



ST PETER'S
ANGLICAN CHURCH
CREMORNE

3 May 2026 | 9am Fifth Sunday of Easter

WELCOME to St Peter's Church today. I am delighted that you can join us in worship.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you.

I hope you can stay and enjoy morning tea after the service.
Rev Andy Bleach, Rector.

Today's Service

SUNG EUCHARIST

CELEBRANT & PREACHER

REV ANDY BLEACH

ORGANIST & CANTOR

GLENN AMER

SETTING

DUDMAN

Rejoicing Together *In Christ*

A Hearing Loop is available in the pews on the left-hand side of the church. Toilets are available in the Lower Hall and a mobility access toilet in the David Armstrong Room.

GATHERING IN GOD'S NAME

PROCESSIONAL HYMN

Tune: Laudate Dominum

- 1 Sing praise to the Lord! praise him in the height;
rejoice in his word, you angels of light;
all heaven adore him by whom you were made,
and worship before him in brightness arrayed.
- 2 Sing praise to the Lord! praise him upon earth,
in tuneful accord, sing praise for new birth;
praise him who has brought you his grace from above,
praise him who has taught you to sing of his love.
- 3 Sing praise to the Lord, all things that give sound;
each jubilant chord re-echo around;
loud organs, his glory forth tell in deep tone,
and sweet harp, the story of what he has done.
- 4 Sing praise to the Lord! thanksgiving and song
to him be outpoured all ages along:
for love in creation, for heaven restored,
for grace of salvation, sing praise to the Lord!

Henry William Baker, 1821 - 1877

The Celebrant greets the people with a welcome.

✕ Blessed be God: Father, Son, and Holy Spirit.

Blessed be God's Kingdom, now and for ever.

The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you.

And also with you.

SENTENCE

'I am the way, and the truth, and the life,' says the Lord. 'No one comes to the Father except through me.'

John 14.6

Let us pray.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

KYRIE ELEISON



The musical score for 'KYRIE ELEISON' is written in 4/4 time with a key signature of two flats (B-flat and E-flat). It consists of three staves of music. The first staff begins with a '2' above the staff and a 'mp' dynamic marking. The lyrics are: 'Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.' The second staff begins with a '7' above the staff and the lyrics: 'Christ, have mer - cy, Christ, have mer - cy, Christ, have mer - cy.' The third staff begins with an '11' above the staff and the lyrics: 'Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.' The music is a simple, melodic line with a steady rhythm.

THE CONFESSION

Senior Server

Christ our Passover Lamb has been offered for us, therefore we come to celebrate the festival.

Silence may be kept

Let us confess our sins in penitence and faith, with a sincere and true heart.

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;**

**we have not loved our neighbours as ourselves;
 we repent, and are sorry for all our sins.
 Father, forgive us. Strengthen us to love and obey you in newness
 of life; through Jesus Christ our Lord. Amen.**

THE ABSOLUTION

Celebrant

Almighty God, who has promised forgiveness to all who turn to him in faith:
 ✕ pardon you and set you free from all your sins, strengthen you in all
 goodness and keep you in eternal life, through Jesus Christ our Lord.
Amen.

GLORIA IN EXCELSIS

f
 Glo-ry to God in the high-est, and peace to God's peo-ple on earth. Lord God,
 7
 hea-ven-ly King, al- might - y God and Fa - ther, we wor-ship You, we give You thanks, we
 12
mf
 praise You for Your glo - ry. Lord Je-sus Christ, on-ly Son of the Fa - ther,
 18
 Lord God, Lamb of God, You take a-way the sin of the world: have mer - cy on us; You are
 24
 seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For You a-lone are the
 30
 Ho - ly One, You a-lone are the Lord, You a-lone are the Most High,
 35
 Je - sus Christ, with the Ho-ly Spi-rit, in the_glo-ry of God the Fa-ther, A - men.

