



ST PETER'S
ANGLICAN CHURCH
CREMORNE

2 August 2026 | 9am

Tenth Sunday after Pentecost

Welcome to St Peter's Anglican Church. We are so glad you have joined us today. Whether you are a regular member or visiting us for the first time, you are very welcome here, and we hope that you will stay for morning tea afterwards.

If you are new, please see inside for a welcome from our Rector.

Today's Service

Sung Eucharist

CELEBRANT & PREACHER	<i>REV ANDY BLEACH</i>
ORGANIST & CANTOR	<i>GLENN AMER</i>
SETTING	<i>JEWKES</i>

Rejoicing Together *In Christ*

A Hearing Loop is available in the pews on the left-hand side of the church. Toilets are available in the Lower Hall and a mobility access toilet in the David Armstrong Room.

A WELCOME FROM OUR RECTOR

Welcome to St Peter's Anglican Church,

It is great to have you with us today. You may be used to going to church or this could be your first time stepping into one. You may be from nearby or from far away. You may be young, or you may be more senior in years. Whoever you are and whatever your situation, you are welcome and we would love to get to know you more and help you to get to know our great God more.

Everything you need for our service is in this booklet, including the words for our hymns, prayers, and Bible readings. Some parts of our service are sung, which can be a little tricky (especially the Psalm) if you are not used to this. Please feel free to participate as much or as little as you feel comfortable and stand or sit at different points as is comfortable for you.

We love having children worship with us, and we offer a Sunday School program during the service. Children usually head out to their program at the back of church just before our Bible readings, and we would love your children to join if they are comfortable to do so.

I would love to meet you after the service over morning tea, so please come through with others afterwards to the DA Room on Waters Road. If you would like us to keep in touch with you, simply scan the QR code here to share your details with us, and we will be in touch, or fill in one of the contact cards at the back of church.



If you have any questions our greeters or those sitting near you are always happy to help.

May God bless you today,

Rev Andy Bleach, Rector.

GATHERING IN GOD'S NAME

PROCESSIONAL HYMN

Tune: Bishopthorpe

Please stand

- 1 O Father, hear my morning prayer,
Thine aid impart to me,
That I may make my life today
Acceptable to thee.
- 2 May this desire my spirit rule,
And as the moments fly,
Something of good be born in me,
Something of evil die;
- 3 Some grace, that seeks my heart to win,
With shining victory meet;
Some sin, that strives for mastery,
Find overthrow complete:
- 4 That so throughout the coming day
The hours may carry me
A little farther from the world,
A little nearer thee.

Frances A. Percy, 1896

The Celebrant greets the people with a welcome.

✕ Blessed be God: Father, Son, and Holy Spirit.

Blessed be God's Kingdom, now and for ever.

The grace of the Lord Jesus Christ, and the love of God, and the fellowship
of the Holy Spirit, be with you.

And also with you.

SENTENCE

The Lord is near to all who call on him in truth. He fulfils the desire of all that fear him, hears their cry, and saves them. Psalm 145.18–19

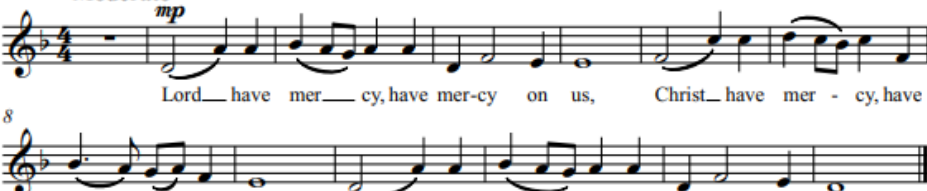
Let us pray.

Almighty God,

to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

KYRIE ELEISON

Moderato
mp



8

Lord__ have mer__ cy, have mer-cy on us, Christ__ have mer - cy, have
mer__ cy__ on us, Lord__ have mer - cy, have mer-cy on us.

The image shows a musical score for the Kyrie Eleison. It consists of two staves of music in 4/4 time, with a key signature of one flat (B-flat). The tempo is marked 'Moderato' and the dynamic is 'mp' (mezzo-piano). The lyrics are written below the notes, with some words connected by lines to indicate phrasing. A small number '8' is written below the first staff, likely indicating a measure number. The score ends with a double bar line.

