



ST PETER'S
ANGLICAN CHURCH
CREMORNE

19 July 2026 | 9am Eighth Sunday after Pentecost

Welcome to St Peter's Anglican Church. We are so glad you have joined us today. Whether you are a regular member or visiting us for the first time, you are very welcome here, and we hope that you will stay for morning tea afterwards.

If you are new, please see inside for a welcome from our Rector.

Today's Service

Sung Eucharist

CELEBRANT & PREACHER	REV ANDY BLEACH
ORGANIST & CANTOR	GLENN AMER
SETTING	JEWKES

Rejoicing Together *In Christ*

A Hearing Loop is available in the pews on the left-hand side of the church. Toilets are available in the Lower Hall and a mobility access toilet in the David Armstrong Room.

A WELCOME FROM OUR RECTOR

Welcome to St Peter's Anglican Church,

It is great to have you with us today. You may be used to going to church or this could be your first time stepping into one. You may be from nearby or from far away. You may be young, or you may be more senior in years. Whoever you are and whatever your situation, you are welcome and we would love to get to know you more and help you to get to know our great God more.

Everything you need for our service is in this booklet, including the words for our hymns, prayers, and Bible readings. Some parts of our service are sung, which can be a little tricky (especially the Psalm) if you are not used to this. Please feel free to participate as much or as little as you feel comfortable and stand or sit at different points as is comfortable for you.

We love having children worship with us, and we offer a Sunday School program during the service. Children usually head out to their program at the back of church just before our Bible readings, and we would love your children to join if they are comfortable to do so.

I would love to meet you after the service over morning tea, so please come through with others afterwards to the DA Room on Waters Road. If you would like us to keep in touch with you, simply scan the QR code here to share your details with us, and we will be in touch, or fill in one of the contact cards at the back of church.



If you have any questions our greeters or those sitting near you are always happy to help.

May God bless you today,

Rev Andy Bleach, Rector.

GATHERING IN GOD'S NAME

PROCESSIONAL HYMN

Tune: Miles Lane

Please stand

- 1 All hail the power of Jesu's name;
Let angels prostrate fall;
Bring forth the royal diadem
To crown him Lord of all.
- 2 Crown him, ye morning stars of light,
Who fixed this floating ball;
Now hail the Strength of Israel's might,
And crown him Lord of all.
- 3 Ye seed of Israel's chosen race,
Ye ransomed of the fall,
Hail him who saves you by his grace,
And crown him Lord of all.
- 4 Hail him, ye heirs of David's line,
Whom David Lord did call;
The God incarnate, Man divine,
And crown him Lord of all.
- 5 Sinners, whose love can ne'er forget
The wormwood and the gall,
Go spread your trophies at his feet,
And crown him Lord of all.
- 6 Let every tribe and every tongue
To him their hearts enthrall,
Lift high the universal song,
And crown him Lord of all.

Edward Perronet, 1726 - 1792

The Celebrant greets the people with a welcome.

✕ Blessed be God: Father, Son, and Holy Spirit.

Blessed be God's Kingdom, now and for ever.

The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you.

And also with you.

SENTENCE

You, O Lord, are a God merciful and gracious, slow to anger and abounding in steadfast love and faithfulness. Psalm 86.15

Let us pray.

Almighty God,

**to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

KYRIE ELEISON

Moderato
mp

The musical score is written on two staves in 4/4 time. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a common time signature. It contains a series of eighth and quarter notes, with lyrics underneath. The second staff begins with a treble clef, a key signature of one flat, and a common time signature. It continues the melody with lyrics underneath. The tempo is marked 'Moderato' and the dynamic is 'mp'.

Lord__ have mer__ cy, have mer-cy on us, Christ__ have mer - cy, have
mer__ cy_ on us, Lord__ have mer - cy, have mer-cy on us.

THE CONFESSION

Senior Server

God shows great love for us in that while we were still sinners Christ died for us.

Silence

Let us then confess our sins in penitence and faith.

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us. Strengthen us to love and obey you in
newness of life; through Jesus Christ our Lord. Amen.**

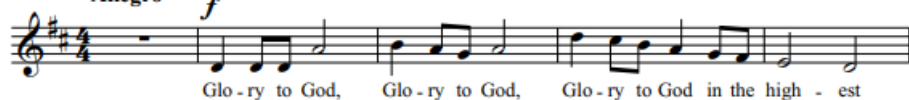
THE ABSOLUTION

Celebrant

Almighty God, who has promised forgiveness to all who turn to him in faith:

✠ pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord.