COLLECT OF THE DAY

Everliving God,
whose Son Jesus Christ is the way, the truth, and the life:
give us grace to love one another,
to follow in the way of his commandments,
and to share his risen life;
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

Amen.

Children will now leave for Sunday School

THE MINISTRY OF THE WORD

Please be seated

FIRST READING

A reading from the book of Acts 7.55-60

But Stephen, full of the Holy Spirit, looked up to heaven and saw the glory of God, and Jesus standing at the right hand of God. ⁵⁶ 'Look,' he said, 'I see heaven open and the Son of Man standing at the right hand of God.' ⁵⁷ At this they covered their ears and, yelling at the top of their voices, they all rushed at him, ⁵⁸ dragged him out of the city and began to stone him. Meanwhile, the witnesses laid their coats at the feet of a young man named Saul. ⁵⁹ While they were stoning him, Stephen prayed, 'Lord Jesus, receive my spirit.' ⁶⁰ Then he fell on his knees and cried out, 'Lord, do not hold this sin against them.' When he had said this, he fell asleep.

Hear the Word of the Lord, **thanks be to God.**

31

WILLIAM CROTCH

102



- 1 In you LORD I | come for shelter:
let me | never • be | put to shame.
deliver me in your righteousness.
- 2 O deliver me | in your | righteousness:
Incline your ear to me | and be | swift to | save me.
- 3 Be for me a rock of refuge a fortress | to de | fend me.
For you are my | high rock | and my | stronghold.
- 4 Lead me and guide me for your | name's | sake:
Bring me out of the net they have secretly laid for me *
For | you | are my | strength.
- 5 Into your hands I com|mit my | spirit;
you will redeem me | O Lord | God of | truth.
- 17 All my days | are in your | hand:
O deliver me from the power of my | enemies • and • | from my | persecutors.
- †18 Make your face to shine up | on your servant |:
And save me | for your | mercy's | sake.

SECOND READING

A reading from the First Letter of Peter 2.11 – 3:7

Dear friends, I urge you, as foreigners and exiles, to abstain from sinful desires, which wage war against your soul. ¹² Live such good lives among the pagans that, though they accuse you of doing wrong, they may see your good deeds and glorify God on the day he visits us. ¹³ Submit yourselves for the Lord's sake to every human authority: whether to the emperor, as the supreme authority, ¹⁴ or to governors, who are sent by him to punish those who do wrong and to commend those who do right. ¹⁵ For it is God's will that by doing good you should silence the ignorant talk of foolish people. ¹⁶ Live as free people, but do not use your freedom as a cover-up for evil; live as God's slaves. ¹⁷ Show proper respect to everyone, love the family of believers, fear God, honour the emperor. ¹⁸ Slaves, in reverent fear of God submit yourselves to your masters, not only to those who are good and considerate, but also to those who are harsh. ¹⁹ For it is commendable if someone bears up under the pain of unjust suffering because they are conscious of God. ²⁰ But how is it to your credit if you receive a beating for doing wrong and endure it? But if you suffer for doing good and you endure it, this is commendable before God. ²¹ To this you were called, because Christ suffered for you, leaving you an example, that you should follow in his steps.

²² "He committed no sin, and no deceit was found in his mouth."

²³ When they hurled their insults at him, he did not retaliate; when he suffered, he made no threats. Instead, he entrusted himself to him who judges justly. ²⁴ "He himself bore our sins" in his body on the cross, so that we might die to sins and live for righteousness; "by his wounds you have been healed." ²⁵ For "you were like sheep going astray," but now you have returned to the Shepherd and Overseer of your souls.

