



ST PETER'S  
ANGLICAN CHURCH  
CREMORNE

## 12 July 2026 | 9am Seventh Sunday after Pentecost

Welcome to St Peter's Anglican Church. We are so glad you have joined us today. Whether you are a regular member or visiting us for the first time, you are very welcome here, and we hope that you will stay for morning tea afterwards.

If you are new, please see inside for a welcome from our Rector.

### Today's Service

#### Sung Eucharist

CELEBRANT	<i>BP PETER WATSON</i>
PREACHER	<i>REV ROB SMITH</i>
ORGANIST	<i>GLENN AMER</i>
CANTOR	<i>JENNY DAVEY</i>
SETTING	<i>JEWKES</i>

#### Rejoicing Together *In Christ*

A Hearing Loop is available in the pews on the left-hand side of the church. Toilets are available in the Lower Hall and a mobility access toilet in the David Armstrong Room.

## A WELCOME FROM OUR RECTOR

Welcome to St Peter's Anglican Church,

It is great to have you with us today. You may be used to going to church or this could be your first time stepping into one. You may be from nearby or from far away. You may be young, or you may be more senior in years. Whoever you are and whatever your situation, you are welcome and we would love to get to know you more and help you to get to know our great God more.

Everything you need for our service is in this booklet, including the words for our hymns, prayers, and Bible readings. Some parts of our service are sung, which can be a little tricky (especially the Psalm) if you are not used to this. Please feel free to participate as much or as little as you feel comfortable and stand or sit at different points as is comfortable for you.

We love having children worship with us, and we offer a Sunday School program during the service. Children usually head out to their program at the back of church just before our Bible readings, and we would love your children to join if they are comfortable to do so.

I would love to meet you after the service over morning tea, so please come through with others afterwards to the DA Room on Waters Road. If you would like us to keep in touch with you, simply scan the QR code here to share your details with us, and we will be in touch, or fill in one of the contact cards at the back of church.



If you have any questions our greeters or those sitting near you are always happy to help.

May God bless you today,

Rev Andy Bleach, Rector.

## GATHERING IN GOD'S NAME

### PROCESSIONAL HYMN

Tune: Carlisle

*Please stand*

- 1 Stand up and bless the Lord,  
you people of his choice;  
stand up and bless the Lord your God  
with heart, and soul, and voice.
- 2 Though high above all praise,  
above all blessing high,  
who would not fear his holy name,  
and praise and magnify?
- 3 O for the living flame  
from his own altar brought,  
to touch our lips, our minds inspire,  
and wing to heaven our thought!
- 4 God is our strength and song,  
and his salvation ours;  
then be his love in Christ proclaimed  
with all our ransomed powers.
- 5 Stand up and bless the Lord,  
the Lord your God adore;  
stand up and bless his glorious name  
henceforth for evermore.

James Montgomery, 1771 - 1854



## THE CONFESSION

*Senior Server*

God shows great love for us in that while we were still sinners Christ died for us.

*Silence*

Let us then confess our sins in penitence and faith.

**Merciful God,  
our maker and our judge,  
we have sinned against you in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us. Strengthen us to love and obey you in  
newness of life; through Jesus Christ our Lord. Amen.**

## THE ABSOLUTION

*Celebrant*

Almighty God, who has promised forgiveness to all who turn to him in faith:  
✕ pardon you and set you free from all your sins, strengthen you in all  
goodness and keep you in eternal life, through Jesus Christ our Lord.  
**Amen.**

# GLORIA IN EXCELSIS

**Allegro** *f*

Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est

6  
and peace to God's peo-ple on earth. Lord God, heav'- nly\_King, al - migh - ty God and

11  
Fath - er, we wor ship you, we give you thanks, we praise you for your glo - ry.

17  
Lord Je - sus Christ, on - ly Son\_ of the Fa - ther, Lord God, Lamb of\_God, you

23  
take a-way the sin of the world: have mer - cy on us; you are seat - ed at the

28 *mp* *f*  
right hand of the Fa - ther: re - ceive our prayer. For you a-lone are the Ho-ly\_One;

34  
you a\_\_lone are the Lord; you a-lone are the Most High, Je - sus Christ with the

39  
Ho - ly Spi - rit, in the\_ glo - ry of God the\_ Fa - ther,\_ A - men.

43 *ff* **rall.**  
Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est.

