



**ST PETER'S**  
ANGLICAN CHURCH  
CREMORNE

## **26 January 2025 | 9am**

### **Epiphany 3**

**WELCOME to St Peter's Church today.** I am delighted that you can join us in worship.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you.

I hope you can stay and enjoy morning tea after the service.  
Rev Mark Wormell, Acting Rector.

#### **TODAY'S SERVICE**

|                      |                          |
|----------------------|--------------------------|
| SUNG EUCHARIST       |                          |
| CELEBRANT & PREACHER | <i>REV. MARK WORMELL</i> |
| ORGANIST & CANTOR    | <i>GLENN AMER</i>        |
| SETTING              | <i>NASHDOM</i>           |

A Hearing Loop is available in the pews on the left-hand side of the church. Toilets are available in the Lower Hall and a mobility access toilet in the David Armstrong Room.

## GATHERING IN GOD'S NAME

### PROCESSIONAL HYMN

*Please stand*

Tune: Melita

- 1 Almighty God, lift up our eyes;  
Inspire us all with visions brave:  
From mountain heights' grey driven skies,  
To cities hemm'd by sunlit wave,  
From bushlands green to desert plain,  
Recall us to thy truth again.
  
- 2 We do not seek the pow'r, O Lord,  
To wing swift death with greater speed;  
But love, to by thy love's reward,  
Thy love, to match our spirit's need-  
Grant this; but man's sad wrath repeal,  
And all the troubled people heal.
  
- 3 Let not our land a tyrant know,  
Nor shackled freedom give us shame:  
Strongholds of selfishness o'erthrow:  
God, light in us thy Spirit's flame-  
Fire thou this nation's heart and will  
Thy mighty purpose to fulfill!

Rev. W. C. S. Johnson, 1907-1987

*The Celebrant greets the people with a welcome.*

✠ Blessed be God: Father, Son, and Holy Spirit.

**Blessed be God's Kingdom, now and for ever.**

The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you.

**And also with you.**

### SENTENCE

Jesus read from the prophet Isaiah: 'The Spirit of the Lord has anointed me to bring good news to the poor, to proclaim release to the captives.'

Luke 4.18

Let us pray.

**Almighty God,**  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.

### KYRIE ELEISON

The musical score is written on a single staff in G major (one flat) and 4/4 time. It begins with the tempo marking 'Andante' and a '2' indicating a second ending. The score is divided into alternating parts for the Cantor and the People. The lyrics are: Ky - ri - e e - lei - son Ky - ri - e e - lei - son Chris - te e - le - i - son Chris - te e - le - i - son Ky - ri - e e - lei - son Ky - ri - e e - lei - son.

### THE CONFESSION

*Senior Server*

God shows great love for us in that while we were still sinners Christ died for us.

*Silence*

Let us then confess our sins in penitence and faith.

**Merciful God,**  
our maker and our judge,  
we have sinned against you in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
**Father, forgive us. Strengthen us to love and obey you in  
newness of life; through Jesus Christ our Lord. Amen.**

# THE ABSOLUTION

## *Celebrant*

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord.

**Amen.**

## GLORIA IN EXCELSIS

*Vivace* *f*

Glo - ry to God in the High - est, and peace to God's peo - ple on earth.

6  
Lord God, hea - v'n - ly King, al - might - y - God and Fath - er, we wor - ship you, we

11 *mp*  
give you thanks, we praise you, for your glo - ry. Lord Je - sus - Christ,

16  
on - ly - Son of the Fa - ther, Lord God, Lamb of - God, you take a - way the

21  
sins of the world, have mer - cy on us: you are seat - ed at the right hand of the

26 *f*  
Fa - ther: re - ceive our - prayer. For you a - lone are the Ho - ly One,

31  
you a - lone are the Lord, you a - lone are the Most High Je - sus Christ, with the Ho - ly -

37  
Spi - rit, in the glo - ry of God the - Fa - ther.

40  
A - men. A - men.

## COLLECT OF THE DAY

Bounteous God,  
we give thanks for this ancient and beautiful land,  
a land of despair and hope,  
a land of wealth and abundant harvests,  
a land of fire, drought and flood.  
We pray that your Spirit may continue to move in this land  
and bring forgiveness, reconciliation,  
and an end to all injustice;  
through Jesus Christ our Lord. **Amen.**