3 Wives, in the same way submit yourselves to your own husbands so that, if any of them do not believe the word, they may be won over without words by the behaviour of their wives, ² when they see the purity and reverence of your lives. ³ Your beauty should not come from outward adornment, such as elaborate hairstyles and the wearing of gold jewellery or fine clothes. ⁴ Rather, it should be that of your inner self, the unfading beauty of a gentle and quiet spirit, which is of great worth in God's sight. ⁵ For this is the way the holy women of the past who put their hope in God used to adorn themselves. They submitted themselves to their own husbands, ⁶ like Sarah, who obeyed Abraham and called him her lord. You are her daughters if you do what is right and do not give way to

fear. ⁷ Husbands, in the same way be considerate as you live with your wives, and treat them with respect as the weaker partner and as heirs with you of the gracious gift of life, so that nothing will hinder your prayers.

Hear the Word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION

All stand

Cantor

Alleluia, Alleluia, Alleluia!

Alleluia, Alleluia, Alleluia!

I am the way, the truth and the life, says the Lord; No-one comes to the Father, except through me.

Alleluia, Alleluia, Alleluia

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to **John 14.1-14**



'Do not let your hearts be troubled. You believe in God; believe also in me. ² My Father's house has many rooms; if that were not so, would I have told you that I am going there to prepare a place for you? ³ And if I go and prepare a place for you, I will come back and take you to be with me that you also may be where I am. ⁴ You know the way to the place where I am going.' ⁵ Thomas said to him, 'Lord, we don't know where you are going, so how can we know the way?' ⁶ Jesus answered, 'I am the way and the truth and the life. No one comes to the Father except through me. ⁷ If you really know me, you will know my Father as well. From now on, you do know him and have seen him.' ⁸ Philip said, 'Lord, show us the Father and that will be enough for us.' ⁹ Jesus answered: 'Don't you know me, Philip, even after I have been among you such a long time? Anyone who has seen me has seen the Father. How can you say, "Show us the Father"? ¹⁰ Don't you believe that I am in the Father, and that the Father is in me? The words I say to you I do not speak on my own authority.

Rather, it is the Father, living in me, who is doing his work. ¹¹ Believe me when I say that I am in the Father and the Father is in me; or at least believe on the evidence of the works themselves. ¹² Very truly I tell you, whoever believes in me will do the works I have been doing, and they will do even greater things than these, because I am going to the Father. ¹³ And I will do whatever you ask in my name, so that the Father may be glorified in the Son. ¹⁴ You may ask me for anything in my name, and I will do it.

This is the Gospel of the Lord,



SERMON

Please be seated

HYMN

Tune: Hereford

- 1 Lord Jesus, joy of loving hearts,
true fount of life, our lives sustain,
from any bliss that earth imparts
we turn unfilled to you again.
- 2 Your truth unchanged has ever stood,
you save all those who on you call,
to those yet seeking you are good,
to those who find you, all in all.
- 3 We taste you, Lord, the living bread,
and long to feast upon you still,
we drink of you, the fountainhead,
and thirst our souls from you to fill.
- 4 For you our restless spirits yearn,
whatever comes, until the last,
glad when your presence we discern,
blest when our faith can hold you fast.

- 5 For ever, Jesus, with us stay,
make all our moments calm and bright,
chase the dark night of sin away,
shed on this world your holy light.

Ray Palmer, 1808 - 1887

THE NICENE CREED

Senior Server

Let us together affirm the faith of the Church:

**We believe in one God, the Father,
the almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance
with the Scriptures;**

he ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living
and the dead and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life
who proceeds from the Father and the Son, who with the
Father and the Son is worshipped and glorified, who has
spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Senior Server

Let us pray for the world and for the Church.

All sit/kneel Periods of silence may be briefly kept for personal prayer. Each petition ends with this response: Lord in your mercy, **hear our prayer.** Accept our prayers through Jesus Christ our Lord, who taught us to pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen**

PREPARATION FOR HOLY COMMUNION

All stand

Celebrant

Hear the words of assurance for those who truly turn to Christ:

Jesus said: Come to me, all who labour and are heavy laden, and I will give you rest. Matthew 11.28

**We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us, therefore gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,**

**and to drink his blood,
that we may evermore dwell in him,
and he in us. Amen.**

THE GREETING OF PEACE

Celebrant

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

*All are invited to greet those immediately around them with the words,
“Peace be with you” “And also with you”.*

OFFERTORY HYMN

Tune: Dix

Please stand

1 For the beauty of the earth,
for the beauty of the skies,
for the love which from our birth
over and around us lies,

Refrain:

Christ, our God, to you we raise
this our sacrifice of praise.

