



ST PETER'S
ANGLICAN CHURCH
CREMORNE

16 February 2025 | 9am The Sixth Sunday after Epiphany

WELCOME to St Peter's Church today. I am delighted that you can join us in worship.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you.

I hope you can stay and enjoy morning tea after the service.
Rev Mark Wormell, Acting Rector.

TODAY'S SERVICE

SUNG EUCHARIST

CELEBRANT & PREACHER *REV. MARK WORMELL*

ORGANIST & CANTOR *GLENN AMER*

SETTING *DUDMAN*

A Hearing Loop is available in the pews on the left-hand side of the church. Toilets are available in the Lower Hall and a mobility access toilet in the David Armstrong Room.

Rejoice
AND
Be glad

GATHERING IN GOD'S NAME

PROCESSIONAL HYMN

Please stand

Tune: Morning Hymn

- 1 Awake, my soul, and with the sun
Thy daily stage of duty run;
Shake off dull sloth, and joyful rise
To pay thy morning sacrifice.
- 2 Redeem thy mis-spent time that's past,
Live this day as if 'twere thy last:
Improve thy talent with due care;
For the great day thyself prepare.
- 3 Let all thy converse be sincere,
Thy conscience as the noon-day clear;
Think how the all-seeing God thy ways
And all thy secret thoughts surveys.
- 4 Awake, awake, ye heavenly choir,
May your devotion me inspire,
That I like you my age may spend,
Like you may on my God attend.
- 5 Praise God, from whom all blessings flow,
Praise him, all creatures here below,
Praise him above, ye heavenly host,
Praise Father, Son, and Holy Ghost. Amen.

Thomas Ken, 1637 - 1711

The Celebrant greets the people with a welcome.

✕ Blessed be God: Father, Son, and Holy Spirit.

Blessed be God's Kingdom, now and for ever.

The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you.

And also with you.

SENTENCE

Blessed are you when people hate you on account of the Son of man.
Rejoice and leap for joy, for behold, your reward is great in heaven.

Luke 6.23

Let us pray.

Almighty God,

**to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

KYRIE ELEISON

2 *mp*
Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.

7
Christ, have mer - cy, Christ, have mer - cy, Christ, have mer - cy.

11
Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.

THE CONFESSION

Senior Server

God shows great love for us in that while we were still sinners Christ died for us.

Silence

Let us then confess our sins in penitence and faith.

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us. Strengthen us to love and obey you in
newness of life; through Jesus Christ our Lord. Amen.**

THE ABSOLUTION

Celebrant

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord.

Amen.

GLORIA IN EXCELSIS

f
Glo-ry to God in the high-est, and peace to God's peo-ple on earth. Lord God,
7
hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship You, we give You thanks, we
12
mf
praise You for your glo-ry. Lord Je-sus Christ, on-ly Son of the Fa-ther,
18
Lord God, Lamb of God, You take a-way the sin of the world: have mer-cy on us; You are
24
seat-ed at the right hand of the Fa-ther: re-ceive our prayer. For You a-lone are the
30
Ho-ly One, You a-lone are the Lord, You a-lone are the Most High
35
Je-sus Christ with the Ho-ly Spi-rit, in the glo-ry of God the Fa-ther, A-men.

COLLECT OF THE DAY

Righteous God,
you challenge the powers that rule this world
and you show favour to the oppressed:
instil in us a true sense of justice,
that we may discern the signs of your kingdom
and strive for right to prevail;
for the sake of Jesus Christ our Lord,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.

Amen.

THE MINISTRY OF THE WORD

Please be seated.

THE FIRST READING

A reading from the **Book of the Prophet Jeremiah 17.5-10**

This is what the Lord says: 'Cursed is the one who trusts in man, who draws strength from mere flesh and whose heart turns away from the Lord .⁶ That person will be like a bush in the wastelands; they will not see prosperity when it comes. They will dwell in the parched places of the desert, in a salt land where no one lives.⁷ 'But blessed is the one who trusts in the Lord , whose confidence is in him.⁸ They will be like a tree planted by the water that sends out its roots by the stream. It does not fear when heat comes; its leaves are always green. It has no worries in a year of drought and never fails to bear fruit.'⁹ The heart is deceitful above all things and beyond cure. Who can understand it?¹⁰ 'I the Lord search the heart and examine the mind, to reward each person according to their conduct, according to what their deeds deserve.'

