



ST PETER'S
ANGLICAN CHURCH
CREMORNE

23 August 2026 | 9am

Thirteenth Sunday after Pentecost

Welcome to St Peter's Anglican Church. We are so glad you have joined us today. Whether you are a regular member or visiting us for the first time, you are very welcome here, and we hope that you will stay for morning tea afterwards.

If you are new, please see inside for a welcome from our Rector.

Today's Service

Sung Eucharist

CELEBRANT & PREACHER	<i>REV ANDY BLEACH</i>
ORGANIST & CANTOR	<i>GLENN AMER</i>
SETTING	<i>JEWKES</i>

Rejoicing Together *In Christ*

A Hearing Loop is available in the pews on the left-hand side of the church. Toilets are available in the Lower Hall and a mobility access toilet in the David Armstrong Room.

A WELCOME FROM OUR RECTOR

Welcome to St Peter's Anglican Church,

It is great to have you with us today. You may be used to going to church or this could be your first time stepping into one. You may be from nearby or from far away. You may be young, or you may be more senior in years. Whoever you are and whatever your situation, you are welcome and we would love to get to know you more and help you to get to know our great God more.

Everything you need for our service is in this booklet, including the words for our hymns, prayers, and Bible readings. Some parts of our service are sung, which can be a little tricky (especially the Psalm) if you are not used to this. Please feel free to participate as much or as little as you feel comfortable and stand or sit at different points as is comfortable for you.

We love having children worship with us, and we offer a Sunday School program during the service. Children usually head out to their program at the back of church just before our Bible readings, and we would love your children to join if they are comfortable to do so.

I would love to meet you after the service over morning tea, so please come through with others afterwards to the DA Room on Waters Road. If you would like us to keep in touch with you, simply scan the QR code here to share your details with us, and we will be in touch, or fill in one of the contact cards at the back of church.



If you have any questions our greeters or those sitting near you are always happy to help.

May God bless you today,

Rev Andy Bleach, Rector.

GATHERING IN GOD'S NAME

PROCESSIONAL HYMN

Tune: Morning Hymn

Please stand

- 1 Awake, my soul, and with the sun
your daily stage of duty run;
shake off dull sloth, and joyful rise
to pay your morning sacrifice.
- 2 Glory to you that safely kept
and have refreshed me while I slept;
grant, Lord, when I from death shall wake
I may of endless light partake.
- 3 Lord, I my vows to you renew;
disperse my sins as morning dew;
guard my first springs of thought and will,
and with yourself my spirit fill.
- 4 Direct, control, suggest, this day,
all I design or do or say,
that all my powers, with all their might,
in your sole glory may unite.
- 5 Praise God, from whom all blessings flow,
praise God, all creatures here below,
praise God above, you heavenly host,
praise Father, Son and Holy Ghost.

Thomas Ken, 1637 - 1711

The Celebrant greets the people with a welcome.

✠ Blessed be God: Father, Son, and Holy Spirit.

Blessed be God's Kingdom, now and for ever.

The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you.

And also with you.

SENTENCE

Martha said, 'Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.'

John 11.27

Let us pray.

Almighty God,

**to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

KYRIE ELEISON

Moderato
mp

The musical score is written on two staves in 4/4 time. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a common time signature. The tempo is marked 'Moderato' and the dynamic is 'mp'. The melody consists of quarter and eighth notes. The lyrics are: 'Lord have mer cy, have mer-cy on us, Christ have mer - cy, have'. The second staff begins with a treble clef and a common time signature. The melody continues with quarter and eighth notes. The lyrics are: 'mer cy on us, Lord have mer - cy, have mer-cy on us.' The score ends with a double bar line.

Lord have mer cy, have mer-cy on us, Christ have mer - cy, have
mer cy on us, Lord have mer - cy, have mer-cy on us.

THE CONFESSION

Senior Server

God shows great love for us in that while we were still sinners Christ died for us.

Silence

Let us then confess our sins in penitence and faith.

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us. Strengthen us to love and obey you in
newness of life; through Jesus Christ our Lord. Amen.**

THE ABSOLUTION

Celebrant

Almighty God, who has promised forgiveness to all who turn to him in faith:

✠ pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord.

