



ST PETER'S
ANGLICAN CHURCH
CREMORNE

27 September 2026 | 9am

Michael and All Angels

Welcome to St Peter's Anglican Church. We are so glad you have joined us today. Whether you are a regular member or visiting us for the first time, you are very welcome here, and we hope that you will stay for morning tea afterwards.

If you are new, please see inside for a welcome from our Rector.

Today's Service

Sung Eucharist

CELEBRANT & PREACHER	<i>REV ANDY BLEACH</i>
ORGANIST	<i>GLENN AMER</i>
CANTOR	<i>WARREN FISHER</i>
SETTING	<i>SHALOM</i>

Rejoicing Together *In Christ*

A Hearing Loop is available in the pews on the left-hand side of the church. Toilets are available in the Lower Hall and a mobility access toilet in the David Armstrong Room.

A WELCOME FROM OUR RECTOR

Welcome to St Peter's Anglican Church,

It is great to have you with us today. You may be used to going to church or this could be your first time stepping into one. You may be from nearby or from far away. You may be young, or you may be more senior in years. Whoever you are and whatever your situation, you are welcome and we would love to get to know you more and help you to get to know our great God more.

Everything you need for our service is in this booklet, including the words for our hymns, prayers, and Bible readings. Some parts of our service are sung, which can be a little tricky (especially the Psalm) if you are not used to this. Please feel free to participate as much or as little as you feel comfortable and stand or sit at different points as is comfortable for you.

We love having children worship with us, and we offer a Sunday School program during the service. Children usually head out to their program at the back of church just before our Bible readings, and we would love your children to join if they are comfortable to do so.

I would love to meet you after the service over morning tea, so please come through with others afterwards to the DA Room on Waters Road. If you would like us to keep in touch with you, simply scan the QR code here to share your details with us, and we will be in touch, or fill in one of the contact cards at the back of church.



If you have any questions our greeters or those sitting near you are always happy to help.

May God bless you today,

Rev Andy Bleach, Rector.

GATHERING IN GOD'S NAME

INTROIT

Cantor - Then Shall the Righteous Shine Forth (from "Elijah", by Felix Mendelssohn 1809-1847)

PROCESSIONAL HYMN

Tune: Nativity

Please stand

- 1 Come let us join our cheerful songs
 with angels round the throne;
 ten thousand thousand are their tongues,
 but all their joys are one.
- 2 'Worthy the Lamb that died,' they cry,
 'to be exalted thus';
 'Worthy the Lamb,' our lips reply,
 for he was slain for us.'
- 3 Jesus is worthy to receive
 honour and power divine;
 and blessings more than we can give,
 be, Lord, for ever thine.
- 4 Let all creation join in one
 to bless the sacred name
 of him that sits upon the throne,
 and to adore the Lamb.

Isaac Watts 1674 - 1748

The Celebrant greets the people with a welcome.

✠ Blessed be God: Father, Son, and Holy Spirit.

Blessed be God's Kingdom, now and for ever.

The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you.

And also with you.

SENTENCE

And all the angels sang, 'Amen! Blessing and glory and wisdom and thanksgiving and honour and power and might be to our God for ever and ever! Amen.'

Revelation 7.12

Let us pray.

Almighty God,

**to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

KYRIE ELEISON

Slowly

Cantor: Lord, have_ mer - cy, *All:* Lord, have_ mer - cy. *Cantor:* Christ, have_ mer - cy,

4 *All:* Christ, have_ mer - cy. *Cantor:* Lord have_ mer - cy, *All:* Lord have_ mer - cy.

The musical score is written on two staves. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. It contains three measures of music, each with a vocal line and a corresponding lyric. The first measure is marked 'Slowly' and 'Cantor:'. The second measure is marked 'All:'. The third measure is marked 'Cantor:'. The second staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. It contains three measures of music, each with a vocal line and a corresponding lyric. The first measure is marked '4' and 'All:'. The second measure is marked 'Cantor:'. The third measure is marked 'All:'. The lyrics are: 'Lord, have_ mer - cy, Lord, have_ mer - cy. Christ, have_ mer - cy, Christ, have_ mer - cy. Lord have_ mer - cy, Lord have_ mer - cy.'