THE CONFESSION

Senior Server

God shows great love for us in that while we were still sinners Christ died for us.

Silence

Let us then confess our sins in penitence and faith.

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us. Strengthen us to love and obey you in
newness of life; through Jesus Christ our Lord. Amen.**

THE ABSOLUTION

Celebrant

Almighty God, who has promised forgiveness to all who turn to him in faith:

✠ pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord.

Amen.

COLLECT OF THE DAY

Almighty God,
whose beloved Son for our sake
willingly endured the agony and shame of the cross:
give us courage and patience
to take up our cross daily and follow him;
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

Amen.

Children will now leave for Sunday School

GLORIA IN EXCELSIS

Allegro *f*

Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est

6
and peace to God's peo-ple on earth. Lord God, heav'- nly_King, al - migh - ty God and

11
Fath - er, we wor ship you, we give you thanks, we praise you for your glo-ry.

17
Lord Je - sus Christ, on - ly Son_ of the Fa-ther, Lord God, Lamb of_God, you

23
take a-way the sin of the world: have mer-cy on us; you are seat - ed at the

28 *mp* *f*
right hand of the Fa-ther: re - ceive our prayer. For you a-lone are the Ho-ly_One;

34
you a__lone are the Lord; you a-lone are the Most High, Je - sus Christ with the

39
Ho - ly Spi - rit, in the__ glo - ry of God the__ Fa - ther,__ A - men.

43 *ff* *rall.*
Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est.

THE MINISTRY OF THE WORD

Please be seated.

THE FIRST READING

A reading from the **Book of Genesis 32.22-31**

That night Jacob got up and took his two wives, his two female servants and his eleven sons and crossed the ford of the Jabbok. ²³ After he had sent them across the stream, he sent over all his possessions. ²⁴ So Jacob was left alone, and a man wrestled with him till daybreak. ²⁵ When the man saw that he could not overpower him, he touched the socket of Jacob's hip so that his hip was wrenched as he wrestled with the man. ²⁶ Then the man said, 'Let me go, for it is daybreak.' But Jacob replied, 'I will not let you go unless you bless me.' ²⁷ The man asked him, 'What is your name?' 'Jacob,' he answered. ²⁸ Then the man said, 'Your name will no longer be Jacob, but Israel, because you have struggled with God and with humans and have overcome.' ²⁹ Jacob said, 'Please tell me your name.' But he replied, 'Why do you ask my name?' Then he blessed him there. ³⁰ So Jacob called the place Peniel, saying, 'It is because I saw God face to face, and yet my life was spared.' ³¹ The sun rose above him as he passed Peniel, and he was limping because of his hip.

Hear the Word of the Lord, **thanks be to God.**



- 1 Hear my just cause, O Lord; consider | my com | plaint;
Listen to my prayer, which comes | not from | lying | lips.
- 2 Let me vindication come | forth from your | presence;
Let your eyes be | hold | what is | right.
- 3 Weigh my hear, ex | amine me by | night,
Refine me, and you will find | no impurity in | me.
- 4 My mouth does not trespass for | earthly re | wards;
I have | heeded the | words • of your | lips.
- 5 My footsteps hold fast in the ways of | your com|mandments;
My feet have not | stumbled | in your | paths.
- 6 I call upon you, O God, for | you will | answer me;
Incline your ear to me, and | listen | to my | words.
Show me your marvellous | loving | kindness,
- 7 O Saviour of | those who take refuge at your right hand from those
who | rise up a|gainst them.
- 16 As for me, I shall see your | face in | righteousness;
When I awake and behold your | likeness, | I shall be | satisfied.

THE SECOND READING

A reading from the **Letter of Paul to the Romans 9.1-8**

I speak the truth in Christ – I am not lying, my conscience confirms it through the Holy Spirit – ² I have great sorrow and unceasing anguish in my heart. ³ For I could wish that I myself were cursed and cut off from Christ for the sake of my people, those of my own race, ⁴ the people of Israel. Theirs is the adoption to sonship; theirs the divine glory, the covenants, the receiving of the law, the temple worship and the promises. ⁵ Theirs are the patriarchs, and from them is traced the human ancestry of the Messiah, who is God over all, for ever praised! Amen. ⁶ It is not as though God's word had failed. For not all who are descended from Israel are Israel. ⁷ Nor because they are his descendants are they all Abraham's children. On the contrary, 'It is through Isaac that your offspring will be reckoned.' ⁸ In other words, it is not the children by physical descent who are God's children, but it is the children of the promise who are regarded as Abraham's offspring.