Amen.

COLLECT OF THE DAY

O God, fount of all wisdom,
in the humble witness of the apostle Peter
you have shown the foundation of our faith:
give us the light of your Spirit,
that, recognising in Jesus of Nazareth the Son of the living God,
we may be living stones for the building up of your holy Church;
through Jesus Christ our Lord,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.

Amen.

Children will now leave for Sunday School

GLORIA IN EXCELSIS

Allegro *f*

Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est

6
and peace to God's peo-ple on earth. Lord God, heav'- nly_King, al - migh - ty God and

11
Fath - er, we wor ship you, we give you thanks, we praise you for your glo-ry.

17
Lord Je - sus Christ, on - ly Son_ of the Fa-ther, Lord God, Lamb of_God, you

23
take a-way the sin of the world: have mer-cy on us; you are seat - ed at the

28 *mp* *f*
right hand of the Fa-ther: re - ceive our prayer. For you a-lone are the Ho-ly_One;

34
you a__lone are the Lord; you a-lone are the Most High, Je - sus Christ with the

39
Ho - ly Spi - rit, in the__ glo - ry of God the__ Fa - ther,__ A - men.

43 *ff* *rall.*
Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est.

THE MINISTRY OF THE WORD

Please be seated.

THE FIRST READING

A reading from the **Book of Exodus 1.8-2.10**

Then a new king, to whom Joseph meant nothing, came to power in Egypt. ⁹ 'Look,' he said to his people, 'the Israelites have become far too numerous for us. ¹⁰ Come, we must deal shrewdly with them or they will become even more numerous and, if war breaks out, will join our enemies, fight against us and leave the country.' ¹¹ So they put slave masters over them to oppress them with forced labour, and they built Pithom and Rameses as store cities for Pharaoh. ¹² But the more they were oppressed, the more they multiplied and spread; so the Egyptians came to dread the Israelites ¹³ and worked them ruthlessly. ¹⁴ They made their lives bitter with harsh labour in brick and mortar and with all kinds of work in the fields; in all their harsh labour, the Egyptians worked them ruthlessly. ¹⁵ The king of Egypt said to the Hebrew midwives, whose names were Shiphrah and Puah, ¹⁶ 'When you are helping the Hebrew women during childbirth on the delivery stool, if you see that the baby is a boy, kill him; but if it is a girl, let her live.' ¹⁷ The midwives, however, feared God and did not do what the king of Egypt had told them to do; they let the boys live. ¹⁸ Then the king of Egypt summoned the midwives and asked them, 'Why have you done this? Why have you let the boys live?' ¹⁹ The midwives answered Pharaoh, 'Hebrew women are not like Egyptian women; they are vigorous and give birth before the midwives arrive.' ²⁰ So God was kind to the midwives and the people increased and became even more numerous. ²¹ And because the midwives feared God, he gave them families of their own. ²² Then Pharaoh gave this order to all his people: 'Every Hebrew boy that is born you must throw into the Nile, but let every girl live.'² ¹ Now a man of the tribe of Levi married a Levite woman, ² and she became pregnant and gave birth to a son. When she saw that he was a fine child, she hid him for three months. ³ But when she could hide him no longer, she got a papyrus basket for him and coated it with tar and pitch. Then she placed the child in it and put it among the reeds along the bank of the Nile. ⁴ His sister stood at a distance to see what would happen to him. ⁵ Then Pharaoh's daughter went down to the Nile to bathe, and her attendants were walking along the river-bank. She saw the basket among the reeds and sent her female slave to get it. ⁶ She opened it and saw the baby. He was crying, and she felt sorry for him. 'This is one of the Hebrew

babies,' she said. ⁷ Then his sister asked Pharaoh's daughter, 'Shall I go and get one of the Hebrew women to nurse the baby for you?' ⁸ 'Yes, go,' she answered. So the girl went and got the baby's mother. ⁹ Pharaoh's daughter said to her, 'Take this baby and nurse him for me, and I will pay you.' So the woman took the baby and nursed him. ¹⁰ When the child grew older, she took him to Pharaoh's daughter and he became her son. She named him Moses, saying, 'I drew him out of the water.'