THE CONFESSION

Senior Server

God shows great love for us in that while we were still sinners Christ died for us.

Silence

Let us then confess our sins in penitence and faith.

Merciful God,

**our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:**

**we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.**

**Father, forgive us. Strengthen us to love and obey you in
newness of life; through Jesus Christ our Lord. Amen.**

THE ABSOLUTION

Celebrant

Almighty God, who has promised forgiveness to all who turn to him in faith:
✠ pardon you and set you free from all your sins, strengthen you in all
goodness and keep you in eternal life, through Jesus Christ our Lord.
Amen.

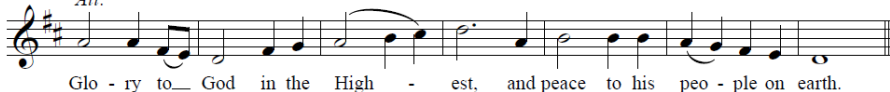
GLORIA IN EXCELSIS

Joyfully *All:*



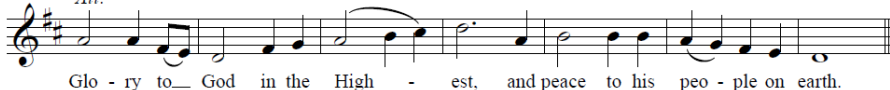
Cantor: Lord God, heavn'ly King, Almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

8 *All:*



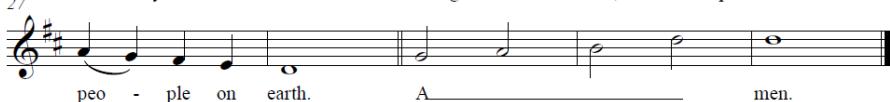
Cantor: Lord Jesus Christ only Son of the Father, Lord God, Lamb of God, you take away the sins of the world, have mercy on us. You are seated at the right hand of the Father, receive our prayer.

15 *All:*



Cantor: For you alone are the Holy One; you alone are the Lord. You alone are the most high Jesus Christ; with the Holy Spirit in the glory of God the Father.

22 *All:*



COLLECT OF THE DAY

O God,
you declare your almighty power
chiefly in showing mercy and pity:
mercifully grant us such a measure of your grace
that, running in the way of your commandments,
we may obtain your gracious promises,
and be made partakers of your heavenly treasure;
through Jesus Christ our Lord.

Amen.

THE MINISTRY OF THE WORD

Please be seated.

FIRST READING

A reading from the Book of the Prophet Daniel 7: 9-10, 13-14

‘As I looked, ‘thrones were set in place, and the Ancient of Days took his seat. His clothing was as white as snow; the hair of his head was white like wool. His throne was flaming with fire, and its wheels were all ablaze. ¹⁰ A river of fire was flowing, coming out from before him. Thousands upon thousands attended him; ten thousand times ten thousand stood before him. The court was seated, and the books were opened. ¹³ ‘In my vision at night I looked, and there before me was one like a son of man, coming with the clouds of heaven. He approached the Ancient of Days and was led into his presence. ¹⁴ He was given authority, glory and sovereign power; all nations and peoples of every language worshipped him. His dominion is an everlasting dominion that will not pass away, and his kingdom is one that will never be destroyed.