Amen.

Allegro***f***

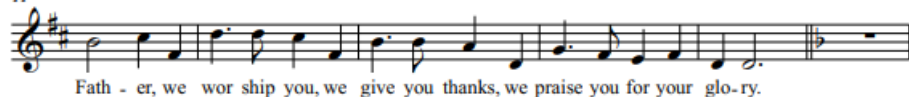
Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est

6



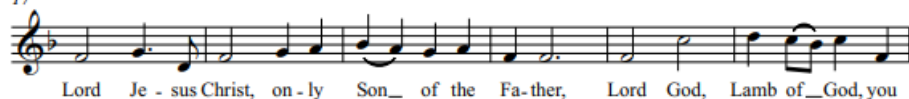
and peace to God's peo-ple on earth. Lord God, heav'- nly_King, al - migh - ty God and

11



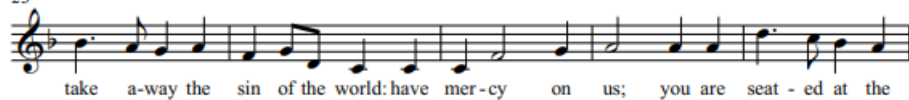
Fath - er, we wor ship you, we give you thanks, we praise you for your glo-ry.

17



Lord Je - sus Christ, on - ly Son_ of the Fa-ther, Lord God, Lamb of_God, you

23



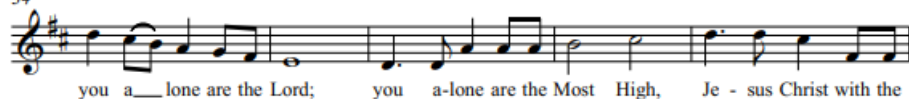
take a-way the sin of the world: have mer-cy on us; you are seat - ed at the

28



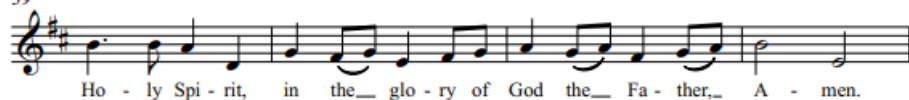
right hand of the Fa-ther: re - ceive our prayer. For you a-lone are the Ho-ly_One;

34



you a__lone are the Lord; you a-lone are the Most High, Je - sus Christ with the

39



Ho - ly Spi - rit, in the__ glo - ry of God the__ Fa - ther,__ A - men.

43



Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est.

C

COLLECT OF THE DAY

Saving God,
in Jesus Christ you opened for us a new and living way into your presence:
give us pure hearts
and constant wills to worship you in spirit and in truth;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

Amen.

THE MINISTRY OF THE WORD

Please be seated.

THE FIRST READING

A reading from the **Book of Genesis 28.10-19a**

Jacob left Beersheba and set out for Harran. ¹¹ When he reached a certain place, he stopped for the night because the sun had set. Taking one of the stones there, he put it under his head and lay down to sleep. ¹² He had a dream in which he saw a stairway resting on the earth, with its top reaching to heaven, and the angels of God were ascending and descending on it. ¹³ There above it stood the Lord , and he said: 'I am the Lord , the God of your father Abraham and the God of Isaac. I will give you and your descendants the land on which you are lying. ¹⁴ Your descendants will be like the dust of the earth, and you will spread out to the west and to the east, to the north and to the south. All peoples on earth will be blessed through you and your offspring. ¹⁵ I am with you and will watch over you wherever you go, and I will bring you back to this land. I will not leave you until I have done what I have promised you.' ¹⁶ When Jacob awoke from his sleep, he thought, 'Surely the Lord is in this place, and I was not aware of it.' ¹⁷ He was afraid and said, 'How awesome is this place! This is none other than the house of God; this is the gate of heaven.' ¹⁸ Early the next morning Jacob took the stone he had placed under his head and set it up as a pillar and poured oil on top of it. ¹⁹ He called that place Bethel, though the city used to be called Luz.

