



ST PETER'S
ANGLICAN CHURCH
CREMORNE

30 August 2026 | 9am

Fourteenth Sunday after Pentecost

Welcome to St Peter's Anglican Church. We are so glad you have joined us today. Whether you are a regular member or visiting us for the first time, you are very welcome here, and we hope that you will stay for morning tea afterwards.

If you are new, please see inside for a welcome from our Rector.

Today's Service

Sung Eucharist

CELEBRANT & PREACHER	<i>REV ANDY BLEACH</i>
ORGANIST & CANTOR	<i>GLENN AMER</i>
SETTING	<i>JEWKES</i>

Rejoicing Together *In Christ*

A Hearing Loop is available in the pews on the left-hand side of the church. Toilets are available in the Lower Hall and a mobility access toilet in the David Armstrong Room.

A WELCOME FROM OUR RECTOR

Welcome to St Peter's Anglican Church,

It is great to have you with us today. You may be used to going to church or this could be your first time stepping into one. You may be from nearby or from far away. You may be young, or you may be more senior in years. Whoever you are and whatever your situation, you are welcome and we would love to get to know you more and help you to get to know our great God more.

Everything you need for our service is in this booklet, including the words for our hymns, prayers, and Bible readings. Some parts of our service are sung, which can be a little tricky (especially the Psalm) if you are not used to this. Please feel free to participate as much or as little as you feel comfortable and stand or sit at different points as is comfortable for you.

We love having children worship with us, and we offer a Sunday School program during the service. Children usually head out to their program at the back of church just before our Bible readings, and we would love your children to join if they are comfortable to do so.

I would love to meet you after the service over morning tea, so please come through with others afterwards to the DA Room on Waters Road. If you would like us to keep in touch with you, simply scan the QR code here to share your details with us, and we will be in touch, or fill in one of the contact cards at the back of church.



If you have any questions our greeters or those sitting near you are always happy to help.

May God bless you today,

Rev Andy Bleach, Rector.

GATHERING IN GOD'S NAME

PROCESSIONAL HYMN

Tune: Aurelia

Please stand

- 1 The church's one foundation
is Jesus Christ her Lord:
she is his new creation
by water and the word;
from heaven he came and sought her
to be his holy bride;
with his own blood he bought her,
and for her life he died.
- 2 Elect from every nation
yet one o'er all the earth,
her charter of salvation,
one Lord, one faith, one birth;
one holy name she blesses,
partakes one holy food,
and to one hope she presses
with every grace endued.
- 3 Though with a scornful wonder
the world sees her oppressed,
by schisms rent asunder,
by heresies distressed,
yet saints their watch are keeping,
their cry goes up, 'How long?'
and soon the night of weeping
shall be the morn of song.
- 4 Through toil and tribulation
and tumult of her war
she waits the consummation
of peace for evermore,
till with the vision glorious
her longing eyes are blessed,
and the great church victorious
shall be the church at rest.

5 Yet she on earth has union
with God the Three in One,
and mystic sweet communion
with those whose rest is won.
O happy ones and holy!
Lord, give to us the grace
like them, the meek and lowly,
in heaven to seek your face.

Samuel John Stone, 1839 - 1900

The Celebrant greets the people with a welcome.

✠ Blessed be God: Father, Son, and Holy Spirit.

Blessed be God's Kingdom, now and for ever.

The grace of the Lord Jesus Christ, and the love of God, and the fellowship
of the Holy Spirit, be with you.

And also with you.

SENTENCE

If you want to become a disciple of Jesus, deny yourself, take up your cross
and follow him.

Matthew 16.24–25

Let us pray.

Almighty God,

**to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

KYRIE ELEISON

Moderato
mp

8

Lord have mer - cy, have mer-cy on us, Christ have mer - cy, have
mer - cy on us, Lord have mer - cy, have mer-cy on us.

The image shows a musical score for the Kyrie Eleison. It is written in 4/4 time, key of B-flat major, and marked 'Moderato' and 'mp'. The score consists of two staves. The first staff begins with a rest for 8 measures, then continues with the melody. The lyrics are: 'Lord have mer - cy, have mer-cy on us, Christ have mer - cy, have'. The second staff continues the melody with the lyrics: 'mer - cy on us, Lord have mer - cy, have mer-cy on us.' The score ends with a double bar line.

