



ST PETER'S
ANGLICAN CHURCH
CREMORNE

20 September 2026 | 9am

Seventeenth Sunday after Pentecost

Welcome to St Peter's Anglican Church. We are so glad you have joined us today. Whether you are a regular member or visiting us for the first time, you are very welcome here, and we hope that you will stay for morning tea afterwards.

If you are new, please see inside for a welcome from our Rector.

Today's Service

Sung Eucharist

CELEBRANT & PREACHER	<i>REV ANDY BLEACH</i>
ORGANIST & CANTOR	<i>GLENN AMER</i>
CANTOR	<i>JENNY DAVEY</i>
SETTING	<i>DUDMAN</i>

Rejoicing Together *In Christ*

A Hearing Loop is available in the pews on the left-hand side of the church. Toilets are available in the Lower Hall and a mobility access toilet in the David Armstrong Room.

A WELCOME FROM OUR RECTOR

Welcome to St Peter's Anglican Church,

It is great to have you with us today. You may be used to going to church or this could be your first time stepping into one. You may be from nearby or from far away. You may be young, or you may be more senior in years. Whoever you are and whatever your situation, you are welcome and we would love to get to know you more and help you to get to know our great God more.

Everything you need for our service is in this booklet, including the words for our hymns, prayers, and Bible readings. Some parts of our service are sung, which can be a little tricky (especially the Psalm) if you are not used to this. Please feel free to participate as much or as little as you feel comfortable and stand or sit at different points as is comfortable for you.

We love having children worship with us, and we offer a Sunday School program during the service. Children usually head out to their program at the back of church just before our Bible readings, and we would love your children to join if they are comfortable to do so.

I would love to meet you after the service over morning tea, so please come through with others afterwards to the DA Room on Waters Road. If you would like us to keep in touch with you, simply scan the QR code here to share your details with us, and we will be in touch, or fill in one of the contact cards at the back of church.



If you have any questions our greeters or those sitting near you are always happy to help.

May God bless you today,

Rev Andy Bleach, Rector.

GATHERING IN GOD'S NAME

PROCESSIONAL HYMN

Tune: Gerontius

- 1 Praise to the Holiest in the height,
and in the depth be praise:
in all his words most wonderful,
most sure in all his ways.
- 2 O loving wisdom of our God,
When all was sin and shame,
a second Adam to the fight
and to the rescue came.
- 3 O wisest love, that flesh and blood,
which did in Adam fail,
should strive afresh against the foe,
should strive and should prevail;
- 4 and that a higher gift than grace
should flesh and blood refine,
God's presence and his very self,
and essence all-divine.
- 5 O generous love, that he who smote
in Man for man the foe,
the double agony in Man
for man should undergo,
- 6 and in the garden secretly,
and on the cross on high,
should teach his friends, and thus inspire
to suffer and to die.
- 7 Praise to the Holiest in the height,
and in the depth be praise:
in all his words most wonderful,
most sure in all his ways.

John Henry Newman, 1801 - 1890

The Celebrant greets the people with a welcome.

✠ Blessed be God: Father, Son, and Holy Spirit.
Blessed be God’s Kingdom, now and for ever.

The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you.
And also with you.

SENTENCE

By grace you have been saved through faith, and this is not your own doing; it is the gift of God. Ephesians 2.8–9

Let us pray.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

KYRIE ELEISON

2 *mp*
Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.

7
Christ, have mer - cy, Christ, have mer - cy, Christ, have mer - cy.

11
Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.

THE CONFESSION

Senior Server

Christ our Passover Lamb has been offered for us, therefore we come to celebrate the festival.

Silence may be kept

Let us confess our sins in penitence and faith, with a sincere and true heart.

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us. Strengthen us to love and obey you in newness
of life; through Jesus Christ our Lord. Amen.**

THE ABSOLUTION

Celebrant

Almighty God, who has promised forgiveness to all who turn to him in faith:
✠ pardon you and set you free from all your sins, strengthen you in all
goodness and keep you in eternal life, through Jesus Christ our Lord.
Amen.

