



ST PETER'S
ANGLICAN CHURCH
CREMORNE

26 July 2026 | 9am

Ninth Sunday after Pentecost

Welcome to St Peter's Anglican Church. We are so glad you have joined us today. Whether you are a regular member or visiting us for the first time, you are very welcome here, and we hope that you will stay for morning tea afterwards.

If you are new, please see inside for a welcome from our Rector.

Today's Service

Sung Eucharist

CELEBRANT & PREACHER	<i>REV ANDY BLEACH</i>
ORGANIST & CANTOR	<i>GLENN AMER</i>
SETTING	<i>JEWKES</i>

Rejoicing Together *In Christ*

A Hearing Loop is available in the pews on the left-hand side of the church. Toilets are available in the Lower Hall and a mobility access toilet in the David Armstrong Room.

A WELCOME FROM OUR RECTOR

Welcome to St Peter's Anglican Church,

It is great to have you with us today. You may be used to going to church or this could be your first time stepping into one. You may be from nearby or from far away. You may be young, or you may be more senior in years. Whoever you are and whatever your situation, you are welcome and we would love to get to know you more and help you to get to know our great God more.

Everything you need for our service is in this booklet, including the words for our hymns, prayers, and Bible readings. Some parts of our service are sung, which can be a little tricky (especially the Psalm) if you are not used to this. Please feel free to participate as much or as little as you feel comfortable and stand or sit at different points as is comfortable for you.

We love having children worship with us, and we offer a Sunday School program during the service. Children usually head out to their program at the back of church just before our Bible readings, and we would love your children to join if they are comfortable to do so.

I would love to meet you after the service over morning tea, so please come through with others afterwards to the DA Room on Waters Road. If you would like us to keep in touch with you, simply scan the QR code here to share your details with us, and we will be in touch, or fill in one of the contact cards at the back of church.



If you have any questions our greeters or those sitting near you are always happy to help.

May God bless you today,

Rev Andy Bleach, Rector.

GATHERING IN GOD'S NAME

PROCESSIONAL HYMN

Tune: St Ethelwald

Please stand

- 1 Soldiers of Christ, arise,
And put your armour on,
Strong in the strength which God supplies
Through his eternal Son;
- 2 Strong in the Lord of Hosts,
And in his mighty power:
Who in the strength of Jesus trusts
Is more than conqueror.
- 3 Stand then in his great might,
With all his strength endued;
And take, to arm you for the fight,
The panoply of God.
- 4 Leave no unguarded place,
No weakness of the soul:
Take every virtue, every grace,
And fortify the whole.
- 5 From strength to strength go on,
Wrestle and fight and pray;
Tread all the powers of darkness down
And win the well-fought day.
- 6 That, having all things done,
And all your conflicts past,
Ye may o'ercome through Christ alone
And stand entire at last.

Charles Wesley, 1707 - 1788

The Celebrant greets the people with a welcome.

✠ Blessed be God: Father, Son, and Holy Spirit.

Blessed be God's Kingdom, now and for ever.

The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you.

And also with you.

SENTENCE

Neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Romans 8.38–39

Let us pray.

Almighty God,

to whom all hearts are open,

all desires known,

and from whom no secrets are hidden:

cleanse the thoughts of our hearts

by the inspiration of your Holy Spirit,

that we may perfectly love you,

and worthily magnify your holy name,

through Christ our Lord. Amen.

KYRIE ELEISON

Moderato
mp

The musical score is written for a single melodic line on a treble clef staff in 4/4 time. It begins with a key signature of one flat (B-flat). The tempo is marked 'Moderato' and the dynamic is 'mp' (mezzo-piano). The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: 'Lord have mer-cy, have mer-cy on us, Christ have mer-cy, have mer-cy on us, Lord have mer-cy, have mer-cy on us.' The score consists of two staves of music. The first staff contains the first line of the melody, and the second staff contains the second line. The melody is written in a single line, with the lyrics written below the notes. The lyrics are: 'Lord have mer-cy, have mer-cy on us, Christ have mer-cy, have mer-cy on us, Lord have mer-cy, have mer-cy on us.' The score is written in a single line, with the lyrics written below the notes. The lyrics are: 'Lord have mer-cy, have mer-cy on us, Christ have mer-cy, have mer-cy on us, Lord have mer-cy, have mer-cy on us.'

Lord__ have mer__ cy, have mer-cy on us, Christ__ have mer - cy, have
mer__ cy_ on us, Lord__ have mer - cy, have mer-cy on us.

