



ST PETER'S  
ANGLICAN CHURCH  
CREMORNE

## **13 September 2026 | 9am**

### **Sixteenth Sunday after Pentecost**

Welcome to St Peter's Anglican Church. We are so glad you have joined us today. Whether you are a regular member or visiting us for the first time, you are very welcome here, and we hope that you will stay for morning tea afterwards.

If you are new, please see inside for a welcome from our Rector.

### **Today's Service**

#### **Sung Eucharist**

|                      |                        |
|----------------------|------------------------|
| CELEBRANT & PREACHER | <i>REV ANDY BLEACH</i> |
| ORGANIST & CANTOR    | <i>GLENN AMER</i>      |
| CANTOR               | <i>JENNY DAVEY</i>     |
| SETTING              | <i>DUDMAN</i>          |

### **Rejoicing Together *In Christ***

A Hearing Loop is available in the pews on the left-hand side of the church. Toilets are available in the Lower Hall and a mobility access toilet in the David Armstrong Room.

## A WELCOME FROM OUR RECTOR

Welcome to St Peter's Anglican Church,

It is great to have you with us today. You may be used to going to church or this could be your first time stepping into one. You may be from nearby or from far away. You may be young, or you may be more senior in years. Whoever you are and whatever your situation, you are welcome and we would love to get to know you more and help you to get to know our great God more.

Everything you need for our service is in this booklet, including the words for our hymns, prayers, and Bible readings. Some parts of our service are sung, which can be a little tricky (especially the Psalm) if you are not used to this. Please feel free to participate as much or as little as you feel comfortable and stand or sit at different points as is comfortable for you.

We love having children worship with us, and we offer a Sunday School program during the service. Children usually head out to their program at the back of church just before our Bible readings, and we would love your children to join if they are comfortable to do so.

I would love to meet you after the service over morning tea, so please come through with others afterwards to the DA Room on Waters Road. If you would like us to keep in touch with you, simply scan the QR code here to share your details with us, and we will be in touch, or fill in one of the contact cards at the back of church.



If you have any questions our greeters or those sitting near you are always happy to help.

May God bless you today,

Rev Andy Bleach, Rector.

## GATHERING IN GOD'S NAME

### PROCESSIONAL HYMN

Tune: Laudate Dominum

- 1 O praise ye the Lord!  
Praise him in the height;  
Rejoice in his word,  
Ye angels of light;  
Ye heavens adore him  
By whom ye were made,  
And worship before him,  
In brightness arrayed.
- 2 O praise ye the Lord!  
Praise him upon earth,  
In tuneful accord,  
Ye sons of new birth;  
Praise him who has brought you  
His grace from above,  
Praise him who has taught you  
To sing of his love.
- 3 O praise ye the Lord!  
All things that give sound;  
Each jubilant chord,  
Re-echo around;  
Loud organs, his glory  
Forth tell in deep tone,  
And sweet harp, the story  
Of what he has done.
- 4 O praise ye the Lord!  
Thanksgiving and song  
To him be outpoured  
All ages along:  
For love in creation,  
For heaven restored,  
For grace of salvation,  
O praise ye the Lord!

H. W Baker, 1821 - 1877

*The Celebrant greets the people with a welcome.*

✠ Blessed be God: Father, Son, and Holy Spirit.

**Blessed be God's Kingdom, now and for ever.**

The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you.

**And also with you.**

## SENTENCE

If you, O Lord, should note what we do wrong, Lord, who could stand? But there is forgiveness with you, so that you may be revered. Psalm 130.3–4

Let us pray.

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**

## KYRIE ELEISON



The musical score for 'Kyrie Eleison' is written in 4/4 time with a key signature of two flats (B-flat and E-flat). It consists of three staves of music. The first staff begins with a '2' above the staff and a 'mp' (mezzo-piano) dynamic marking. The lyrics 'Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.' are written below the first staff. The second staff begins with a '7' above the staff and the lyrics 'Christ, have mer - cy, Christ, have mer - cy, Christ, have mer - cy.' The third staff begins with an '11' above the staff and the lyrics 'Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.' The score ends with a double bar line.