THE CONFESSION

Senior Server

God shows great love for us in that while we were still sinners Christ died for us.

Silence

Let us then confess our sins in penitence and faith.

Merciful God,

our maker and our judge,

we have sinned against you in thought, word, and deed,

and in what we have failed to do:

we have not loved you with our whole heart;

we have not loved our neighbours as ourselves;

we repent, and are sorry for all our sins.

Father, forgive us. Strengthen us to love and obey you in

newness of life; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

Celebrant

Almighty God, who has promised forgiveness to all who turn to him in faith:

✠ pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord.

Amen.

GLORIA IN EXCELSIS

Allegro *f*

Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est

6
and peace to God's peo-ple on earth. Lord God, heav'- nly_King, al - migh - ty God and

11
Fath - er, we wor ship you, we give you thanks, we praise you for your glo-ry.

17
Lord Je - sus Christ, on - ly Son_ of the Fa-ther, Lord God, Lamb of_God, you

23
take a-way the sin of the world: have mer-cy on us; you are seat - ed at the

28 *mp* *f*
right hand of the Fa-ther: re - ceive our prayer. For you a-lone are the Ho-ly_One;

34
you a__lone are the Lord; you a-lone are the Most High, Je - sus Christ with the

39
Ho - ly Spi - rit, in the__ glo - ry of God the__ Fa - ther,__ A - men.

43 *ff* *rall.*
Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est.

COLLECT OF THE DAY

O God,
whose Son has shown the way of the cross to be the way of life:
transform and renew our minds
that we may not be conformed to this world
but may offer ourselves wholly to you as a living sacrifice
through Jesus Christ our Saviour;
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

Amen.

Children will now leave for Sunday School

THE MINISTRY OF THE WORD

Please be seated.

THE FIRST READING

A reading from the **Book of Exodus 3.1-15**

Now Moses was tending the flock of Jethro his father-in-law, the priest of Midian, and he led the flock to the far side of the wilderness and came to Horeb, the mountain of God. ² There the angel of the Lord appeared to him in flames of fire from within a bush. Moses saw that though the bush was on fire it did not burn up. ³ So Moses thought, 'I will go over and see this strange sight – why the bush does not burn up.' ⁴ When the Lord saw that he had gone over to look, God called to him from within the bush, 'Moses! Moses!' And Moses said, 'Here I am.' ⁵ 'Do not come any closer,' God said. 'Take off your sandals, for the place where you are standing is holy ground.' ⁶ Then he said, 'I am the God of your father, the God of Abraham, the God of Isaac and the God of Jacob.' At this, Moses hid his face, because he was afraid to look at God. ⁷ The Lord said, 'I have indeed seen the misery of my people in Egypt. I have heard them crying out because of their slave drivers, and I am concerned about their suffering.' ⁸ So I have come down to rescue them from the hand of the Egyptians and to bring them up out of that land into a good and spacious land, a land flowing with milk and honey – the home of the Canaanites, Hittites, Amorites, Perizzites, Hivites and Jebusites. ⁹ And now the cry of the Israelites has reached me, and I have seen the way the Egyptians are oppressing them. ¹⁰ So now, go. I am sending you to Pharaoh to

bring my people the Israelites out of Egypt.’ ¹¹ But Moses said to God, ‘Who am I that I should go to Pharaoh and bring the Israelites out of Egypt?’ ¹² And God said, ‘I will be with you. And this will be the sign to you that it is I who have sent you: when you have brought the people out of Egypt, you will worship God on this mountain.’ ¹³ Moses said to God, ‘Suppose I go to the Israelites and say to them, “The God of your fathers has sent me to you,” and they ask me, “What is his name?” Then what shall I tell them?’ ¹⁴ God said to Moses, ‘I am who I am . This is what you are to say to the Israelites: “I am has sent me to you.”’ ¹⁵ God also said to Moses, ‘Say to the Israelites, “The Lord , the God of your fathers – the God of Abraham, the God of Isaac and the God of Jacob – has sent me to you.” ‘This is my name for ever, the name you shall call me from generation to generation.