THE CONFESSION

Senior Server

God shows great love for us in that while we were still sinners Christ died for us.

Silence

Let us then confess our sins in penitence and faith.

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us. Strengthen us to love and obey you in
newness of life; through Jesus Christ our Lord. Amen.**

THE ABSOLUTION

Celebrant

Almighty God, who has promised forgiveness to all who turn to him in faith:

✠ pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord.

Amen.

GLORIA IN EXCELSIS

Allegro *f*

Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est

6
and peace to God's peo-ple on earth. Lord God, heav'- nly_King, al - migh - ty God and

11
Fath - er, we wor ship you, we give you thanks, we praise you for your glo-ry.

17
Lord Je - sus Christ, on - ly Son_ of the Fa-ther, Lord God, Lamb of_God, you

23
take a-way the sin of the world: have mer-cy on us; you are seat - ed at the

28 *mp* *f*
right hand of the Fa-ther: re - ceive our prayer. For you a-lone are the Ho-ly_One;

34
you a__lone are the Lord; you a-lone are the Most High, Je - sus Christ with the

39
Ho - ly Spi - rit, in the__ glo - ry of God the__ Fa - ther,__ A - men.

43 *ff* *rall.*
Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est.

COLLECT OF THE DAY

O God, the fount of wisdom,
you have revealed to us in Christ
the hidden treasure and the pearl of great price:
grant us your Spirit's gift of discernment,
that, in the midst of the things of this world,
we may learn to value the priceless worth of your kingdom,
and be ready to renounce all else
for the sake of the precious gift you offer.
We ask this through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

Amen.

Children will now leave for Sunday School

THE MINISTRY OF THE WORD

Please be seated.

THE FIRST READING

A reading from the **Book of Genesis 29.15-28**

Laban said to him, 'Just because you are a relative of mine, should you work for me for nothing? Tell me what your wages should be.' ¹⁶ Now Laban had two daughters; the name of the elder one was Leah, and the name of the younger was Rachel. ¹⁷ Leah had weak eyes, but Rachel had a lovely figure and was beautiful. ¹⁸ Jacob was in love with Rachel and said, 'I'll work for you seven years in return for your younger daughter Rachel.' ¹⁹ Laban said, 'It's better that I give her to you than to some other man. Stay here with me.' ²⁰ So Jacob served seven years to get Rachel, but they seemed like only a few days to him because of his love for her. ²¹ Then Jacob said to Laban, 'Give me my wife. My time is completed, and I want to make love to her.' ²² So Laban brought together all the people of the place and gave a feast. ²³ But when evening came, he took his daughter Leah and brought her to Jacob, and Jacob made love to her. ²⁴ And Laban gave his servant Zilpah to his daughter as her attendant. ²⁵ When morning came, there was Leah! So Jacob said to Laban, 'What is this you have done to me? I served you for Rachel, didn't I? Why have you deceived me?' ²⁶ Laban replied, 'It is

not our custom here to give the younger daughter in marriage before the elder one. ²⁷ Finish this daughter's bridal week; then we will give you the younger one also, in return for another seven years of work.' ²⁸ And Jacob did so. He finished the week with Leah, and then Laban gave him his daughter Rachel to be his wife.

Hear the Word of the Lord, **thanks be to God.**



- 1 O give thanks to the Lord and call up|on his | name:
tell among the | peoples • what | things • he has | done.
- 2 Sing to him O | sing | praises:
and be telling of | all his |marvel•lous | works.
- 3 Exult in his | holy | name:
and let those that seek the | Lord be | joyful • in | heart.
- 4 Seek the | Lord • and his | strength:
O | seek his | face con|tinually.
- 5 Call to mind what wonders | he has | done:
his marvellous acts and the | judgements | of his | mouth,
- 6 O seed of | Abraham • his | servant:
O | children • of | Jacob • his | chosen one.
- 7 For he is the | Lord our | God:
and his judgements | are in | all the | earth.
- 8 He has remembered his | covenant • for|ever:
the word that he ordained for a | thousand | gener|ations,
- 9 The covenant that he | made with | Abraham:
The | oath • that he | swore to | Isaac,

- 10 And confirmed it to | Jacob • as a | statute:
to Israel as an | ever|lasting | covenant,
- 11 Saying 'I will give you the | land of | Canaan:
to be the | portion • of | your in|heritance',