Hear the Word of the Lord, **thanks be to God.**

235



- 1 I will give you thanks O Lord with my | whole | heart:
even before the | gods • will I | sing your | praises.
- 2 I will bow down toward your holy temple and give | thanks to •
your | name:
because of your faithfulness and your loving-kindness for you
have made your name and your | word_ su|preme • over | all
things.
- 3 At a time when I called to you you | gave me | answer:
and put new | strength with|in my | soul.
- 4 All the kings of the earth shall | praise you • O | Lord:
for they have | heard the | words of • your | mouth;
- 5 And they shall sing of the | ways • of the | Lord:
that the | glory • of the | Lord is | great.
- 6 For though the Lord is exalted he looks up|on the lowly:
but he | humbles • the | proud • from a|far.
- 7 Though I walk in the midst of danger yet will you pre|serve my |
life:
you will stretch out your hand against the fury of my_ enemies *
and | your right | hand shall | save me.
- 8 The Lord will complete his | purpose | for me:
your loving-kindness O Lord endures for ever do not forsake the |
work • of your | own | hands.

SECOND READING

A reading from the Revelation to John 12: 7 – 12

Then war broke out in heaven. Michael and his angels fought against the dragon, and the dragon and his angels fought back. ⁸ But he was not strong enough, and they lost their place in heaven. ⁹ The great dragon was hurled down – that ancient snake called the devil, or Satan, who leads the whole world astray. He was hurled to the earth, and his angels with him. ¹⁰ Then I heard a loud voice in heaven say: ‘Now have come the salvation and the power and the kingdom of our God, and the authority of his Messiah. For the accuser of our brothers and sisters, who accuses them before our God day and night, has been hurled down. ¹¹ They triumphed over him by the blood of the Lamb and by the word of their testimony; they did not love their lives so much as to shrink from death. ¹² Therefore rejoice, you heavens and you who dwell in them! But woe to the earth and the sea, because the devil has gone down to you! He is filled with fury, because he knows that his time is short.’

Hear the Word of the Lord, **thanks be to God.**

GOSPEL ACCLAMATION

All stand

Cantor

Alleluia, Alleluia, Alleluia!

Alleluia, Alleluia, Alleluia!

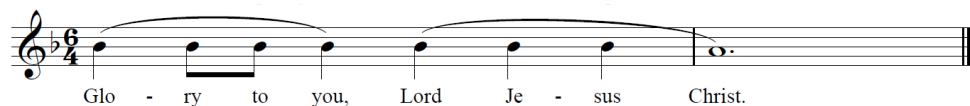
Bless the Lord, all you his angels, His ministers, who do His will.

Alleluia, Alleluia, Alleluia!

The Lord be with you.

And also with you.

A reading from the holy gospel according to John 1:45 – 51



Philip found Nathanael and told him, “We have found the one Moses wrote about in the Law, and about whom the prophets also wrote—Jesus of Nazareth, the son of Joseph.” ⁴⁶“Nazareth! Can anything good come from there?” Nathanael asked. “Come and see,” said Philip. ⁴⁷When Jesus saw Nathanael approaching, he said of him, “Here truly is an Israelite in whom there is no deceit.” ⁴⁸“How do you know me?” Nathanael asked. Jesus answered, “I saw you while you were still under the fig tree before Philip called you.” ⁴⁹Then Nathanael declared, “Rabbi, you are the Son of God; you are the king of Israel.” ⁵⁰Jesus said, “You believe because I told you I saw you under the fig tree. You will see greater things than that.” ⁵¹He then added, “Very truly I tell you, you will see ‘heaven open, and the angels of God ascending and descending on’ the Son of Man.”

This is the Gospel of the Lord.



SERMON

Please sit

HYMN

Tune: St. Denio

- 1 Immortal, invisible, God only wise,
 In light inaccessible hid from our eyes,
 Most blessed, most glorious, the Ancient of Days,
 Almighty, victorious, thy great name we praise.
- 2 Unresting, unhasting, and silent as light,
 Nor wanting, nor wasting, thou rulest in might;
 Thy justice, like mountains high soaring above
 Thy clouds which are fountains of goodness and love.
- 3 To all life thou givest—to both great and small;
 In all life thou livest, the true life of all;
 We blossom and flourish as leaves on the tree,
 And wither and perish—but naught changeth thee.
- 4 Great Father of glory, pure Father of light,
 Thine angels adore thee, all veiling their sight;
 All laud we would render; O help us to see
 'Tis only the splendour of light hideth thee.

