



ST PETER'S
ANGLICAN CHURCH
CREMORNE

19 April 2026 | 9am Third Sunday of Easter

WELCOME to St Peter's Church today. I am delighted that you can join us in worship.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you.

I hope you can stay and enjoy morning tea after the service.
Rev Andy Bleach, Rector.

Today's Service

SUNG EUCHARIST

CELEBRANT & PREACHER *REV ANDY BLEACH*

ORGANIST & CANTOR *GLENN AMER*

SETTING *DUDMAN*

Rejoicing Together *In Christ*

A Hearing Loop is available in the pews on the left-hand side of the church. Toilets are available in the Lower Hall and a mobility access toilet in the David Armstrong Room.

GATHERING IN GOD'S NAME

PROCESSIONAL HYMN

Tune: *Nativity*

- 1 Come, let us to the Lord our God
with contrite hearts return;
our God is gracious, nor will leave
the desolate to mourn.
- 2 His voice commands the tempest forth,
and stills the stormy wave,
and though his arm be strong to smite
'tis also strong to save.
- 3 Long has the night of sorrow reigned,
the dawn shall bring us light:
God shall appear, and we shall rise
with gladness in his sight.
- 4 Our hearts, if God we seek to know,
shall know him and rejoice;
his coming like the morn shall be,
like morning songs his voice.
- 5 As dew upon the tender herb,
diffusing fragrance round;
as showers that usher in the spring,
and cheer the thirsty ground:
- 6 So shall his presence bless our souls
and shed a joyful light;
that hallowed morn shall chase away
the sorrows of the night.

John Morison, 1750 - 1798

The Celebrant greets the people with a welcome.

- ✠ Blessed be God: Father, Son, and Holy Spirit.
Blessed be God's Kingdom, now and for ever.

The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you.

And also with you.

SENTENCE

Repent, and be baptised every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. Acts 2.38–39

Let us pray.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

KYRIE ELEISON

2 *mp*
Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.

7
Christ, have mer - cy, Christ, have mer - cy, Christ, have mer - cy.

11
Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.

THE CONFESSION

Senior Server

Christ our Passover Lamb has been offered for us, therefore we come to celebrate the festival.

Silence may be kept

Let us confess our sins in penitence and faith, with a sincere and true heart.

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us. Strengthen us to love and obey you in newness
of life; through Jesus Christ our Lord. Amen.**

THE ABSOLUTION

Celebrant

Almighty God, who has promised forgiveness to all who turn to him in faith:
✠ pardon you and set you free from all your sins, strengthen you in all
goodness and keep you in eternal life, through Jesus Christ our Lord.
Amen.

GLORIA IN EXCELSIS

f
 Glo-ry to God in the high-est, and peace to God's peo-ple on earth. Lord God,
 7
 hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship You, we give You thanks, we
 12
mf
 praise You for Your glo-ry. Lord Je-sus Christ, on-ly Son of the Fa-ther,
 18
 Lord God, Lamb of God, You take a-way the sin of the world: have mer-cy on us; You are
 24
 seat-ed at the right hand of the Fa-ther: re-ceive our prayer. For You a-lone are the
 30
 Ho-ly One, You a-lone are the Lord, You a-lone are the Most High,
 35
 Je-sus Christ, with the Ho-ly Spi-rit, in the glo-ry of God the Fa-ther, A-men.

COLLECT OF THE DAY

O God,
 your Son made himself known to his disciples
 in the breaking of bread:
 open the eyes of our faith,
 that we may see him in his redeeming work;
 who is alive and reigns with you and the Holy Spirit,
 one God, now and for ever.

Amen.

Children will now leave for Sunday School

THE MINISTRY OF THE WORD

Please be seated

FIRST READING

A reading from the book of Acts 2.14a; 2.36-41

Then Peter stood up with the Eleven, raised his voice and addressed the crowd: 'Fellow Jews and all of you who live in Jerusalem, let me explain this to you; listen carefully to what I say.'³⁶ 'Therefore let all Israel be assured of this: God has made this Jesus, whom you crucified, both Lord and Messiah.'³⁷ When the people heard this, they were cut to the heart and said to Peter and the other apostles, 'Brothers, what shall we do?'³⁸ Peter replied, 'Repent and be baptised, every one of you, in the name of Jesus Christ for the forgiveness of your sins. And you will receive the gift of the Holy Spirit.'³⁹ The promise is for you and your children and for all who are far off – for all whom the Lord our God will call.'⁴⁰ With many other words he warned them; and he pleaded with them, 'Save yourselves from this corrupt generation.'⁴¹ Those who accepted his message were baptised, and about three thousand were added to their number that day.