THE SECOND READING

A reading from the **Letter of Paul to the Romans 8.26-39**

In the same way, the Spirit helps us in our weakness. We do not know what we ought to pray for, but the Spirit himself intercedes for us through wordless groans.²⁷ And he who searches our hearts knows the mind of the Spirit, because the Spirit intercedes for God's people in accordance with the will of God.²⁸ And we know that in all things God works for the good of those who love him, who have been called according to his purpose.²⁹ For those God foreknew he also predestined to be conformed to the image of his Son, that he might be the firstborn among many brothers and sisters.³⁰ And those he predestined, he also called; those he called, he also justified; those he justified, he also glorified.³¹ What, then, shall we say in response to these things? If God is for us, who can be against us? ³² He who did not spare his own Son, but gave him up for us all – how will he not also, along with him, graciously give us all things? ³³ Who will bring any charge against those whom God has chosen? It is God who justifies. ³⁴ Who then is the one who condemns? No one. Christ Jesus who died – more than that, who was raised to life – is at the right hand of God and is also interceding for us. ³⁵ Who shall separate us from the love of Christ? Shall trouble or hardship or persecution or famine or nakedness or danger or sword? ³⁶ As it is written: 'For your sake we face death all day long; we are considered as sheep to be slaughtered.' ³⁷ No, in all these things we are more than conquerors through him who loved us. ³⁸ For I am convinced that neither death nor life, neither angels nor demons, neither the present nor the future, nor any powers, ³⁹ neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord.

Hear the Word of the Lord, **thanks be to God.**

GOSPEL ACCLAMATION

All stand

Cantor

Alleluia, Alleluia, Alleluia!

Alleluia, Alleluia, Alleluia!

Where did this man get his wisdom and these deeds of power?

Alleluia, Alleluia, Alleluia!

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to **Matthew 13.44-58**



The kingdom of heaven is like treasure hidden in a field. When a man found it, he hid it again, and then in his joy went and sold all he had and bought that field. ⁴⁵ 'Again, the kingdom of heaven is like a merchant looking for fine pearls. ⁴⁶ When he found one of great value, he went away and sold everything he had and bought it. ⁴⁷ 'Once again, the kingdom of heaven is like a net that was let down into the lake and caught all kinds of fish. ⁴⁸ When it was full, the fishermen pulled it up on the shore. Then they sat down and collected the good fish in baskets, but threw the bad away. ⁴⁹ This is how it will be at the end of the age. The angels will come and separate the wicked from the righteous ⁵⁰ and throw them into the blazing furnace, where there will be weeping and gnashing of teeth. ⁵¹ 'Have you understood all these things?' Jesus asked. 'Yes,' they replied. ⁵² He said to them, 'Therefore every teacher of the law who has become a disciple in the kingdom of heaven is like the owner of a house who brings out of his storeroom new treasures as well as old.' ⁵³ When Jesus had finished these parables, he moved on from there. ⁵⁴ Coming to his home town, he began teaching the people in their synagogue, and they were amazed. 'Where did this man get this wisdom and these miraculous powers?' they asked. ⁵⁵ 'Isn't this the carpenter's son? Isn't his mother's name Mary, and aren't his brothers James, Joseph, Simon and Judas? ⁵⁶ Aren't all his sisters with us? Where then did this man get all these things?' ⁵⁷ And they took offence at him. But Jesus said to them, 'A prophet is not without honour except in his own town and in his own home.' ⁵⁸ And he did not do many miracles there because of their lack of faith.

This is the Gospel of the Lord.



SERMON

Please be seated

HYMN

Tune: Duke Street

Please stand

- 1 Fight the good fight with all thy might,
Christ is thy strength, and Christ thy right;
Lay hold on life, and it shall be
Thy joy and crown eternally.
- 2 Run the straight race through God's good grace,
Lift up thine eyes, and seek his face;
Life with its way before us lies,
Christ is the path, and Christ the prize.
- 3 Cast care aside, upon thy Guide
Lean, and his mercy will provide;
Lean, and thy trusting soul shall prove
Christ is its life, and Christ its love.
- 4 Faint not nor fear, his arms are near,
He changeth not, and thou art dear;
Only believe, and thou shalt see
That Christ is all in all to thee.

J. S. B. Monsell, 1811 - 1875

THE NICENE CREED

Senior Server

Let us together affirm the faith of the Church:

**We believe in one God, the Father,
the almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance
with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living
and the dead and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life
who proceeds from the Father and the Son, who with the
Father and the Son is worshipped and glorified, who has
spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

✠ and the life of the world to come.

Amen.

THE PRAYERS OF THE PEOPLE

Senior Server

Let us pray for the world and for the Church.