Walter Chalmers Smith, 1824 - 1908

THE NICENE CREED

Senior Server

Let us together affirm the faith of the Church:

**We believe in one God, the Father,
 the almighty, maker of heaven and earth,
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one being with the Father;
 through him all things were made.**

**For us and for our salvation he came down from heaven,
 was incarnate of the Holy Spirit and the virgin Mary**

and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance
with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living
and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life
who proceeds from the Father and the Son, who with the
Father and the Son is worshipped and glorified, who has
spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Senior Server

Let us pray for the world and for the Church.

All sit/kneel

*Periods of silence may be briefly kept for personal prayer. Each petition
ends with this response:* Lord in your mercy, **Hear our prayer.**

Accept our prayers through Jesus Christ our Lord.

As Christ has taught us, we pray:

Our Father in heaven,

**hallowed be your name, your kingdom come,
your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen**

PREPARATION FOR HOLY COMMUNION

All stand

Celebrant

Hear the words of assurance for those who truly turn to Christ:

Jesus said: Come to me, all who labour and are heavy laden, and I will give you rest.
Matthew 11.28

God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. John 3.16

**We do not presume to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.**

**We are not worthy so much as to gather up the crumbs under
your table.**

**But you are the same Lord whose nature is always to have
mercy.**

**Grant us, therefore gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood, that we may evermore dwell in him,
and he in us. Amen.**

THE GREETING OF PEACE

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

*All are invited to greet those immediately around them with the words,
“Peace be with you” “And also with you”.*

OFFERTORY HYMN

Tune: Coelites Plaudant

Please stand

- 1 Christ, the fair glory of the holy angels,
Thou who hast made us, thou who o'er us rulest,
Grant of thy mercy unto us thy servants
Steps up to heaven.
- 2 Send thine archangel, Michael, to our succour;
Peacemaker blessèd, may he banish from us
Striving and hatred, so that for the peaceful
All things may prosper.
- 3 Send thine archangel, Gabriel, the mighty;
Herald of heaven, may he from us mortals
Spurn the old serpent, watching o'er the temples
Where thou art worshiped.
- 4 Send thine archangel, Raphael, the restorer
Of the misguided ways of men who wander,
Who at thy bidding strengthens soul and body
With thine anointing.
- 5 May the blest Mother of our God and Saviour,
May the assembly of the saints in glory,
May the celestial companies of angels
Ever assist us.
- 6 Father almighty, Son and Holy Spirit,
God ever blessèd, be thou our preserver;
Thine is the glory which the angels worship,
Veiling their faces. Amen.

Latin, 9th century

OFFERTORY PRAYER

Celebrant: Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Response: Blessed be God for ever.

THE GREAT THANKSGIVING

Priest The Lord be with you: *People* And al - so with you. *Priest* Lift up your hearts:

People We lift them to the Lord. *Priest* Let us give thanks to the Lord our God:

People It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator, ever living God.

We give you thanks and praise for our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people. Therefore with angels and archangels and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

All: Ho - ly, Ho - ly, Ho - ly Lord, God of pow'r and might. Hea - ven and earth are full of your

Cantor: glo - ry, Ho - san - na in the high - est. Blessed is he who

All: comes in the name of the Lord, Ho - san - na in the high - est.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night when he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

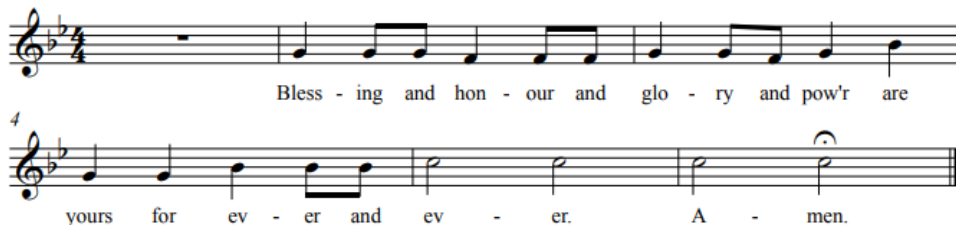
Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Cantor

Let us proclaim the mystery of faith,



Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people, into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise.