Hear the Word of the Lord, **thanks be to God.**

139

C. HUBERT H. PARRY

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- 1 O Lord you have searched me | out and | known me:
you know when I sit or when I stand you comprehend my | thoughts
| long be|fore.
- 2 You discern my path and the places | where I | rest:
you are ac|quainted • with | all my | ways.
- 3 For there is not a | word • on my | tongue:
but you Lord | know it | alto|gether.
- 4 You have encompassed me be|hind • and be|fore:
and have | laid your | hand up|on me.
- 5 Such knowledge is too | wonder • ful | for me:
So | high • that | I cannot • en|dure it.
- 6 Where shall I | go • from your | spirit:
or where shall I | flee | from your | presence?
- 7 If I ascend into heaven | you are | there:
if I make my bed in the grave | you are | there | also.
- 8 If I spread out my wings to|wards the | morning:
or dwell in the | utter • most | parts • of the | sea,
- 9 Even there your | hand shall | lead me:
and | your right | hand shall | hold me.
- 10 If I say 'Surely the | darkness • will | cover me:
and the | night | will en|close me',

- 11 The darkness is no darkness with you but the night is as | clear • as
the | day:
the darkness and the | light are | both alike,
- 23 Search me out O God and | know my | heart:
put me to the | proof and | know my | thoughts.
- 24 Look well lest there be any way of | wicked • ness | in me:
and lead me in the | way • that is | everlasting.

THE SECOND READING

A reading from the **Letter of Paul to the Romans 8.12-25**

Therefore, brothers and sisters, we have an obligation – but it is not to the flesh, to live according to it. ¹³ For if you live according to the flesh, you will die; but if by the Spirit you put to death the misdeeds of the body, you will live. ¹⁴ For those who are led by the Spirit of God are the children of God. ¹⁵ The Spirit you received does not make you slaves, so that you live in fear again; rather, the Spirit you received brought about your adoption to sonship. And by him we cry, ‘Abba, Father.’ ¹⁶ The Spirit himself testifies with our spirit that we are God’s children. ¹⁷ Now if we are children, then we are heirs – heirs of God and co-heirs with Christ, if indeed we share in his sufferings in order that we may also share in his glory. ¹⁸ I consider that our present sufferings are not worth comparing with the glory that will be revealed in us. ¹⁹ For the creation waits in eager expectation for the children of God to be revealed. ²⁰ For the creation was subjected to frustration, not by its own choice, but by the will of the one who subjected it, in hope ²¹ that the creation itself will be liberated from its bondage to decay and brought into the freedom and glory of the children of God. ²² We know that the whole creation has been groaning as in the pains of childbirth right up to the present time. ²³ Not only so, but we ourselves, who have the first fruits of the Spirit, groan inwardly as we wait eagerly for our adoption to sonship, the redemption of our bodies. ²⁴ For in this hope we were saved. But hope that is seen is no hope at all. Who hopes for what they already have? ²⁵ But if we hope for what we do not yet have, we wait for it patiently.

Hear the Word of the Lord, **thanks be to God.**

All stand

Alleluia, Alleluia, Alleluia!

The righteous will shine like the sun in the Kingdom of their Father.

Alleluia, Alleluia, Alleluia!

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to **Matthew 13.24-30; 13.36-43**



Jesus told them another parable: ‘The kingdom of heaven is like a man who sowed good seed in his field.’²⁵ But while everyone was sleeping, his enemy came and sowed weeds among the wheat, and went away.²⁶ When the wheat sprouted and formed ears, then the weeds also appeared.²⁷ ‘The owner’s servants came to him and said, “Sir, didn’t you sow good seed in your field? Where then did the weeds come from?”’²⁸ “An enemy did this,” he replied. ‘The servants asked him, “Do you want us to go and pull them up?”’²⁹ “No,” he answered, “because while you are pulling up the weeds, you may uproot the wheat with them.”³⁰ Let both grow together until the harvest. At that time I will tell the harvesters: first collect the weeds and tie them in bundles to be burned; then gather the wheat and bring it into my barn.”’³⁶ Then he left the crowd and went into the house. His disciples came to him and said, ‘Explain to us the parable of the weeds in the field.’³⁷ He answered, ‘The one who sowed the good seed is the Son of Man.’³⁸ The field is the world, and the good seed stands for the people of the kingdom. The weeds are the people of the evil one,³⁹ and the enemy who sows them is the devil. The harvest is the end of the age, and the harvesters are angels.⁴⁰ ‘As the weeds are pulled up and burned in the fire, so it will be at the end of the age.’⁴¹ The Son of Man will send out his angels, and they will weed out of his kingdom everything that causes sin and all who do evil.⁴² They will throw them into the blazing furnace, where there will be weeping and gnashing of teeth.⁴³ Then the righteous will shine like the sun in the kingdom of their Father. Whoever has ears, let them hear.

