



ST PETER'S
ANGLICAN CHURCH
CREMORNE

17 May 2026 | 9am Seventh Sunday of Easter

WELCOME to St Peter's Church today. I am delighted that you can join us in worship.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you.

I hope you can stay and enjoy morning tea after the service.
Rev Andy Bleach, Rector.

Today's Service

SUNG EUCHARIST

CELEBRANT & PREACHER

REV ANDY BLEACH

ORGANIST & CANTOR

GLENN AMER

SETTING

DUDMAN

Rejoicing Together *In Christ*

A Hearing Loop is available in the pews on the left-hand side of the church. Toilets are available in the Lower Hall and a mobility access toilet in the David Armstrong Room.

GATHERING IN GOD'S NAME

PROCESSIONAL HYMN

Tune: Moscow

- 1 Lord, your almighty word
chaos and darkness heard,
and took their flight:
hear us, we humbly pray,
and where the gospel day
sheds not its glorious ray,
let there be light.

- 2 Saviour, who came to give
those who in darkness live
healing and sight,
health to the sick in mind,
sight to the inly blind,
now to all humankind
let there be light.

- 3 Spirit of truth and love,
life-giving holy dove,
speed forth your flight;
move on the waters' face
bearing the lamp of grace,
and in earth's darkest place
let there be light.

- 4 Holy and blessèd Three,
glorious Trinity,
Wisdom, Love, Might,
boundless as ocean's tide
rolling in fullest pride,
through the earth far and wide,
let there be light.

John Marriott, 1720 - 1825

The Celebrant greets the people with a welcome.

✠ Blessed be God: Father, Son, and Holy Spirit.

Blessed be God's Kingdom, now and for ever.

The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you.

And also with you.

SENTENCE

This is eternal life, that we may know you, the only true God, and Jesus Christ whom you have sent. John 17.3

Let us pray.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

KYRIE ELEISON



Musical score for Kyrie Eleison, consisting of three staves of music in 4/4 time with a key signature of two flats (B-flat and E-flat). The first staff begins with a '2' above the staff and 'mp' (mezzo-piano) above the first measure. The lyrics are: 'Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.' The second staff begins with a '7' above the staff and the lyrics: 'Christ, have mer - cy, Christ, have mer - cy, Christ, have mer - cy.' The third staff begins with an '11' above the staff and the lyrics: 'Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.' The score ends with a double bar line.

THE CONFESSION

Senior Server

Christ our Passover Lamb has been offered for us, therefore we come to celebrate the festival.

Silence may be kept

Let us confess our sins in penitence and faith, with a sincere and true heart.

Merciful God,

our maker and our judge,

**we have sinned against you in thought, word, and deed,
and in what we have failed to do:**

we have not loved you with our whole heart;

we have not loved our neighbours as ourselves;

we repent, and are sorry for all our sins.

**Father, forgive us. Strengthen us to love and obey you in newness
of life; through Jesus Christ our Lord. Amen.**

THE ABSOLUTION

Celebrant

Almighty God, who has promised forgiveness to all who turn to him in faith:

✠ pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord.

Amen.

GLORIA IN EXCELSIS

f
Glo-ry to God in the high-est, and peace to God's peo-ple on earth. Lord God,
7
hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship You, we give You thanks, we
12 *mf*
praise You for Your glo-ry. Lord Je-sus Christ, on-ly Son of the Fa-ther,
18
Lord God, Lamb of God, You take a-way the sin of the world: have mer-cy on us; You are
24
seat-ed at the right hand of the Fa-ther: re-ceive our prayer. For You a-lone are the
30
Ho-ly One, You a-lone are the Lord, You a-lone are the Most High,
35
Je-sus Christ, with the Ho-ly Spi-rit, in the glo-ry of God the Fa-ther, A-men.

COLLECT OF THE DAY

O God,
whose Son, Jesus, prayed for his disciples,
and sent them into the world to proclaim the coming of your kingdom:
by your Holy Spirit,
hold the Church in unity,
and keep it faithful to your word,
so that, breaking bread together,
we may be one with Christ in faith and love and service,
now and for ever.

Amen.