THE BREAKING OF THE BREAD

The celebrant breaks the bread.

We break this bread to share in the body of Christ. We who are many are one body,

for we all share in the one bread.

AGNUS DEI



Lamb of God, you take a-way the sins of the world, have mer-cy on us, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, have mer-cy on us, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, grant us peace, grant us peace.

INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*As the sacrament is received the communicant responds. **Amen.***

All baptised Christians who love and serve the Lord Jesus are welcome to join in the sharing of Holy Communion. If you are not yet ready to receive Communion, we encourage you to come forward for a prayer of blessing. Please indicate your desire for a blessing by holding your hands behind your back.

Alcoholic wine is available in the Common Cup, and both alcoholic and non-alcoholic wine are available in individual cups. If you prefer an individual cup, please take one on your way to the Communion Rail.

After receiving communion, the congregation sits or kneels. Silence for prayerful reflection may be kept.

Communion Song: Bleibt, ihr Engel (Stay, ye angels) from the Cantata BWV 19. *Es erhob sich ein Streit* (There arose a war). BWV 19 is a church cantata by Johann Sebastian Bach (1685-1750). He composed it in Leipzig in 1726 for the Feast of Saint Michael. It was first performed on 29 September 1726.

Bleibt, ihr Engel, bleibt bei mir!	Stay, you angels, stay with me!
Führet mich auf beiden Seiten,	Lead me on both sides,
Daß mein Fuß nicht möge gleiten!	so that my foot might not slip!
Aber lernt mich auch allhier	But teach me here also Euer großes
Euer großes Heilig singen	to sing your great salvation
Und dem Höchsten Dank zu singen!	and to sing thanks to the Highest!

SENTENCE

Then I heard a loud voice in heaven say:

'Now have come the salvation and the power
and the kingdom of our God,
and the authority of his Messiah.

For the accuser of our brothers and sisters,
who accuses them before our God day and night,
has been hurled down. Rev 12:10

PRAYER AFTER COMMUNION

All stand

Let us pray.

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

NOTICES

Please be seated

GOD'S BLESSING

Please stand

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

DISMISSAL

Senior Server

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

RECESSIONAL HYMN

Tune: Darwall

Please stand

- 1 Ye holy angels bright,
 who wait at God's right hand,
 or through the realms of light
 fly at your Lord's command,
 assist our song,
 for else the theme
 too high doth seem
 for mortal tongue.

- 2 Ye blessèd souls at rest,
 who ran this earthly race,
 and now, from sin released,
 behold the Saviour's face,
 his praises sound,
 as in his sight
 with sweet delight
 ye do abound.

- 3 Ye saints, who toil below,
 adore your heavenly King,
 and onward as ye go
 some joyful anthem sing;
 take what he gives
 and praise him still,
 through good and ill,
 whoever lives.

- 4 My soul, bear thou thy part,
 triumph in God above,
 and with a well-tuned heart
 sing thou the songs of love;
 let all thy days
 till life shall end,
 whate'er he send,
 be filled with praise.

Richard Baxter, 1615 - 1691

ORGAN POSTLUDE

The sanctuary party leaves and the congregation sits. As a courtesy to those who remain in the church to listen to the organ postlude in its entirety, you are encouraged to enjoy conversation and fellowship outside the building.

OFFERTORY

On the table at the entrance to the church building there is a basket for financial gifts, and also an electronic card reader to accept donations by credit or debit card.