Hear the Word of the Lord, **thanks be to God.**



- 1 If the Lord had not been on our side *
now may | Israel | say:
if the Lord had not been on our side _
when | men rose | up a|gainst us,
- 2 Then they would have | swallowed us • a|live:
when their | anger • was | kindled • a|gainst us.
- 3 Then the waters would have overwhelmed us *
and the | torrent • gone | over us:
the raging waters | would have | gone clean | over us.
- 4 But praised | be the | Lord:
who has not given us as a | prey | to their | teeth.
- 5 We have escaped like a bird _
from the | snare • of the | fowler:
the snare is | broken • and | we have • gone | free.
- 6 Our help is in the | name • of the | Lord:
who has | made | heaven • and | earth.

THE SECOND READING

A reading from the **Letter of Paul to the Romans 12.1-8**

Therefore, I urge you, brothers and sisters, in view of God's mercy, to offer your bodies as a living sacrifice, holy and pleasing to God – this is your true and proper worship. ² Do not conform to the pattern of this world, but be transformed by the renewing of your mind. Then you will be able to test and approve what God's will is – his good, pleasing and perfect will. ³ For by the grace given me I say to every one of you: do not think of yourself more highly than you ought, but rather think of yourself with sober judgment, in accordance with the faith God has distributed to each of you. ⁴ For just as each of us has one body with many members, and these members do not all have the same function, ⁵ so in Christ we, though many, form one body, and each member belongs to all the others. ⁶ We have different gifts, according to the grace given to each of us. If your gift is prophesying, then prophesy in accordance with your faith; ⁷ if it is serving, then serve; if it is teaching, then teach; ⁸ if it is to encourage, then give encouragement; if it is giving, then give generously; if it is to lead, do it diligently; if it is to show mercy, do it cheerfully.

Hear the Word of the Lord, **thanks be to God.**

GOSPEL ACCLAMATION

All stand

Cantor

Alleluia, Alleluia, Alleluia!

Alleluia, Alleluia, Alleluia!

You are Peter, the rock on which I will build my church; the gates of hell will not hold out against it.

Alleluia, Alleluia, Alleluia!

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to **Matthew 16.13-20**



When Jesus came to the region of Caesarea Philippi, he asked his disciples, 'Who do people say the Son of Man is?' ¹⁴ They replied, 'Some say John the Baptist; others say Elijah; and still others, Jeremiah or one of the prophets.' ¹⁵ 'But what about you?' he asked. 'Who do you say I am?' ¹⁶ Simon Peter answered, 'You are the Messiah, the Son of the living God.' ¹⁷ Jesus replied, 'Blessed are you, Simon son of Jonah, for this was not revealed to you by flesh and blood, but by my Father in heaven.' ¹⁸ And I tell you that you are Peter, and on this rock I will build my church, and the gates of Hades will not overcome it. ¹⁹ I will give you the keys of the kingdom of heaven; whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.' ²⁰ Then he ordered his disciples not to tell anyone that he was the Messiah.

This is the Gospel of the Lord.



SERMON

Please be seated

HYMN

Tune: Fulda

Please stand

- 1 Where cross the crowded ways of life,
 where sound the cries of race and clan,
 above the noise of selfish strife
 we hear your voice, O Son of Man.
- 2 In haunts of wretchedness and need,
 on shadowed thresholds dark with fears,
 from paths where hide the lures of greed
 we catch the vision of your tears.
- 3 From tender childhood's helplessness,
 from human grief and burdened toil,
 from famished souls, from sorrow's stress,
 your heart has never known recoil.
- 4 The cup of water given for you
 still holds the freshness of your grace;
 yet long these multitudes to see
 the sweet compassion of your face.
- 5 O Master, from the mountain side
 make haste to heal these hearts of pain;
 among these restless throngs abide,
 and tread the city's streets again:
- 6 Till all the world shall learn your love
 and follow where your feet have trod,
 till glorious from your heaven above
 shall come the city of our God.