Hear the Word of the Lord, **thanks be to God.**

PSALM 1



- 1 Blessed is the man_ who has not walked in the counsel | of the · un|godly:
nor followed the way of sinners nor taken his | seat a|mongst the | scornful.
- 2 But his delight is in the | law • of the | Lord:
and on that law will he | ponder | day and | night.
- 3 He is like a tree planted beside | streams of | water:
that yields its | fruit in | due | season.
- 4 Its leaves also | shall not | wither:
and look what|ever • he | does • it shall | prosper.
- 5 As for the ungodly * it is not | so with | them:
they are like the | chaff • which the | wind | scatters.
- 6 Therefore the ungodly_ shall not stand | up • at the | judgement:
nor sinners in the congre|gation | of the | righteous.
- †7 For the Lord cares for the | way • of the | righteous:
but the | way of • the un|godly • shall | perish.

THE SECOND READING

A reading from **the first letter of Paul to the Corinthians 15:12 - 20**

But if it is preached that Christ has been raised from the dead, how can some of you say that there is no resurrection of the dead? ¹³ If there is no resurrection of the dead, then not even Christ has been raised. ¹⁴ And if Christ has not been raised, our preaching is useless and so is your faith. ¹⁵ More than that, we are then found to be false witnesses about God, for we have testified about God that he raised Christ from the dead. But he did not raise him if in fact the dead are not raised. ¹⁶ For if the dead are not raised, then Christ has not been raised either. ¹⁷ And if Christ has not been raised, your faith is futile; you are still in your sins. ¹⁸ Then those also who have fallen asleep in Christ are lost. ¹⁹ If only for this life we have hope in Christ, we are of all people most to be pitied. ²⁰ But Christ has indeed been raised from the dead, the firstfruits of those who have fallen asleep.

Hear the Word of the Lord, **thanks be to God.**

GOSPEL ACCLAMATION

All stand

Cantor

Alleluia, Alleluia, Alleluia!

Alleluia, Alleluia, Alleluia!

Rejoice and be glad; your reward is great in heaven.

Alleluia, Alleluia, Alleluia!

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to **Luke 6:17 - 26**



He went down with them and stood on a level place. A large crowd of his disciples was there and a great number of people from all over Judea, from Jerusalem, and from the coastal region around Tyre and Sidon, ¹⁸ who had come to hear him and to be healed of their diseases. Those troubled by impure spirits were cured, ¹⁹ and the people all tried to touch him, because power was coming from him and healing them all. ²⁰ Looking at his disciples, he said: 'Blessed are you who are poor, for yours is the kingdom of God. ²¹ Blessed are you who hunger now, for you will be satisfied. Blessed are you who weep now, for you will laugh. ²² Blessed are you when people hate you, when they exclude you and insult you and reject your name as evil, because of the Son of Man. ²³ 'Rejoice in that day and leap for joy, because great is your reward in heaven. For that is how their ancestors treated the prophets. ²⁴ 'But woe to you who are rich, for you have already received your comfort. ²⁵ Woe to you who are well fed now, for you will go hungry. Woe to you who laugh now, for you will mourn and weep. ²⁶ Woe to you when everyone speaks well of you, for that is how their ancestors treated the false prophets.

This is the Gospel of the Lord.



SERMON

Please sit

HYMN

Please stand

Tune: Monks Gate

- 1 He who would valiant be
 'Gainst all disaster,
 Let him in constancy
 Follow the Master.
 There's no discouragement
 Shall make him once relent
 His first avowed intent
 To be a pilgrim.

- 2 Who so beset him round
 With dismal stories,
 Do but themselves confound--
 His strength the more is.
 No foes shall stay his might,
 Though he with giants fight:
 He will make good his right
 To be a pilgrim.

- 3 Since, Lord, thou dost defend
 Us with thy Spirit,
 We know we at the end
 Shall life inherit.
 Then fancies flee away!
 I'll fear not what men say,
 I'll labor night and day
 To be a pilgrim.

John Bunyan, 1628 - 1688

THE NICENE CREED

Senior Server

Let us together affirm the faith of the Church:

**We believe in one God, the Father,
the almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance
with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living
and the dead and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life
who proceeds from the Father and the Son, who with the
Father and the Son is worshipped and glorified, who has
spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
✠ and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Senior Server

Let us pray for the world and for the Church.

All sit/kneel

*Periods of silence may be briefly kept for personal prayer. Each petition ends with this response: Lord in your mercy, **Hear our prayer.***

Accept our prayers through Jesus Christ our Lord.

