



ST PETER'S
ANGLICAN CHURCH
CREMORNE

9 August 2026 | 9am

Eleventh Sunday after Pentecost

Welcome to St Peter's Anglican Church. We are so glad you have joined us today. Whether you are a regular member or visiting us for the first time, you are very welcome here, and we hope that you will stay for morning tea afterwards.

If you are new, please see inside for a welcome from our Rector.

Today's Service

Sung Eucharist

CELEBRANT & PREACHER	<i>REV ANDY BLEACH</i>
ORGANIST	<i>GLENN AMER</i>
CANTOR	<i>JENNY DAVEY</i>
SETTING	<i>JEWKES</i>

Rejoicing Together *In Christ*

A Hearing Loop is available in the pews on the left-hand side of the church. Toilets are available in the Lower Hall and a mobility access toilet in the David Armstrong Room.

A WELCOME FROM OUR RECTOR

Welcome to St Peter's Anglican Church,

It is great to have you with us today. You may be used to going to church or this could be your first time stepping into one. You may be from nearby or from far away. You may be young, or you may be more senior in years. Whoever you are and whatever your situation, you are welcome and we would love to get to know you more and help you to get to know our great God more.

Everything you need for our service is in this booklet, including the words for our hymns, prayers, and Bible readings. Some parts of our service are sung, which can be a little tricky (especially the Psalm) if you are not used to this. Please feel free to participate as much or as little as you feel comfortable and stand or sit at different points as is comfortable for you.

We love having children worship with us, and we offer a Sunday School program during the service. Children usually head out to their program at the back of church just before our Bible readings, and we would love your children to join if they are comfortable to do so.

I would love to meet you after the service over morning tea, so please come through with others afterwards to the DA Room on Waters Road. If you would like us to keep in touch with you, simply scan the QR code here to share your details with us, and we will be in touch, or fill in one of the contact cards at the back of church.



If you have any questions our greeters or those sitting near you are always happy to help.

May God bless you today,

Rev Andy Bleach, Rector.

GATHERING IN GOD'S NAME

PROCESSIONAL HYMN

Tune: Wareham

Please stand

- 1 Jesus, where'er your people meet
there they behold your mercy seat,
where'er they seek you, you are found
and every place is hallowed ground.
- 2 For you, within no walls confined,
are present in the humble mind;
such ever bring you where they come,
and, going, take your to their home.
- 3 Dear Shepherd of your chosen few,
your former mercies here renew;
here to our waiting hearts proclaim
the sweetness of your saving name.
- 4 Here may we prove the power of prayer
to strengthen faith and sweeten care,
to teach our faint desires to rise,
and bring all heaven before our eyes.
- 5 Lord, we are few, but you are near,
your arm can save, your ear can hear;
O rend the heavens, come quickly down,
and make a thousand hearts your own.

William Cowper, 17031 - 1800

The Celebrant greets the people with a welcome.

✠ Blessed be God: Father, Son, and Holy Spirit.

Blessed be God's Kingdom, now and for ever.

The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you.

And also with you.

SENTENCE

They cried out in fear, but Jesus spoke to them and said, 'Take heart, it is I; do not be afraid.'

Matthew 14.26–27

Let us pray.

Almighty God,

to whom all hearts are open,

all desires known,

and from whom no secrets are hidden:

cleanse the thoughts of our hearts

by the inspiration of your Holy Spirit,

that we may perfectly love you,

and worthily magnify your holy name,

through Christ our Lord. Amen.

KYRIE ELEISON

Moderato
mp

The musical score is written on two staves in 4/4 time. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a common time signature. The tempo is marked 'Moderato' and the dynamic is 'mp'. The melody consists of quarter and eighth notes. The lyrics are: 'Lord have mer - cy, have mer - cy on us, Christ have mer - cy, have'. The second staff begins with a treble clef and a common time signature. The melody continues with quarter and eighth notes. The lyrics are: 'mer - cy on us, Lord have mer - cy, have mer - cy on us.' The score ends with a double bar line.

Lord have mer - cy, have mer - cy on us, Christ have mer - cy, have
mer - cy on us, Lord have mer - cy, have mer - cy on us.

THE CONFESSION

Senior Server

God shows great love for us in that while we were still sinners Christ died for us.