Frank Mason North, 1850 - 1935

THE NICENE CREED

Senior Server

Let us together affirm the faith of the Church:

**We believe in one God, the Father,
the almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance
with the Scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life
who proceeds from the Father and the Son, who with the
Father and the Son is worshipped and glorified, who has
spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
✠ and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Senior Server

Let us pray for the world and for the Church.

All sit/kneel

Periods of silence may be briefly kept for personal prayer. Each petition ends with this response: Lord in your mercy, **Hear our prayer.**

Accept our prayers through Jesus Christ our Lord.
As Christ has taught us, we pray:

Our Father in heaven,
 hallowed be your name, your kingdom come,
 your will be done, on earth as in heaven.
Give us today our daily bread.
 Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial
 and deliver us from evil.
For the kingdom, the power, and the glory are yours,
 now and for ever. Amen

PREPARATION FOR HOLY COMMUNION

All stand

Celebrant

Hear the words of assurance for those who truly turn to Christ:
Jesus said: Come to me, all who labour and are heavy laden, and I will give you rest.
Matthew 11.28

God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. John 3.16

We do not presume to come to your table, merciful Lord,
 trusting in our own righteousness,
 but in your manifold and great mercies.
We are not worthy so much as to gather up the crumbs under
 your table.
 But you are the same Lord whose nature is always to have
 mercy.
Grant us, therefore gracious Lord,
 so to eat the flesh of your dear Son Jesus Christ,
 and to drink his blood, that we may evermore dwell in him,
 and he in us. Amen.

THE GREETING OF PEACE

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

*All are invited to greet those immediately around them with the words,
"Peace be with you" "And also with you".*

OFFERTORY

Tune: Monmouth

Please stand

- 1 I'll praise my maker while I've breath,
and when my voice is lost in death
praise shall employ my nobler powers:
my days of praise shall ne'er be past,
while life and thought and being last,
or immortality endures.
- 2 Happy are they whose hopes rely
on Israel's God, who made the sky,
and earth and sea, with all their train;
his truth for ever stands secure;
he saves the oppressed: he feeds the poor,
and none shall find his promise vain.
- 3 The Lord pours eyesight on the blind;
the Lord supports the fainting mind;
and sends the labouring conscience peace;
he helps the stranger in distress,
the widow and the fatherless,
and grants the prisoner sweet release.
- 4 I'll praise him while he lends me breath;
and when my voice is lost in death
praise shall employ my nobler powers:
my days of praise shall ne'er be past,
while life and thought and being last,
or immortality endures.

Isaac Watts, 1674-1748

OFFERTORY PRAYER

Celebrant: Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Response: Blessed be God for ever.

THE GREAT THANKSGIVING

The musical score is written on three staves. The first staff is for the Priest, with lyrics: 'The Lord be with you: And al - so with you. Lift up your hearts:'. The second staff is for the People, starting with a measure rest of 4 measures, with lyrics: 'We lift them to the Lord. Let us give thanks to the Lord our God:'. The third staff is for the People, starting with a measure rest of 6 measures, with lyrics: 'It is right to give our thanks and praise.'.

Priest
The Lord be with you: And al - so with you. Lift up your hearts:

People
4 We lift them to the Lord. Let us give thanks to the Lord our God:

People
6 It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator, ever living God.

We give you thanks and praise for our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people. Therefore with angels and archangels and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

mf

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav'n and earth are
 7 full of your glo - ry, Ho - san-na in the high - est. Bles-sèd is He who
 11 comes in the name of the Lord, Ho - san - na, Ho san - na,
 15 Ho - san - na in the high - est, in the high - est

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night when he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

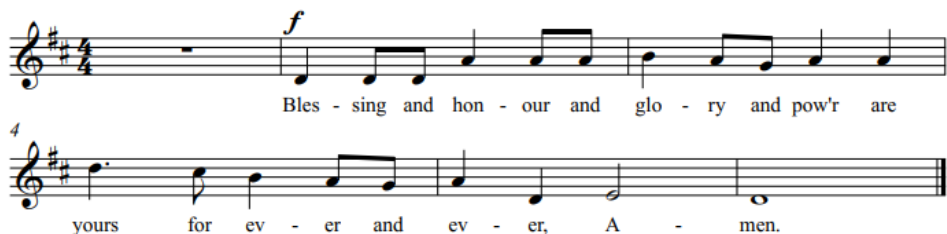
Cantor

Let us proclaim the mystery of faith,

f

Christ has died! Christ is ris - en. Christ will come a - gain!