Hear the Word of the Lord, **thanks be to God.**

GOSPEL ACCLAMATION

All stand

Cantor

Alleluia, Alleluia, Alleluia!

Alleluia, Alleluia, Alleluia!

Jesus preached the Good News of the Kingdom and healed all who were sick.

Alleluia, Alleluia, Alleluia!

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to **Matthew 14.13-21**



When Jesus heard what had happened, he withdrew by boat privately to a solitary place. Hearing of this, the crowds followed him on foot from the towns. ¹⁴ When Jesus landed and saw a large crowd, he had compassion on them and healed those who were ill. ¹⁵ As evening approached, the disciples came to him and said, 'This is a remote place, and it's already getting late. Send the crowds away, so that they can go to the villages and buy themselves some food.' ¹⁶ Jesus replied, 'They do not need to go away. You give them something to eat.' ¹⁷ 'We have here only five loaves of bread and two fish,' they answered. ¹⁸ 'Bring them here to me,' he said. ¹⁹ And he told the people to sit down on the grass. Taking the five loaves and the two fish and looking up to heaven, he gave thanks and broke the loaves. Then he gave them to the disciples, and the disciples gave them to the people. ²⁰ They all ate and were satisfied, and the disciples picked up twelve basketfuls of broken pieces that were left over. ²¹ The number of those who ate was about five thousand men, besides women and children.

This is the Gospel of the Lord.



SERMON

Please be seated

HYMN

Tune: Hollingside

Please stand

- 1 Jesu, lover of my soul,
 Let me to thy bosom fly,
 While the nearer waters roll,
 While the tempest still is high;
 Hide me, O my Saviour, hide,
 Till the storm of life is past;
 Safe into the haven guide,
 O receive my soul at last.

- 2 Other refuge have I none,
 Hangs my helpless soul on thee;
 Leave, ah! Leave me not alone,
 Still support and comfort me:
 All my trust on thee is stayed;
 All my help from thee I bring;
 Cover my defenceless head
 With the shadow of thy wing.

- 3 Thou, O Christ, art all I want;
 More than all in thee I find:
 Raise the fallen, cheer the faint,
 Heal the sick, and lead the blind.
 Just and holy is thy Name;
 I am all unrighteousness:
 False and full of sin I am;
 Thou art full of truth and grace.

- 4 Plenteous grace with thee is found,
 Grace to coverall my sin;
 Let the healing streams abound,
 Make and keep me pure within:
 Thou of life the fountain art,
 Freely let me take of thee:
 Spring thou up within my heart,
 Rise to all eternity.

Rev J. B. Dykes, 1861

THE NICENE CREED

Senior Server

Let us together affirm the faith of the Church:

**We believe in one God, the Father,
the almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance
with the Scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life
who proceeds from the Father and the Son, who with the
Father and the Son is worshipped and glorified, who has
spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
✠ and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Senior Server

Let us pray for the world and for the Church.

All sit/kneel

Periods of silence may be briefly kept for personal prayer. Each petition ends with this response: Lord in your mercy, **Hear our prayer.**

Accept our prayers through Jesus Christ our Lord.
As Christ has taught us, we pray:

**Our Father in heaven,
hallowed be your name, your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen**

PREPARATION FOR HOLY COMMUNION

All stand

Celebrant

Hear the words of assurance for those who truly turn to Christ:
Jesus said: Come to me, all who labour and are heavy laden, and I will give you rest.
Matthew 11.28

God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. John 3.16

**We do not presume to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy so much as to gather up the crumbs under
your table.
But you are the same Lord whose nature is always to have
mercy.
Grant us, therefore gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood, that we may evermore dwell in him,
and he in us. Amen.**

THE GREETING OF PEACE

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

*All are invited to greet those immediately around them with the words,
"Peace be with you" "And also with you".*