## COLLECT OF THE DAY

Bountiful God,  
we thank you for planting in us the seed of your word:  
by your Holy Spirit,  
help us to receive it with joy, and to live according to it,  
that we may grow in faith and hope and love;  
through Jesus Christ our Lord,  
who lives and reigns with you in the unity of the Holy Spirit,  
one God, for ever and ever.

**Amen.**

## THE MINISTRY OF THE WORD

*Please be seated.*

## THE FIRST READING

A reading from the **Book of Genesis 25.19-34**

This is the account of the family line of Abraham's son Isaac. Abraham became the father of Isaac, <sup>20</sup> and Isaac was forty years old when he married Rebekah daughter of Bethuel the Aramean from Paddan Aram and sister of Laban the Aramean. <sup>21</sup> Isaac prayed to the Lord on behalf of his wife, because she was childless. The Lord answered his prayer, and his wife Rebekah became pregnant. <sup>22</sup> The babies jostled each other within her, and she said, 'Why is this happening to me?' So she went to enquire of the Lord. <sup>23</sup> The Lord said to her, 'Two nations are in your womb, and two peoples from within you will be separated; one people will be stronger than the other, and the elder will serve the younger.' <sup>24</sup> When the time came for her to give birth, there were twin boys in her womb. <sup>25</sup> The first to come out was red, and his whole body was like a hairy garment; so they named him Esau. <sup>26</sup> After this, his brother came out, with his hand grasping Esau's heel; so he was named Jacob. Isaac was sixty years old when Rebekah gave birth to them. <sup>27</sup> The boys grew up, and Esau became a skilful hunter, a man of the open country, while Jacob was content to stay at home among the tents. <sup>28</sup> Isaac, who had a taste for wild game, loved Esau, but Rebekah loved Jacob. <sup>29</sup> Once when Jacob was cooking some stew, Esau came in from the open country, famished. <sup>30</sup> He said to Jacob, 'Quick, let me have some of that red stew! I'm famished!' (That is why he was also called Edom.) <sup>31</sup> Jacob replied, 'First sell me your birthright.' <sup>32</sup> 'Look, I

am about to die,' Esau said. 'What good is the birthright to me?' <sup>33</sup> But Jacob said, 'Swear to me first.' So he swore an oath to him, selling his birthright to Jacob. <sup>34</sup> Then Jacob gave Esau some bread and some lentil stew. He ate and drank and then got up and left. So Esau despised his birthright.

Hear the Word of the Lord, **thanks be to God.**

**119(14)**

208 JOHN CAMIDGE Junior



- 105 Your word is a lantern | to my | feet:  
and a|light | to my | path.
- 106 I have vowed and | sworn an | oath:  
to | keep your | righteous | judgements.
- 107 I have been afflicted be|yond | measure:  
Lord give me life ac|cording | to your | word.
- 108 Accept O Lord the freewill offerings | of my | mouth:  
and | teach me | your | judgements.
- 109 I take my life in my | hands con|tinually:  
yet I do | not for|get your | law.
- 110 The wicked have | laid a | snare for me:  
but I | have not | strayed from • your | precepts.
- 111 Your commands are my in|heritance • for | ever:  
they | are the | joy of • my | heart.
- 112 I have set my heart to fulfil your | statutes:  
always | even | to the | end.

## THE SECOND READING

A reading from the **Letter of Paul to the Romans 8.1-11**

Therefore, there is now no condemnation for those who are in Christ Jesus, <sup>2</sup> because through Christ Jesus the law of the Spirit who gives life has set you free from the law of sin and death. <sup>3</sup> For what the law was powerless to do because it was weakened by the flesh, God did by sending his own Son in the likeness of sinful flesh to be a sin offering. And so he condemned sin in the flesh, <sup>4</sup> in order that the righteous requirement of the law might be fully met in us, who do not live according to the flesh but according to the Spirit. <sup>5</sup> Those who live according to the flesh have their minds set on what the flesh desires; but those who live in accordance with the Spirit have their minds set on what the Spirit desires. <sup>6</sup> The mind governed by the flesh is death, but the mind governed by the Spirit is life and peace. <sup>7</sup> The mind governed by the flesh is hostile to God; it does not submit to God's law, nor can it do so. <sup>8</sup> Those who are in the realm of the flesh cannot please God. <sup>9</sup> You, however, are not in the realm of the flesh but are in the realm of the Spirit, if indeed the Spirit of God lives in you. And if anyone does not have the Spirit of Christ, they do not belong to Christ. <sup>10</sup> But if Christ is in you, then even though your body is subject to death because of sin, the Spirit gives life because of righteousness. <sup>11</sup> And if the Spirit of him who raised Jesus from the dead is living in you, he who raised Christ from the dead will also give life to your mortal bodies because of his Spirit who lives in you.