Hear the Word of the Lord, **thanks be to God.**

PSALM 116. *Dilexi, quoniam.*



- 1 I love the Lord because he | heard my | voice:
the | voice of • my | suppli|cation;
- 2 Because he in|clined his | ear to me:
in the | day| that I | called to him.
- 3 The cords of death encompassed me
the snares of the | grave took | hold on me:
I | was in | anguish • and | sorrow.

- 4 Then I called upon the | name • of the | Lord:
'O | Lord • I be|seech you • de|liver me!'
- 11 How shall I re|pay the | Lord:
for | all his | bene • fits | to me?
- 12 I will take up the | cup of • sal|vation:
and | call up • on the | name • of the | Lord.
- 13 I will pay my | vows • to the | Lord:
in the | presence • of | all his | people.
- 14 Grievous in the | sight • of the | Lord:
is the | death | of his | faithful ones.
- 15 O Lord I am your servant
your servant and the | son of • your | handmaid:
you | have un|loosed my | bonds.
- 16 I will offer you a sacrifice of | thanks|giving:
and | call up|on the | name • of the | Lord.
- 17 I will pay my | vows • to the | Lord:
in the | presence • of | all his | people.
- 18 In the courts of the | house • of the | Lord:
even in your midst O Jerusalem|
Praise |– the | Lord.

SECOND READING

A reading from the First Letter of Peter 1.13-25

Therefore, with minds that are alert and fully sober, set your hope on the grace to be brought to you when Jesus Christ is revealed at his coming. ¹⁴ As obedient children, do not conform to the evil desires you had when you lived in ignorance. ¹⁵ But just as he who called you is holy, so be holy in all you do; ¹⁶ for it is written: 'Be holy, because I am holy.' ¹⁷ Since you call on a Father who judges each person's work impartially, live out your time as foreigners here in reverent fear. ¹⁸ For you know that it was not with perishable things such as silver or gold that you were redeemed from the empty way of life handed down to you from your ancestors, ¹⁹ but with the precious blood of Christ, a lamb without blemish or defect. ²⁰ He was chosen before the creation of the world, but was revealed in these last times for your sake. ²¹ Through him you believe in God, who raised him from the dead and glorified him, and so your faith and hope are in God. ²² Now that you have purified yourselves by obeying the truth so that you have sincere love for each other, love one another deeply, from the heart. ²³ For you have been born again, not of perishable seed, but of imperishable, through the living and enduring word of God. ²⁴ For, 'All people are like grass, and all their glory is like the flowers of the field; the grass withers and the flowers fall, ²⁵ but the word of the Lord endures for ever.' And this is the word that was preached to you.

Hear the Word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION

All stand

Cantor

Alleluia, Alleluia, Alleluia!

Alleluia, Alleluia, Alleluia!

Lord Jesus, make your word plain to us: make our hearts burn with love when you speak.