Children will now leave for Sunday School

THE MINISTRY OF THE WORD

Please be seated

FIRST READING

A reading from the book of Acts 1.6-14

Then they gathered round him and asked him, 'Lord, are you at this time going to restore the kingdom to Israel?' ⁷ He said to them: 'It is not for you to know the times or dates the Father has set by his own authority. ⁸ But you will receive power when the Holy Spirit comes on you; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth.' ⁹ After he said this, he was taken up before their very eyes, and a cloud hid him from their sight. ¹⁰ They were looking intently up into the sky as he was going, when suddenly two men dressed in white stood beside them. ¹¹ 'Men of Galilee,' they said, 'why do you stand here looking into the sky? This same Jesus, who has been taken from you into heaven, will come back in the same way you have seen him go into heaven.' ¹² Then the apostles returned to Jerusalem from the hill called the Mount of Olives, a Sabbath day's walk from the city. ¹³ When they arrived, they went upstairs to the room where they were staying. Those present were Peter, John, James and Andrew; Philip and Thomas, Bartholomew and Matthew; James son of Alphaeus and Simon the Zealot, and Judas son of James. ¹⁴ They all joined together constantly in prayer, along with the women and Mary the mother of Jesus, and with his brothers.

Hear the Word of the Lord, **thanks be to God.**

68

141 JOHN GOSS

- 1 God shall arise and his enemies | shall be | scattered:
those that hate him shall | flee be|fore his | face.
- 2 As smoke is dispersed so shall | they • be dis|persed:
as wax melts before a fire so shall the wicked | perish • at the |
presence • of | God.

- 3 But the righteous shall be glad and exult before | God:
they | shall rejoice with | gladness.
- 4 O sing to God sing praises | to his | name:
glorify him that rode through the deserts
him whose name is the Lord |
and exult before him.
- 5 He is the father of the fatherless
he upholds the | cause • of the | widow:
God | in his | holy | dwelling place.
- 6 He gives the desolate a home to dwell in
and brings the prisoners out | into • prosper|ity:
but rebels must | dwell • in a | barren | land.
- 7 O God when you went out before your | people:
when you | marched | through the | wilderness,
- 8 The earth shook the heavens | poured down | water:
before the God of Sinai
before | God the | God of | Israel.
- 9 You showered down a generous | rain O | God:
you prepared the land of your pos|session • when | it was |
weary.
- 10 And there your | people | settled:
in the place that your goodness O God
had made | ready | for the | poor.
- 32 Sing to God you | kingdoms • of the | earth:
O sing | praises | to the | Lord,
- 33 To him that rides upon the highest heavens
that were | from • the be|ginning:
who utters his voice which | is a | mighty | voice.
- 34 Ascribe power to God whose majesty is | over | Israel:
and his | might is | in the | clouds.
- 35 Terrible is God who comes from his | holy | place:
the God of Israel who gives
power and strength to his people|
Blessèd | be | God.

SECOND READING

A reading from the First Letter of Peter 4:1 - 19

Therefore, since Christ suffered in his body, arm yourselves also with the same attitude, because whoever suffers in the body is done with sin. ² As a result, they do not live the rest of their earthly lives for evil human desires, but rather for the will of God. ³ For you have spent enough time in the past doing what pagans choose to do—living in debauchery, lust, drunkenness, orgies, carousing and detestable idolatry. ⁴ They are surprised that you do not join them in their reckless, wild living, and they heap abuse on you. ⁵ But they will have to give account to him who is ready to judge the living and the dead. ⁶ For this is the reason the gospel was preached even to those who are now dead, so that they might be judged according to human standards in regard to the body, but live according to God in regard to the spirit. ⁷ The end of all things is near. Therefore be alert and of sober mind so that you may pray. ⁸ Above all, love each other deeply, because love covers over a multitude of sins. ⁹ Offer hospitality to one another without grumbling. ¹⁰ Each of you should use whatever gift you have received to serve others, as faithful stewards of God's grace in its various forms. ¹¹ If anyone speaks, they should do so as one who speaks the very words of God. If anyone serves, they should do so with the strength God provides, so that in all things God may be praised through Jesus Christ. To him be the glory and the power for ever and ever. Amen. ¹² Dear friends, do not be surprised at the fiery ordeal that has come on you to test you, as though something strange were happening to you. ¹³ But rejoice inasmuch as you participate in the sufferings of Christ, so that you may be overjoyed when his glory is revealed. ¹⁴ If you are insulted because of the name of Christ, you are blessed, for the Spirit of glory and of God rests on you. ¹⁵ If you suffer, it should not be as a murderer or thief or any other kind of criminal, or even as a meddler. ¹⁶ However, if you suffer as a Christian, do not be ashamed, but praise God that you bear that name. ¹⁷ For it is time for judgment to begin with God's household; and if it begins with us, what will the outcome be for those who do not obey the gospel of God? ¹⁸ And, "If it is hard for the righteous to be saved, what will become of the ungodly and the sinner?" ¹⁹ So then, those who suffer according to God's will should commit themselves to their faithful Creator and continue to do good.