2 For the beauty of each hour
of the day and of the night,
hill and vale, and tree and flower,
sun and moon and stars of light, [Refrain]

3 For the joy of ear and eye,
for the heart and mind's delight,
for the mystic harmony
linking sense to sound and sight, [Refrain]

- 4 For the joy of human love,
brother, sister, parent, child,
friends on earth and friends above,
for all gentle thoughts and mild, [Refrain]
- 5 For each perfect gift divine
to our race so freely given,
graces all of your design,
flowers of earth and buds of heaven, [Refrain]
- 6 For the church that evermore,
lifting holy hands above,
offers up on every shore
the pure sacrifice of love, [Refrain]

Folliott Sandford Pierpoint, 1835 – 1917

OFFERTORY PRAYER

Celebrant: Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Response: Blessed be God for ever.

THE GREAT THANKSGIVING

The musical score is written on three staves. The first staff is for the Priest, the second for the People, and the third for the People. The lyrics are: 'The Lord be with you: And also with you. Lift up your hearts: We lift them to the Lord. Let us give thanks to the Lord our God: It is right to give our thanks and praise.' The score includes musical notation such as treble clefs, notes, rests, and bar lines.

Priest The Lord be with you: *People* And also with you. *Priest* Lift up your hearts:

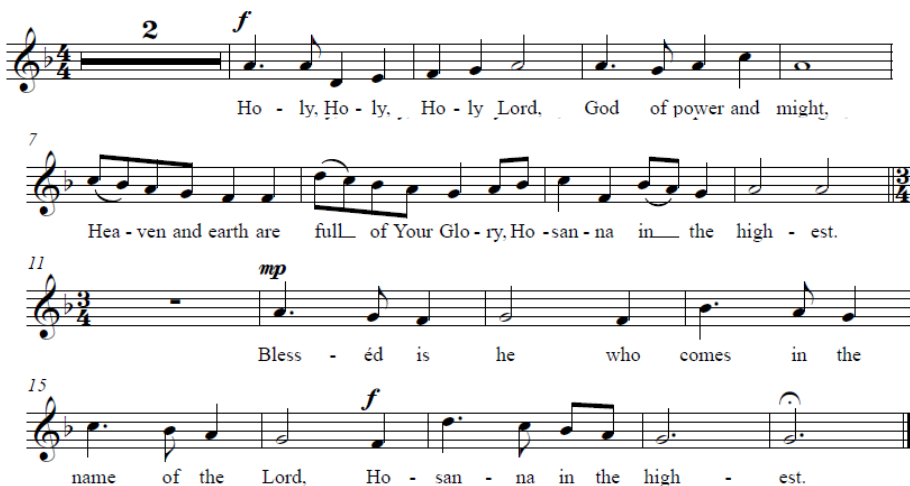
People We lift them to the Lord. *Priest* Let us give thanks to the Lord our God:

People It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator, ever living God.

We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people. Therefore with angels and archangels and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:



2 *f*
Ho - ly, Ho - ly, Ho - ly Lord, God of power and might,
7
Hea - ven and earth are full of Your Glo - ry, Ho - san - na in the high - est.
11 *mp*
Bless - éd is he who comes in the
15 *f*
name of the Lord, Ho - san - na in the high - est.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night when he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'


Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty

resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Cantor

Let us proclaim the mystery of faith,

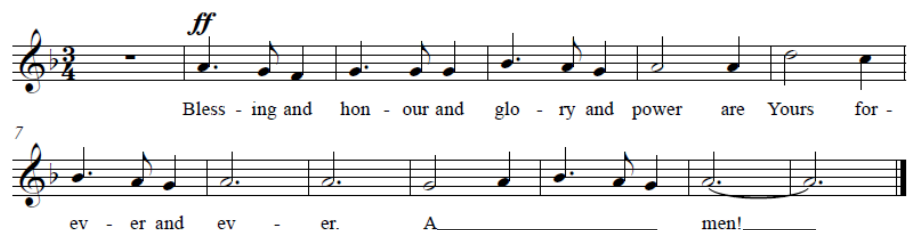
ff



Christ has died. Christ is risen. Christ will come again!