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people, into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise.



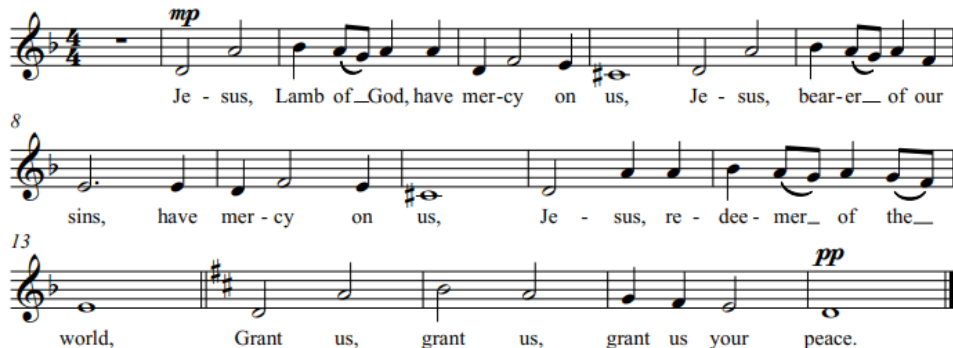
THE BREAKING OF THE BREAD

The celebrant breaks the bread.

We break this bread to share in the body of Christ. We who are many are one body,

for we all share in the one bread.

AGNUS DEI



INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

As the sacrament is received the communicant responds. Amen.

All baptised Christians who love and serve the Lord Jesus are welcome

to join in the sharing of Holy Communion. If you are not yet ready to receive Communion, we encourage you to come forward for a prayer of blessing. Please indicate your desire for a blessing by holding your hands behind your back.

Alcoholic wine is available in the Common Cup, and both alcoholic and non-alcoholic wine are available in individual cups. If you prefer an individual cup, please take one on your way to the Communion Rail.

After receiving communion, the congregation sits or kneels. Silence for prayerful reflection may be kept.

SENTENCE

Simon Peter answered, "You are the Messiah, the Son of the living God."
Matthew 16:16 NIV

PRAYER AFTER COMMUNION

All stand

Let us pray.

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

NOTICES

Please be seated

GOD'S BLESSING

Please stand

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

DISMISSAL

Senior Server

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

RECESSIONAL HYMN

Tune: Buinessan

- 1 Praise and thanksgiving,
Father, we offer,
for all things living
you have made good:
harvest of sown fields,
fruits of the orchard,
hay from the mown fields,
blossom and wood.
- 2 Bless thou the labour
we bring to serve you,
that with our neighbour
we may be fed.
Sowing or tilling,
we would work with you;
harvesting, milling
for daily bread.
- 3 Father, providing
food for thy children,
thy wisdom guiding teaches us share
one with another,
so that rejoicing
sister and brother
may know your care.
- 4 Then will thy blessing
reach every people;
each one confessing
your gracious hand.
Where you are reigning
no one will hunger;
your love sustaining;
fruitful the land.

Albert F Bayly, 1970

ORGAN POSTLUDE

The sanctuary party leaves and the congregation sits. As a courtesy to those who remain in the church to listen to the organ postlude in its entirety, you are encouraged to enjoy conversation and fellowship outside the building.

OFFERTORY

On the table at the entrance to the church building there is a basket for financial gifts, and also an electronic card reader to accept donations by credit or debit card.

PARISH BULLETIN

WEEKLY PRAYER POINTS

FOR GOD'S KINGDOM

Lord our God, giver of all grace, have mercy on your Church throughout the world. Renew its life; restore its unity; sanctify its worship; empower its witness; and make it a fit instrument for the furtherance of Christ's kingdom among all people, to the glory of his great name. Amen.