GLORIA IN EXCELSIS

f

Glo-ry to God in the high-est, and peace to God's peo-ple on earth. Lord God,

7 hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship You, we give You thanks, we

12 *mf* praise You for Your glo-ry. Lord Je-sus Christ, on-ly Son of the Fa-ther,

18 Lord God, Lamb of God, You take a-way the sin of the world: have mer-cy on us; You are

24 seat-ed at the right hand of the Fa-ther: re-ceive our prayer. For You a-lone are the

30 Ho-ly One, You a-lone are the Lord, — You a-lone are the Most High,

35 Je-sus Christ, with the Ho-ly Spi-rit, in the glo-ry of God the Fa-ther, A-men.

COLLECT OF THE DAY

Loving and righteous God,
 your boundless generosity exceeds all that we can desire or deserve,
 and you give to the last worker all you promised to the first:
 liberate us from all jealousy and greed,
 that we may be free to love and serve others,
 and in your service may find our true reward;
 through Jesus Christ our Lord.
Amen.

THE MINISTRY OF THE WORD

Please be seated

FIRST READING

A reading from the book of Exodus 16.2-15

In the desert the whole community grumbled against Moses and Aaron. ³ The Israelites said to them, 'If only we had died by the Lord's hand in Egypt! There we sat round pots of meat and ate all the food we wanted, but you have brought us out into this desert to starve this entire assembly to death.' ⁴ Then the Lord said to Moses, 'I will rain down bread from heaven for you. The people are to go out each day and gather enough for that day. In this way I will test them and see whether they will follow my instructions.' ⁵ On the sixth day they are to prepare what they bring in, and that is to be twice as much as they gather on the other days.' ⁶ So Moses and Aaron said to all the Israelites, 'In the evening you will know that it was the Lord who brought you out of Egypt, ⁷ and in the morning you will see the glory of the Lord, because he has heard your grumbling against him. Who are we, that you should grumble against us?' ⁸ Moses also said, 'You will know that it was the Lord when he gives you meat to eat in the evening and all the bread you want in the morning, because he has heard your grumbling against him. Who are we? You are not grumbling against us, but against the Lord.' ⁹ Then Moses told Aaron, 'Say to the entire Israelite community, "Come before the Lord, for he has heard your grumbling.'" ¹⁰ While Aaron was speaking to the whole Israelite community, they looked towards the desert, and there was the glory of the Lord appearing in the cloud. ¹¹ The Lord said to Moses, ¹² 'I have heard the grumbling of the Israelites. Tell them, "At twilight you will eat meat, and in the morning you will be filled with bread. Then you will know that I am the Lord your God.'" ¹³ That evening quail came and covered the camp, and in the morning there was a layer of dew around the camp. ¹⁴ When the dew was gone, thin flakes like frost on the ground appeared on the desert floor. ¹⁵ When the Israelites saw it, they said to each other, 'What is it?' For they did not know what it was. Moses said to them, 'It is the bread the Lord has given you to eat.

Hear the Word of the Lord. **Thanks be to God.**



- 1 O give thanks to the Lord and call up|on his | name:
tell among the | peoples • what | things • he has | done.
- 2 Sing to him O | sing | praises:
and be telling of | all his |marvel•lous | works.
- 3 Exult in his | holy | name:
and let those that seek the | Lord be | joyful • in | heart.
- 4 Seek the | Lord • and his | strength:
O | seek his | face con|tinually.
- 5 Call to mind what wonders | he has | done:
his marvellous acts and the | judgements | of his | mouth,
- 6 O seed of | Abraham • his | servant:
O | children • of | Jacob • his | chosen one.
- 37 He brought Israel out with silver | and with | gold:
and not one among their | tribes was | seen to | stumble.
- 38 Egypt was | glad • at their | going:
for dread of | Israel • had | fallen • up|on them.
- 39 He spread out a | cloud • for a | covering:
and | fire to | lighten • the | night.
- 40 The people asked and he | brought them | quails:
and satisfied them | with the | bread from | heaven.
- 41 He opened a rock so that the | waters | gushed:
and ran in the parched | land | like a | river.

- 42 For he had remembered his | holy | word:
that he gave to | Abra|ham his | servant.
- 43 So he led out his | people • with rel|joicing:
his | chosen ones • with | shouts of | joy;
- 44 He gave them the | land • of the | nations:
and they took possession of the | fruit of | other • men's | toil,
- †45 So that they might | keep his | statutes:
and faithfully obey his laws O | praise | – the | Lord.