Hear the Word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION

All stand

Cantor

Alleluia, Alleluia, Alleluia!

Alleluia, Alleluia, Alleluia!

Father, the hour has come; Glorify Your Son so that the son may glorify You.

Alleluia, Alleluia, Alleluia

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to **John 17.1-11**



After Jesus said this, he looked towards heaven and prayed: 'Father, the hour has come. Glorify your Son, that your Son may glorify you. ² For you granted him authority over all people that he might give eternal life to all those you have given him. ³ Now this is eternal life: that they know you, the only true God, and Jesus Christ, whom you have sent. ⁴ I have brought you glory on earth by finishing the work you gave me to do. ⁵ And now, Father, glorify me in your presence with the glory I had with you before the world began. ⁶ 'I have revealed you to those whom you gave me out of the world. They were yours; you gave them to me and they have obeyed your word. ⁷ Now they know that everything you have given me comes from you. ⁸ For I gave them the words you gave me and they accepted them. They knew with certainty that I came from you, and they believed that you sent me. ⁹ I pray for them. I am not praying for the world, but for those you have given me, for they are yours. ¹⁰ All I have is yours, and all you have is mine. And glory has come to me through them. ¹¹ I will remain in the world no longer, but they are still in the world, and I am coming to you. Holy Father, protect them by the power of your name, the name you gave me, so that they may be one as we are one.

This is the Gospel of the Lord,



SERMON

Please be seated

HYMN

Tune: Ravenshaw

- 1 Lord, your word abiding,
and our footsteps guiding,
gives us joy for ever,
binds us all together.
- 2 Who can tell the pleasure,
who recount the treasure,
by your word imparted
to the simple-hearted?
- 3 Word of mercy, giving
nourishment for living;
word of life, supplying
comfort for the dying.
- 4 O that we, discerning
its most holy learning,
Lord, may love and fear you,
evermore be near you.

Henry William Baker, 1821 - 1877

THE NICENE CREED

Senior Server

Let us together affirm the faith of the Church:

**We believe in one God, the Father,
the almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance
with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living
and the dead and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life
who proceeds from the Father and the Son, who with the
Father and the Son is worshipped and glorified, who has
spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Senior Server

Let us pray for the world and for the Church.

All sit/kneel Periods of silence may be briefly kept for personal prayer. Each petition ends with this response: Lord in your mercy, **hear our prayer.**

Accept our prayers through Jesus Christ our Lord, who taught us to pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen**

PREPARATION FOR HOLY COMMUNION

All stand

Celebrant

Hear the words of assurance for those who truly turn to Christ:

Jesus said: Come to me, all who labour and are heavy laden, and I will give you rest.

Matthew 11.28

**We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us, therefore gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him,
and he in us. Amen.**

THE GREETING OF PEACE

Celebrant

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

*All are invited to greet those immediately around them with the words,
"Peace be with you" "And also with you".*

OFFERTORY HYMN

Tune: Duke Street

Please stand

- 1 What shall we offer our good Lord,
 poor nothings, for his boundless grace?
 Fain would we his great name record
 and worthily set forth his praise.

- 2 Great object of our growing love,
 to whom our more than all we owe,
 open the fountain from above,
 and let it our full souls o'erflow.

- 3 So shall our lives thy power proclaim,
 thy grace for every sinner free,
 till all the world shall learn thy name,
 shall all stretch out their hands to thee.

- 4 Open a door which earth and hell
 may strive to shut but strive in vain;
 let thy word richly in us dwell,
 and let our gracious fruit remain.

- 5 O multiply the sower's seed!
 and fruit we every hour shall bear,
 throughout the world thy gospel spread,
 thy everlasting truth declare.

John Wesley, 1703 - 1791

OFFERTORY PRAYER

Celebrant: Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Response: Blessed be God for ever.

THE GREAT THANKSGIVING

The musical score is written on three staves. The first staff is for the Priest, with lyrics: "The Lord be with you: And al - so with you. Lift up your hearts:". The second staff is for the People, with lyrics: "We lift them to the Lord. Let us give thanks to the Lord our God:". The third staff is also for the People, with lyrics: "It is right to give our thanks and praise.".


