Kerry Trofimovs	Kerry Trofimovs