Silence

Let us then confess our sins in penitence and faith.

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us. Strengthen us to love and obey you in
newness of life; through Jesus Christ our Lord. Amen.**

THE ABSOLUTION

Celebrant

Almighty God, who has promised forgiveness to all who turn to him in faith:

✠ pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord.

Amen.

COLLECT OF THE DAY

Mighty God and ruler of all creation,
give new strength to our faith,
that we may recognise your presence
even when all hope seems lost.
Help us to face all trials with serenity
as we walk with Christ through the stormy seas of life
and come at the last to your eternal peace.
We ask this through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever.

Amen.

Children will now leave for Sunday School

GLORIA IN EXCELSIS

Allegro *f*

Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est

6
and peace to God's peo-ple on earth. Lord God, heav'- nly_King, al - migh - ty God and

11
Fath - er, we wor ship you, we give you thanks, we praise you for your glo-ry.

17
Lord Je - sus Christ, on - ly Son_ of the Fa-ther, Lord God, Lamb of_God, you

23
take a-way the sin of the world: have mer-cy on us; you are seat - ed at the

28 *mp* *f*
right hand of the Fa-ther: re - ceive our prayer. For you a-lone are the Ho-ly_One;

34
you a__lone are the Lord; you a-lone are the Most High, Je - sus Christ with the

39
Ho - ly Spi - rit, in the__ glo - ry of God the__ Fa - ther,__ A - men.

43 *ff* *rall.*
Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est.

THE MINISTRY OF THE WORD

Please be seated.

THE FIRST READING

A reading from the **Book of Genesis 37.1-4; 37.12-28**

Jacob lived in the land where his father had stayed, the land of Canaan.² This is the account of Jacob's family line. Joseph, a young man of seventeen, was tending the flocks with his brothers, the sons of Bilhah and the sons of Zilpah, his father's wives, and he brought their father a bad report about them.³ Now Israel loved Joseph more than any of his other sons, because he had been born to him in his old age; and he made an ornate robe for him.⁴ When his brothers saw that their father loved him more than any of them, they hated him and could not speak a kind word to him.¹² Now his brothers had gone to graze their father's flocks near Shechem,¹³ and Israel said to Joseph, 'As you know, your brothers are grazing the flocks near Shechem. Come, I am going to send you to them.' 'Very well,' he replied.¹⁴ So he said to him, 'Go and see if all is well with your brothers and with the flocks, and bring word back to me.' Then he sent him off from the Valley of Hebron. When Joseph arrived at Shechem,¹⁵ a man found him wandering around in the fields and asked him, 'What are you looking for?'¹⁶ He replied, 'I'm looking for my brothers. Can you tell me where they are grazing their flocks?'¹⁷ 'They have moved on from here,' the man answered. 'I heard them say, "Let's go to Dothan."' So Joseph went after his brothers and found them near Dothan.¹⁸ But they saw him in the distance, and before he reached them, they plotted to kill him.¹⁹ 'Here comes that dreamer!' they said to each other.²⁰ 'Come now, let's kill him and throw him into one of these cisterns and say that a ferocious animal devoured him. Then we'll see what comes of his dreams.'²¹ When Reuben heard this, he tried to rescue him from their hands. 'Let's not take his life,' he said.²² 'Don't shed any blood. Throw him into this cistern here in the wilderness, but don't lay a hand on him.' Reuben said this to rescue him from them and take him back to his father.²³ So when Joseph came to his brothers, they stripped him of his robe – the ornate robe he was wearing –²⁴ and they took him and threw him into the cistern. The cistern was empty; there was no water in it.²⁵ As they sat down to eat their meal, they looked up and saw a caravan of Ishmaelites coming from Gilead. Their camels were loaded with spices, balm and myrrh, and they were on their way to take them down to Egypt.²⁶ Judah said to his brothers, 'What will we gain if we kill our brother and cover up his

blood? ²⁷ Come, let's sell him to the Ishmaelites and not lay our hands on him; after all, he is our brother, our own flesh and blood.' His brothers agreed. ²⁸ So when the Midianite merchants came by, his brothers pulled Joseph up out of the cistern and sold him for twenty shekels of silver to the Ishmaelites, who took him to Egypt.