PARISH BULLETIN

WEEKLY PRAYER POINTS

FOR GOD'S KINGDOM

Lord our God, giver of all grace, have mercy on your Church throughout the world. Renew its life; restore its unity; sanctify its worship; empower its witness; and make it a fit instrument for the furtherance of Christ's kingdom among all people, to the glory of his great name. Amen.

THE ANGLICAN COMMUNION

We pray for the Anglican Communion, Sarah Mullally, Archbishop of Canterbury, Mark Short, Primate of Australia, Kanishka our Archbishop and Bishop Chris and The Church of Bangladesh.

PRAYERS FOR THE PARISH AND LOCAL CHURCHES

For our Rector Rev'd Andy Bleach. We also pray for the clergy Rev. S. J. Park and the parishioners at Scots Kirk, Mosman.

PRAY FOR MINISTRY AND COMMUNITY PARTNERS

Bishop Greg Anderson and the Diocese of the Northern Territory

PRAYERS FOR THE COMMUNITY

Mayor of North Sydney, Zoe Baker and local Councillors

PRAYERS FOR THE WORLD

Regions of the world affected by natural disasters: floods, fire, drought, famine, disease

OUR PARISHIONERS

Howard Tweedie, Geoffry & Janet Underwood, Susan Upton, Edwina Waddy and Nate & Maggie Wang.

THOSE WHO HAVE ASKED FOR ONGOING PRAYER

Janne, Pamela, Russ McLean, Bobbie Deal, Val, Giuseppe & Maria, Margie & Rein, Lynette, Sharon, Kate, Barbara, Pamela and Sarah-John.

THOSE IN RESIDENTIAL CARE - Fr Robert Alexander, Judy Chapman, Kathy Moss, Patricia Reuben, Stan Thomas, Anne Blake, Gill Stemp and those who attend our monthly services at Bougainvillea, Neutral Bay and BUPA Mosman.

FAITHFUL DEPARTED

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God's eternal kingdom.

Today we remember those whose anniversary occurs at this time and the recently deceased.

WHAT'S ON THIS WEEK

September 2026

Mon 28 Sept	7:30pm	Parish Council Meeting
Tues 29 Sept	10am	Eucharist & morning tea
	10am	Bible Study – meets at Fresh Cafe
Wed 30 Sept	10am	Men's Bible Study – Rectory
	7:30pm	Bible Study at a home in Cremorne

REMINDER - DAYLIGHT SAVING

Daylight saving time starts on Sunday 4 October.
Clocks move forward 1 hour.

OFFICE HOURS

The office will reopen this Tuesday 29 September.
9am – 2pm.



SUNDAY ROSTERS

	This week 27 September Michael & All Angels	Next Week 4 October
First Reading	Daniel 7.9-10, 7.13-14	Exodus 20.1-4; 20.7-9; 20.12-20
Psalm	Psalm 138	Psalm 19
Second Reading	Revelation 12.7-12a	Philippians 3
Gospel	John 1.45-51	Matthew 21.33-46
Preacher	Rev Andy Bleach	Rev Andy Bleach
Celebrant	Rev Andy Bleach	Rev Andy Bleach
Senior Server	John Halford	John Halford
Crucifer	Helen Matheson	Margaret MacNabb
Thurifer	Roy Bartlett	
Acolyte		
Welcomer	Anna Reed-Stephenson	Lizzie St Quintin
Sideperson	Wyatt Batt	Graham St Quintin
Readers	Audrey Bradshaw Tim Moon	Graham St Quintin Sue Paul
Intercessor	Edwina Waddy	Peter Watson
Chalice	Cheryl Dunn	Alison Peterson
Livestream	Taylor Mock	TBC
Morning tea	Sue Paul MK	Helen Fordham Anna Reed-Stephenson
Sacristy Linen	Cheryl Dunn	Alison Peterson