As Christ has taught us, we pray:

Our Father in heaven,

**hallowed be your name, your kingdom come,
your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen**

PREPARATION FOR HOLY COMMUNION

All stand

Celebrant

Hear the words of assurance for those who truly turn to Christ:

Jesus said: Come to me, all who labour and are heavy laden, and I will give you rest.
Matthew 11.28

God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. John 3.16

**We do not presume to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.**

**We are not worthy so much as to gather up the crumbs under
your table.**

**But you are the same Lord whose nature is always to have
mercy.**

Grant us, therefore gracious Lord,

so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood, that we may evermore dwell in him,
and he in us. Amen.

THE GREETING OF PEACE

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

*All are invited to greet those immediately around them with the words,
“Peace be with you” “And also with you”.*

THE GREAT THANKSGIVING

The musical score is written on three staves in a single system. The first staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics are: "The Lord be with you: And also with you. Lift up your hearts:". The first staff is divided into three sections: the first two are labeled "Cantor" and the third is labeled "People". The second staff begins with a measure rest labeled "4" and contains the lyrics: "We lift them to the Lord. Let us give thanks to the Lord our God:". It is divided into two sections: the first is labeled "People" and the second is labeled "Cantor". The third staff begins with a measure rest labeled "6" and contains the lyrics: "It is right to give our thanks and praise.". It is labeled "People".

All glory and honour be yours always and everywhere, mighty Creator, ever living God.

We give you thanks and praise for our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

2 *f*
Ho - ly, Ho - ly, Ho - ly Lord, God of power and might,
7
Hea - ven and earth are full of Your Glo - ry, Ho - san - na in the high - est.
11 *mp*
Bless - ed is he who comes in the
15 *f*
name of the Lord, Ho - san - na in the high - est.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night when he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

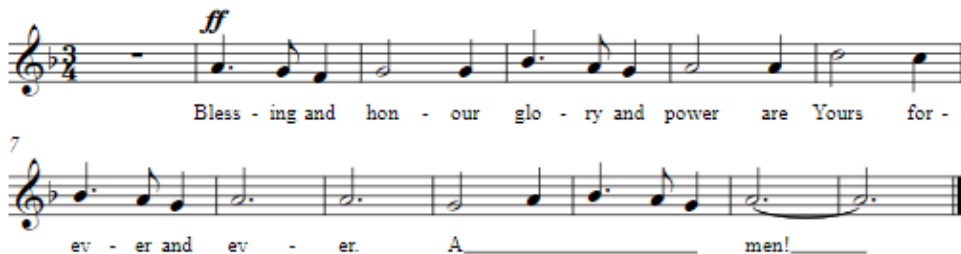
Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Cantor

Let us proclaim the mystery of faith,

ff
Christ has died. Christ is risen. Christ will come again!

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people, into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise.



ff

Bless - ing and hon - our glo - ry and power are Yours for -

7

ev - er and ev - er. A men!

THE BREAKING OF THE BREAD

The celebrant breaks the bread.

We break this bread to share in the body of Christ. We who are many are one body,

for we all share in the one bread.

AGNUS DEI



mp

Je - sus Lamb of God, have mer - cy on us. Je - sus bear - er of our

6

sins, have mer - cy on us. Je - sus re - deem - er of the world, grant us your peace

p

INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

As the sacrament is received the communicant responds. Amen.

All baptised Christians who love and serve the Lord Jesus are welcome to join in the sharing of Holy Communion. If you are not yet ready to

receive Communion, we encourage you to come forward for a prayer of blessing. Please indicate your desire for a blessing by holding your hands behind your back.

Alcoholic wine is available in the Common Cup, and both alcoholic and non-alcoholic wine is available in individual cups. If you prefer an individual cup, please take one on your way to the Communion Rail.

After receiving communion, the congregation sits or kneels. Silence for prayerful reflection may be kept.

SENTENCE

Blessed are you when people hate you, when they exclude you and insult you and reject your name as evil, because of the Son of Man.

²³“Rejoice in that day and leap for joy, because great is your reward in heaven. For that is how their ancestors treated the prophets.

Luke 6:22-23

PRAYER AFTER COMMUNION

All stand

Let us pray.