Hear the Word of the Lord, **thanks be to God.**



- 1 O give thanks to the Lord and call up|on his | name:
tell among the | peoples • what | things • he has | done.
- 2 Sing to him O | sing | praises:
and be telling of | all his |marvel•lous | works.
- 3 Exult in his | holy | name:
and let those that seek the | Lord be | joyful • in | heart.
- 4 Seek the | Lord • and his | strength:
O | seek his | face con|tinually.
- 5 Call to mind what wonders | he has | done:
his marvellous acts and the | judgements | of his | mouth,
- 6 O seed of | Abraham • his | servant:
O | children • of | Jacob • his | chosen one.
- 16 Then he called down a | famine • on the | land:
and destroyed the | bread that | was their | stay.
- 17 But he had sent a | man a|head of them:
Joseph | who was | sold • into | slavery,

- 18 Whose feet they | fastened • with | fetters:
and thrust his | neck in• to a | hoop of | iron.
- 19 Till the time that his | words proved | true:
he was | tested • by the | Lord's com|mand.
- 20 Then the king | sent and | loosed him:
the ruler of | nations | set him | free;
- 21 He made him master | of his | household:
and ruler | over | all • his pos|sessions,
- †22 To rebuke his | officers • at | will:
and to | teach his | counsel•lors | wisdom.

THE SECOND READING

A reading from the **Letter of Paul to the Romans 10.4-15**

Christ is the culmination of the law so that there may be righteousness for everyone who believes. ⁵ Moses writes this about the righteousness that is by the law: 'The person who does these things will live by them.' ⁶ But the righteousness that is by faith says: 'Do not say in your heart, "Who will ascend into heaven?"' (that is, to bring Christ down) ⁷ or "Who will descend into the deep?"' (that is, to bring Christ up from the dead). ⁸ But what does it say? 'The word is near you; it is in your mouth and in your heart,' that is, the message concerning faith that we proclaim: ⁹ if you declare with your mouth, 'Jesus is Lord,' and believe in your heart that God raised him from the dead, you will be saved. ¹⁰ For it is with your heart that you believe and are justified, and it is with your mouth that you profess your faith and are saved. ¹¹ As Scripture says, 'Anyone who believes in him will never be put to shame.' ¹² For there is no difference between Jew and Gentile – the same Lord is Lord of all and richly blesses all who call on him, ¹³ for, 'Everyone who calls on the name of the Lord will be saved.' ¹⁴ How, then, can they call on the one they have not believed in? And how can they believe in the one of whom they have not heard? And how can they hear without someone preaching to them? ¹⁵ And how can anyone preach unless they are sent? As it is written: 'How beautiful are the feet of those who bring good news!'

Hear the Word of the Lord, **thanks be to God.**

GOSPEL ACCLAMATION

All stand

Cantor

Alleluia, Alleluia, Alleluia!

Alleluia, Alleluia, Alleluia!

Jesus caught Peter, saying, You of little faith – why did you doubt?

Alleluia, Alleluia, Alleluia!

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to **Matthew 14.22-36**



Immediately Jesus made the disciples get into the boat and go on ahead of him to the other side, while he dismissed the crowd. ²³ After he had dismissed them, he went up on a mountainside by himself to pray. Later that night, he was there alone, ²⁴ and the boat was already a considerable distance from land, buffeted by the waves because the wind was against it. ²⁵ Shortly before dawn Jesus went out to them, walking on the lake. ²⁶ When the disciples saw him walking on the lake, they were terrified. 'It's a ghost,' they said, and cried out in fear. ²⁷ But Jesus immediately said to them: 'Take courage! It is I. Don't be afraid.' ²⁸ 'Lord, if it's you,' Peter replied, 'tell me to come to you on the water.' ²⁹ 'Come,' he said. Then Peter got down out of the boat, walked on the water and came towards Jesus. ³⁰ But when he saw the wind, he was afraid and, beginning to sink, cried out, 'Lord, save me!' ³¹ Immediately Jesus reached out his hand and caught him. 'You of little faith,' he said, 'why did you doubt?' ³² And when they climbed into the boat, the wind died down. ³³ Then those who were in the boat worshipped him, saying, 'Truly you are the Son of God.' ³⁴ When they had crossed over, they landed at Gennesaret. ³⁵ And when the men of that place recognised Jesus, they sent word to all the surrounding country. People brought all who were ill to him ³⁶ and begged him to let those who were ill just touch the edge of his cloak, and all who touched it were healed.