Hear the Word of the Lord, **thanks be to God.**

# GOSPEL ACCLAMATION

*All stand*

*Cantor*

Alleluia, Alleluia, Alleluia!

**Alleluia, Alleluia, Alleluia!**

The seed is the word of God, Christ is the sower; all who come to him will live for ever.

**Alleluia, Alleluia, Alleluia!**

The Lord be with you.

**And also with you.**

The Gospel of our Lord Jesus Christ according to **Matthew 13.1-9; 13.18-23**



That same day Jesus went out of the house and sat by the lake. <sup>2</sup> Such large crowds gathered round him that he got into a boat and sat in it, while all the people stood on the shore. <sup>3</sup> Then he told them many things in parables, saying: 'A farmer went out to sow his seed. <sup>4</sup> As he was scattering the seed, some fell along the path, and the birds came and ate it up. <sup>5</sup> Some fell on rocky places, where it did not have much soil. It sprang up quickly, because the soil was shallow. <sup>6</sup> But when the sun came up, the plants were scorched, and they withered because they had no root. <sup>7</sup> Other seed fell among thorns, which grew up and choked the plants. <sup>8</sup> Still other seed fell on good soil, where it produced a crop – a hundred, sixty or thirty times what was sown. <sup>9</sup> Whoever has ears, let them hear.' <sup>18</sup> 'Listen then to what the parable of the sower means: <sup>19</sup> when anyone hears the message about the kingdom and does not understand it, the evil one comes and snatches away what was sown in their heart. This is the seed sown along the path. <sup>20</sup> The seed falling on rocky ground refers to someone who hears the word and at once receives it with joy. <sup>21</sup> But since they have no root, they last only a short time. When trouble or persecution comes because of the word, they quickly fall away. <sup>22</sup> The seed falling among the thorns refers to someone who hears the word, but the worries of this life and the deceitfulness of wealth choke the word, making it unfruitful. <sup>23</sup> But the seed falling on good soil refers to someone who hears the word and

understands it. This is the one who produces a crop, yielding a hundred, sixty or thirty times what was sown.'

This is the Gospel of the Lord.



## SERMON

*Please be seated*

## HYMN

Tune: Tallis's

Ordinal

*Please stand*

- 1 Come, Holy Spirit, Lord of grace,  
eternal fount of love,  
in flame, we pray, our inmost hearts  
with fire from heaven above.
- 2 As you in bonds of love unite  
the Father and the Son,  
so fill us all with mutual love  
and knit our hearts in one.

Charles Coffin, 1676 - 1749

## THE NICENE CREED

*Senior Server*

Let us together affirm the faith of the Church:

**We believe in one God, the Father,  
the almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance  
with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living  
and the dead and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life  
who proceeds from the Father and the Son, who with the  
Father and the Son is worshipped and glorified, who has  
spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**✠ and the life of the world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE**

*Senior Server*

Let us pray for the world and for the Church.

*All sit/kneel*

*Periods of silence may be briefly kept for personal prayer. Each petition  
ends with this response: Lord in your mercy, **Hear our prayer.***

Accept our prayers through Jesus Christ our Lord.