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

Father, we offer ourselves as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

PRAYER FOR OFFERTORY

Gracious God, all things come from you, and you teach us to be generous with what we have. We pray that our gifts may be wisely used for the ministry of the gospel and the relief of those in need, for the glory of our Lord Jesus Christ. **Amen.**

NOTICES

Please be seated

GOD'S BLESSING

Please stand

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

DISMISSAL

Senior Server

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

RECESSIONAL HYMN

Tune: Camberwell

- 1 At the name of Jesus
Every knee shall bow,
Every tongue confess him
King of glory now;
'Tis the Father's pleasure
We should call him Lord,
Who from the beginning
Was the mighty Word.
- 2 At his voice creation
Sprang at once to sight,
All the angel faces,
All the hosts of light,
Thrones and dominations,
Stars upon their way,
All the heavenly orders,
In their great array.
- 3 Humbled for a season,
To receive a name
From the lips of sinners
Unto whom he came,
Faithfully he bore it
Spotless to the last,
Brought it back victorious
When from death he passed:

4 Bore it up triumphant
 With its human light,
 Through all ranks of creatures,
 To the central height,
 To the throne of Godhead,
 To the Father's breast;
 Filled it with the glory
 Of that perfect rest.

5 In your hearts enthrone him;
 There let him subdue
 All that is not holy,
 All that is not true:
 He is God the Saviour,
 He is Christ the Lord,
 Ever to be worshipped,
 Trusted, and adored.

6 Brothers, this Lord Jesus
 Shall return again,
 In the Father's glory,
 With his angel train;
 For all wreaths of empire
 Meet upon his brow,
 And our hearts confess him
 King of glory now.

Caroline Noel, 1817 - 1877

ORGAN POSTLUDE

The sanctuary party leaves and the congregation sits. As a courtesy to those who remain in the church to listen to the organ postlude in its entirety, you are encouraged to enjoy conversation and fellowship outside the building.

A basket for financial contributions to the ongoing ministry of St Peter's is available at the entrance to the church building.

PARISH BULLETIN

WEEKLY PRAYER POINTS

FOR GOD'S KINGDOM

Lord our God, giver of all grace, have mercy on your Church throughout the world. Renew its life; restore its unity; sanctify its worship; empower its witness; and make it a fit instrument for the furtherance of Christ's kingdom among all people, to the glory of his great name. Amen.

THE ANGLICAN COMMUNION

We pray for the Anglican Communion, for the Church of England as it chooses a new Archbishop of Canterbury, Geoffrey, Primate of Australia, Kanishka our Archbishop and Bishop Chris and the church in The Church of Bangladesh.

PRAYERS FOR THE PARISH AND LOCAL CHURCHES

For our Acting Rector Rev'd Mark Wormell and our Honorary Associate Minister Peter Watson. We pray for Mosman Uniting Church.

PRAY FOR MINISTRY AND COMMUNITY PARTNERS

The Boardman Family, serving in Kelso, NSW.

PRAYERS FOR THE COMMUNITY

The Prime Minister and Leader of the Opposition.

PRAYERS FOR THE WORLD

International, National, and local charities and organisations that seek to alleviate suffering among the world's poorest, most needy, or most vulnerable.

OUR PARISHIONERS

Gordon Heathcote, Dyson Heydon, Jenny Holmes, Gabrielle King and Edwina Lambkin.

THOSE WHO HAVE ASKED FOR ONGOING PRAYER

Sofia Awad, Gill Stemp, Janne, Pamela, Susan Upton, Margie & Rein, Russ McLean, Giuseppe & Maria, Bobbie Dee Deal, Mitch Burton and Kevin Matheson.

THOSE IN RESIDENTIAL CARE - Fr Robert Alexander, Judy Chapman, Kathy Moss, Patricia Reuben, Stan Thomas, Anne Blake and those who attend our monthly services at Bougainvillea, Neutral Bay and BUPA Mosman.

THE FAITHFUL DEPARTED

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God's eternal kingdom. We remember the recently deceased and those whose anniversary occurs at this time.

SEARCH FOR A NEW RECTOR

Please pray for the parish nominators, Helen, Bronwyn, John, Bruce and Edwina, as they seek to ensure we have someone to serve us as rector.

Tues 18 Feb	10am	Eucharist & morning tea
	10am	Bible Study – Café Laon
	11am	Crafter's
Wed 19 Feb	10am	Men's Bible Study – Parish Meeting Room
	7:30pm	Bible Study at a home in Cremorne

PALM CROSSES

Please return last years palm crosses to the plate at the back of the church. They will be collected over the next two weeks. Thank you.