Hear the Word of the Lord, **thanks be to God.**



- 1 O give thanks to the Lord and call up|on his | name:
tell among the | peoples • what | things • he has | done.
- 2 Sing to him O | sing | praises:
and be telling of | all his |marvel•lous | works.
- 3 Exult in his | holy | name:
and let those that seek the | Lord be | joyful • in | heart.
- 4 Seek the | Lord • and his | strength:
O | seek his | face con|tinually.
- 5 Call to mind what wonders | he has | done:
his marvellous acts and the | judgements | of his | mouth,
- 6 O seed of | Abraham • his | servant:
O | children • of | Jacob • his | chosen one.

- 23 Then Israel | came • into | Egypt;
Jacob | sojourned • in the | land of | Ham.
- 24 And the Lord made his people ex | ceedingly | fruitful;
he made them too | many | for their | adversaries,
- 25 Whose heart he turned, so that they | hated his | people
and dealt | craftily ' with his | servants.
- 26 Then sent he | Moses his | servant
and | Aaron whom | he had | chosen.

THE SECOND READING

A reading from the **Letter of Paul to the Romans 12.9-21**

Love must be sincere. Hate what is evil; cling to what is good. ¹⁰ Be devoted to one another in love. Honour one another above yourselves. ¹¹ Never be lacking in zeal, but keep your spiritual fervour, serving the Lord. ¹² Be joyful in hope, patient in affliction, faithful in prayer. ¹³ Share with the Lord's people who are in need. Practise hospitality. ¹⁴ Bless those who persecute you; bless and do not curse. ¹⁵ Rejoice with those who rejoice; mourn with those who mourn. ¹⁶ Live in harmony with one another. Do not be proud but be willing to associate with people of low position. Do not be conceited. ¹⁷ Do not repay anyone evil for evil. Be careful to do what is right in the eyes of everyone. ¹⁸ If it is possible, as far as it depends on you, live at peace with everyone. ¹⁹ Do not take revenge, my dear friends, but leave room for God's wrath, for it is written: 'It is mine to avenge; I will repay,' says the Lord. ²⁰ On the contrary: 'If your enemy is hungry, feed him; if he is thirsty, give him something to drink. In doing this, you will heap burning coals on his head.' ²¹ Do not be overcome by evil, but overcome evil with good.

Hear the Word of the Lord, **thanks be to God.**

GOSPEL ACCLAMATION

All stand

Cantor

Alleluia, Alleluia, Alleluia!

Alleluia, Alleluia, Alleluia!

The Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done.

Alleluia, Alleluia, Alleluia!

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to **Matthew 16.21-28**



From that time on Jesus began to explain to his disciples that he must go to Jerusalem and suffer many things at the hands of the elders, the chief priests and the teachers of the law, and that he must be killed and on the third day be raised to life. ²² Peter took him aside and began to rebuke him. 'Never, Lord!' he said. 'This shall never happen to you!' ²³ Jesus turned and said to Peter, 'Get behind me, Satan! You are a stumbling-block to me; you do not have in mind the concerns of God, but merely human concerns.' ²⁴ Then Jesus said to his disciples, 'Whoever wants to be my disciple must deny themselves and take up their cross and follow me. ²⁵ For whoever wants to save their life will lose it, but whoever loses their life for me will find it. ²⁶ What good will it be for someone to gain the whole world, yet forfeit their soul? Or what can anyone give in exchange for their soul? ²⁷ For the Son of Man is going to come in his Father's glory with his angels, and then he will reward each person according to what they have done. ²⁸ 'Truly I tell you, some who are standing here will not taste death before they see the Son of Man coming in his kingdom.'

This is the Gospel of the Lord.



SERMON

Please be seated

HYMN

Tune: Emmaus

Please stand

- 1 Spirit divine, attend our prayers
and make this house your home;
descend with all your gracious powers:
O come, great Spirit, come.
- 2 Come as the light: to us reveal
our emptiness and woe,
and lead us in those paths of life
where all the righteous go.
- 3 Come as the fire: and purge our hearts
like sacrificial flame;
let our whole life an offering be
to our Redeemer's name.
- 4 Come as the dove: and spread your wings,
the wings of peaceful love,
and let your Church on earth become
blest as the Church above.
- 5 Come as the wind, with rushing sound
and pentecostal grace,
that all of woman born may see
the glory of your face.
- 6 Spirit divine, attend our prayers,
make this lost world your home;
descend with all your gracious powers;
O come, great Spirit, come.