Renew us by your Holy Spirit, unite us in the body of your Son, and bring with us all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

ff



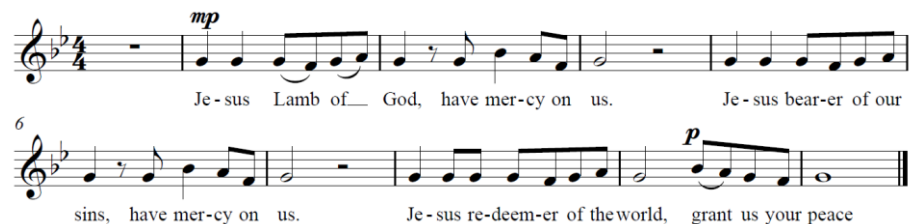
Blessing and honour and glory and power are Yours forever and ever. Amen!

THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.
 We who are many are one body,
for we all share in the one bread.

AGNUS DEI

mp



Je-sus Lamb of God, have mer-cy on us. Je-sus bear-er of our sins, have mer-cy on us. Je-sus re-deem-er of the world, grant us your peace

INVITATION

The gifts of God for the people of God.

Come, let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

All baptised Christians who love and serve the Lord Jesus are welcome to join in the sharing of Holy Communion. If you are not yet ready to receive Communion, we encourage you to come forward for a prayer of blessing. Please indicate your desire for a blessing by holding your hands behind your back.

Alcoholic wine is available in the Common Cup, and both alcoholic and non-alcoholic wine is available in individual cups. If you prefer an individual cup, please take one on your way to the Communion Rail.

After receiving communion, the congregation sits or kneels. Silence for prayerful reflection may be kept.

SENTENCE

Live such good lives among the pagans that, though they accuse you of doing wrong, they may see your good deeds and glorify God on the day he visits us. 1 Pet. 2:12 NIV

PRAYER AFTER COMMUNION

All stand

Let us pray.

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

NOTICES

Please be seated

GOD'S BLESSING

Please stand

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

DISMISSAL

Senior Server

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

RECESSIONAL HYMN

Tune: Vienna

- 1 Christ, from whom all blessings flow,
perfecting the saints below,
hear us, who your nature share,
who your mystic body are.
- 2 Join us, in one spirit join,
grant us still your help divine;
still for more on you we call,
you, O Christ, fill all in all.
- 3 Move, and animate, and guide:
various gifts to each divide;
placed according to your will,
let us all our work fulfil;
- 4 Freely may we all agree,
touched with loving sympathy;
kindly for each other care;
every member feel its share.
- 5 Love, like death, has all destroyed,
rendered all distinctions void;
names, and sects, and parties fall;
you, O Christ, are all in all.

Charles Wesley, 1707 - 1788

ORGAN POSTLUDE

The sanctuary party leaves and the congregation sits. As a courtesy to those who remain in the church to listen to the organ postlude in its entirety, you are encouraged to enjoy conversation and fellowship outside the building.

OFFERTORY

On the table at the entrance to the church building there is a basket for financial gifts, and also an electronic card reader to accept donations by credit or debit card.

PARISH BULLETIN

WEEKLY PRAYER POINTS

FOR GOD'S KINGDOM

Lord our God, giver of all grace, have mercy on your Church throughout the world. Renew its life; restore its unity; sanctify its worship; empower its witness; and make it a fit instrument for the furtherance of Christ's kingdom among all people, to the glory of his great name. Amen.