SECOND READING

A reading from the Letter of Philipians 1

Paul and Timothy, servants of Christ Jesus, To all God's holy people in Christ Jesus at Philippi, together with the overseers and deacons: ² Grace and peace to you from God our Father and the Lord Jesus Christ. ³ I thank my God every time I remember you. ⁴ In all my prayers for all of you, I always pray with joy ⁵ because of your partnership in the gospel from the first day until now, ⁶ being confident of this, that he who began a good work in you will carry it on to completion until the day of Christ Jesus. ⁷ It is right for me to feel this way about all of you, since I have you in my heart and, whether I am in chains or defending and confirming the gospel, all of you share in God's grace with me. ⁸ God can testify how I long for all of you with the affection of Christ Jesus. ⁹ And this is my prayer: that your love may abound more and more in knowledge and depth of insight, ¹⁰ so that you may be able to discern what is best and may be pure and blameless for the day of Christ, ¹¹ filled with the fruit of righteousness that comes through Jesus Christ – to the glory and praise of God. ¹² Now I want you to know, brothers and sisters, that what has happened to me has actually served to advance the gospel. ¹³ As a result, it has become clear throughout the whole palace guard and to everyone else that I am in chains for Christ. ¹⁴ And because of my chains, most of the brothers and sisters have become confident in the Lord and dare all the more to proclaim the gospel without fear. ¹⁵ It is true that some preach Christ out of envy and rivalry, but others out of goodwill. ¹⁶ The latter do so out of love, knowing that I am put here for the defence of the gospel. ¹⁷ The former preach Christ out of selfish ambition, not sincerely,

supposing that they can stir up trouble for me while I am in chains. ¹⁸ But what does it matter? The important thing is that in every way, whether from false motives or true, Christ is preached. And because of this I rejoice. Yes, and I will continue to rejoice, ¹⁹ for I know that through your prayers and God's provision of the Spirit of Jesus Christ what has happened to me will turn out for my deliverance. ²⁰ I eagerly expect and hope that I will in no way be ashamed, but will have sufficient courage so that now as always Christ will be exalted in my body, whether by life or by death. ²¹ For to me, to live is Christ and to die is gain. ²² If I am to go on living in the body, this will mean fruitful labour for me. Yet what shall I choose? I do not know! ²³ I am torn between the two: I desire to depart and be with Christ, which is better by far; ²⁴ but it is more necessary for you that I remain in the body. ²⁵ Convinced of this, I know that I will remain, and I will continue with all of you for your progress and joy in the faith, ²⁶ so that through my being with you again your boasting in Christ Jesus will abound on account of me. ²⁷ Whatever happens, conduct yourselves in a manner worthy of the gospel of Christ. Then, whether I come and see you or only hear about you in my absence, I will know that you stand firm in the one Spirit, striving together as one for the faith of the gospel ²⁸ without being frightened in any way by those who oppose you. This is a sign to them that they will be destroyed, but that you will be saved – and that by God. ²⁹ For it has been granted to you on behalf of Christ not only to believe in him, but also to suffer for him, ³⁰ since you are going through the same struggle you saw I had, and now hear that I still have.

Hear the Word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION

All stand

Cantor

Alleluia, Alleluia, Alleluia!

Alleluia, Alleluia, Alleluia!

The last will be first and the first will be last; for many are called, but few are chosen.