THANK YOU LUNCH FOR REV MARK WORMELL

Please join us in celebrating and thanking Rev. Mark and Kah-Lin for serving St. Peter's for a year. All are invited to The Oaks on 16th March at 11:30. If you are attending please add your name to the sign up sheet at the back of the church so we can reserve a seat for you.



ANNUAL GENERAL MEETING (AGM)

Please mark your calendar for the church's AGM on Sunday 23 March 2025 at 11am.



PARISH BADGES

If you would like to order a parish badge, please fill in the form on the Welcome Table at the back of the church, and put it in the offertory basket.

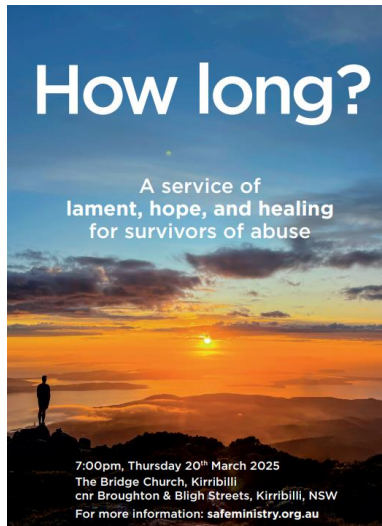
MINI PRODUCE STALL

As announced last week, we will be having Election Day stalls here sometime before May 17.

We will have one Mini Produce Stall for Cakes/Sweets/Jams/Fresh Produce on **Sunday 2 March** before the election, to inspire fundraising for mission outreach this year.

Edwina Waddy - Mission Secretary





How long? A Service of Lament, Hope and Healing 2025

7pm, Thursday 20th March 2025

The Bridge Anglican church

cnr Broughton and Bligh streets, Kirribilli NSW 2061

How Long? is a service of lament, hope and healing in honour of survivors of abuse and those who care for them. The service will include an apology from the Anglican Archbishop of Sydney, Kanishka Raffel, for those who are survivors of abuse in the Sydney Anglican Church. The service also includes songs of lament and hope, time for reflection, prayers for healing, a bible talk by the Reverend Paul Dale, and more. It is suitable for anyone who has been impacted by the abuse or misconduct of a church leader in any denomination or Anglican Diocese. Supper is provided. All are warmly welcome!

Guests are requested not to wear clergy attire.

Street parking is available, and the church is a very short walk from Milson's Point Railway Station.

For more information, please contact Safe Ministry Chaplain, Belinda Burn, at belinda@safeministry.org.au or ph. 9265 1500; or email admin@safeministry.org.au

PARISH *Calendar*

March/April 2025

5 March	7pm	Ash Wednesday Sung Eucharist with application of ash crosses.
13 April	9am	Palm Sunday Solemn Eucharist & Liturgy of the Palms. Procession to begin outside the church.
17 April	7pm	Maundy Thursday Sung Eucharist, foot washing and vigil.
18 April	10 am	Good Friday All Ages & Stations of the Cross.
	3pm	Good Friday
20 April	6am	Easter Sunday Sunrise Service
	9am	Easter Sunday Sung Eucharist
27 April	9am	ANZAC Day Service

WEEKLY ROSTERS

	This Week 16 February 2025 Epiphany 6	Next Week 23 February 2025 Epiphany 7
First Reading	Jeremiah 17.5-10	Genesis 45.3-11; 45.15
Psalm	Psalm 1	Psalm 37.1-11; 37.40-41
Second Reading	1 Corinthians 15.12-20	1 Corinthians 15.35-50
Gospel	Luke 6.17-26	Luke 6.27-38
Preacher	Rev Mark Wormell	Rev Mark Wormell
Celebrant	Rev Mark Wormell	Rev Mark Wormell
Senior Server	John Halford	Roy Bartlett
Crucifer	Sharon boddu	Laura Mock
Thurifer		
Acolyte		
Welcomer	Noreen Bernie	Anna Reed-Stephenson
Sideperson	Sue Paul	Margaret MacNabb
Readers	Ken Bernie Margaret MacNabb	David Cohen Anna Reed-Stephenson
Intercessor	Peter Watson	Edwina Waddy
Chalice	Alison Peterson	Kah Lin Wormell
Livestream	Taylor Mock	Prabhu Boddu
Morning tea	Lizzie St Quintin Graham St Quintin	Sue Paul Audrey Bradshaw
Sacristy Linen	Alison Peterson	Edwina Waddy