## THE MINISTRY OF THE WORD

*Please be seated.*

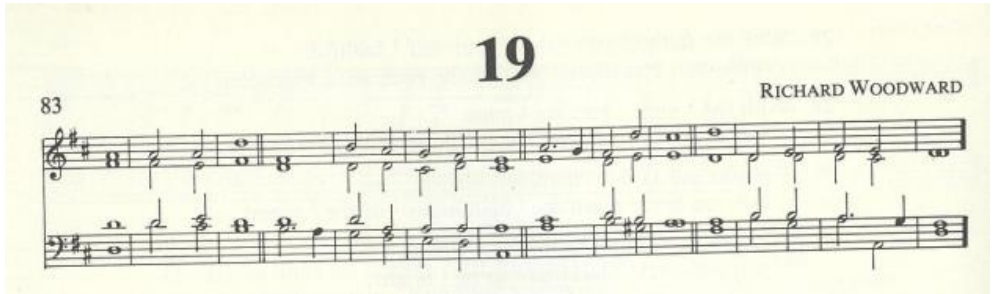
## THE FIRST READING

A reading from the **the Book of Nehemiah 8.1-3, 5-6, 8-10**

Israelites had settled in their towns, all the people came together as one in the square before the Water Gate. They told Ezra the teacher of the Law to bring out the Book of the Law of Moses, which the Lord had commanded for Israel. <sup>2</sup> So on the first day of the seventh month Ezra the priest brought the Law before the assembly, which was made up of men and women and all who were able to understand. <sup>3</sup> He read it aloud from daybreak till noon as he faced the square before the Water Gate in the presence of the men, women and others who could understand. And all the people listened attentively to the Book of the Law. <sup>5</sup> Ezra opened the book. All the people could see him because he was standing above them; and as he opened it, the people all stood up. <sup>6</sup> Ezra praised the Lord, the great God; and all the people lifted their hands and responded, 'Amen! Amen!' Then they bowed down and worshipped the Lord with their faces to the ground. <sup>8</sup> They read from the Book of the Law of God, making it clear and giving the meaning so that the people understood what was being read. <sup>9</sup> Then Nehemiah the governor, Ezra the priest and teacher of the Law, and the Levites who were instructing the people said to them all, 'This day is holy to the Lord your God. Do not mourn or weep.' For all the people had been weeping as they listened to the words of the Law. <sup>10</sup> Nehemiah said, 'Go and enjoy choice food and sweet drinks, and send some to those who have nothing prepared. This day is holy to our Lord. Do not grieve, for the joy of the Lord is your strength.'

Hear the Word of the Lord, **thanks be to God.**

PSALM 19



- 1 The heavens declare the | glory • of | God:  
and the | firmament • pro|claims his | handiwork;
- 2 One day | tells it • to an|other:  
and night to|night com|muni • cates | knowledge.
- 3 There is no | speech or | language:  
nor | are their | voices | heard;
- 4 Yet their sound has gone out through | all the | world:  
and their | words • to the | ends • of the | earth.
- 5 There he has pitched a | tent • for the | sun:  
which comes out as a bridegroom from his chamber and rejoices  
like a | strong • man to | run his | course.
- 6 Its rising is at one end of the heavens and its circuit to their | farthest  
| bound:  
and nothing is | hidden | from its | heat.
- 7 The law of the Lord is perfect re|viving • the | soul:  
the command of the Lord is true | and makes | wise the | simple.
- 8 The precepts of the Lord are right and re|joice the | heart:  
the commandment of the Lord is pure | and gives | light • to the |  
eyes.

- 9 The fear of the Lord is clean and endures forever:  
the judgements of the Lord are unchanging and righteous every  
| one.
- 10 More to be desired are they than gold even much fine gold:  
sweeter also than honey than the honey • that drips • from the  
comb.
- 11 Moreover by them is your servant taught:  
and in keeping them there is great reward.
- 12 Who can know his own unwitting sins?:  
cleanse me from my secret faults.
- 13 Keep your servant also from presumptuous sins lest they get the  
mastery over me:  
so I shall be clean and innocent • of great offence.
- 14 May the words of my mouth and the meditation of my heart be  
acceptable in your sight:  
Lord my strength and my redeemer.