Alleluia, Alleluia, Alleluia

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to **Matthew 20.1-16**



‘For the kingdom of heaven is like a landowner who went out early in the morning to hire workers for his vineyard. ² He agreed to pay them a denarius for the day and sent them into his vineyard. ³ ‘About nine in the morning he went out and saw others standing in the market-place doing nothing. ⁴ He told them, “You also go and work in my vineyard, and I will pay you whatever is right.” ⁵ So they went. ‘He went out again about noon and about three in the afternoon and did the same thing. ⁶ About five in the afternoon he went out and found still others standing around. He asked them, “Why have you been standing here all day long doing nothing?” ⁷ ““Because no one has hired us,” they answered. ‘He said to them, “You also go and work in my vineyard.” ⁸ ‘When evening came, the owner of the vineyard said to his foreman, “Call the workers and pay them their wages, beginning with the last ones hired and going on to the first.” ⁹ ‘The workers who were hired about five in the afternoon came and each received a denarius. ¹⁰ So when those came who were hired first, they expected to receive more. But each one of them also received a denarius. ¹¹ When they received it, they began to grumble against the landowner. ¹² “These who were hired last worked only one hour,” they said, “and you have made them equal to us who have borne the burden of the work and the heat of the day.” ¹³ ‘But he answered one of them, “I am not being unfair to you, friend. Didn’t you agree to work for a denarius? ¹⁴ Take your pay and go. I want to give the one who was hired last the same as I gave you. ¹⁵ Don’t I have the right to do what I want with my own money? Or are you envious because I am generous?” ¹⁶ ‘So the last will be first, and the first will be last.’

This is the Gospel of the Lord,



SERMON

Please be seated

HYMN

Tune: Sharon

- 1 Firmly I believe and truly
God is Three and God is One;
and I next acknowledge duly
manhood taken by the Son.
- 2 And I trust and hope most fully
in that manhood crucified;
and each thought and deed unruly
do to death, as he has died.
- 3 Simply to his grace and wholly
light and life and strength belong,
and I love supremely, solely,
him the holy, him the strong.
- 4 And I hold in veneration,
for the love of him alone,
holy church as his creation,
and her teachings as his own.
- 5 Adoration ay be given,
with and through the angelic host,
to the God of earth and heaven,
Father, Son and Holy Ghost.

John Henry Newman, 1801 - 1890

THE NICENE CREED

Senior Server

Let us together affirm the faith of the Church:

**We believe in one God, the Father,
the almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,**

of one being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance
with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living
and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life
who proceeds from the Father and the Son, who with the
Father and the Son is worshipped and glorified, who has
spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Senior Server

Let us pray for the world and for the Church.

*All sit/kneel. Periods of silence may be briefly kept for personal prayer. Each petition ends with this response: Lord in your mercy, **hear our prayer.***

Accept our prayers through Jesus Christ our Lord, who taught us to pray,

Our Father in heaven,

hallowed be your Name,

your kingdom come,

your will be done

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

**and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen**

PREPARATION FOR HOLY COMMUNION

All stand

Celebrant

Hear the words of assurance for those who truly turn to Christ:
Jesus said: Come to me, all who labour and are heavy laden, and I will
give you rest. Matthew 11.28

**We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us, therefore gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him,
and he in us. Amen.**

THE GREETING OF PEACE

Celebrant

We are the body of Christ.
His Spirit is with us.

The peace of the Lord be always with you.
And also with you.

*All are invited to greet those immediately around them with the words,
“Peace be with you” “And also with you”.*

OFFERTORY HYMN

Tune: Slane

Please stand

- 1 Be thou my vision, O Lord of my heart;
Naught be all else to me save that thou art.
Thou my best thought by day and by night;
Waking or sleeping, thy presence my light.
- 2 Be thou my wisdom, and thou my true Word;
I ever with thee and thou with me, Lord.
Thou my great Father, I thy dear child;
Thou in me dwelling, with thee reconciled.
- 3 Be thou my breastplate, my sword for the fight;
Be thou my dignity, thou my delight.
Thou my soul's shelter, thou my high tow'r;
Raise thou me Heav'nward, O Pow'r of my pow'r.
- 4 Riches I heed not, nor vain, empty praise;
Thou mine inheritance, now and always.
Thou and thou only, first in my heart,
High King of Heaven, my treasure thou art.
- 5 High King of Heaven, my victory won,
May I reach Heaven's joys, O bright Heav'ns Sun!
Heart of my heart, whatever befall,
Still be my vision, O Ruler of all.

Mary Elizabeth Byrne, 1880 - 1931

OFFERTORY PRAYER

Celebrant: Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Response: Blessed be God for ever.

THE GREAT THANKSGIVING

Priest *People* *Priest*

The Lord be with you: And al - so with you. Lift up your hearts:

4 *People* *Priest*

We lift them to the Lord. Let us give thanks to the Lord our God:

6 *People*

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator, ever living God.