2 *mp*  
Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.

7  
Christ, have mer - cy, Christ, have mer - cy, Christ, have mer - cy.

11  
Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.

## THE CONFESSION

*Senior Server*

Christ our Passover Lamb has been offered for us, therefore we come to celebrate the festival.

*Silence may be kept*

Let us confess our sins in penitence and faith, with a sincere and true heart.

**Merciful God,  
our maker and our judge,  
we have sinned against you in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us. Strengthen us to love and obey you in newness  
of life; through Jesus Christ our Lord. Amen.**

## THE ABSOLUTION

*Celebrant*

Almighty God, who has promised forgiveness to all who turn to him in faith:  
✠ pardon you and set you free from all your sins, strengthen you in all  
goodness and keep you in eternal life, through Jesus Christ our Lord.  
**Amen.**

## GLORIA IN EXCELSIS



*f*  
Glo-ry to God in the high-est, and peace to God's peo-ple on earth. Lord God,  
7  
hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship You, we give You thanks, we  
12  
*mf*  
praise You for Your glo-ry. Lord Je-sus Christ, on-ly Son of the Fa-ther,  
18  
Lord God, Lamb of God, You take a-way the sin of the world: have mer-cy on us; You are  
24  
seat-ed at the right hand of the Fa-ther: re-ceive our prayer. For You a-lone are the  
30  
Ho-ly One, You a-lone are the Lord, — You a-lone are the Most High,  
35  
Je-sus Christ, with the Ho-ly Spi-rit, in the\_glo-ry of God the Fa-ther, A-men.

## COLLECT OF THE DAY

O God,  
you call your Church to witness that in Christ we are reconciled to you:  
help us so to proclaim the good news of your love,  
that all who hear it may turn to you; through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever.

**Amen.**

*Children will now leave for Sunday School*

## THE MINISTRY OF THE WORD

*Please be seated*

### FIRST READING

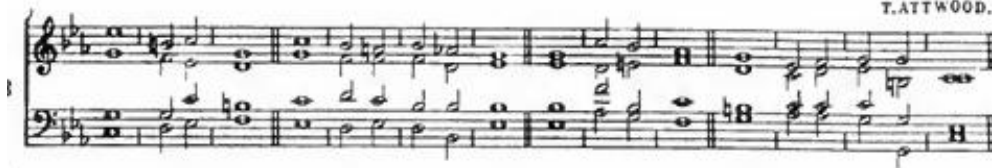
#### **A reading from the book of Exodus 14.19-31**

Then the angel of God, who had been travelling in front of Israel's army, withdrew and went behind them. The pillar of cloud also moved from in front and stood behind them, <sup>20</sup> coming between the armies of Egypt and Israel. Throughout the night the cloud brought darkness to the one side and light to the other; so neither went near the other all night long. <sup>21</sup> Then Moses stretched out his hand over the sea, and all that night the Lord drove the sea back with a strong east wind and turned it into dry land. The waters were divided, <sup>22</sup> and the Israelites went through the sea on dry ground, with a wall of water on their right and on their left. <sup>23</sup> The Egyptians pursued them, and all Pharaoh's horses and chariots and horsemen followed them into the sea. <sup>24</sup> During the last watch of the night the Lord looked down from the pillar of fire and cloud at the Egyptian army and threw it into confusion. <sup>25</sup> He jammed the wheels of their chariots so that they had difficulty driving. And the Egyptians said, 'Let's get away from the Israelites! The Lord is fighting for them against Egypt.' <sup>26</sup> Then the Lord said to Moses, 'Stretch out your hand over the sea so that the waters may flow back over the Egyptians and their chariots and horsemen.' <sup>27</sup> Moses stretched out his hand over the sea, and at daybreak the sea went back to its place. The Egyptians were fleeing towards it, and the Lord swept them into the sea. <sup>28</sup> The water flowed back and covered the chariots and horsemen – the entire army of Pharaoh that had followed the Israelites into the sea. Not one of them survived. <sup>29</sup> But the Israelites went through the sea on dry ground, with a wall of water on their right and on their left. <sup>30</sup> That day the Lord saved Israel from the hands of the Egyptians, and Israel saw the Egyptians lying dead on the shore. <sup>31</sup> And when the Israelites saw the mighty hand of the Lord displayed against the Egyptians, the people feared the Lord and put their trust in him and in Moses his servant.