This is the Gospel of the Lord.



SERMON

Please be seated

HYMN

Tune: Ottawa

Please stand

- 1 Master, speak, thy servant heareth,
waiting for thy gracious word,
longing for thy voice that cheereth;
Master, let it now be heard.
I am listening, Lord, for thee;
What hast thou to say to me?
- 2 Speak to me by name, O Master,
let me know it is to me;
speak, that I may follow faster,
with a step more firm and free,
where the shepherd leads the flock
in the shadow of the rock.
- 3 Master, speak: and make me ready,
when thy voice is truly heard,
with obedience glad and steady
still to follow every word.
I am listening, Lord, for thee:
Master, speak, O, speak to me!

Frances Ridley Havergal, 1836 - 1879

THE NICENE CREED

Senior Server

Let us together affirm the faith of the Church:

**We believe in one God, the Father,
the almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance
with the Scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life
who proceeds from the Father and the Son, who with the
Father and the Son is worshipped and glorified, who has
spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
✠ and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Senior Server

Let us pray for the world and for the Church.

All sit/kneel

Periods of silence may be briefly kept for personal prayer. Each petition ends with this response: Lord in your mercy, **Hear our prayer.**

Accept our prayers through Jesus Christ our Lord.
As Christ has taught us, we pray:

Our Father in heaven,
 hallowed be your name, your kingdom come,
 your will be done, on earth as in heaven.
Give us today our daily bread.
 Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial
 and deliver us from evil.
For the kingdom, the power, and the glory are yours,
 now and for ever. Amen

PREPARATION FOR HOLY COMMUNION

All stand

Celebrant

Hear the words of assurance for those who truly turn to Christ:
Jesus said: Come to me, all who labour and are heavy laden, and I will give you rest.
Matthew 11.28

God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. John 3.16

We do not presume to come to your table, merciful Lord,
 trusting in our own righteousness,
 but in your manifold and great mercies.
We are not worthy so much as to gather up the crumbs under
 your table.
 But you are the same Lord whose nature is always to have
 mercy.
Grant us, therefore gracious Lord,
 so to eat the flesh of your dear Son Jesus Christ,
 and to drink his blood, that we may evermore dwell in him,
 and he in us. Amen.

THE GREETING OF PEACE

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

*All are invited to greet those immediately around them with the words,
"Peace be with you" "And also with you".*

OFFERTORY

Tune: Repton

Please stand

- 1 Dear Father, Lord of humankind,
 forgive our foolish ways;
 reclothe us in our rightful mind:
 in purer lives thy service find,
 in deeper reverence, praise,
 in deeper reverence, praise.
- 2 In simple trust like theirs who heard,
 beside the Syrian sea,
 the gracious calling of the Lord,
 let us, like them, without a word
 rise up and follow thee,
 rise up and follow thee.
- 3 O Sabbath rest by Galilee!
 O calm of hills above,
 where Jesus knelt to share with thee
 the silence of eternity,
 interpreted by love,
 interpreted by love!
- 4 Drop thy still dews of quietness,
 till all our strivings cease;
 take from our souls the strain and stress,
 and let our ordered lives confess
 the beauty of thy peace,
 the beauty of thy peace.

5 Breathe through the heats of our desire
thy coolness and thy balm;
let sense be dumb, let flesh retire;
speak through the earthquake, wind, and fire,
O still small voice of calm,
O still small voice of calm.

John Greenleaf Whittier, 1807 - 1892

OFFERTORY PRAYER

Celebrant: Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Response: Blessed be God for ever.

THE GREAT THANKSGIVING

The musical score is written on three staves. The first staff begins with a treble clef and a key signature of one sharp (F#). It contains three measures of music. The first measure is labeled 'Priest' and the second and third are labeled 'People'. The lyrics under the first staff are: 'The Lord be with you: And al - so with you. Lift up your hearts:'. The second staff begins with a measure rest marked '4' and then continues with two measures. The first measure is labeled 'People' and the second is labeled 'Priest'. The lyrics are: 'We lift them to the Lord. Let us give thanks to the Lord our God:'. The third staff begins with a measure rest marked '6' and then continues with two measures. The first measure is labeled 'People'. The lyrics are: 'It is right to give our thanks and praise.'.