We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people. Therefore with angels and archangels and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

2 *f*

Ho - ly, Ho - ly, Ho - ly Lord, God of power and might,

7

Hea - ven and earth are full of Your Glo - ry, Ho - san - na in the high - est.

11 *mp*

Bless - éd is he who comes in the

15 *f*

name of the Lord, Ho - san - na in the high - est.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

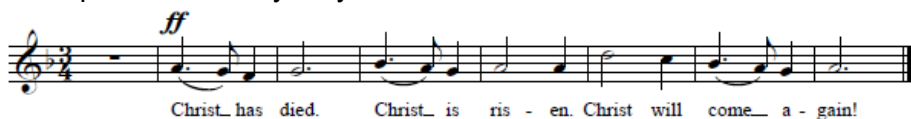
On the night when he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

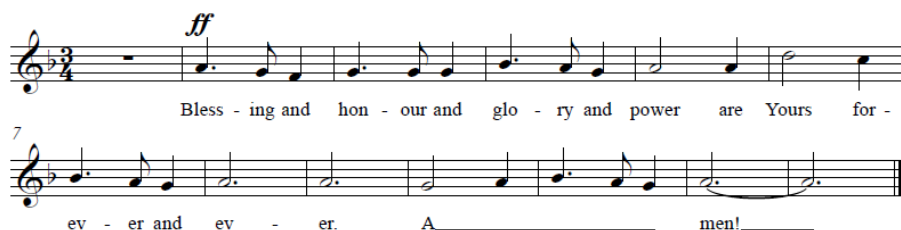
Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Cantor

Let us proclaim the mystery of faith,



Renew us by your Holy Spirit, unite us in the body of your Son, and bring with us all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:



THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

AGNUS DEI



INVITATION

The gifts of God for the people of God.

Come, let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

All baptised Christians who love and serve the Lord Jesus are welcome to join in the sharing of Holy Communion. If you are not yet ready to receive Communion, we encourage you to come forward for a prayer of blessing. Please indicate your desire for a blessing by holding your hands behind your back.

Alcoholic wine is available in the Common Cup, and both alcoholic and non-alcoholic wine are available in individual cups. If you prefer an individual cup, please take one on your way to the Communion Rail. After receiving communion, the congregation sits or kneels. Silence for prayerful reflection may be kept.

SENTENCE

Don't I have the right to do what I want with my own money? Or are you envious because I am generous?" ¹⁶ 'So the last will be first, and the first will be last.'

Matthew 20: 15 - 16

PRAYER AFTER COMMUNION

All stand

Let us pray.

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

NOTICES

Please be seated

GOD'S BLESSING

Please stand

The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you what is pleasing in his sight; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

DISMISSAL

Senior Server

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

RECESSIONAL HYMN

Tune: Heathlands

- 1 God of mercy, God of grace,
show the brightness of your face;
shine upon us, Saviour, shine,
fill your church with light divine;
and your saving health extend
unto earth's remotest end.
- 2 Let the people praise you, Lord!
be by all that live adored;
let the nations shout and sing
glory to their Saviour king;
at your feet their tribute pay,
and your holy will obey.
- 3 Let the people praise you, Lord!
earth shall then its fruits afford;
God to us his blessing give,
we to God devoted live:
all below, and all above,
one in joy and light and love.

Henry Francis Lyte, 1793 - 1847

ORGAN POSTLUDE

The sanctuary party leaves and the congregation sits. As a courtesy to those who remain in the church to listen to the organ postlude in its entirety, you are encouraged to enjoy conversation and fellowship outside the building.

OFFERTORY

On the table at the entrance to the church building there is a basket for financial gifts, and also an electronic card reader to accept donations by credit or debit card.

PARISH BULLETIN

WEEKLY PRAYER POINTS

FOR GOD'S KINGDOM

Lord our God, giver of all grace, have mercy on your Church throughout the world. Renew its life; restore its unity; sanctify its worship; empower its witness; and make it a fit instrument for the furtherance of Christ's kingdom among all people, to the glory of his great name. Amen.

