



ST PETER'S
ANGLICAN CHURCH
CREMORNE

26 April 2026 | 9am Fourth Sunday of Easter ANZAC Service

WELCOME to St Peter's Church today. I am delighted that you can join us in worship.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you.

I hope you can stay and enjoy morning tea after the service.
Rev Andy Bleach, Rector.

Today's Service

SUNG EUCHARIST

CELEBRANT & PREACHER

REV ANDY BLEACH

ORGANIST & CANTOR

GLENN AMER

SETTING

DUDMAN

Rejoicing Together *In Christ*

A Hearing Loop is available in the pews on the left-hand side of the church. Toilets are available in the Lower Hall and a mobility access toilet in the David Armstrong Room.

GATHERING IN GOD'S NAME

PROCESSIONAL HYMN

Tune: Darwall

- 1 God is gone up on high,
with a triumphant noise;
the clarions of the sky
proclaim the angelic joys!

Refrain:
Join all on earth, rejoice and sing;
glory ascribe to glory's king.
- 2 God in the flesh below,
for us he reigns above:
let all the nations know
our Jesus' conquering love! [Refrain]
- 3 All power to our great Lord
is by the Father given;
by angel hosts adored,
he reigns supreme in heaven. [Refrain]
- 4 High on his holy seat
he bears the righteous sway;
his foes beneath his feet
shall sink and die away. [Refrain]
- 5 His foes and ours are one,
Satan, the world, and sin;
but he shall tread them down
and bring his kingdom in: [Refrain]
- 6 Till all the earth, renewed
in righteousness divine,
with all the hosts of God
in one great chorus join. [Refrain]

Charles Wesley, 1707 - 1788

The Celebrant greets the people with a welcome.

✠ Blessed be God: Father, Son, and Holy Spirit.

Blessed be God's Kingdom, now and for ever.

The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you.

And also with you.

SENTENCE

'I am the good shepherd,' says the Lord. 'The good shepherd lays down his life for the sheep.' John 10.11

Let us pray.

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

KYRIE ELEISON



The musical score is written in G major (one flat) and 4/4 time. It consists of three staves of music. The first staff begins with a '2' above the staff and 'mp' (mezzo-piano) above the first measure. The lyrics 'Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.' are written below the first staff. The second staff begins with a '7' above the staff and the lyrics 'Christ, have mer - cy, Christ, have mer - cy, Christ, have mer - cy.' below it. The third staff begins with an '11' above the staff and the lyrics 'Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.' below it. The score ends with a double bar line.

THE CONFESSION

Senior Server

Christ our Passover Lamb has been offered for us, therefore we come to celebrate the festival.

Silence may be kept

Let us confess our sins in penitence and faith, with a sincere and true heart.

Merciful God,

our maker and our judge,

**we have sinned against you in thought, word, and deed,
and in what we have failed to do:**

we have not loved you with our whole heart;

we have not loved our neighbours as ourselves;

we repent, and are sorry for all our sins.

**Father, forgive us. Strengthen us to love and obey you in newness
of life; through Jesus Christ our Lord. Amen.**

THE ABSOLUTION

Celebrant

Almighty God, who has promised forgiveness to all who turn to him in faith:

✠ pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord.

Amen.

GLORIA IN EXCELSIS



The musical score is written in G major (one sharp) and 4/4 time. It consists of six staves of music. The first staff begins with a dynamic marking of *f* (forte). The second staff has a measure rest at the beginning. The third staff begins with a dynamic marking of *mf* (mezzo-forte). The score concludes with a double bar line and repeat dots.

Glo-ry to God in the high-est, and peace to God's peo-ple on earth. Lord God,
7
hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship You, we give You thanks, we
12 *mf*
praise You for Your glo-ry. Lord Je-sus Christ, on-ly Son of the Fa-ther,
18
Lord God, Lamb of God, You take a-way the sin of the world: have mer-cy on us; You are
24
seat-ed at the right hand of the Fa-ther: re-ceive our prayer. For You a-lone are the
30
Ho-ly One, You a-lone are the Lord, You a-lone are the Most High,
35
Je-sus Christ, with the Ho-ly Spi-rit, in the glo-ry of God the Fa-ther, A-men.

COLLECT OF THE DAY

God of all power,
you called from death our Lord Jesus,
the great shepherd of the sheep:
send us as shepherds to rescue the lost,
to heal the injured,
and to feed one another with understanding;
through your Son, Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

Amen.