Hear the Word of the Lord.   **Thanks be to God.**

PSALM 14. *Dixit insipiens.*

T. ATTWOOD.



- 1 The fool has said in his heart 'there | is no | God':  
they have all become vile and abominable in their doings there | is  
not | one that • does | good.
- 2 The Lord looked down from heaven upon the | children • of | men:  
to see if there were any who would act | wisely • and | seek • after  
| God.
- †3 But they have all turned out of the way they have all alike  
be|come cor|rupt:  
there is none that does | good | no not | one.
- 4 Are all the evildoers devoid of | under|standing:  
who eat up my people as men eat bread\_ and | do not | pray • to  
the | Lord?
- 5 They shall be | struck with | terror:  
for God is with the | compa•ny | of the | righteous.
- 6 Though they frustrate the poor man | in his | hopes:  
surely the | Lord | is his | refuge.
- 7 O that deliverance for Israel\_ might come | forth from | Zion:  
when the Lord turns again the fortunes of his people then shall  
Jacob re|joice and | Israel • be | glad.

## SECOND READING

### A reading from the Letter of Paul to the Romans 14.1-14

Accept the one whose faith is weak, without quarrelling over disputable matters. <sup>2</sup> One person's faith allows them to eat anything, but another, whose faith is weak, eats only vegetables. <sup>3</sup> The one who eats everything must not treat with contempt the one who does not, and the one who does not eat everything must not judge the one who does, for God has accepted them. <sup>4</sup> Who are you to judge someone else's servant? To their own master, servants stand or fall. And they will stand, for the Lord is able to make them stand. <sup>5</sup> One person considers one day more sacred than another; another considers every day alike. Each of them should be fully convinced in their own mind. <sup>6</sup> Whoever regards one day as special does so to the Lord. Whoever eats meat does so to the Lord, for they give thanks to God; and whoever abstains does so to the Lord and gives thanks to God. <sup>7</sup> For none of us lives for ourselves alone, and none of us dies for ourselves alone. <sup>8</sup> If we live, we live for the Lord; and if we die, we die for the Lord. So, whether we live or die, we belong to the Lord. <sup>9</sup> For this very reason, Christ died and returned to life so that he might be the Lord of both the dead and the living. <sup>10</sup> You, then, why do you judge your brother or sister? Or why do you treat them with contempt? For we will all stand before God's judgment seat. <sup>11</sup> It is written: "As surely as I live," says the Lord, "Every knee will bow before me; every tongue will acknowledge God." <sup>12</sup> So then, each of us will give an account of ourselves to God. <sup>13</sup> Therefore let us stop passing judgment on one another. Instead, make up your mind not to put any stumbling-block or obstacle in the way of a brother or sister. <sup>14</sup> I am convinced, being fully persuaded in the Lord Jesus, that nothing is unclean in itself. But if anyone regards something as unclean, then for that person it is unclean.

Hear the Word of the Lord.    **Thanks be to God.**

## GOSPEL ACCLAMATION

*All stand*

*Cantor*

Alleluia, Alleluia, Alleluia!

**Alleluia, Alleluia, Alleluia!**

How often should I forgive as many as seven times? Not seven times, but seventy seven times.

**Alleluia, Alleluia, Alleluia**

The Lord be with you.