All glory and honour be yours always and everywhere, mighty Creator, ever living God.

We give you thanks and praise for our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

mf

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav'n and earth are

7 full of your glo - ry, Ho - san-na in the high - est. Bles-sèd is He who

11 comes in the name of the Lord, Ho - san - na, Ho san - na,

15 Ho - san - na in the high - est, in the high - est

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night when he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

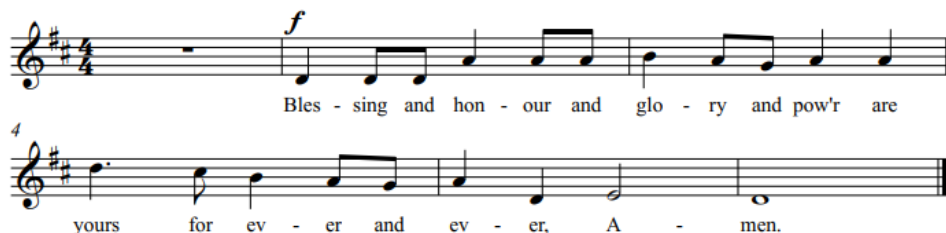
Cantor

Let us proclaim the mystery of faith,

f

Christ has died! Christ is ris - en. Christ will come a - gain!

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people, into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise.



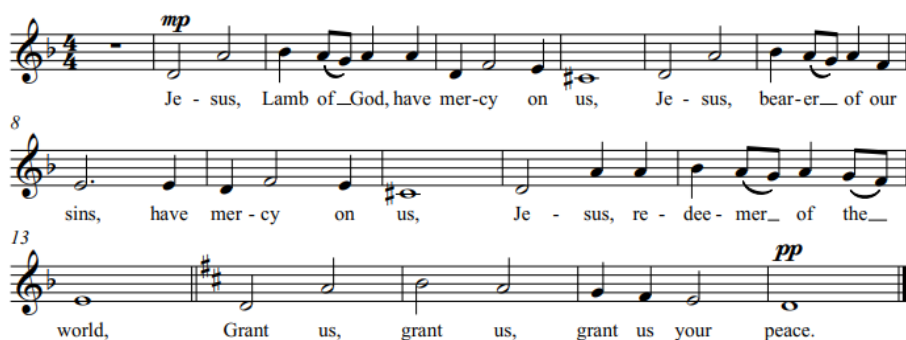
THE BREAKING OF THE BREAD

The celebrant breaks the bread.

We break this bread to share in the body of Christ. We who are many are one body,

for we all share in the one bread.

AGNUS DEI



INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

As the sacrament is received the communicant responds. Amen.

All baptised Christians who love and serve the Lord Jesus are welcome to join in the sharing of Holy Communion. If you are not yet ready to receive Communion, we encourage you to come forward for a prayer of blessing. Please indicate your desire for a blessing by holding your hands behind your back.

Alcoholic wine is available in the Common Cup, and both alcoholic and non-alcoholic wine is available in individual cups. If you prefer an individual cup, please take one on your way to the Communion Rail.

After receiving communion, the congregation sits or kneels. Silence for prayerful reflection may be kept.

SENTENCE

"How awesome is this place! This is none other than the house of God; this is the gate of heaven."
Genesis 28:17

PRAYER AFTER COMMUNION

All stand

Let us pray.

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

NOTICES

Please be seated

GOD'S BLESSING

Please stand

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

DISMISSAL

Senior Server

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

RECESSIONAL HYMN

Tune: Richmond

- 1 City of God, how broad and far
Outspread thy walls sublime!
The true thy chartered freemen are
Of every age and clime.
- 2 One holy Church, one army strong,
One steadfast, high intent;
One working band, one harvest-song,
One King omnipotent.
- 3 How purely hath thy speech come down
From man's primaeval youth!
How grandly hath thine empire grown
Of freedom, love and truth!
- 4 How gleam thy watch-fires through the night
With never-fainting ray!
How rise thy towers, serene and bright,
To meet the dawning day!
- 5 In vain the surge's angry shock,
In vain the drifting sands:
Unharm'd upon the eternal Rock
The eternal City stands.