THE MINISTRY OF THE WORD

Please be seated

FIRST READING

A reading from the book of Acts 2.42-47

They devoted themselves to the apostles' teaching and to fellowship, to the breaking of bread and to prayer. ⁴³ Everyone was filled with awe at the many wonders and signs performed by the apostles. ⁴⁴ All the believers were together and had everything in common. ⁴⁵ They sold property and possessions to give to anyone who had need. ⁴⁶ Every day they continued to meet together in the temple courts. They broke bread in their homes and ate together with glad and sincere hearts, ⁴⁷ praising God and enjoying the favour of all the people. And the Lord added to their number daily those who were being saved.

Hear the Word of the Lord, **thanks be to God.**

PSALM 23. *Dominus regit me.*

J. TURLE.



- 1 The Lord | is my | shepherd:
therefore | can I | lack | nothing.
- 2 He will make me lie down in | green | pastures;
and | lead me • beside still | waters.
- 3 He will re|fresh my | soul:
and guide me in right pathways | for his | name's | sake.
- 4 Though I walk through the valley of the shadow of _
death I will | fear no | evil:
for you are with me
your | rod • and your | staff | comfort me.

5 You spread a table before me
in the face of | those who | trouble me:
you have anointed my head_
with oil | and my | cup • will be | full.

6 Surely • your goodness and loving-kindness_
will follow me * all the | days • of my | life:
and I shall dwell in the | house • of the | Lord for|ever.

SECOND READING

A reading from the first letter of Peter 2.1-10

Therefore, rid yourselves of all malice and all deceit, hypocrisy, envy, and slander of every kind. ² Like newborn babies, crave pure spiritual milk, so that by it you may grow up in your salvation, ³ now that you have tasted that the Lord is good. ⁴ As you come to him, the living Stone – rejected by humans but chosen by God and precious to him – ⁵ you also, like living stones, are being built into a spiritual house to be a holy priesthood, offering spiritual sacrifices acceptable to God through Jesus Christ. ⁶ For in Scripture it says: ‘See, I lay a stone in Zion, a chosen and precious cornerstone, and the one who trusts in him will never be put to shame.’ ⁷ Now to you who believe, this stone is precious. But to those who do not believe, ‘The stone the builders rejected has become the cornerstone,’ ⁸ and, ‘A stone that causes people to stumble and a rock that makes them fall.’ They stumble because they disobey the message – which is also what they were destined for. ⁹ But you are a chosen people, a royal priesthood, a holy nation, God’s special possession, that you may declare the praises of him who called you out of darkness into his wonderful light. ¹⁰ Once you were not a people, but now you are the people of God; once you had not received mercy, but now you have received mercy.

Hear the Word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION

All stand

Alleluia, Alleluia, Alleluia!
Alleluia, Alleluia, Alleluia!

No one has greater love, says the Lord: than those who lay down their lives for their friends.

Alleluia, Alleluia, Alleluia

Celebrant

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to **John 10.1-10**



‘Very truly I tell you Pharisees, anyone who does not enter the sheepfold by the gate, but climbs in by some other way, is a thief and a robber. ² The one who enters by the gate is the shepherd of the sheep. ³ The gatekeeper opens the gate for him, and the sheep listen to his voice. He calls his own sheep by name and leads them out. ⁴ When he has brought out all his own, he goes on ahead of them, and his sheep follow him because they know his voice. ⁵ But they will never follow a stranger; in fact, they will run away from him because they do not recognise a stranger’s voice.’ ⁶ Jesus used this figure of speech, but the Pharisees did not understand what he was telling them. ⁷ Therefore Jesus said again, ‘Very truly I tell you, I am the gate for the sheep. ⁸ All who have come before me are thieves and robbers, but the sheep have not listened to them. ⁹ I am the gate; whoever enters through me will be saved. They will come in and go out and find pasture. ¹⁰ The thief comes only to steal and kill and destroy; I have come that they may have life and have it to the full.

This is the Gospel of the Lord,



SERMON

Please be seated

HYMN

Tune: Broomsgrove

- 1 This is the day the Lord has made;
he calls the hours his own;
let heaven rejoice, let earth be glad,
and praise surround the throne.
- 2 Today he rose and left the dead,
and Satan's empire fell;
today the saints his triumphs spread,
and all his wonders tell.
- 3 Hosanna to the anointed King,
to David's holy son!
Help us, O Lord; descend and bring
salvation from your throne.
- 4 Blessed be the Lord, the one who came
with messages of grace,
who comes in God his Father's name
to save our sinful race.
- 5 Hosanna in the highest strains
the church on earth can raise;
the highest heavens in which he reigns
shall give him nobler praise.