THE ANGLICAN COMMUNION

We pray for the Anglican Communion, Sarah Mullally, Archbishop of Canterbury, Mark Short, Primate of Australia, Kanishka our Archbishop and Bishop Chris and The Church of North India (United).

PRAYERS FOR THE PARISH AND LOCAL CHURCHES

For our Rector Rev'd Andy Bleach. We also pray for the clergy and parishioners at St Luke's Mosman.

PRAY FOR MINISTRY AND COMMUNITY PARTNERS

Bishop Keith Joseph and the Diocese of North Queensland

PRAYERS FOR THE COMMUNITY

Mayor of North Sydney, Zoe Baker and local Councillors

PRAYERS FOR THE WORLD

Regions of the world impacted by war and conflict; Ukraine, Gaza, Yemen, Myanmar, Sudan, Middle East...

OUR PARISHIONERS

Alison Peterson, Kirsten Philips, Krishna Poso, Anna Reed-Stephenson and Norman Reynolds.

THOSE WHO HAVE ASKED FOR ONGOING PRAYER

Janne, Pamela, Russ McLean, Bobbie Deal, Val, Giuseppe & Maria, Margie & Rein, Lynette, Sharon, Kate and Brendon Woods.

THOSE IN RESIDENTIAL CARE - Fr Robert Alexander, Judy Chapman, Kathy Moss, Patricia Reuben, Stan Thomas, Anne Blake, Gill Stemp and those who attend our monthly services at Bougainvillea, Neutral Bay and BUPA Mosman.

FAITHFUL DEPARTED

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God's eternal kingdom.

Today we remember those whose anniversary occurs at this time, and the recently deceased.

SUNDAY SCHOOL

Starting today our Sunday School will now be on **each week** in school term time. Thank you to Taylor for your ongoing leadership of this and Tam for joining the team. Let us thank God for our children and pray that they too will grow as disciples of Christ.



We invite you to join us to celebrate the
20th Anniversary of the
Birthing Kit Foundation of Australia

Help assemble much needed clean
Birthing Kits for women in developing countries

Birthing Kit Assembly Day

When: Saturday 30 May 2026

1:00 – 4:00 p.m.

Where: North Sydney Community Centre
220 Miller Street, North Sydney
(At the back of the Library and Park)

Donation: **\$5.00** (Cost of one Birthing Kit)

This event is in conjunction with the Birthing Kit Foundation
Australia and with the support of the
North Sydney Community Centre

Registration required. Register at:

Zonta Club of Northern Sydney – Linda – 0423 199 110
(email linda.bisnette@bigpond.com)

OR CALL

North Sydney Community Centre – 02 9922 2299

WEEKLY ROSTERS

	This Week 9am 3 May	Next Week 9am 10 May
First Reading	Acts 7.55-60	Acts 17.22-31
Psalm	Psalm 31.1-5; 31.17-18	Psalm 66.7-19
Second Reading	1 Peter 2.11-25	1 Peter 3.8-22
Gospel	John 14.1-14	John 14.15-21
Preacher	Rev Andy Bleach	Rev Andy Bleach
Celebrant	Rev Andy Bleach	Rev Andy Bleach
Senior Server	Roy Bartlett	Gordon Heathcote
Crucifer	Laura Mock	John Halford
Thurifer		
Acolyte		
Welcomer	Sue Paul	Margo Watson
Sideperson	Fran Woolley	Peter Watson
Readers	Anna Reed- Stephenson Sue Paul	Wyatt Batt Margo Watson
Intercessor	Margaret MacNabb	Edwina Waddy
Chalice	Cheryl Dunn	Alison Peterson
Livestream	Enzo Macchiavelli	Enzo Macchiavelli
Morning tea	Barbara Gordon Lorrie Brown	Noreen Bernie Helen Fordham
Sacristy Linen	Cheryl Dunn	Edwina Waddy