OFFERTORY

Tune: Angel Voices

Please stand

- 1 Angel voices ever singing
 round thy throne of light,
 angel-harps for ever ringing,
 rest not day nor night;
 thousands only live to bless thee
 and confess thee
 Lord of might.
- 2 Thou who art beyond the farthest
 mortal eye can scan,
 can it be that thou regardest
 songs of sinful man?
 can we know that thou art near us,
 and wilt hear us?
 yea, we can.
- 3 Yea, we know that thou rejoicest
 o'er each work of thine;
 thou didst ears and hands and voices
 for thy praise design;
 craftsman's art and music's measure
 for thy pleasure
 all combine.
- 4 In thy house, great God, we offer
 of thine own to thee;
 and for thine acceptance proffer
 all unworthily
 hearts and minds and hands and voices
 in our choicest psalmody.

- 5 Honor, glory, might, and merit
thine shall ever be,
Father, Son, and Holy Spirit,
blessed Trinity.
Of the best that thou hast given
earth and heaven
render thee.

Robert Grant, 1779 - 1838

OFFERTORY PRAYER

Celebrant: Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Response: Blessed be God for ever.

THE GREAT THANKSGIVING

The musical score is written on three staves. The first staff is for the Priest, with the lyrics "The Lord be with you: And, al - so with, you. Lift up your, hearts:". The second staff is for the People, with the lyrics "We lift them to the Lord. Let us give thanks to the Lord, our God:". The third staff is also for the People, with the lyrics "It is right to give our thanks and praise.". The music is in a simple, melodic style with a key signature of one flat and a common time signature.

Priest The Lord be with you: And, al - so with, you. Lift up your, hearts:

People We lift them to the Lord. Let us give thanks to the Lord, our God:

People It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator, ever living God.

We give you thanks and praise for our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

mf

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav'n and earth are

7 full of your glo - ry, Ho - san-na in the high - est. Bles-sèd is He who

11 comes in the name of the Lord, Ho - san - na, Ho san - na,

15 Ho - san - na in the high - est, in the high - est

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night when he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

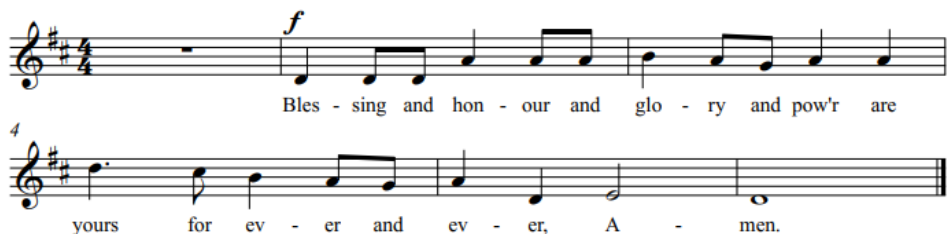
Cantor

Let us proclaim the mystery of faith,

f

Christ has died! Christ is ris - en. Christ will come a - gain!

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people, into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise.



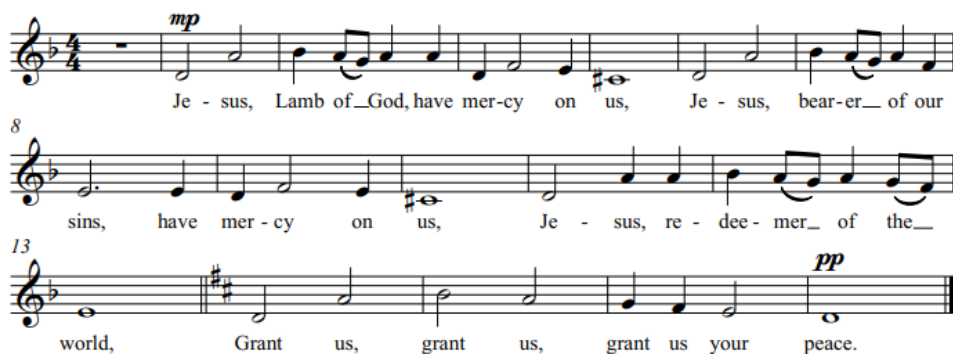
THE BREAKING OF THE BREAD

The celebrant breaks the bread.

We break this bread to share in the body of Christ. We who are many are one body,

for we all share in the one bread.

AGNUS DEI



INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

As the sacrament is received the communicant responds. Amen.