Issac Watts, 1674 - 1748

AN ACT OF REMEMBRANCE

Please remain standing, as you are able

Celebrant prays

We now commend with thanksgiving to God all those whose selfless deeds we recall today, and who laid down their lives for their country. Grant us who remain the spirit of service, which may make us worthy of their sacrifice. **Amen.**

THE ODE

They shall grow not old, as we who are left grow old.
Age shall not weary them, nor the years condemn.
At the going down of the sun and in the morning - we will remember them.

We will remember them.

Lest we forget. **Lest we forget.**

THE LAST POST

ONE MINUTE SILENCE

ROUSE

THE AUSTRALIAN NATIONAL ANTHEM

Australians all let us rejoice,
For we are one and free;
We've golden soil and wealth for toil;
Our home is girt by sea;
Our land abounds in nature's gifts
Of beauty rich and rare;
In history's page, let every stage
Advance Australia Fair.
In joyful strains then let us sing,
Advance Australia Fair.

Beneath our radiant Southern Cross
We'll toil with hearts and hands;
To make this Commonwealth of ours
Renowned of all the lands;
For those who've come across the seas
We've boundless plains to share;
With courage let us all combine
To Advance Australia Fair.
In joyful strains then let us sing,
Advance Australia Fair.

THE PRAYERS OF THE PEOPLE

Senior Server

Let us pray for the world and for the Church.

All sit/kneel Periods of silence may be briefly kept for personal prayer. Each petition ends with this response: Lord in your mercy, **hear our prayer.**

Accept our prayers through Jesus Christ our Lord, who taught us to pray,

Our Father in heaven,

hallowed be your Name,

your kingdom come,

your will be done

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power, and the glory are yours,

now and for ever. Amen

PREPARATION FOR HOLY COMMUNION

All stand

Celebrant

Hear the words of assurance for those who truly turn to Christ:

Jesus said: Come to me, all who labour and are heavy laden, and I will give you rest. Matthew 11.28

We do not presume

to come to your table, merciful Lord,

trusting in our own righteousness,

but in your manifold and great mercies.

We are not worthy

so much as to gather up the crumbs under your table.

But you are the same Lord

whose nature is always to have mercy.

Grant us, therefore gracious Lord,

so to eat the flesh of your dear Son Jesus Christ,

and to drink his blood,

that we may evermore dwell in him,

and he in us. Amen.

THE GREETING OF PEACE

Celebrant

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

All are invited to greet those immediately around them with the words, "Peace be with you" "And also with you".

OFFERTORY HYMN

Tune: Down Ampney

Please stand

- 1 Come down, O Love divine,
 seek now this soul of mine,
 and visit it with our own ardour glowing;
 O Comforter, draw near,
 within my heart appear
 and kindle it, your holy flame bestowing.
- 2 There let it freely burn,
 till earthly passions turn
 to dust and ashes, in its heat consuming;
 and let your glorious light
 shine ever on my sight
 and clothe me round, the while my path illuming.
- 3 Let holy charity
 my outward garment be,
 and lowliness become my inner clothing:
 true lowliness of heart,
 which takes the humbler part
 and for its own shortcomings weeps with loathing.
- 4 And so the yearning strong,
 with which the soul will long,
 shall far outpass the power of human telling;
 for none can guess its grace
 till we become the place
 in which the Holy Spirit makes his dwelling.

Bianco de Siena, 1350 - 1434

OFFERTORY PRAYER

Celebrant: Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Response: Blessed be God for ever.

THE GREAT THANKSGIVING

The musical score is written on three staves. The first staff is for the Priest, with lyrics: "The Lord be with you: And also with you. Lift up your hearts:". The second staff is for the People, with lyrics: "We lift them to the Lord. Let us give thanks to the Lord our God:". The third staff is also for the People, with lyrics: "It is right to give our thanks and praise.".


All glory and honour be yours always and everywhere, mighty Creator,
ever living God.

We give you thanks and praise for your Son, our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true
sacrifice for sin and obtained an eternal deliverance for his people.
Therefore with angels and archangels and with all the company of
heaven, we proclaim your great and glorious name, for ever praising you
and singing:


The musical score is written on a single staff in 4/4 time. It begins with a fermata over a whole note, followed by a dynamic marking of *f*. The lyrics are: "Ho - ly, Ho - ly, Ho - ly Lord, God of power and might,".