All sit/kneel

Periods of silence may be briefly kept for personal prayer. Each petition ends with this response: Lord in your mercy, **Hear our prayer.**

Accept our prayers through Jesus Christ our Lord.

As Christ has taught us, we pray:

Our Father in heaven,

**hallowed be your name, your kingdom come,
your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen**

PREPARATION FOR HOLY COMMUNION

All stand

Celebrant

Hear the words of assurance for those who truly turn to Christ:

Jesus said: Come to me, all who labour and are heavy laden, and I will give you rest.
Matthew 11.28

God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. John 3.16

**We do not presume to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.**

**We are not worthy so much as to gather up the crumbs under
your table.**

**But you are the same Lord whose nature is always to have
mercy.**

**Grant us, therefore gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood, that we may evermore dwell in him,
and he in us. Amen.**

THE GREETING OF PEACE

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

*All are invited to greet those immediately around them with the words,
“Peace be with you” “And also with you”.*

OFFERTORY

Tune: Hanover

Please stand

- 1 O worship the King
All glorious above;
O gratefully sing
His power and his love:
Our Shield and Defender,
The Ancient of days,
Pavilioned in splendour,
And girded with praise.

- 2 O tell of his might,
O sing of his grace,
Whose robe is the light,
Whose canopy space.
His chariots of wrath
The deep thunder-clouds form,
And dark is his path
On the wings of the storm.

3 This earth, with its store
 Of wonders untold,
 Almighty, thy power
 Hath founded of old:
 Hath stablished it fast
 By a changeless decree,
 And round it hath cast,
 Like a mantle, the sea.

4 Thy bountiful care
 What tongue can recite?
 It breathes in the air,
 It shines in the light;
 It streams from the hills,
 It descends to the plain,
 And sweetly distils
 In the dew and the rain.

5 O measureless Might,
 Ineffable Love,
 While angels delight
 To hymn thee above,
 Thy humbler creation,
 Though feeble their lays,
 With true adoration
 Shall sing to thy praise.

Robert Grant, 1779 - 1838

OFFERTORY PRAYER

Celebrant: Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Response: Blessed be God for ever.

THE GREAT THANKSGIVING

Priest *People* *Priest*

The Lord be with you: And al - so with you. Lift up your hearts:

4 *People* *Priest*

We lift them to the Lord. Let us give thanks to the Lord our God:

6 *People*

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator, ever living God.

We give you thanks and praise for our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people. Therefore with angels and archangels and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

mf

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav'n and earth are

7

full of your glo - ry, Ho - san-na in the high - est. Bles-sèd is He who

11

comes in the name of the Lord, Ho - san - na, Ho san - na,

15

Ho - san - na in the high - est, in the high - est

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

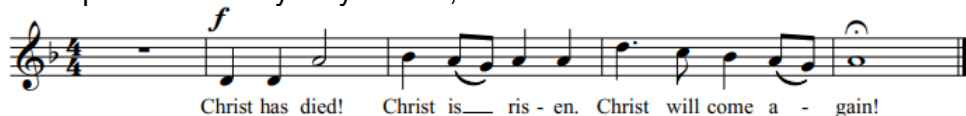
On the night when he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

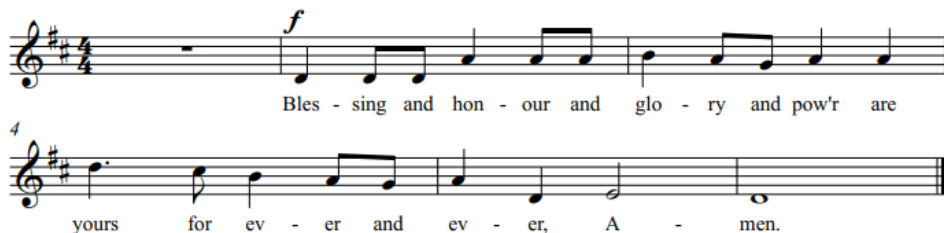
Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Cantor

Let us proclaim the mystery of faith,



Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people, into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise.



THE BREAKING OF THE BREAD

The celebrant breaks the bread.

We break this bread to share in the body of Christ. We who are many are one body,

for we all share in the one bread.

AGNUS DEI

mp

Je - sus, Lamb of God, have mer-cy on us, Je - sus, bear-er of our

8

sins, have mer - cy on us, Je - sus, re - dee - mer of the

13

pp

world, Grant us, grant us, grant us your peace.

INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*As the sacrament is received the communicant responds. **Amen.***

All baptised Christians who love and serve the Lord Jesus are welcome to join in the sharing of Holy Communion. If you are not yet ready to receive Communion, we encourage you to come forward for a prayer of blessing. Please indicate your desire for a blessing by holding your hands behind your back.

Alcoholic wine is available in the Common Cup, and both alcoholic and non-alcoholic wine are available in individual cups. If you prefer an individual cup, please take one on your way to the Communion Rail.

After receiving communion, the congregation sits or kneels. Silence for prayerful reflection may be kept.

SENTENCE

And we know that in all things God works for the good of those who love him, who have been called according to his purpose. Rom. 8:28 NIV

PRAYER AFTER COMMUNION

All stand

Let us pray.

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

NOTICES

Please be seated

GOD'S BLESSING

Please stand

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

DISMISSAL

Senior Server

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

RECESSIONAL HYMN

Tune: St Gertrude

- 1 Onward, Christian soldiers,
 Marching as to war,
 With the Cross of Jesus
 Going on before.
 Christ the royal Master
 Leads against the foe;
 Forward into battle,
 See, his banners go!

 Refrain:
 Onward, Christian soldiers,
 Marching as to war,
 With the Cross of Jesus
 Going on before.
- 2 Crowns and thrones may perish,
 Kingdoms rise and wane,
 But the Church of Jesus
 Constant will remain;
 Gates of hell can never
 'Gainst that Church prevail;
 We have Christ's own promise,
 And that cannot fail. [Refrain]
- 3 Onward, then, ye people,
 Join our happy throng,
 Blend with ours your voices
 In the triumph song;
 Glory, laud, and honour
 Unto Christ the King;
 This through countless ages
 Men and angels sing. [Refrain]

S. Baring-Gould, 1834 - 1924

ORGAN POSTLUDE

The sanctuary party leaves and the congregation sits. As a courtesy to those who remain in the church to listen to the organ postlude in its entirety, you are encouraged to enjoy conversation and fellowship outside the building.

OFFERTORY

On the table at the entrance to the church building there is a basket for financial gifts, and also an electronic card reader to accept donations by credit or debit card.

PARISH BULLETIN

WEEKLY PRAYER POINTS

FOR GOD'S KINGDOM

Lord our God, giver of all grace, have mercy on your Church throughout the world. Renew its life; restore its unity; sanctify its worship; empower its witness; and make it a fit instrument for the furtherance of Christ's kingdom among all people, to the glory of his great name. Amen.

THE ANGLICAN COMMUNION

We pray for the Anglican Communion, Sarah Mullally, Archbishop of Canterbury, Mark Short, Primate of Australia, Kanishka our Archbishop and Bishop Chris and The Church of the The Anglican Church of Tanzania.

PRAYERS FOR THE PARISH AND LOCAL CHURCHES

For our Rector Rev'd Andy Bleach. We also pray for the clergy, Rev. S. J. Park and the parishioners at Scots Kirk, Mosman.

PRAY FOR MINISTRY AND COMMUNITY PARTNERS

Anglican Board of Mission - this year we are supporting Papua New Guinea

PRAYERS FOR THE COMMUNITY

State Premier, Chris Minns and Leader of the Opposition Kellie Sloane.

PRAYERS FOR THE WORLD

Regions of the world impacted by war and conflict; Ukraine, Gaza, Yemen, Myanmar, Sudan, Middle East.

OUR PARISHIONERS

Suzanne Kerr, Gabrielle King, Edwina Lambkin, Michael Lancuba and Jina Lee.

THOSE WHO HAVE ASKED FOR ONGOING PRAYER

Janne, Pamela, Russ McLean, Bobbie Deal, Val, Giuseppe & Maria, Margie & Rein, Lynette, Sharon and Kate.

THOSE IN RESIDENTIAL CARE - Fr Robert Alexander, Judy Chapman, Kathy Moss, Patricia Reuben, Stan Thomas, Anne Blake, Gill Stemp and those who attend our monthly services at Bougainvillea, Neutral Bay and BUPA Mosman.

FAITHFUL DEPARTED

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God's eternal kingdom.

Today we remember those whose anniversary occurs at this time and the recently deceased.