All glory and honour be yours always and everywhere, mighty Creator,
ever living God.

We give you thanks and praise for your Son, our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true
sacrifice for sin and obtained an eternal deliverance for his people.
Therefore with angels and archangels and with all the company of
heaven, we proclaim your great and glorious name, for ever praising you
and singing:


The musical score is written on a single staff in 4/4 time. It begins with a fermata over a whole note, followed by a dynamic marking of *f*. The lyrics are: "Ho - ly, Ho - ly, Ho - ly Lord, God of power and might,".

7




Hea - ven and earth are full_ of Your Glo - ry, Ho - san - na in_ the high - est.

11



mp
Bless - éd is he who comes in the

15



f
name of the Lord, Ho - san - na in the high - est.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

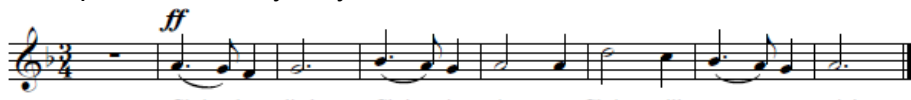
On the night when he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Cantor

Let us proclaim the mystery of faith,



ff
Christ has died. Christ is ris - en. Christ will come_ a - gain!

Renew us by your Holy Spirit, unite us in the body of your Son, and bring with us all your people into the joy of your eternal kingdom; through Jesus

Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

ff

Bless - ing and hon - our and glo - ry and power are Yours for -

7

ev - er and ev - er. A _____ men! _____

THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

AGNUS DEI

mp

Je - sus Lamb of God, have mer - cy on us. Je - sus bear - er of our

6

sins, have mer - cy on us. Je - sus re - deem - er of the world, *p* grant us your peace

INVITATION

The gifts of God for the people of God.

Come, let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

All baptised Christians who love and serve the Lord Jesus are welcome to join in the sharing of Holy Communion. If you are not yet ready to receive Communion, we encourage you to come forward for a prayer of blessing. Please indicate your desire for a blessing by holding your hands behind your back.

Alcoholic wine is available in the Common Cup, and both alcoholic and non-alcoholic wine is available in individual cups. If you prefer an individual cup, please take one on your way to the Communion Rail.

After receiving communion, the congregation sits or kneels. Silence for prayerful reflection may be kept.

SENTENCE

.... if you suffer as a Christian, do not be ashamed, but praise God that you bear that name. 1 Peter 4:16

PRAYER AFTER COMMUNION

All stand

Let us pray.

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

NOTICES

Please be seated

GOD'S BLESSING

Please stand

Christ our exalted king pour upon you his gifts and bring you to reign with him in glory; and the blessing of God almighty, ✠ the Father, the Son and the Holy Spirit be among you and remain with you always. **Amen.**

DISMISSAL

Senior Server

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

RECESSIONAL HYMN

Tune: Christ Triumphant

- 1 I know that my Redeemer lives -
what joy this blest assurance gives!
He lives, he lives, who once was dead;
he lives, my everlasting Head.
- 2 He lives, to bless me with his love:
he lives, to plead for me above;
he lives my hungry soul to feed;
he lives to help in time of need.
- 3 He lives and grants me daily breath;
he lives, and I shall conquer death;
he lives, my mansion to prepare;
he lives, to lead me safely there.
- 4 He lives, all glory to his name;
he lives, my Saviour, still the same;
what joy the blest assurance gives,
I know that my Redeemer lives!

Samuel Medley, 1738 - 1799

ORGAN POSTLUDE

The sanctuary party leaves and the congregation sits. As a courtesy to those who remain in the church to listen to the organ postlude in its entirety, you are encouraged to enjoy conversation and fellowship outside the building.

OFFERTORY

On the table at the entrance to the church building there is a basket for financial gifts, and also an electronic card reader to accept donations by credit or debit card.

PARISH BULLETIN

WEEKLY PRAYER POINTS

FOR GOD'S KINGDOM

Lord our God, giver of all grace, have mercy on your Church throughout the world. Renew its life; restore its unity; sanctify its worship; empower its witness; and make it a fit instrument for the furtherance of Christ's kingdom among all people, to the glory of his great name. Amen.