7




Hea - ven and earth are full_ of Your Glo - ry, Ho - san - na in_ the high - est.

11



Bless - é d is he who comes in the

15



name of the Lord, Ho - san - na in the high - est.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.


On the night when he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Cantor

Let us proclaim the mystery of faith,



Christ has died. Christ is ris - en. Christ will come_ a - gain!

Renew us by your Holy Spirit, unite us in the body of your Son, and bring with us all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

ff

Bless - ing and hon - our and glo - ry and power are Yours for -

7

ev - er and ev - er. A _____ men! _____

THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.
 We who are many are one body,
for we all share in the one bread.

AGNUS DEI

mp

Je - sus Lamb of God, have mer - cy on us. Je - sus bear - er of our

6

sins, have mer - cy on us. Je - sus re - deem - er of the world, *p* grant us your peace

INVITATION

The gifts of God for the people of God.
 Come, let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

All baptised Christians who love and serve the Lord Jesus are welcome to join in the sharing of Holy Communion. If you are not yet ready to receive Communion, we encourage you to come forward for a prayer of blessing. Please indicate your desire for a blessing by holding your hands behind your back.

Alcoholic wine is available in the Common Cup, and both alcoholic and non-alcoholic wine is available in individual cups. If you prefer an individual cup, please take one on your way to the Communion Rail.

After receiving communion, the congregation sits or kneels. Silence for prayerful reflection may be kept.

SENTENCE

But you are a chosen people, a royal priesthood, a holy nation, God's special possession, that you may declare the praises of him who called you out of darkness into his wonderful light. 1 Peter 2:1-10

PRAYER AFTER COMMUNION

All stand

Let us pray.

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

NOTICES

Please be seated

GOD'S BLESSING

Please stand

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

DISMISSAL

Senior Server

Go in peace to love and serve the Lord: **In the name of Christ. Amen.**

RECESSIONAL HYMN

Tune: Thornbury

- 1 Your hand, O God, has guided
your flock from age to age;
the wondrous tale is written
full clear, on every page.
your people owed your goodness,
and we their deeds accord;
and both of this bear witness:
one church, one faith, one Lord.

- 2 Your heralds brought glad tidings
to greatest, as to least;
they bade them rise, and hasten
to share the great king's feast;
and this was all their teaching,
in every deed and word,
to all alike proclaiming
one church, one faith, one Lord.

- 3 Through many a day of darkness,
through many a scene of strife,
the faithful few fought bravely
to guard the nation's life.
Their gospel of redemption,
sin pardoned, earth restored,
was all in this enfolded:
one church, one faith, one Lord.

- 4 Your mercy will not fail us,
nor leave your work undone;
with your right hand to help us
the victory shall be won;
and then by all creation
your name shall be adored,
and this shall be our anthem:
one church, one faith, one Lord.

Edward Hayes Plumptre, 1821 - 1891

ORGAN POSTLUDE

The sanctuary party leaves and the congregation sits. As a courtesy to those who remain in the church to listen to the organ postlude in its entirety, you are encouraged to enjoy conversation and fellowship outside the building.

OFFERTORY

On the table at the entrance to the church building there is a basket for financial gifts, and also an electronic card reader to accept donations by credit or debit card.



PARISH BULLETIN

WEEKLY PRAYER POINTS

FOR GOD'S KINGDOM

Lord our God, giver of all grace, have mercy on your Church throughout the world. Renew its life; restore its unity; sanctify its worship; empower its witness; and make it a fit instrument for the furtherance of Christ's kingdom among all people, to the glory of his great name. Amen.

THE ANGLICAN COMMUNION

We pray for the Anglican Communion, Sarah Mullally, Archbishop of Canterbury, Mark Short, Primate of Australia, Kanishka our Archbishop and Bishop Chris and Anglican The Church of the Province of Myanmar (Burma).

PRAYERS FOR THE PARISH AND LOCAL CHURCHES

For our Rector Rev'd Andy Bleach. We also pray for the clergy and parishioners at Bridge Church.

PRAY FOR MINISTRY AND COMMUNITY PARTNERS

Bishop Greg Anderson and the Diocese of the Northern Territory

PRAYERS FOR THE COMMUNITY

State Member for Willoughby; Tim James

PRAYERS FOR THE WORLD

Persecuted Christians, especially those in the most dangerous countries for Christians: North Korea, Syria, Somalia, Yemen, Eritrea, Libya, Nigeria, Pakistan, Iran, Afghanistan, Sudan, and India.