Sun 26 July	2:30pm	Service at Bougainvillea
Mon 27 July	7:30pm	Parish Council Meeting
Tues 28 July	10am	Eucharist & morning tea
	10am	Bible Study – meets at Fresh Cafe
Wed 29 July	10am	Men's Bible Study – Rectory
	7:30pm	Bible Study at a home in Cremorne

PATRONAL FESTIVAL GIVING

Thank you to all those who gave towards our Patronal Festival appeal for helping to fund student ministers from 2027. Giving to this totalled \$17,740, with another \$4,000 pledged. Additionally, \$4,150 was deposited into our National Trust Account to go towards the fixing up of the barge boards.

BARGE BOARDS

The work on the barge boards continues. Please be mindful of the worksite over the next few weeks. Thank you.

OFFICE HOURS THIS WEEK

This week the office will be open on **Monday** 27 July and Tuesday 28 July. 9am – 2pm. Please note the office will be closed on Thursday 30 July. Thank you.



HYMNFEST 2026 CHOIR

Would you like to join in the choir for the upcoming Hymnfest 2026? If so, rehearsals are on 3 successive Monday evenings, 7.00pm at Scots Kirk Presbyterian Church Mosman, commencing Monday 3rd August. Contact Heather Moen-Boyd on heatherboyd131@hotmail.com at Scots Kirk, for any enquiries.



FUNDRAISING FOR ANGLICARE

Currently

With no elections on the calendar, which boosts our fundraising for mission, we need to come up with another plan to support Anglicare this year.

ABM has been the focus in the first half of the year, and Anglicare needs to be supported in the second half, along with our former student ministers in their Gospel outreach. With this in mind, we hope to be able to offer hospitality in homes of parishioners, possibly a meal during a weekend, with the aim of attracting a donation to Anglicare of \$25 per person.

Previously

In days gone by, we held a **Progressive Lunch** on one date. Drinks and nibbles were held to start either at the parish or in a home nearby, several people offered homes for main course, and then we all met for dessert and coffee at one home. Each visitor donated \$25 for hospitality.

Presently

This seems to be less feasible now without suitable homes to host a crowd. So:

1] **Hosts** - We ask if there are volunteers to host say 4 or 5 guests for a meal at your home? If so, please send your name to Rebecca [info@stpeterscremorne or 02 9953-1050] who will ask for your preferred date, to suit you. This is to maintain compliance with our privacy policy.

2] **Guests** - If you would like to join in, please put your name on the list in the David Armstrong Room. This will be easier with the Main Door currently closed for building repairs.

We hope to offer hospitality around the parish in August and possibly September. The feedback from those who host and those who attend has always been excellent. Transport has usually been arranged.

Enquiries

Edwina Waddy, Mission Secretary
0402-116-216



23

AUGUST

SUNDAY
2PM

+

+ +

+ +

THE MOSMAN HYMNFEST 2026

+ +
+ +
+ +

+

A joyful celebration of the congregations from the churches
of Mosman, Cremorne and Neutral Bay coming together
for this annual community musical event.

Please join us!



HYMNS & WORSHIP SONGS

Solo or group items by musicians
from the congregations



ALL SINGERS WELCOME

Come and lift your voice
in praise together



AFTERNOON TEA

Fellowship and refreshments
following the Hymnfest

\$10

Admission will be \$10,
with all proceeds going to
Taldumande Youth Services.



SCOTS KIRK
PRESBYTERIAN CHURCH

9 BELMONT ROAD, MOSMAN



For any enquiries – **Heather Moen-Boyd**
heatherboyd131@hotmail.com



SUNDAY ROSTERS

	This week 26 July	Next Week 2 August
First Reading	Genesis 29.15-28	Genesis 32.22-31
Psalms	Psalms 105.1-11	Psalms 17.1-7; 17.16
Second Reading	Romans 8.26-39	Romans 9.1-8
Gospel	Matthew 13.44-58	Matthew 14.13-21
Preacher	Rev Andy Bleach	Rev Andy Bleach
Celebrant	Rev Andy Bleach	Rev Andy Bleach
Senior Server	Laura Mock	Gordon Heathcote
Crucifer	Margaret MacNabb	Laura Mock
Thurifer		
Acolyte		
Welcomer	Thos Hodgson	Anna Reed-Stephenson
Sideperson	Philip Wood	Sue Paul
Readers	Ruth Cohen Tim Moon	Neil Modra Strephon Billingham
Intercessor	Ruth Cohen	Edwina Waddy
Chalice	John Halford	Margaret MacNabb
Livestream	Taylor Mock	Taylor Mock
Morning tea	Lizzie St Quintin Graham St Quintin	Helen Fordham Lorraine Brown
Sacristy Linen	Kerrie Trofimovs	Barbara Gordon