Andrew Reed, 1787 - 1862

THE NICENE CREED

Senior Server

Let us together affirm the faith of the Church:

**We believe in one God, the Father,
the almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance
with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living
and the dead and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life
who proceeds from the Father and the Son, who with the
Father and the Son is worshipped and glorified, who has
spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Senior Server

Let us pray for the world and for the Church.

All sit/kneel

Periods of silence may be briefly kept for personal prayer. Each petition ends with this response: Lord in your mercy, **Hear our prayer.**

Accept our prayers through Jesus Christ our Lord.

As Christ has taught us, we pray:

Our Father in heaven,

**hallowed be your name, your kingdom come,
your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power, and the glory are yours,

now and for ever. Amen

PREPARATION FOR HOLY COMMUNION

All stand

Celebrant

Hear the words of assurance for those who truly turn to Christ:

Jesus said: Come to me, all who labour and are heavy laden, and I will give you rest.
Matthew 11.28

God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. John 3.16

We do not presume to come to your table, merciful Lord,

**trusting in our own righteousness,
but in your manifold and great mercies.**

**We are not worthy so much as to gather up the crumbs under
your table.**

**But you are the same Lord whose nature is always to have
mercy.**

Grant us, therefore gracious Lord,

so to eat the flesh of your dear Son Jesus Christ,

**and to drink his blood, that we may evermore dwell in him,
and he in us. Amen.**

THE GREETING OF PEACE

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

*All are invited to greet those immediately around them with the words,
“Peace be with you” “And also with you”.*

OFFERTORY

Tune: Church Triumphant

Please stand

- 1 Praise now the Lord, its good to raise
our hearts and voices in his praise:
his nature and his works invite
to make this duty our delight.
- 2 He forms the stars, those heavenly flames,
he counts their numbers, calls their names;
his wisdom's vast, and knows no bound,
a deep where all our thoughts are drowned.
- 3 Sing to the Lord, exalt him high,
who spreads his clouds all round the sky;
there he prepares the fruitful rain,
nor lets the drops descend in vain.
- 4 He makes the grass the hills adorn,
and clothes the smiling fields with corn;
the beasts with food his hands supply,
and the young ravens when they cry.
- 5 And saints are precious in his sight,
he views his children with delight;
he sees their hope, he knows their fear,
and looks, and loves his image there.

Isaac Watts, 1674 - 1748

OFFERTORY PRAYER

Celebrant: Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Response: Blessed be God for ever.

THE GREAT THANKSGIVING

The musical score is written on three staves. The first staff is for the Priest, with lyrics: "The Lord be with you: And al - so with you. Lift up your hearts:". The second staff is for the People, starting at measure 4, with lyrics: "We lift them to the Lord. Let us give thanks to the Lord our God:". The third staff is also for the People, starting at measure 6, with lyrics: "It is right to give our thanks and praise.".

Priest
The Lord be with you: And al - so with you. Lift up your hearts:

People
We lift them to the Lord. Let us give thanks to the Lord our God:

People
It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator, ever living God.

We give you thanks and praise for our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people. Therefore with angels and archangels and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

mf

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav'n and earth are
 7 full of your glo - ry, Ho - san-na in the high - est. Bles-sèd is He who
 11 comes in the name of the Lord, Ho - san - na, Ho san - na,
 15 Ho - san - na in the high - est, in the high - est

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night when he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

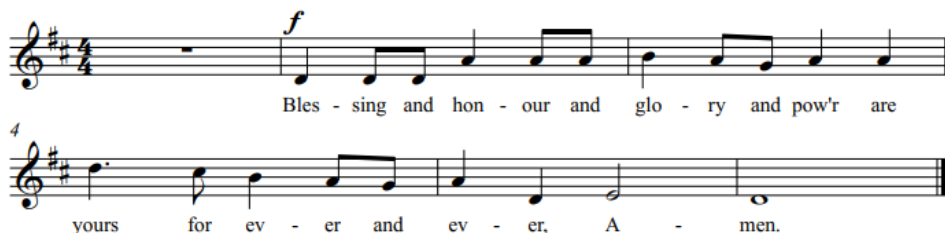
Cantor

Let us proclaim the mystery of faith,

f

Christ has died! Christ is ris - en. Christ will come a - gain!