**And also with you.**

The Gospel of our Lord Jesus Christ according to **Matthew 18.21-35**



Then Peter came to Jesus and asked, ‘Lord, how many times shall I forgive my brother or sister who sins against me? Up to seven times?’ <sup>22</sup> Jesus answered, ‘I tell you, not seven times, but seventy-seven times. <sup>23</sup> ‘Therefore, the kingdom of heaven is like a king who wanted to settle accounts with his servants. <sup>24</sup> As he began the settlement, a man who owed him ten thousand bags of gold was brought to him. <sup>25</sup> Since he was not able to pay, the master ordered that he and his wife and his children and all that he had be sold to repay the debt. <sup>26</sup> ‘At this the servant fell on his knees before him. “Be patient with me,” he begged, “and I will pay back everything.” <sup>27</sup> The servant’s master took pity on him, cancelled the debt and let him go. <sup>28</sup> ‘But when that servant went out, he found one of his fellow servants who owed him a hundred silver coins. He grabbed him and began to choke him. “Pay back what you owe me!” he demanded. <sup>29</sup> ‘His fellow servant fell to his knees and begged him, “Be patient with me, and I will pay it back.” <sup>30</sup> ‘But he refused. Instead, he went off and had the man thrown into prison until he could pay the debt. <sup>31</sup> When the other servants saw what had happened, they were outraged and went and told their master everything that had happened. <sup>32</sup> ‘Then the master called the servant in. “You wicked servant,” he said, “I cancelled all that debt of yours because you begged me to. <sup>33</sup> Shouldn’t you have had mercy on your fellow servant just as I had

on you?" <sup>34</sup> In anger his master handed him over to the jailers to be tortured, until he should pay back all he owed. <sup>35</sup> 'This is how my heavenly Father will treat each of you unless you forgive your brother or sister from your heart.'

This is the Gospel of the Lord,



## SERMON

*Please be seated*

## HYMN

Tune: Rievaulx

- 1 Father of heaven, whose love profound  
A ransom for our souls hath found,  
Before thy throne we sinners bend:  
To us thy pardoning love extend.
- 2 Almighty Son, incarnate Word,  
Our Prophet, Priest, Redeemer, Lord,  
Before thy throne we sinners bend:  
To us thy saving grace extend.
- 3 Eternal Spirit, by whose breath  
The soul is raised from sin and death,  
Before thy throne we sinners bend:  
To us thy quickening power extend.
- 4 Thrice Holy! Father, Spirit, Son,  
Mysterious Godhead, Three in One,  
Before thy throne we sinners bend:  
Grace, pardon, life to us extend. Amen.

Edward Cooper, 1770 - 1833

## **THE NICENE CREED**

*Senior Server*

Let us together affirm the faith of the Church:

**We believe in one God, the Father,  
the almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance  
with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living  
and the dead and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life  
who proceeds from the Father and the Son, who with the  
Father and the Son is worshipped and glorified, who has  
spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**✠ and the life of the world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE**

*Senior Server*

Let us pray for the world and for the Church.

*All sit/kneel. Periods of silence may be briefly kept for personal prayer. Each petition ends with this response: Lord in your mercy, **hear our prayer.***  
Accept our prayers through Jesus Christ our Lord, who taught us to pray,

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and for ever. Amen**

## **PREPARATION FOR HOLY COMMUNION**

*All stand*

*Celebrant*

Hear the words of assurance for those who truly turn to Christ:  
Jesus said: Come to me, all who labour and are heavy laden, and I will  
give you rest. Matthew 11.28

**We do not presume  
to come to your table, merciful Lord,  
trusting in our own righteousness,  
but in your manifold and great mercies.  
We are not worthy  
so much as to gather up the crumbs under your table.  
But you are the same Lord  
whose nature is always to have mercy.  
Grant us, therefore gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood,  
that we may evermore dwell in him,  
and he in us. Amen.**