## THE SECOND READING

A reading from **the First Letter of Paul to the Corinthians 12:12 - 31**

Just as a body, though one, has many parts, but all its many parts form one body, so it is with Christ. <sup>13</sup> For we were all baptised by one Spirit so as to form one body – whether Jews or Gentiles, slave or free – and we were all given the one Spirit to drink. <sup>14</sup> And so the body is not made up of one part but of many. <sup>15</sup> Now if the foot should say, 'Because I am not a hand, I do not belong to the body,' it would not for that reason stop being part of the body. <sup>16</sup> And if the ear should say, 'Because I am not an eye, I do not belong to the body,' it would not for that reason stop being part of the body. <sup>17</sup> If the whole body were an eye, where would the sense of hearing be? If the whole body were an ear, where would the sense of smell be? <sup>18</sup> But in fact God has placed the parts in the body, every one of them, just as he wanted them to be. <sup>19</sup> If they were all one part, where would the body be? <sup>20</sup> As it is, there are many parts, but one body. <sup>21</sup> The eye cannot say to the hand, 'I don't need you!' And the head cannot say to the feet, 'I don't need you!' <sup>22</sup> On the contrary, those parts of the body that seem to be weaker are indispensable, <sup>23</sup> and the parts that we think are less honourable we treat with special honour. And the parts that are unpresentable are treated with special modesty, <sup>24</sup> while our presentable parts need no special treatment. But God has put the body together, giving greater honour to the parts that lacked it, <sup>25</sup> so that there should be no division in the body, but that its parts should have equal concern for each other. <sup>26</sup> If one part suffers, every part suffers with it; if one part is honoured, every part rejoices with it. <sup>27</sup> Now you are the body of Christ, and each one of you is a part of it. <sup>28</sup> And God has placed in the church first of all apostles, second prophets, third teachers, then miracles, then gifts of healing, of helping, of guidance, and of different kinds of tongues. <sup>29</sup> Are all apostles? Are all prophets? Are all teachers? Do all work miracles? <sup>30</sup> Do all have gifts of healing? Do all speak in tongues? Do all interpret? <sup>31</sup> Now eagerly desire the greater gifts. Love is indispensable And yet I will show you the most excellent way.

Hear the Word of the Lord, **thanks be to God.**



## GOSPEL ACCLAMATION

*All stand*

*Cantor*

Alleluia, Alleluia, Alleluia!

**Alleluia, Alleluia, Alleluia!**

The Spirit of the Lord is upon me: He sent me to bring Good News to the poor.

**Alleluia, Alleluia, Alleluia!**

The Lord be with you.

**And also with you.**

The Gospel of our Lord Jesus Christ according to **Luke 4:14 - 21**



Jesus returned to Galilee in the power of the Spirit, and news about him spread through the whole countryside. <sup>15</sup> He was teaching in their synagogues, and everyone praised him. <sup>16</sup> He went to Nazareth, where he had been brought up, and on the Sabbath day he went into the synagogue, as was his custom. He stood up to read, <sup>17</sup> and the scroll of the prophet Isaiah was handed to him. Unrolling it, he found the place where it is written: <sup>18</sup> 'The Spirit of the Lord is on me, because he has anointed me to proclaim good news to the poor. He has sent me to proclaim freedom for the prisoners and recovery of sight for the blind, to set the oppressed free, <sup>19</sup> to proclaim the year of the Lord's favour.' <sup>20</sup> Then he rolled up the scroll, gave it back to the attendant and sat down. The eyes of everyone in the synagogue were fastened on him. <sup>21</sup> He began by saying to them, 'Today this scripture is fulfilled in your hearing.'

This is the Gospel of the Lord.



## SERMON

*Please sit*

## HYMN

*Please stand*

Tune: Franconia

- 1       Blest are the pure in heart,  
          for they shall see our God;  
          the secret of the Lord is theirs,  
          their soul is Christ's abode.
  
- 2       The Lord who left the heavens  
          our life and peace to bring,  
          to dwell with us in lowliness,  
          our pattern and our King:
  
- 3       Still to the lowly soul  
          he will himself impart,  
          and for his cradle and his throne  
          chooses the pure in heart.
  
- 4       Lord, we your presence seek;  
          this blessing now renew:  
          give us a pure and lowly heart,  
          a temple fit for you.

John Keble, 1792 - 1866

## THE NICENE CREED

*Senior Server*

Let us together affirm the faith of the Church:

**We believe in one God, the Father,  
the almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance  
with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living  
and the dead and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life  
who proceeds from the Father and the Son, who with the  
Father and the Son is worshipped and glorified, who has  
spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
✠ and the life of the world to come. Amen.**

# THE PRAYERS OF THE PEOPLE

*Senior Server*

Let us pray for the world and for the Church.

*All sit/kneel*

*Periods of silence may be briefly kept for personal prayer. Each petition ends with this response: Lord in your mercy, **Hear our prayer.***

Accept our prayers through Jesus Christ our Lord.

As Christ has taught us, we pray:

**Our Father in heaven,**

**hallowed be your name, your kingdom come,  
your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and for ever. Amen**

## PREPARATION FOR HOLY COMMUNION

*All stand*

*Celebrant*

Hear the words of assurance for those who truly turn to Christ:

Jesus said: Come to me, all who labour and are heavy laden, and I will give you rest.  
Matthew 11.28

God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. John 3.16

**We do not presume to come to your table, merciful Lord,  
trusting in our own righteousness,  
but in your manifold and great mercies.**

**We are not worthy so much as to gather up the crumbs under  
your table.**

**But you are the same Lord whose nature is always to have  
mercy.**

**Grant us, therefore gracious Lord,**

so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood, that we may evermore dwell in him,  
and he in us. Amen.