THE ANGLICAN COMMUNION

We pray for the Anglican Communion, Sarah Mullally, Archbishop of Canterbury, Mark Short, Primate of Australia, Kanishka our Archbishop and Bishop Chris and The Anglican Church of Papua New Guinea.

PRAYERS FOR THE PARISH AND LOCAL CHURCHES

For our Rector Rev'd Andy Bleach. We also pray for the clergy and parishioners at Catholic Parish of Sydney Harbour North.

PRAY FOR MINISTRY AND COMMUNITY PARTNERS

Anglicare

PRAYERS FOR THE COMMUNITY

Health Care workers and Emergency Services.

PRAYERS FOR THE WORLD

International, national, and local charities and organisations that seek to alleviate suffering among the world's poorest, most needy, or most vulnerable.

OUR PARISHIONERS

Peter Smith, Graham & Lizzie St Quintin, Jenny St Quintin and Kate Steinbeck & Jonathan (Sam) Tapp.

THOSE WHO HAVE ASKED FOR ONGOING PRAYER

Janne, Pamela, Russ McLean, Bobbie Deal, Val, Giuseppe & Maria, Margie & Rein, Lynette, Sharon and Kate.

THOSE IN RESIDENTIAL CARE - Fr Robert Alexander, Judy Chapman, Kathy Moss, Patricia Reuben, Stan Thomas, Anne Blake, Gill Stemp and those who attend our monthly services at Bougainvillea, Neutral Bay and BUPA Mosman.

FAITHFUL DEPARTED

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God's eternal kingdom.

Today we remember those whose anniversary occurs at this time, and the recently deceased.

**WHAT'S ON THIS
WEEK**

MAY 2026

Today	2:30pm	Service at Bougainvillea
	5pm	Hope Explored
Tues 19 May	10am	Eucharist & morning tea
	10am	Bible Study – meets at Fresh Cafe
	11:15am	Crafters Group
Wed 20 May	10am	Men's Bible Study – Rectory
	7:30pm	Bible study at a home in Cremorne

PATRONAL FESTIVAL

This years Patronal Festival will be held on Sunday 28th June. Please note **the service will commence at 10am** followed by a BBQ lunch in the Memorial Hall. All are welcome.



CRAFTERS GROUP

The Crafters Group will meet this Tuesday at 11:15am in the DA Room. All welcome. Thank you. Alison Peterson.

PATRONAL FESTIVAL CRAFTERS RAFFLE

TICKETS ON SALE NEXT WEEK



This year the Crafters are launching the **Patronal Festival Raffle on Sunday 24th May**. This will be our main fundraising event for the year.

1st prize - Single bed quilt/ bed throw
2nd prize - Box of goodies to enjoy and share

Tickets available from 24th May \$2.00 each or a book of 10 for \$20.00

The raffle will be drawn at the celebration of the Patronal Festival service on Sunday 28th June.

All money raised will go to our nominated **ABM Mission in Papua New Guinea** for 2026. It will assist in building Leadership, Education and Training to develop new local projects to sustain families, encourage growth, hope and opportunities in rural areas.

Thank you for your support.
Alison Peterson, on behalf of the Crafters.

WEEKLY ROSTERS

	This Week 9am 17 May 7th Sunday of Easter	Next Week 9am 24 May Pentecost
First Reading	Acts 1.6-14	Acts 2.1-21
Psalm	Psalm 68.1-10; 68.32-35	Psalm 104.26-36
Second Reading	1 Peter 5	1 Corinthians 12.1-13
Gospel	John 17.1-11	John 20.19-23
Preacher	Rev Andy Bleach	Rev Andy Bleach
Celebrant	Rev Andy Bleach	Rev Andy Bleach
Senior Server	John Halford	Gordon Heathcote
Crucifer	Gordon Heathcote	Margaret MacNabb
Thurifer		Roy Bartlett
Acolyte		
Welcomer	Lizzie St Quintin	Fran Woolley
Sideperson	Graham St Quintin	Anna Reed-Stephenson
Readers	Neil Hardie Strephon Billinghamurst	Audrey Bradshaw Graham St Quintin
Intercessor	Cheryl Dunn	Margaret MacNabb
Chalice	Laura Mock	Stefan Trofimovs
Livestream	Taylor Mock	Enzo Machiavelli
Morning tea	Anna Reed-Stephenson Sue Paul	Graham St Quintin Lizzie St Quintin
Sacristy Linen	Barbara Gordon	Audrey Bradshaw