This is the Gospel of the Lord.



SERMON

Please be seated

HYMN

Tune: Lass tuns erfreuen

Please stand

- 1 From all who dwell below the skies
let the Creator's praise arise;
Hallelujah!
Let the Redeemer's name be sung
through every land, by every tongue,
Hallelujah!
- 2 Eternal are your mercies, Lord,
eternal truth attends your word:
Hallelujah!
Your praise shall sound from shore to shore
till suns shall rise and set no more.
Hallelujah!

Isaac Watts, 1674 - 1748

THE NICENE CREED

Senior Server

Let us together affirm the faith of the Church:

**We believe in one God, the Father,
the almighty, maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;**

through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance
with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living
and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life

who proceeds from the Father and the Son, who with the
Father and the Son is worshipped and glorified, who has
spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Senior Server

Let us pray for the world and for the Church.

All sit/kneel

*Periods of silence may be briefly kept for personal prayer. Each petition
ends with this response:* Lord in your mercy, **Hear our prayer.**

Accept our prayers through Jesus Christ our Lord.

As Christ has taught us, we pray:

Our Father in heaven,

hallowed be your name, your kingdom come,
your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial
and deliver us from evil.

For the kingdom, the power, and the glory are yours,
now and for ever. Amen

PREPARATION FOR HOLY COMMUNION

All stand

Celebrant

Hear the words of assurance for those who truly turn to Christ:
Jesus said: Come to me, all who labour and are heavy laden, and I will give you rest.
Matthew 11.28

God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. John 3.16

**We do not presume to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.**

**We are not worthy so much as to gather up the crumbs under
your table.**

**But you are the same Lord whose nature is always to have
mercy.**

**Grant us, therefore gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood, that we may evermore dwell in him,
and he in us. Amen.**

THE GREETING OF PEACE

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

*All are invited to greet those immediately around them with the words,
“Peace be with you” “And also with you”.*

OFFERTORY

Tune: Dix

Please stand

- 1 For the beauty of the earth,
for the beauty of the skies,
for the love which from our birth
over and around us lies,

Refrain:

Christ, our God, to you we raise
this our sacrifice of praise.

- 2 For the beauty of each hour
of the day and of the night,
hill and vale, and tree and flower,
sun and moon and stars of light, [Refrain]

- 3 For the joy of ear and eye,
for the heart and mind's delight,
for the mystic harmony
linking sense to sound and sight, [Refrain]

- 4 For the joy of human love,
brother, sister, parent, child,
friends on earth and friends above,
for all gentle thoughts and mild, [Refrain]

- 5 For each perfect gift divine
to our race so freely given,
graces all of your design,
flowers of earth and buds of heaven, [Refrain]

- 6 For the church that evermore,
lifting holy hands above,
offers up on every shore
the pure sacrifice of love, [Refrain]

Folliott Sandford Pierpoint, 1835 - 1917

OFFERTORY PRAYER

Celebrant: Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Response: Blessed be God for ever.

THE GREAT THANKSGIVING



The musical score is written on three staves. The first staff is for the Priest, with lyrics: 'The Lord be with you: And al - so with you. Lift up your hearts:'. The second staff is for the People, with lyrics: 'We lift them to the Lord. Let us give thanks to the Lord our God:'. The third staff is for the People, with lyrics: 'It is right to give our thanks and praise.'.

Priest
The Lord be with you: And al - so with you. Lift up your hearts:

People
We lift them to the Lord. Let us give thanks to the Lord our God:

People
It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator, ever living God.