## THE GREETING OF PEACE

*Celebrant*

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

*All are invited to greet those immediately around them with the words,  
"Peace be with you" "And also with you".*

## OFFERTORY HYMN

Tune: Hyfrydol

*Please stand*

- 1 Alleluya, sing to Jesus,  
His the sceptre, his the throne;  
Alleluya, his the triumph,  
His the victory alone:  
Hark the songs of peaceful Sion  
Thunder like a mighty flood;  
Jesus out of every nation,  
Hath redeemed us by his blood.
- 2 Alleluya, not as orphans  
Are we left in sorrow now;  
Alleluya, he is near us,  
Faith believes, nor questions how;  
Though the cloud from sight received him  
When the forty days were o'er,  
Shall our hearts forget his promise,  
'I am with you evermore'?
- 3 Alleluya, Bread of Angels,  
Thou on earth our food, our stay;  
Alleluya, here the sinful  
Flee to thee from day to day;  
Intercessor, Friend of sinners,  
Earth's Redeemer, plead for me,  
Where the songs of all the sinless  
Sweep across the crystal sea.

4 Alleluya, King eternal,  
Thee the Lord of lords we own;  
Alleluya, born of Mary,  
Earth thy footstool, heaven thy throne:  
Thou within the veil hast entered,  
Robed in flesh, our great High Priest;  
Thou on earth both Priest and Victim  
In the Eucharistic Feast.

W. Chatterton Dix, 1837 - 1898

## OFFERTORY PRAYER

Celebrant: Blessed are you, Lord, God of all creation.  
Through your goodness we have these gifts to share.  
Accept and use our offerings for your glory  
and for the service of your kingdom.

**Response: Blessed be God for ever.**

## THE GREAT THANKSGIVING

The musical score for 'The Great Thanksgiving' is written for three parts: Priest, People, and Priest. It consists of three staves of music, each with a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes, with some words in red. The first staff is for the Priest, the second for the People, and the third for the Priest. The lyrics are: 'The Lord be with you: And also with you. Lift up your hearts: We lift them to the Lord. Let us give thanks to the Lord our God: It is right to give our thanks and praise.' The score includes a variety of note values, including quarter, eighth, and sixteenth notes, as well as rests and a repeat sign at the end of the third staff.

*Priest* The Lord be with you: And also with you. Lift up your hearts:

*People* We lift them to the Lord. Let us give thanks to the Lord our God:

*Priest* It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator,  
ever living God.  
We give you thanks and praise for your Son, our Saviour Jesus Christ,  
who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true  
sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

2 *f*  
Ho - ly, Ho - ly, Ho - ly Lord, God of power and might,

7  
Hea - ven and earth are full of Your Glo - ry, Ho - san - na in the high - est.

11 *mp*  
Bless - é d is he who comes in the

15 *f*  
name of the Lord, Ho - san - na in the high - est.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night when he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

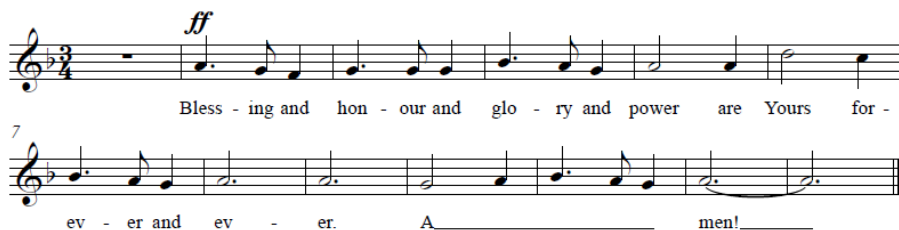
Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

*Cantor*

Let us proclaim the mystery of faith,

*ff*  
Christ has died. Christ is ris - en. Christ will come a - gain!