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people, into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise.



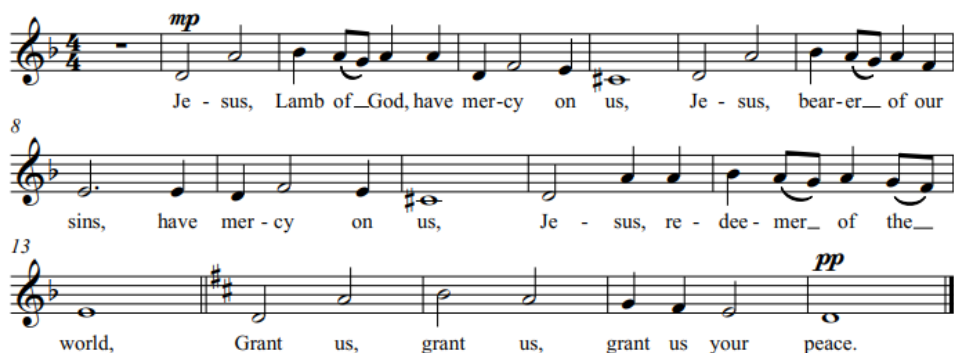
THE BREAKING OF THE BREAD

The celebrant breaks the bread.

We break this bread to share in the body of Christ. We who are many are one body,

for we all share in the one bread.

AGNUS DEI



INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*As the sacrament is received the communicant responds. **Amen.***

All baptised Christians who love and serve the Lord Jesus are welcome to join in the sharing of Holy Communion. If you are not yet ready to receive Communion, we encourage you to come forward for a prayer of blessing. Please indicate your desire for a blessing by holding your hands behind your back.

Alcoholic wine is available in the Common Cup, and both alcoholic and non-alcoholic wine are available in individual cups. If you prefer an individual cup, please take one on your way to the Communion Rail.

After receiving communion, the congregation sits or kneels. Silence for prayerful reflection may be kept.

SENTENCE

Then Jesus said to his disciples, 'Whoever wants to be my disciple must deny themselves and take up their cross and follow me. Matthew 16:24

PRAYER AFTER COMMUNION

All stand

Let us pray.

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

NOTICES

Please be seated

GOD'S BLESSING

Please stand

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

DISMISSAL

Senior Server

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

RECESSIONAL HYMN

Tune: Slane

- 1 Lord of creation, to you be all praise!
Most mighty your working, most wondrous your ways!
Your glory and might are beyond us to tell,
And yet in the heart of the humble you dwell.
- 2 Lord of all power, I give you my will,
In joyful obedience your tasks to fulfill.
Your bondage is freedom; your service is song;
And held in your keeping, my weakness is strong.
- 3 Lord of all wisdom, I give you my mind,
Rich truth that surpasses man's knowledge to find;
What eye has not seen and what ear has not heard
Is taught by your spirit and shines from your word.
- 4 Lord of all bounty, I give you my heart;
I praise and adore you for all you impart,
Your love to inspire me, your counsel to guide,
Your presence to shield me, whatever betide
- 5 Lord of all being, I give you my all,
If I ever leave you, I stumble and fall;
But led in your service your word to obey,
I'll walk in your freedom to the end of the way.

Jack Copley Winslow, 1882 - 1974

ORGAN POSTLUDE

The sanctuary party leaves and the congregation sits. As a courtesy to those who remain in the church to listen to the organ postlude in its entirety, you are encouraged to enjoy conversation and fellowship outside the building.

OFFERTORY

On the table at the entrance to the church building there is a basket for financial gifts, and also an electronic card reader to accept donations by credit or debit card.

PARISH BULLETIN

WEEKLY PRAYER POINTS

FOR GOD'S KINGDOM

Lord our God, giver of all grace, have mercy on your Church throughout the world. Renew its life; restore its unity; sanctify its worship; empower its witness; and make it a fit instrument for the furtherance of Christ's kingdom among all people, to the glory of his great name. Amen.