Alleluia, Alleluia, Alleluia

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to **Luke 24.13-35**



Now that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem. ¹⁴ They were talking with each other about everything that had happened. ¹⁵ As they talked and discussed these things with each other, Jesus himself came up and walked along with them; ¹⁶ but they were kept from recognising him. ¹⁷ He asked them, 'What are you discussing together as you walk along?' They stood still, their faces downcast. ¹⁸ One of them, named Cleopas, asked him, 'Are you the only one visiting Jerusalem who does not know the things that have happened there in these days?' ¹⁹ 'What things?' he asked. 'About Jesus of Nazareth,' they replied. 'He was a prophet, powerful in word and deed before God and all the people. ²⁰ The chief priests and our rulers handed him over to be sentenced to death, and they crucified him; ²¹ but we had hoped that he was the one who was going to redeem Israel. And what is more, it is the third day since all this took place. ²² In addition, some of our women amazed us. They went to the tomb early this morning ²³ but didn't find his body. They came and told us that they had seen a vision of angels, who said he was alive. ²⁴ Then some of our companions went to the tomb and found it just as the women had said, but they did not see Jesus.' ²⁵ He said to them, 'How foolish you are, and how slow to believe all that the prophets have spoken! ²⁶ Did not the Messiah have to suffer these things and then enter his glory?' ²⁷ And beginning with Moses and all the Prophets, he explained to them what was said in all the Scriptures concerning himself. ²⁸ As they approached the village to which they were going, Jesus continued on as if he were going further. ²⁹ But they urged him strongly, 'Stay with us, for it is nearly evening; the day is almost over.' So he went in to stay with them. ³⁰ When he was at the table with them, he took bread, gave thanks, broke it and began to give it to them. ³¹ Then their eyes were opened and they recognised him, and he disappeared from their sight. ³² They asked each other, 'Were not our hearts burning within us while he talked with us on the road and opened the Scriptures to us?' ³³ They got up and returned at once to Jerusalem. There they found the Eleven and those with them, assembled together ³⁴ and saying, 'It is true! The Lord has risen and has appeared to Simon.' ³⁵ Then the two told what had happened on the way, and how Jesus was recognised by them when he broke the bread.

This is the Gospel of the Lord,



SERMON

Please be seated

HYMN

Tune: St Margaret

- 1 O Love that wilt not let me go,
I rest my weary soul in thee;
I give thee back the life I owe,
that in thine ocean depths its flow
may richer, fuller be.
- 2 O Light that followest all my way,
I yield my flickering torch to thee;
my heart restores its borrowed ray,
that in thy sunshine's blaze its day
may brighter, fairer be.
- 3 O Joy that seekest me through pain,
I cannot close my heart to thee;
I trace the rainbow through the rain,
and feel the promise is not vain
that morn shall tearless be.
- 4 O Cross that liftest up my head,
I dare not ask to fly from thee:
I lay in dust life's glory dead,
and from the ground there blossoms red
life that shall endless be.

George Matheson, 1842 - 1906

THE NICENE CREED

Senior Server

Let us together affirm the faith of the Church:

**We believe in one God, the Father,
the almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance
with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living
and the dead and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life
who proceeds from the Father and the Son, who with the
Father and the Son is worshipped and glorified, who has
spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Senior Server

Let us pray for the world and for the Church.

All sit/kneel Periods of silence may be briefly kept for personal prayer.

Each petition ends with this response: Lord in your mercy, **hear our prayer.**

Accept our prayers through Jesus Christ our Lord, who taught us to pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen**

PREPARATION FOR HOLY COMMUNION

All stand

Celebrant

Hear the words of assurance for those who truly turn to Christ:

Jesus said: Come to me, all who labour and are heavy laden, and I
will give you rest. Matthew 11.28

**We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us, therefore gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,**

**and to drink his blood,
that we may evermore dwell in him,
and he in us. Amen.**

THE GREETING OF PEACE

Celebrant

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

*All are invited to greet those immediately around them with the words,
“Peace be with you” “And also with you”.*

OFFERTORY HYMN

Tune: Bunessan

Please stand

- 1 Praise and thanksgiving, Father, we offer,
for all things living you have made good:
harvest of sown fields, fruits of the orchard,
hay from the mown fields, blossom and wood.
- 2 Bless thou the labour we bring to serve thee,
that with our neighbour we may be fed.
Sowing or tilling, we would work with thee;
harvesting, milling for daily bread.
- 3 Father, providing food for thy children,
your wisdom guiding teaches us share
one with another, so that rejoicing
sister and brother may know your care.
- 4 Then will your blessing reach every people;
each one confessing your gracious hand.
Where you are reigning no one will hunger;
your love sustaining; fruitful the land.

Albert F. Bayly 1970

OFFERTORY PRAYER

Celebrant: Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Response: Blessed be God for ever.

THE GREAT THANKSGIVING

The musical score is written on three staves. The first staff is for the Priest, with lyrics: "The Lord be with you: And al - so with you. Lift up your hearts:". The second staff is for the People, with lyrics: "We lift them to the Lord. Let us give thanks to the Lord our God:". The third staff is also for the People, with lyrics: "It is right to give our thanks and praise.".