Renew us by your Holy Spirit, unite us in the body of your Son, and bring with us all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:



## THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.  
We who are many are one body,  
**for we all share in the one bread.**

## AGNUS DEI



## INVITATION

The gifts of God for the people of God.  
Come, let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*All baptised Christians who love and serve the Lord Jesus are welcome to join in the sharing of Holy Communion. If you are not yet ready to receive Communion, we encourage you to come forward for a prayer of blessing. Please indicate your desire for a blessing by holding your hands behind your back.*

*Alcoholic wine is available in the Common Cup, and both alcoholic and non-alcoholic wine are available in individual cups. If you prefer an individual cup, please take one on your way to the Communion Rail. After receiving communion, the congregation sits or kneels. Silence for prayerful reflection may be kept.*

## SENTENCE

"Shouldn't you have had mercy on your fellow servant just as I had on you?"  
Matthew 18:33

## PRAYER AFTER COMMUNION

*All stand*

Let us pray.

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

## NOTICES

*Please be seated*

## GOD'S BLESSING

*Please stand*

The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you what is pleasing in his sight; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

## DISMISSAL

*Senior Server*

Go in peace to love and serve the Lord:

**In the name of Christ. Amen.**

## RECESSIONAL HYMN

Tune: Duke Street

- 1 Pour out thy Spirit from on high;  
Lord, thine assembled servants bless;  
Graces and gifts to each supply,  
And clothe thy priests with righteousness.
- 2 Within the temple when they stand,  
To teach the truth, as taught by thee,  
Saviour, like stars in thy right hand  
May all thy Church's pastors be.
- 3 Wisdom, and zeal, and faith impart,  
Firmness with meekness, from above,  
To bear thy people in their heart,  
And love the souls whom thou dost love:
- 4 To watch, and pray, and never faint,  
By day and night, strict guard to keep,  
To warn the sinner, cheer the saint,  
Nourish thy lambs, and feed thy sheep.
- 5 Then, when their work is finished here,  
May they in hope their charge resign;  
When the Chief Shepherd shall appear,  
O God, may they and we be thine.

James Montgomery, 1771 - 1854

## ORGAN POSTLUDE

*The sanctuary party leaves and the congregation sits. As a courtesy to those who remain in the church to listen to the organ postlude in its entirety, you are encouraged to enjoy conversation and fellowship outside the building.*

## OFFERTORY

*On the table at the entrance to the church building there is a basket for financial gifts, and also an electronic card reader to accept donations by credit or debit card.*

# **PARISH BULLETIN**

## **WEEKLY PRAYER POINTS**

### **FOR GOD'S KINGDOM**

Lord our God, giver of all grace, have mercy on your Church throughout the world. Renew its life; restore its unity; sanctify its worship; empower its witness; and make it a fit instrument for the furtherance of Christ's kingdom among all people, to the glory of his great name. Amen.

### **THE ANGLICAN COMMUNION**

We pray for the Anglican Communion, Sarah Mullally, Archbishop of Canterbury, Mark Short, Primate of Australia, Kanishka our Archbishop and Bishop Chris and The Anglican Church in Aotearoa, New Zealand and Polynesia.

### **PRAYERS FOR THE PARISH AND LOCAL CHURCHES**

For our Rector Rev'd Andy Bleach. We also pray for the clergy, Rev. Michael Crichton & Rev. Max Brewer and the parishioners at Mosman Village Church.

### **PRAY FOR MINISTRY AND COMMUNITY PARTNERS**

Taldumande Youth Services

### **PRAYERS FOR THE COMMUNITY**

State Premier, Chris Minns and Leader of the Opposition Kellie Sloane.

### **PRAYERS FOR THE WORLD**

Persecuted Christians, especially those in the most dangerous countries for Christians: North Korea, Syria, Somalia, Yemen, Eritrea, Libya, Nigeria, Pakistan, Iran, Afghanistan, Sudan, and India.

### **OUR PARISHIONERS**

Andrea Salt, Lynette Scott, Shirley Scott, Peter Smith and Graham & Lizzie St Quintin.