As Christ has taught us, we pray:

**Our Father in heaven,**

**hallowed be your name, your kingdom come,  
your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and for ever. Amen**

## PREPARATION FOR HOLY COMMUNION

*All stand*

*Celebrant*

Hear the words of assurance for those who truly turn to Christ:  
Jesus said: Come to me, all who labour and are heavy laden, and I will  
give you rest. Matthew 11.28

God so loved the world that he gave his only Son, that whoever believes in  
him should not perish but have eternal life. John 3.16

**We do not presume to come to your table, merciful Lord,  
trusting in our own righteousness,  
but in your manifold and great mercies.**

**We are not worthy so much as to gather up the crumbs under  
your table.**

**But you are the same Lord whose nature is always to have  
mercy.**

**Grant us, therefore gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood, that we may evermore dwell in him,  
and he in us. Amen.**

## THE GREETING OF PEACE

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

*All are invited to greet those immediately around them with the words,  
“Peace be with you” “And also with you”.*

## OFFERTORY

*Please stand*

Tune: Abbot's Leigh

- 1 God is love, let heav'n adore him;  
God is love, let earth rejoice;  
let creation sing before him,  
and exalt him with one voice.  
God, who laid the earth's foundation,  
he who spread the heavens above,  
and who breathes through all creation  
God is love, eternal Love.
  
- 2 God is love, and gently enfolding  
all the world in one embrace,  
with unfailing grasp is holding  
every child of every race.  
And when human hearts are breaking  
under sorrow's iron rod,  
then they find that selfsame aching  
deep within the heart of God.
  
- 3 God is love, and, though with blindness  
sin afflicts our human hearts,  
God's eternal lovingkindness  
holding, guiding, grace imparts.  
Sin and death and hell shall never  
o'er us final triumph gain;  
God is love, so love for ever  
o'er the universe must reign.

Timothy Rees, 1874 - 1939

# OFFERTORY PRAYER

Celebrant: Blessed are you, Lord, God of all creation.  
Through your goodness we have these gifts to share.  
Accept and use our offerings for your glory  
and for the service of your kingdom.

**Response: Blessed be God for ever.**

# THE GREAT THANKSGIVING

The musical score is written on three staves. The first staff is for the Priest, with lyrics: "The Lord be with you: And also with you. Lift up your hearts:". The second staff is for the People, starting with a measure rest of 4 measures, with lyrics: "We lift them to the Lord. Let us give thanks to the Lord our God:". The third staff is for the People, starting with a measure rest of 6 measures, with lyrics: "It is right to give our thanks and praise.".

All glory and honour be yours always and everywhere, mighty Creator,  
ever living God.

We give you thanks and praise for our Saviour Jesus Christ, who by the  
power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true  
sacrifice for sin and obtained an eternal deliverance for his people.  
Therefore with angels and archangels and with all the company of heaven,  
we proclaim your great and glorious name, for ever praising you and  
singing:

*mf*

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav'n and earth are  
 7 full of your glo - ry, Ho - san-na in the high - est. Bles-sèd is He who  
 11 comes in the name of the Lord, Ho - san - na, Ho san - na,  
 15 Ho - san - na in the high - est, in the high - est

The musical score is written in 4/4 time with a mezzo-forte (mf) dynamic. It consists of four staves of music. The first staff begins with a treble clef and a key signature of one flat (B-flat). The second staff starts at measure 7 and includes a key signature change to two sharps (D major). The third and fourth staves continue in D major. The lyrics are written below the notes, with some words underlined to indicate phrasing or emphasis.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

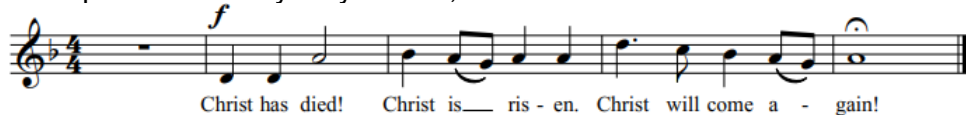
On the night when he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

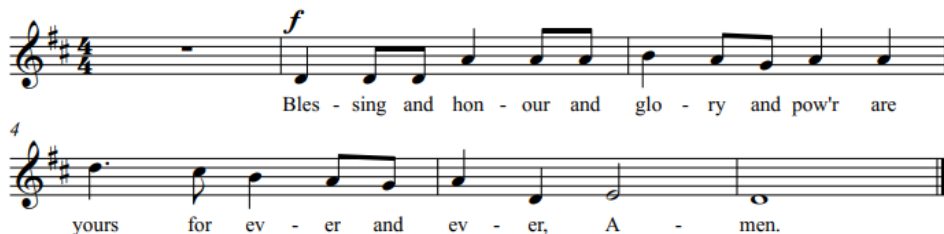
## Cantor

Let us proclaim the mystery of faith,



Christ has died! Christ is ris - en. Christ will come a - gain!

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people, into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise.