OUR PARISHIONERS

Esme Parker, George & Sue Paul, Annabel Pegus & Chris Schwarzer, Camilla Petersen and Amelia Petersen.

THOSE WHO HAVE ASKED FOR ONGOING PRAYER

Janne, Pamela, Russ McLean, Bobbie Deal, Val, Giuseppe & Maria, Lynette, Sharon and Kate.

THOSE IN RESIDENTIAL CARE - Fr Robert Alexander, Judy Chapman, Kathy Moss, Patricia Reuben, Stan Thomas, Anne Blake, Gill Stemp and those who attend our monthly services at Bougainvillea, Neutral Bay and BUPA Mosman.

FAITHFUL DEPARTED

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God's eternal kingdom.

Today we remember those whose anniversary occurs at this time, and the recently deceased.

WHAT'S ON THIS WEEK

APRIL/MAY 2026

Mon 27 April	7:30pm	Parish Council Meeting
Tues 28 April	10am	Eucharist & morning tea
	10am	Bible Study – meets at Fresh Cafe
Wed 29 April	10am	Men's Bible Study – Rectory
	7:30pm	Bible study at a home in Cremorne
Sunday 3 May	5pm	Hope Explored – DA Room


HOPE EXPLORED - STARTS NEXT WEEK


Explore more about Jesus, and the hope we can have in him at Hope Explored.


Hope Explored is a three-session series about the life, death and resurrection of Jesus that examines his extraordinary claims.



HOPE | EXPLORED

 5-6:30pm

 Sundays 3rd, 10th and 17th May

 DA Room (29 Waters Road)

St Peter's Anglican Church, Cremorne

To register email info@stpeterscremorne.org.au or use the sign up sheet at the back of the church. Thank you.

NEW PEOPLE'S WARDEN

As announced in the service on 19 April, Geoffry Underwood has been appointed as the second People's Warden. Thank you to Norman Reynolds who stayed on until Geoffry was appointed.

SUNDAY SCHOOL

Starting next Sunday, 3rd May our Sunday School will now be on **each week** in school term time. Thank you to Taylor for your ongoing leadership of this and Tam for joining the team. Let us thank God for our children and pray that they too will grow as disciples of Christ.

Sunday School
UPDATES

Before The Throne

A DAY OF PRAYER FOR THE SPREAD OF THE GOSPEL

Archbishop Kanishka Raffel invites you
to join with other churches in your region to pray together

Sunday 3 May 2026
2:00-3:30pm

Five Different Locations:

- Dapto Anglican
- St John's Parramatta
- Hoxton Park Anglican (2:30-4:00)
- St Andrew's Cathedral Sydney
- St Alban's Epping

All welcome (no RSVP necessary)

Churches will also be encouraged to include a special time
of prayer for the spread of the gospel in their services that day

DAY OF PRAYER

Our Archbishop Kanishka Raffel invites us to join with other church in our region to pray together for the spread of the gospel on Sunday 3rd May 2026 from 2-3:30pm at St Alban's Epping.

WEEKLY ROSTERS

	This Week 9am 26 April ANZAC Service	Next Week 9am 3 May 5th Sunday of Easter
First Reading	Acts 2.42-47	Acts 7.55-60
Psalm	Psalm 23	Psalm 31.1-5; 31.17-18
Second Reading	1 Peter 2.1-10	1 Peter 2.11-25
Gospel	John 10.1-10	John 14.1-14
Preacher	Rev Andy Bleach	Rev Andy Bleach
Celebrant	Rev Andy Bleach	Rev Andy Bleach
Senior Server	Laura Mock	Roy Bartlett
Crucifer	Margaret MacNabb	Laura Mock
Thurifer		
Acolyte		
Welcomer	Philip Wood	Sue Paul
Sideperson	Thos Hodgson	Fran Woolley
Readers	Strephon Billinghamurst Graham St Quintin	Anna Reed-Stephenson Sue Paul
Intercessor	Cheryl Dunn	Margaret MacNabb
Chalice	Stefan Trofimovs	Cheryl Dunn
Livestream	Enzo Machiavelli	Enzo Machiavelli
Morning tea	Lizzie St Quintin Graham St Quintin	Barbara Gordon Lorrie Brown
Sacristy Linen	Barbara Gordon	Cheryl Dunn