Samuel Johnson, 1822 - 1882

ORGAN POSTLUDE

The sanctuary party leaves and the congregation sits. As a courtesy to those who remain in the church to listen to the organ postlude in its entirety, you are encouraged to enjoy conversation and fellowship outside the building.

OFFERTORY

On the table at the entrance to the church building there is a basket for financial gifts, and also an electronic card reader to accept donations by credit or debit card.

PARISH BULLETIN

WEEKLY PRAYER POINTS

FOR GOD'S KINGDOM

Lord our God, giver of all grace, have mercy on your Church throughout the world. Renew its life; restore its unity; sanctify its worship; empower its witness; and make it a fit instrument for the furtherance of Christ's kingdom among all people, to the glory of his great name. Amen.

THE ANGLICAN COMMUNION

We pray for the Anglican Communion, Sarah Mullally, Archbishop of Canterbury, Mark Short, Primate of Australia, Kanishka our Archbishop and Bishop Chris and Province of the Episcopal Church of Sudan.

PRAYERS FOR THE PARISH AND LOCAL CHURCHES

For our Rector Rev'd Andy Bleach. We also pray for the clergy, Father Phil Linder & Father Gustavo Criollo and the parishioners at Catholic Parish of Sydney Harbour North.

PRAY FOR MINISTRY AND COMMUNITY PARTNERS

Bishop Keith Joseph and the Diocese of North Queensland

PRAYERS FOR THE COMMUNITY

Federal Member for Warringah; Zali Steggall.

PRAYERS FOR THE WORLD

Persecuted Christians, especially those in the most dangerous countries for Christians: North Korea, Syria, Somalia, Yemen, Eritrea, Libya, Nigeria, Pakistan, Iran, Afghanistan, Sudan, and India.

OUR PARISHIONERS

John Halford, Neil & Pamela Hardie, Gordon Heathcote, Thos Hodgson and Jenny Holmes.

THOSE WHO HAVE ASKED FOR ONGOING PRAYER

Janne, Pamela, Russ McLean, Bobbie Deal, Val, Giuseppe & Maria, Margie & Rein, Lynette, Sharon and Kate.

THOSE IN RESIDENTIAL CARE - Fr Robert Alexander, Judy Chapman, Kathy Moss, Patricia Reuben, Stan Thomas, Anne Blake, Gill Stemp and those who attend our monthly services at Bougainvillea, Neutral Bay and BUPA Mosman.

FAITHFUL DEPARTED

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God's eternal kingdom.

Today we remember those whose anniversary occurs at this time and the recently deceased.

WHAT'S ON THIS WEEK

JULY 2026

Tues 21 July	10am	Eucharist & morning tea
	10am	Bible Study – meets at Fresh Cafe
	11:15am	Crafter's meet in DA Room
Wed 22 July	10am	Men's Bible Study – Rectory
	7:30pm	Bible Study at a home in Cremorne

BARGE BOARDS

The work on the barge boards continues. Please be mindful of the worksite over the next few weeks. Thank you.

SUNDAY SCHOOL

Sunday school will ***resume next week on Sunday 26 July 2026 at 9am.***



SUNDAY ROSTERS

	This week 19 July	Next Week 26 July
First Reading	Genesis 28.10-19a	Genesis 29.15-28
Psalm	Psalm 139.1-11; 139.23-24	Psalm 105.1-11
Second Reading	Romans 8.12-25	Romans 8.26-39
Gospel	Matthew 13.24-30; 13.36-43	Matthew 13.44-58
Preacher	Rev Andy Bleach	Rev Andy Bleach
Celebrant	Rev Andy Bleach	Rev Andy Bleach
Senior Server	John Halford	Laura Mock
Crucifer	Helen Matheson	Margaret MacNabb
Thurifer		
Acolyte		
Welcomer	Fran Woolley	Thos Hodgson
Sideperson	Anna Reed-Stephenson	Philip Wood
Readers	Ken Bernie Helen Matheson	Ruth Cohen Tim Moon
Intercessor	Margaret MacNabb	Ruth Cohen
Chalice	Cheryl Dunn	John Halford
Livestream	Enzo Macchiavelli	Taylor Mock
Morning tea	Barbara Gordon Noreen Bernie	Lizzie St Quintin Graham St Quintin
Sacristy Linen	Cheryl Dunn	Kerrie Trofimovs