We give you thanks and praise for our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people. Therefore with angels and archangels and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

mf

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav'n and earth are
 7 full of your glo - ry, Ho - san-na in the high - est. Bles-sèd is He who
 11 comes in the name of the Lord, Ho - san - na, Ho - san - na,
 15 Ho - san - na in the high - est, in the high - est

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night when he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Cantor

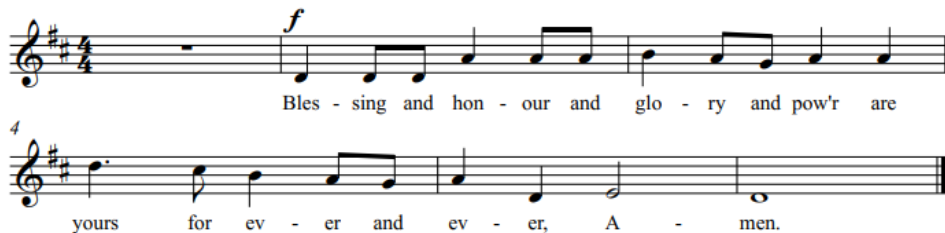
Let us proclaim the mystery of faith,

f

Christ has died! Christ is ris - en. Christ will come a - gain!

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people, into the joy of your eternal kingdom; through Jesus

Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise.



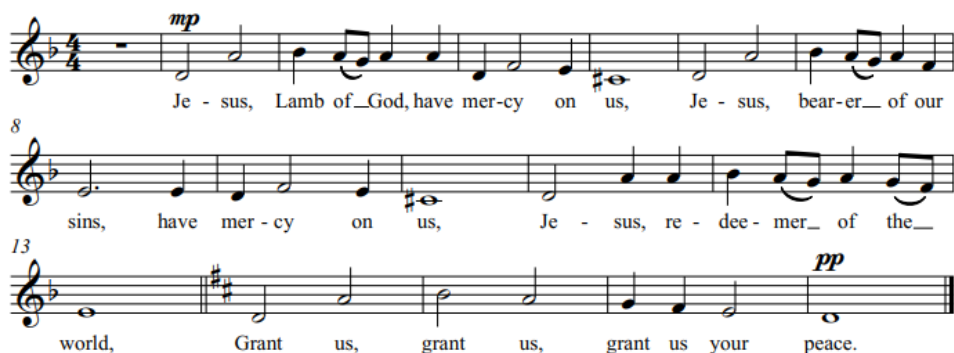
THE BREAKING OF THE BREAD

The celebrant breaks the bread.

We break this bread to share in the body of Christ. We who are many are one body,

for we all share in the one bread.

AGNUS DEI



INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*As the sacrament is received the communicant responds. **Amen.***

All baptised Christians who love and serve the Lord Jesus are welcome to join in the sharing of Holy Communion. If you are not yet ready to

receive Communion, we encourage you to come forward for a prayer of blessing. Please indicate your desire for a blessing by holding your hands behind your back.

Alcoholic wine is available in the Common Cup, and both alcoholic and non-alcoholic wine are available in individual cups. If you prefer an individual cup, please take one on your way to the Communion Rail.

After receiving communion, the congregation sits or kneels. Silence for prayerful reflection may be kept.

SENTENCE

"Everyone who calls on the name of the Lord will be saved."

Rom. 10:13 NIV

PRAYER AFTER COMMUNION

All stand

Let us pray.

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

NOTICES

Please be seated

GOD'S BLESSING

Please stand

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

DISMISSAL

Senior Server

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

RECESSIONAL HYMN

Tune: Ein Feste Burg

- 1 A mighty fortress is our God,
a trusty shield and weapon,
our faithful helper in all need,
no matter what may happen.
the old evil foe
now means deadly woe;
deep guile and great might
are his dread arms in fight;
on earth he has no equal.
- 2 With our own might is nothing done;
we'd soon be lost, rejected.
But for us fights the very one
whom God himself elected.
And who may this be?
Christ Jesus is he.
He is our great Lord,
there is no other God;
and he has won the battle.
- 3 Though hordes of devils gather here,
all eager to devour us,
we tremble not, we do not fear,
they cannot overpower us.
This world's prince may still
scowl fierce as he will,
he does us no harm,
he's judged, he's overcome;
one little word can fell him.

4 Despite all foes, the Word shall stand
 Against all their endeavour;
 God's gifts and Spirit, close at hand,
 Shall be with us for ever.
 Though they cause distress,
 Take all we possess
 Though they hurt and kill,
 We are victorious still;
 The Kingdom's ours for ever.

Martin Luther, 1483 - 1546

ORGAN POSTLUDE

The sanctuary party leaves and the congregation sits. As a courtesy to those who remain in the church to listen to the organ postlude in its entirety, you are encouraged to enjoy conversation and fellowship outside the building.