Bles - sing and hon - our and glo - ry and pow'r are  
yours for ev - er and ev - er, A - men.

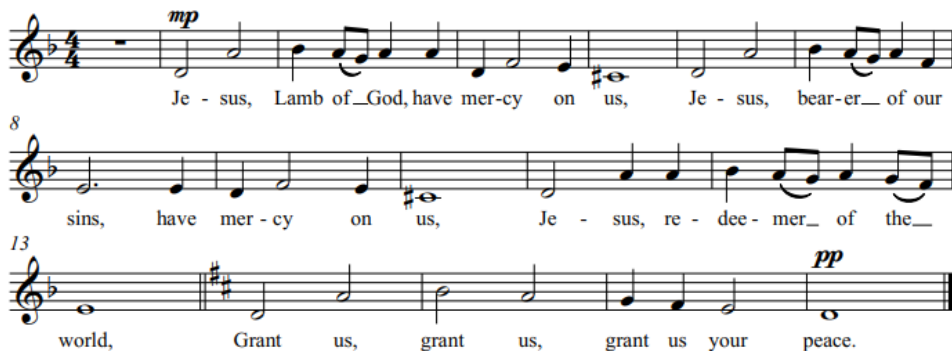
## THE BREAKING OF THE BREAD

*The celebrant breaks the bread.*

We break this bread to share in the body of Christ. We who are many are one body,

**for we all share in the one bread.**

## AGNUS DEI



Je - sus, Lamb of God, have mer - cy on us, Je - sus, bear - er of our  
sins, have mer - cy on us, Je - sus, re - dee - mer of the  
world, Grant us, grant us, grant us your peace.

## INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*As the sacrament is received the communicant responds. **Amen.***

*All baptised Christians who love and serve the Lord Jesus are welcome to join in the sharing of Holy Communion. If you are not yet ready to receive Communion, we encourage you to come forward for a prayer of blessing. Please indicate your desire for a blessing by holding your hands behind your back.*

*Alcoholic wine is available in the Common Cup, and both alcoholic and non-alcoholic wine is available in individual cups. If you prefer an individual cup, please take one on your way to the Communion Rail.*

*After receiving communion, the congregation sits or kneels. Silence for prayerful reflection may be kept.*

## SENTENCE

Yet, before the twins were born or had done anything good or bad-- in order that God's purpose in election might stand: not by works but by him who calls-- she was told, "The older will serve the younger." Rom. 9:11-12 NIV

## PRAYER AFTER COMMUNION

*All stand*

Let us pray.

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

## **NOTICES**

*Please be seated*

## **GOD'S BLESSING**

*Please stand*

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

## **DISMISSAL**

*Senior Server*

Go in peace to love and serve the Lord:

**In the name of Christ. Amen.**

## RECESSIONAL HYMN

Tune: Nun Danket alle Gott

- 1        Now thank we all our God  
          with heart and hands and voices,  
          who wondrous things has done,  
          in whom the world rejoices;  
          who from our mothers' arms  
          has blessed us on our way  
          with countless gifts of love,  
          and still is ours today.
  
- 2        O may this bounteous God  
          through all our life be near us,  
          with ever joyful hearts  
          and blessed peace to cheer us.  
          Lord, keep us in your grace,  
          and guide us when perplexed,  
          and free us from all ills  
          in this world in the next.
  
- 3        All praise and thanks to God  
          who reigns in highest heaven,  
          to Father and to Son  
          and Spirit now be given:  
          the one eternal God,  
          whom heaven and earth adore,  
          who ever was, is now,  
          and shall be ever more.

Martin Rinkart, 1586 - 1649

## **ORGAN POSTLUDE**

*The sanctuary party leaves and the congregation sits. As a courtesy to those who remain in the church to listen to the organ postlude in its entirety, you are encouraged to enjoy conversation and fellowship outside the building.*

## **OFFERTORY**

*On the table at the entrance to the church building there is a basket for financial gifts, and also an electronic card reader to accept donations by credit or debit card.*

# **PARISH BULLETIN**

## **WEEKLY PRAYER POINTS**

### **FOR GOD'S KINGDOM**

Lord our God, giver of all grace, have mercy on your Church throughout the world. Renew its life; restore its unity; sanctify its worship; empower its witness; and make it a fit instrument for the furtherance of Christ's kingdom among all people, to the glory of his great name. Amen.