All baptised Christians who love and serve the Lord Jesus are welcome to join in the sharing of Holy Communion. If you are not yet ready to receive Communion, we encourage you to come forward for a prayer of blessing. Please indicate your desire for a blessing by holding your hands behind your back.

Alcoholic wine is available in the Common Cup, and both alcoholic and non-alcoholic wine are available in individual cups. If you prefer an individual cup, please take one on your way to the Communion Rail.

After receiving communion, the congregation sits or kneels. Silence for prayerful reflection may be kept.

SENTENCE

And we know that in all things God works for the good of those who love him, who have been called according to his purpose. Rom. 8:28 NIV

PRAYER AFTER COMMUNION

All stand

Let us pray.

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

NOTICES

Please be seated

GOD'S BLESSING

Please stand

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

DISMISSAL

Senior Server

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

RECESSIONAL HYMN

Tune: Mannheim

- 1 Lead us, heavenly Father, lead us
 O'er the world's tempestuous sea;
 Guard us guide us, keep us, feed us,
 For we have no help but thee;
 Yet possessing every blessing,
 If our God our Father be.
- 2 Saviour, breathe forgiveness o'er us;
 All our weakness thou dost know;
 Thou didst tread this earth before us,
 Thou didst feel its keenest woe;
 Lone and dreary, faint and weary,
 Through the desert thou didst go.
- 3 Spirit of God, descending,
 Fill our hearts with heavenly joy;
 Love with every passion blending,
 Pleasure that can never cloy;
 Thus provided, pardoned guided,
 Nothing can our peace destroy.

James Edmeston, 1821

ORGAN POSTLUDE

The sanctuary party leaves and the congregation sits. As a courtesy to those who remain in the church to listen to the organ postlude in its entirety, you are encouraged to enjoy conversation and fellowship outside the building.

OFFERTORY

On the table at the entrance to the church building there is a basket for financial gifts, and also an electronic card reader to accept donations by credit or debit card.

PARISH BULLETIN

WEEKLY PRAYER POINTS

FOR GOD'S KINGDOM

Lord our God, giver of all grace, have mercy on your Church throughout the world. Renew its life; restore its unity; sanctify its worship; empower its witness; and make it a fit instrument for the furtherance of Christ's kingdom among all people, to the glory of his great name. Amen.

THE ANGLICAN COMMUNION

We pray for the Anglican Communion, Sarah Mullally, Archbishop of Canterbury, Mark Short, Primate of Australia, Kanishka our Archbishop and Bishop Chris and The Church of the Province of Uganda.

PRAYERS FOR THE PARISH AND LOCAL CHURCHES

For our Rector Rev'd Andy Bleach. We also pray for the clergy, and the parishioners at Mosman Uniting Church.

PRAY FOR MINISTRY AND COMMUNITY PARTNERS

Anglicare

PRAYERS FOR THE COMMUNITY

State Member for Willoughby; Tim James

PRAYERS FOR THE WORLD

Regions of the world affected by natural disasters: floods, fire, drought, famine, disease.

OUR PARISHIONERS

Judith Lloyd, Enzo Macchiavelli & family, Margaret MacNabb, Marion Mansell and Helen & Kevin Matheson.

THOSE WHO HAVE ASKED FOR ONGOING PRAYER

Janne, Pamela, Russ McLean, Bobbie Deal, Val, Giuseppe & Maria, Margie & Rein, Lynette, Sharon and Kate.

THOSE IN RESIDENTIAL CARE - Fr Robert Alexander, Judy Chapman, Kathy Moss, Patricia Reuben, Stan Thomas, Anne Blake, Gill Stemp and those who attend our monthly services at Bougainvillea, Neutral Bay and BUPA Mosman.

FAITHFUL DEPARTED

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God's eternal kingdom.

Today we remember those whose anniversary occurs at this time and the recently deceased.

Tues 4 Aug	10am	Eucharist & morning tea
	10am	Bible Study – meets at Fresh Cafe
Wed 5 Aug	10am	Men's Bible Study – Rectory
	7:30pm	Bible Study at a home in Cremorne
Thurs 6 Aug	11am – 3pm	St Peter's Patchers in DA Room

PATRONAL FESTIVAL GIVING

Thank you to all those who gave towards our Patronal Festival appeal for helping to fund student ministers from 2027. Giving to this totalled \$17,740, with another \$4,000 pledged. Additionally, \$4,150 was deposited into our National Trust Account to go towards the fixing up of the barge boards.