OFFERTORY

On the table at the entrance to the church building there is a basket for financial gifts, and also an electronic card reader to accept donations by credit or debit card.

PARISH BULLETIN

WEEKLY PRAYER POINTS

FOR GOD'S KINGDOM

Lord our God, giver of all grace, have mercy on your Church throughout the world. Renew its life; restore its unity; sanctify its worship; empower its witness; and make it a fit instrument for the furtherance of Christ's kingdom among all people, to the glory of his great name. Amen.

THE ANGLICAN COMMUNION

We pray for the Anglican Communion, Sarah Mullally, Archbishop of Canterbury, Mark Short, Primate of Australia, Kanishka our Archbishop and Bishop Chris and The Episcopal Church.

PRAYERS FOR THE PARISH AND LOCAL CHURCHES

For our Rector Rev'd Andy Bleach. We also pray for the clergy, Minister Alex Pittaway and the parishioners at Neutral Bay Uniting Church.

PRAY FOR MINISTRY AND COMMUNITY PARTNERS

Nungalinga College

PRAYERS FOR THE COMMUNITY

Mayor of North Sydney, Zoe Baker and local Councillors

PRAYERS FOR THE WORLD

International, National, and local charities and organisations that seek to alleviate suffering among the world's poorest, most needy, or most vulnerable.

OUR PARISHIONERS

Jim McCallum, Ross & Yoshiko McCallum, Fiona McKenzie, Russ McClean and Laura Mock & Taylor Mock.

THOSE WHO HAVE ASKED FOR ONGOING PRAYER

Janne, Pamela, Russ McLean, Bobbie Deal, Val, Giuseppe & Maria, Margie & Rein, Lynette, Sharon and Kate.

THOSE IN RESIDENTIAL CARE - Fr Robert Alexander, Judy Chapman, Kathy Moss, Patricia Reuben, Stan Thomas, Anne Blake, Gill Stemp and those who attend our monthly services at Bougainvillea, Neutral Bay and BUPA Mosman.

FAITHFUL DEPARTED

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God's eternal kingdom.

Today we remember those whose anniversary occurs at this time and the recently deceased.

WHAT'S ON THIS WEEK

August 2026

Tues 11 Aug	10am	Eucharist & morning tea
	10am	Bible Study – meets at Fresh Cafe
Wed 12 Aug	10am	Men's Bible Study – Rectory
	7:30pm	Bible Study at a home in Cremorne

BARGE BOARDS

The work on the barge boards is progressing. Most of the scaffold has now been removed. Please be mindful of the worksite over the next few weeks. Thank you.

CHORAL EVENSONG FRIDAY 25th SEPTEMBER

St Peter's will be hosting the Prayer Book Society of NSW and the Royal School of Church Music NSW as they lead us in Choral Evensong.

The service will be preceded by a short lecture on the origins and developments of the evensong service, with refreshments afterwards.

If you could help with refreshments, please speak to Andy. Thank you.

SUNDAY ROSTERS

	This week 9 August	Next Week 16 August Mary Mother of Our Lord
First Reading	Genesis 37.1-4; 37.12-28	Genesis 45.1-15
Psalm	Psalm 105.1-6; 105.16-22	Psalm 133
Second Reading	Romans 10.4-15	Romans 11.13-32
Gospel	Matthew 14.22-36	Matthew 15.21-28
Preacher	Rev Andy Bleach	Rev Andy Bleach
Celebrant	Rev Andy Bleach	Rev Andy Bleach
Senior Server	John Halford	Laura Mock
Crucifer	Laura Mock	Helen Matheson
Thurifer		Roy Bartlett
Acolyte		Margaret MacNabb John Halford
Welcomer	Margo Watson	Thos Hodgson
Sideperson	Peter Watson	Philip Wood
Readers	Barbara Gordon Philip Wood	Fran Woolley Wyatt Batt
Intercessor	Peter Watson	Ruth Cohen
Chalice	Cheryl Dunn	Stefan Trofimovs
Livestream	Taylor Mock	Taylor Mock
Morning tea	Barbara Gordon MK	Sue Paul Anna Reed-Stephenson
Sacristy Linen	Cheryl Dunn	Kerrie Trofimovs