All glory and honour be yours always and everywhere, mighty Creator,
ever living God.

We give you thanks and praise for your Son, our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true
sacrifice for sin and obtained an eternal deliverance for his people.
Therefore with angels and archangels and with all the company of
heaven, we proclaim your great and glorious name, for ever praising you
and singing:


The musical score is written on a single staff in 4/4 time. It begins with a fermata over a whole note, followed by a dynamic marking of *f*. The lyrics are: "Ho - ly, Ho - ly, Ho - ly Lord, God of power and might,".

7




Hea - ven and earth are full_ of Your Glo - ry, Ho - san - na in_ the high - est.

11



mp
Bless - é d is he who comes in the

15



f
name of the Lord, Ho - san - na in the high - est.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.


On the night when he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Cantor

Let us proclaim the mystery of faith,



ff
Christ has died. Christ is ris - en. Christ will come_ a - gain!

Renew us by your Holy Spirit, unite us in the body of your Son, and bring with us all your people into the joy of your eternal kingdom; through Jesus

Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

ff

Bless - ing and hon - our and glo - ry and power are Yours for -

7

ev - er and ev - er. A _____ men! _____

THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

AGNUS DEI

mp

Je - sus Lamb of God, have mer - cy on us. Je - sus bear - er of our

6

sins, have mer - cy on us. Je - sus re - deem - er of the world, *p* grant us your peace

INVITATION

The gifts of God for the people of God.

Come, let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

All baptised Christians who love and serve the Lord Jesus are welcome to join in the sharing of Holy Communion. If you are not yet ready to receive Communion, we encourage you to come forward for a prayer of blessing. Please indicate your desire for a blessing by holding your hands behind your back.

Alcoholic wine is available in the Common Cup, and both alcoholic and non-alcoholic wine is available in individual cups. If you prefer an individual cup, please take one on your way to the Communion Rail.

After receiving communion, the congregation sits or kneels. Silence for prayerful reflection may be kept.

SENTENCE

Set your hope on the grace to be brought to you when Jesus Christ is revealed at his coming. 1 Pet. 1:13 NIV

PRAYER AFTER COMMUNION

All stand

Let us pray.

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

NOTICES

Please be seated

GOD'S BLESSING

Please stand

The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you what is pleasing in his sight; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

DISMISSAL

Senior Server

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

RECESSIONAL HYMN

Tune: Hyfrydol

- 1 Hallelujah! sing to Jesus,
his the sceptre, his the throne;
hallelujah! his the triumph,
his the victory alone;
hark, the songs of peaceful Zion
thunder like a mighty flood:
'Jesus out of every nation
has redeemed us by his blood.'

- 2 Hallelujah! not as orphans,
are we left in sorrow now;
hallelujah! he is near us,
faith believes, nor questions how;
though the cloud from sight received him
when the forty days were o'er,
shall our hearts forget his promise,
'I am with you evermore'?

- 3 Hallelujah! bread of heaven,
and on earth our food, our stay;
hallelujah! here the sinful
flee to you from day to day;
intercessor, friend of sinners,
earth's redeemer, plead for me
where the songs of all the sinless
sweep across the crystal sea.

- 4 Hallelujah! King eternal,
you the Lord of lords we own;
hallelujah! born of Mary,
earth your footstool, heav'n your throne:
you within the veil have entered,
robed in flesh, our great high priest;
you on earth both priest and victim
in the eucharistic feast.

William Chatterton Dix, 1837 - 1898

ORGAN POSTLUDE

The sanctuary party leaves and the congregation sits. As a courtesy to those who remain in the church to listen to the organ postlude in its entirety, you are encouraged to enjoy conversation and fellowship outside the building.

OFFERTORY

On the table at the entrance to the church building there is a basket for financial gifts, and also an electronic card reader to accept donations by credit or debit card.

PARISH BULLETIN

WEEKLY PRAYER POINTS

FOR GOD'S KINGDOM

Lord our God, giver of all grace, have mercy on your Church throughout the world. Renew its life; restore its unity; sanctify its worship; empower its witness; and make it a fit instrument for the furtherance of Christ's kingdom among all people, to the glory of his great name. Amen.