THE ANGLICAN COMMUNION

We pray for the Anglican Communion, Sarah Mullally, Archbishop of Canterbury, Mark Short, Primate of Australia, Kanishka our Archbishop and Bishop Chris and The Anglican Church in Aotearoa, New Zealand and Polynesia.

PRAYERS FOR THE PARISH AND LOCAL CHURCHES

For our Rector Rev'd Andy Bleach. We also pray for the clergy, Father Phil Linder & Father Gustavo Criollo and the parishioners at Catholic Parish of Sydney Harbour North.

PRAY FOR MINISTRY AND COMMUNITY PARTNERS

Bishop Darrell Parker and the Diocese of North West Australia

PRAYERS FOR THE COMMUNITY

State Member for Willoughby; Tim James

PRAYERS FOR THE WORLD

Regions of the world impacted by war and conflict; Ukraine, Gaza, Yemen, Myanmar, Sudan, Middle East.

OUR PARISHIONERS

Jenny St Quintin, Kate Steinbeck & Jonathan Tapp, Kate Taubman, Jan Thomas, Stefan & Kerry Trofimovs.

THOSE WHO HAVE ASKED FOR ONGOING PRAYER

Janne, Pamela, Russ McLean, Bobbie Deal, Val, Giuseppe & Maria, Margie & Rein, Lynette, Sharon, Kate, Barbara, Pamela and Sarah-John.

THOSE IN RESIDENTIAL CARE - Fr Robert Alexander, Judy Chapman, Kathy Moss, Patricia Reuben, Stan Thomas, Anne Blake, Gill Stemp and those who attend our monthly services at Bougainvillea, Neutral Bay and BUPA Mosman.

FAITHFUL DEPARTED

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God's eternal kingdom.

Today we remember those whose anniversary occurs at this time and the recently deceased.

WHAT'S ON THIS WEEK

September 2026

Mon 21 Sept	9am	Redlands Yr 12 Chapel in the church
Tues 22 Sept	10am	Eucharist & morning tea
	10am	Bible Study – meets at Fresh Cafe
Wed 23 Sept	10am	Men's Bible Study – Rectory
	7:30pm	Bible Study at a home in Cremorne
Fri 25 Sept	6:30pm	Choral Evensong Service

SUNDAY SCHOOL – HOLIDAY BREAK

Sunday school is on break during the school holidays and will **resume on Sunday 18 October 2026 at 9am**.



OFFICE HOURS

The office will be unattended from Tuesday 15 September reopening on Tuesday 29 September. Emails will be monitored during this period. Thank you.

CHORAL EVENSONG FRIDAY 25th SEPTEMBER 6:30pm

This coming Friday St Peter's will be hosting the Prayer Book Society of NSW and the Royal School of Church Music NSW as they lead Choral Evensong. There will be a short lecture on the origins and developments of the evensong service before the service commences, with refreshments afterwards. Come along and invite others to join us. If you could help with refreshments, please speak to Andy.

SUNDAY ROSTERS

	This week 20 September	Next Week 27 September Michael & All Angels
First Reading	Exodus 16.2-15	Exodus 17.1-7
Psalm	Psalm 105.1-6; 105.37-45	Psalm 78.1-4; 78.11-16
Second Reading	Philippians 1	Philippians 2
Gospel	Matthew 20.1-16	Matthew 21.23-32
Preacher	Rev Andy Bleach	Rev Andy Bleach
Celebrant	Rev Andy Bleach	Rev Andy Bleach
Senior Server	Gordon Heathcote	John Halford
Crucifer	Laura Mock	Helen Matheson
Thurifer		Roy Bartlett
Acolyte		
Welcomer	Margo Watson	Anna Reed-Stephenson
Sideperson	Peter Watson	Wyatt Batt
Readers	Margo Watson Geoff Underwood	Audrey Bradshaw Tim Moon
Intercessor	Ruth Cohen	Edwina Waddy
Chalice	Alison Peterson	Cheryl Dunn
Livestream	Enzo Macciavelli	Taylor Mock
Morning tea	Anna Reed-Stephenson Lorrie Brown	Sue Paul Mk
Sacristy Linen	Alison Peterson	Cheryl Dunn