BARGE BOARDS

The work on the barge boards continues. The scaffolding has now been removed from the front of the church. Please continue to be mindful of the worksite over the next few weeks. Thank you.

HYMNFEST 2026 CHOIR

Would you like to join in the choir for the upcoming Hymnfest 2026? If so, rehearsals are on 3 successive Monday evenings, 7.00pm at Scots Kirk Presbyterian Church Mosman, commencing Monday 3rd August. Contact Heather Moen-Boyd on heatherboyd131@hotmail.com at Scots Kirk, for any enquiries.



FUNDRAISING FOR ANGLICARE

Currently

With no elections on the calendar, which boosts our fundraising for mission, we need to come up with another plan to support Anglicare this year.

ABM has been the focus in the first half of the year, and Anglicare needs to be supported in the second half, along with our former student ministers in their Gospel outreach. With this in mind, we hope to be able to offer hospitality in homes of parishioners, possibly a meal during a weekend, with the aim of attracting a donation to Anglicare of \$25 per person.

Previously

In days gone by, we held a **Progressive Lunch** on one date. Drinks and nibbles were held to start either at the parish or in a home nearby, several people offered homes for main course, and then we all met for dessert and coffee at one home. Each visitor donated \$25 for hospitality.

Presently

This seems to be less feasible now without suitable homes to host a crowd. So:

1] **Hosts** - We ask if there are volunteers to host say 4 or 5 guests for a meal at your home? If so, please send your name to Rebecca [info@stpeterscremorne or 02 9953-1050] who will ask for your preferred date, to suit you. This is to maintain compliance with our privacy policy.

2] **Guests** - If you would like to join in, please put your name on the list in the David Armstrong Room. This will be easier with the Main Door currently closed for building repairs.

We hope to offer hospitality around the parish in August and possibly September. The feedback from those who host and those who attend has always been excellent. Transport has usually been arranged.

Enquiries

Edwina Waddy, Mission Secretary
0402-116-216



23

AUGUST

**SUNDAY
2PM**

THE MOSMAN HYMNFEST 2026

A joyful celebration of the congregations from the churches
of Mosman, Cremorne and Neutral Bay coming together
for this annual community musical event.

Please join us!



HYMNS & WORSHIP SONGS

Solo or group items by musicians
from the congregations



ALL SINGERS WELCOME

Come and lift your voice
in praise together



AFTERNOON TEA

Fellowship and refreshments
following the Hymnfest

\$10

Admission will be \$10,
with all proceeds going to
Taldumande Youth Services.



**SCOTS KIRK
PRESBYTERIAN CHURCH**

9 BELMONT ROAD, MOSMAN



For any enquiries – **Heather Moen-Boyd**
heatherboyd131@hotmail.com

SUNDAY ROSTERS

	This week 2 August	Next Week 9 August
First Reading	Genesis 32.22-31	Genesis 37.1-4; 37.12-28
Psalm	Psalm 17.1-7; 17.16	Psalm 105.1-6; 105.16-22
Second Reading	Romans 9.1-8	Romans 10.4-15
Gospel	Matthew 14.13-21	Matthew 14.22-36
Preacher	Rev Andy Bleach	Rev Andy Bleach
Celebrant	Rev Andy Bleach	Rev Andy Bleach
Senior Server	Gordon Heathcote	John Halford
Crucifer	Laura Mock	Laura Mock
Thurifer		
Acolyte		
Welcomer	Anna Reed- Stephenson	Margo Watson
Sideperson	Sue Paul	Peter Watson
Readers	Neil Modra Anna Reed- Stephenson	Barbara Gordon Philip Wood
Intercessor	Edwina Waddy	Peter Watson
Chalice	Margaret MacNabb	Cheryl Dunn
Livestream	Taylor Mock	Taylor Mock
Morning tea	Helen Fordham Lorraine Brown	Barbara Gordon MK
Sacristy Linen	Barbara Gordon	Cheryl Dunn



Please join us for our regular weekly services

Tuesday 10am

Holy Communion and morning tea

Sunday 9am

Holy Communion, Sunday School and morning tea