## **THOSE WHO HAVE ASKED FOR ONGOING PRAYER**

Janne, Pamela, Russ McLean, Bobbie Deal, Val, Giuseppe & Maria, Margie & Rein, Lynette, Sharon, Kate, Barbara, Pamela and Gaye.

**THOSE IN RESIDENTIAL CARE** - Fr Robert Alexander, Judy Chapman, Kathy Moss, Patricia Reuben, Stan Thomas, Anne Blake, Gill Stemp and those who attend our monthly services at Bougainvillea, Neutral Bay and BUPA Mosman.

## **FAITHFUL DEPARTED**

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God's eternal kingdom.

Today we remember those whose anniversary occurs at this time including George Davey and the recently deceased.

*The flowers at the entrance to the church today are given by  
Jenny Davey in loving memory of George Davey.*



**September 2026**

|                     |        |                                   |
|---------------------|--------|-----------------------------------|
| <b>Today</b>        | 2:30pm | Service at Bougainvillea          |
| <b>Tues 15 Sept</b> | 10am   | Eucharist & morning tea           |
|                     | 10am   | Bible Study – meets at Fresh Cafe |
| <b>Wed 16 Sept</b>  | 10am   | Men's Bible Study – Rectory       |
|                     | 7:30pm | Bible Study at a home in Cremorne |

## **SUNDAY SCHOOL – HOLIDAY BREAK**

Sunday school is on break during the school holidays and will **resume on Sunday 18 October 2026 at 9am**.



## **OFFICE HOURS**

The office will be unattended from Tuesday 15 September reopening on Tuesday 29 September. Emails will be monitored during this period. Thank you.

## **CHORAL EVENSONG FRIDAY 25<sup>th</sup> SEPTEMBER 6:30pm**

St Peter's will be hosting the Prayer Book Society of NSW and the Royal School of Church Music NSW as they lead Choral Evensong. There will be a short lecture on the origins and developments of the evensong service before the service commences, with supper afterwards.

Come along and invite others to join us.

***If you can help with supper, please indicate on the signup sheet at the entrance to the church. Thank you.***

## SUNDAY ROSTERS

|                | <b>This week<br/>13 September</b>  | <b>Next Week<br/>20 September</b>    |
|----------------|------------------------------------|--------------------------------------|
| First Reading  | Exodus 14.19-31                    | Exodus 16.2-15                       |
| Psalms         | Psalms 114                         | Psalms 105.1-6;<br>105.37-45         |
| Second Reading | Romans 14.1-14                     | Philippians 1                        |
| Gospel         | Matthew 18.21-35                   | Matthew 20.1-16                      |
|                |                                    |                                      |
| Preacher       | Rev Andy Bleach                    | Rev Andy Bleach                      |
| Celebrant      | Rev Andy Bleach                    | Rev Andy Bleach                      |
|                |                                    |                                      |
| Senior Server  | Roy Bartlett                       | Gordon Heathcote                     |
| Crucifer       | Margaret MacNabb                   | Laura Mock                           |
| Thurifer       |                                    |                                      |
| Acolyte        |                                    |                                      |
|                |                                    |                                      |
| Welcomer       | Thos Hodgson                       | Margo Watson                         |
| Sideperson     | Philip Wood                        | Peter Watson                         |
| Readers        | Thos Hodgson<br>Gill Stemp         | Margo Watson<br>Geoff Underwood      |
| Intercessor    | Cheryl Dunn                        | Ruth Cohen                           |
| Chalice        | Stefan Trofimovs                   | Alison Peterson                      |
| Livestream     | Taylor Mock                        | Enzo Macciavelli                     |
|                |                                    |                                      |
| Morning tea    | Anna Reed-Stephenson<br>Laura Mock | Anna Reed-Stephenson<br>Lorrie Brown |
| Sacristy Linen | Kerrie Trofimovs                   | Alison Peterson                      |