THE ANGLICAN COMMUNION

We pray for the Anglican Communion, Sarah Mullally, Archbishop of Canterbury, Mark Short, Primate of Australia, Kanishka our Archbishop and Bishop Chris and The Church of the Province of Myanmar (Burma).

PRAYERS FOR THE PARISH AND LOCAL CHURCHES

For our Rector Rev'd Andy Bleach. We also pray for the clergy and parishioners at Nareburn Cammeray Anglican Church.

PRAY FOR MINISTRY AND COMMUNITY PARTNERS

Bishop Darrell Parker and the Diocese of North West Australia

PRAYERS FOR THE COMMUNITY

State Premier, Chris Minns and Leader of the Opposition Kellie Sloane

PRAYERS FOR THE WORLD

International, National, and local charities and organisations that seek to alleviate suffering among the world's poorest, most needy, or most vulnerable.

OUR PARISHIONERS

Laura Mock, Taylor Mock, Neil Modra, Tim Moon, and Christine Morgan.

THOSE WHO HAVE ASKED FOR ONGOING PRAYER

Janne, Pamela, Russ McLean, Bobbie Deal, Val, Giuseppe & Maria, Lynette, Sharon, Kate and Caroline Bowyer.

THOSE IN RESIDENTIAL CARE - Fr Robert Alexander, Judy Chapman, Kathy Moss, Patricia Reuben, Stan Thomas, Anne Blake, Gill Stemp and those who attend our monthly services at Bougainvillea, Neutral Bay and BUPA Mosman.

FAITHFUL DEPARTED

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God's eternal kingdom.

Today we remember those whose anniversary occurs at this time, and the recently deceased.

**WHAT'S ON THIS
WEEK**

APRIL 2026

Tues 21 April	10am	Eucharist & morning tea
	10am	Bible Study – meets at Fresh Cafe
	11:15am	Crafter's
Wed 22 April	10am	Men's Bible Study – Parish Meeting Room
	7:30pm	Bible study at a home in Cremorne

HOPE EXPLORED

Explore more about Jesus, and the hope we can have in him at Hope Explored.

Hope Explored is a three-session series about the life, death and resurrection of Jesus that examines his extraordinary claims.



HOPE | EXPLORED

🕒 5-6:30pm

📅 Sundays 3rd, 10th and 17th May

📍 DA Room (29 Waters Road)

St Peter's Anglican Church, Cremorne

To register email info@stpeterscremorne.org.au or use the sign up sheet at the back of the church.

THIRTY NINE ARTICLES – ARTICLE 39

As we come to the end of our review of the 39 Articles of Religion of the Anglican Church, here is article 39. When these were first written 'man' included men and women. If you have any questions, please contact Rev Andy.

The Thirty-Nine
Articles of Religion

As we confess that vain and rash Swearing is forbidden Christian men by our Lord Jesus Christ, and James his Apostle, so we judge, that Christian Religion doth not prohibit, but that a man may swear when the Magistrate requireth, in a cause of faith and charity, so it be done according to the Prophet's teaching, in justice, judgement, and truth.

WEEKLY ROSTERS

	This Week 19 April 3rd Sunday of Easter	Next Week 26 April ANZAC Service
First Reading	Acts 2.14a; 2.36-41	Acts 2.42-47
Psalm	Psalm 116.1-4; 116.11-18	Psalm 23
Second Reading	1 Peter 1.13-25	1 Peter 2.1-10
Gospel	Luke 24.13-35	John 10.1-10
Preacher	Rev Andy Bleach	Rev Andy Bleach
Celebrant	Rev Andy Bleach	Rev Andy Bleach
Senior Server	John Halford	Laura Mock
Crucifer	Gordon Heathcote	Margaret MacNabb
Thurifer		
Acolyte		
Welcomer	Lizzie St Quintin	Philip Wood
Sideperson	Graham St Quintin	Thos Hodgson
Readers	Gill Stemp Margaret MacNabb	Strephon Billinghamurst Graham St Quintin
Intercessor	Peter Watson	Cheryl Dunn
Chalice	Laura Mock	Stefan Trofimovs
Livestream	Enzo Macchiavelli	TBD
Morning tea	Helen Fordham Margaret MacNabb	Lizzie St Quintin Graham St Quintin
Sacristy Linen	Alison Peterson	Barbara Gordon