### **THE ANGLICAN COMMUNION**

We pray for the Anglican Communion, Sarah Mullally, Archbishop of Canterbury, Mark Short, Primate of Australia, Kanishka our Archbishop and Bishop Chris and Province of the Episcopal Church of South Sudan.

### **PRAYERS FOR THE PARISH AND LOCAL CHURCHES**

For our Rector Rev'd Andy Bleach. We also pray for the clergy, Rev. Michael Crichton & Rev. Max Brewer and the parishioners at Mosman Village Church.

### **PRAY FOR MINISTRY AND COMMUNITY PARTNERS**

Bishop Greg Anderson and the Diocese of the Northern Territory

### **PRAYERS FOR THE COMMUNITY**

Prime Minister Anthony Albanese and Leader of the Opposition Angus Taylor.

### **PRAYERS FOR THE WORLD**

International, National, and local charities and organisations that seek to alleviate suffering among the world's poorest, most needy, or most vulnerable.

### **OUR PARISHIONERS**

Joy Farr, Rebecca Finnegan, Taylor Finnegan, Helen Fordham and Bruce & Barbara Gordon.

## **THOSE WHO HAVE ASKED FOR ONGOING PRAYER**

Janne, Pamela, Russ McLean, Bobbie Deal, Val, Giuseppe & Maria, Margie & Rein, Lynette, Sharon and Kate.

**THOSE IN RESIDENTIAL CARE** - Fr Robert Alexander, Judy Chapman, Kathy Moss, Patricia Reuben, Stan Thomas, Anne Blake, Gill Stemp and those who attend our monthly services at Bougainvillea, Neutral Bay and BUPA Mosman.

## **FAITHFUL DEPARTED**

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God's eternal kingdom.

Today we remember those whose anniversary occurs at this time including Robert Parker and Colin Chisholm and the recently deceased.

*The flowers at the entrance to the church are given  
today by Cheryl, Stacey and Lynne  
in loving memory of their Father, Colin Chisholm.*



# WHAT'S ON THIS WEEK

## JULY 2026

<b>Tues 14 July</b>	10am	Eucharist & morning tea
	10am	Bible Study – meets at Fresh Cafe
<b>Wed 15 July</b>	10am	Men's Bible Study – Rectory
	7:30pm	Bible Study at a home in Cremorne

### BARGE BOARDS

The work on the barge boards continues. Please be mindful of the worksite over the next few weeks. Thank you.

### SUNDAY SCHOOL – HOLIDAY BREAK

Sunday school is on break during the school holidays and will **resume on Sunday 26 July 2026 at 9am**.



### OFFICE HOURS THIS WEEK

This week the office will be open on Tuesday 14 July and Wednesday 15 July. 9am – 2pm. Please note the office will be closed on Thursday 16 July. Thank you.



## SUNDAY ROSTERS

	<b>This week 12 July</b>	<b>Next Week 19 July</b>
First Reading	Genesis 25.19-34	Genesis 28.10-19a
Psalm	Isaiah 55.10-13	Psalm 139.1-11; 139.23-24
Second Reading	Psalm 119.105-112	Romans 8.12-25
Gospel	Romans 8.1-11	Matthew 13.24-30; 13.36-43
Preacher	Rev Rob Smith	Rev Andy Bleach
Celebrant	Bp Peter Watson	Rev Andy Bleach
Senior Server	Gordon Heathcote	Gordon Heathcote
Crucifer	Roy Bartlett	Roy Bartlett
Thurifer		
Acolyte		
Welcomer	Lizzie St Quintin	Fran Woolley
Sideperson	Graham St Quintin	Anna Reed-Stephenson
Readers	Gill Stemp Graham St Quintin	Ken Bernie Helen Matheson
Intercessor	Cheryl Dunn	Margaret MacNabb
Chalice	Margaret MacNabb	Cheryl Dunn
Livestream	Taylor Mock	Enzo Macchiavelli
Morning tea	Sue Paul Noreen Bernie	Barbara Gordon Noreen Bernie
Sacristy Linen	Barbara Gordon	Cheryl Dunn



**Please join us for our regular weekly services**

Tuesday 10am  
Eucharist and morning tea

Sunday 9am  
Sung Eucharist, Sunday School and morning tea