THE ANGLICAN COMMUNION

We pray for the Anglican Communion, Sarah Mullally, Archbishop of Canterbury, Mark Short, Primate of Australia, Kanishka our Archbishop and Bishop Chris and The Church of the Province of West Africa.

PRAYERS FOR THE PARISH AND LOCAL CHURCHES

For our Rector Rev'd Andy Bleach. We also pray for the clergy, Senior Minister Rev Steve Young, Rev James Macbeth & Rev Adam Scott and the parishioners at Naremburn Cammeray Anglican Church.

PRAY FOR MINISTRY AND COMMUNITY PARTNERS

Makito Miyashita, serving with the Samurai Project, Tokyo

PRAYERS FOR THE COMMUNITY

Health Care workers and Emergency Services

PRAYERS FOR THE WORLD

Regions of the world impacted by war and conflict; Ukraine, Gaza, Yemen, Myanmar, Sudan, Middle East

OUR PARISHIONERS

Neil Modra, Tim Moon, Christine Morgan, Esme Parker and George & Sue Paul.

THOSE WHO HAVE ASKED FOR ONGOING PRAYER

Janne, Pamela, Russ McLean, Bobbie Deal, Val, Giuseppe & Maria, Margie & Rein, Lynette, Sharon and Kate and Barbara and Pamela.

THOSE IN RESIDENTIAL CARE - Fr Robert Alexander, Judy Chapman, Kathy Moss, Patricia Reuben, Stan Thomas, Anne Blake, Gill Stemp and those who attend our monthly services at Bougainvillea, Neutral Bay and BUPA Mosman.

FAITHFUL DEPARTED

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God's eternal kingdom.

Today we remember those whose anniversary occurs at this time and the recently deceased.

WHAT'S ON THIS WEEK

August 2026

Tues 25 Aug	10am	Eucharist & morning tea
	10am	Bible Study – meets at Fresh Cafe
	2:30pm	Service at BUPA
Wed 26 Aug	10am	Men's Bible Study – Rectory
	7:30pm	Bible Study at a home in Cremorne

HYMNFEST – TODAY – 2pm

All are welcome to join us for HYMNFEST **today** at Scots Kirk Presbyterian Church, 9 Belmont Road, Mosman. There will be Hymns and worship songs followed by afternoon tea. Admission is \$10.

CHORAL EVENSONG FRIDAY 25th SEPTEMBER 6:30pm

St Peter's will be hosting the Prayer Book Society of NSW and the Royal School of Church Music NSW as they lead Choral Evensong. There will be a short lecture on the origins and developments of the evensong service before the service commences, with refreshments afterwards. Come along and invite others to join us. If you could help with refreshments, please speak to Andy.

SUNDAY ROSTERS

	This week 23 August	Next Week 30 August
First Reading	Exodus 1.8-2.10	Exodus 3.1-15
Psalm	Psalm 124	Psalm 105.1-6; 105.23-26
Second Reading	Romans 12.1-8	Romans 12.9-21
Gospel	Matthew 16.13-20	Matthew 16.21-28
Preacher	Rev Andy Bleach	Rev Andy Bleach
Celebrant	Rev Andy Bleach	Rev Andy Bleach
Senior Server	Laura Mock	Roy Bartlett
Crucifer	Margaret MacNabb	Gordon Heathcote
Thurifer		
Acolyte		
Welcomer	Lizzie St Quintin	Fran Woolley
Sideperson	Graham St Quintin	Noreen Bernie
Readers	Neil Hardie Margaret MacNabb	Helen Matheson Edwina Waddy
Intercessor	Cheryl Dunn	Margaret MacNabb
Chalice	Alison Peterson	Cheryl Dunn
Livestream	Taylor Mock	Taylor Mock
Morning tea	Helen Fordham Noreen Bernie	Anna Reed- Stephenson Sue Paul
Sacristy Linen	Alison Peterson	Edwina Waddy