THE ANGLICAN COMMUNION

We pray for the Anglican Communion, Sarah Mullally, Archbishop of Canterbury, Mark Short, Primate of Australia, Kanishka our Archbishop and Bishop Chris and The Church in the Province of the West Indies.

PRAYERS FOR THE PARISH AND LOCAL CHURCHES

For our Rector Rev'd Andy Bleach. We also pray for the clergy, Rev Paul Dale and the parishioners at Bridge Church.

PRAY FOR MINISTRY AND COMMUNITY PARTNERS

Bishop Grant Dibden (Anglican Bishop to the Defence Force), Chaplain Dan Gillis, and Chaplain Tim St Quintin, serving in ADF chaplaincy

PRAYERS FOR THE COMMUNITY

Prime Minister Anthony Albanese and Leader of the Opposition Angus Taylor.

PRAYERS FOR THE WORLD

Regions of the world affected by natural disasters: floods, fire, drought, famine, disease

OUR PARISHIONERS

Annabel Pegus & Chris Schwarzer & family, Camilla Petersen, Amelia Petersen, Alison Peterson and Kirsten Philips.

THOSE WHO HAVE ASKED FOR ONGOING PRAYER

Janne, Pamela, Russ McLean, Bobbie Deal, Val, Giuseppe & Maria, Margie & Rein, Lynette, Sharon and Kate and Barbara and Pamela.

THOSE IN RESIDENTIAL CARE - Fr Robert Alexander, Judy Chapman, Kathy Moss, Patricia Reuben, Stan Thomas, Anne Blake, Gill Stemp and those who attend our monthly services at Bougainvillea, Neutral Bay and BUPA Mosman.

FAITHFUL DEPARTED

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God's eternal kingdom.

Today we remember those whose anniversary occurs at this time and the recently deceased.

WHAT'S ON THIS WEEK

August/September 2026

Mon 31 Aug	7:30pm	Parish Council Meeting
Tues 1 Sept	10am	Eucharist & morning tea
	10am	Bible Study – meets at Fresh Cafe
Wed 2 Sept	10am	Men's Bible Study – Rectory
	7:30pm	Bible Study at a home in Cremorne

ANGLICAN BOARD OF MISSIONS - AUSTRALIA

The ABM SYDNEY COMMITTEE
invites you to celebrate

THE FEAST OF THE COMMEMORATION OF THE NEW GUINEA MARTYRS

A EUCHARIST

At SAINT ALBAN'S ANGLICAN CHURCH

3 PEMBROKE STREET EPPING

SATURDAY 5 SEPTEMBER 2026
11.00am

Preacher: The Reverend Dr Erica Mathieson

Refreshments afterwards in the Parish Hall, Adjacent to Church

Please RSVP for catering by **1st September** to Denise, ABM Office, Sydney
Email: info@abmission.org.au OR phone: 9264 1021 between 9am & 2pm Mon,
Tues. Thurs. Friday.

Public Transport: Train or Metro to Epping Station. Then a very easy short walk to 3
Pembroke Street. **On site and street parking limited.**



SUNDAY ROSTERS

	This week 30 August	Next Week 6 September
First Reading	Exodus 3.1-15	Exodus 12.1-14
Psalm	Psalm 105.1-6; 105.23-26	Psalm 149
Second Reading	Romans 12.9-21	Romans 13.1-10
Gospel	Matthew 16.21-28	Matthew 18.10-20
Preacher	Rev Andy Bleach	Rev Andy Bleach
Celebrant	Rev Andy Bleach	Rev Andy Bleach
Senior Server	Roy Bartlett	Laura Mock
Crucifer	Gordon Heathcote	Helen Matheson
Thurifer		
Acolyte		
Welcomer	Fran Woolley	Sue Paul
Sideperson	Noreen Bernie	Fran Woolley
Readers	Helen Matheson Edwina Waddy	David Cohen Gaye Rowley
Intercessor	Margaret MacNabb	Peter Watson
Chalice	Cheryl Dunn	Margaret MacNabb
Livestream	Taylor Mock	Enzo Macciavelli
Morning tea	Anna Reed-Stephenson Sue Paul	Lizzie St Quintin Graham St Quintin
Sacristy Linen	Edwina Waddy	Kerry Trofimovs