## THE GREETING OF PEACE

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

*All are invited to greet those immediately around them with the words,  
“Peace be with you” “And also with you”.*

## THE GREAT THANKSGIVING

The musical score is written on three staves in a single system. The first staff begins with a treble clef and a key signature of one flat (B-flat). It features three vocal parts: a Cantor part (labeled 'Cantor') and two People parts (labeled 'People'). The lyrics are: 'The Lord be with you: And also with you. Lift up your hearts:'. The second staff continues the melody, with lyrics: 'We lift them to the Lord. Let us give thanks to the Lord our God:'. The third staff concludes the phrase with lyrics: 'It is right to give our thanks and praise.'.

All glory and honour be yours always and everywhere, mighty Creator, ever living God.

We give you thanks and praise for our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

**With movement**

Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might. Hea-ven and earth are  
7 full of your glo-ry Ho-san-na in the high-est Bless-ed is he who  
13 comes in the name of the Lord. Ho-san-na in the high-est, Ho-san-na in the high-est

*f* *mp* *mf* *f*

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night when he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

**Cantor**

Let us proclaim the mystery of faith,

Christ has died! Christ is ris'n: Christ will come a - gain.

**Brisk - Joyful!**

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people, into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise.

**Allegro vivace**

*f*

Bless-ing and hon-our and glo-ry and pow'r are  
 5  
 yours for ev-er and ev-er. A - men, A - men.

## THE BREAKING OF THE BREAD

*The celebrant breaks the bread.*

We break this bread to share in the body of Christ. We who are many are one body,

**for we all share in the one bread.**

## AGNUS DEI

**Andante**

*P*

Lamb of God, you take a - way the sin of the world, have mer-cy on us.

6  
*P*

Lamb of God, you take a - way the sin of the world, have mer-cy on us.

12  
*P*

Lamb. of God, you take a - way the sin of the world,

15  
 grant us your peace, grant us your peace.

## INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*As the sacrament is received the communicant responds. **Amen.***

*All baptised Christians who love and serve the Lord Jesus are welcome to join in the sharing of Holy Communion. If you are not yet ready to receive Communion, we encourage you to come forward for a prayer of blessing. Please indicate your desire for a blessing by holding your hands behind your back.*

*Alcoholic wine is available in the Common Cup, and both alcoholic and non-alcoholic wine is available in individual cups. If you prefer an individual cup, please take one on your way to the Communion Rail.*

*After receiving communion, the congregation sits or kneels. Silence for prayerful reflection may be kept.*

## SENTENCE

Then he rolled up the scroll, gave it back to the attendant and sat down. The eyes of everyone in the synagogue were fastened on him. <sup>21</sup> He began by saying to them, "Today this scripture is fulfilled in your hearing".  
Luke 4:20b – 21

## PRAYER AFTER COMMUNION

*All stand*

Let us pray.

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

**Father, we offer ourselves as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**



## PRAYER FOR OFFERTORY

Gracious God, all things come from you, and you teach us to be generous with what we have. We pray that our gifts may be wisely used for the ministry of the gospel and the relief of those in need, for the glory of our Lord Jesus Christ. **Amen.**

## NOTICES

*Please be seated*

## GOD'S BLESSING

*Please stand*

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

## DISMISSAL

*Senior Server*

Go in peace to love and serve the Lord:

**In the name of Christ. Amen.**

## RECESSIONAL HYMN

Tune: Hanover

- 1 Where wide sky rolls down and touches red sand, where sun turns to gold the grass of the land, let spinifex, mulga and waterhole tell their joy in the One who made everything well.
- 2 Where rain-forest calm meets reef, tide and storm, where green things grow lush and oceans are warm, let every sea-creature and tropical bird exult in the light of the life-giving Word.
- 3 Where red gum and creek cross hillside and plain, where cool tree-ferns rise to welcome the rain, let bushland, farm, mountain-top, all of their days delight in the Spirit who formed them for praise.
- 4 Now, people of faith, come gather around with songs to be shared, for blessings abound! Australians, whatever your culture or race, come, lift up your hearts to the Giver of grace.

Elizabeth J. Smith 1956 -

## ORGAN POSTLUDE

*The sanctuary party leaves and the congregation sits. As a courtesy to those who remain in the church to listen to the organ postlude in its entirety, you are encouraged to enjoy conversation and fellowship outside the building.*

*A basket for financial contributions to the ongoing ministry of St Peter's is available at the entrance to the church building.*

# **PARISH BULLETIN**

## **WEEKLY PRAYER POINTS**

### **FOR GOD'S KINGDOM**

Lord our God, giver of all grace, have mercy on your Church throughout the world. Renew its life; restore its unity; sanctify its worship; empower its witness; and make it a fit instrument for the furtherance of Christ's kingdom among all people, to the glory of his great name. Amen.

### **THE ANGLICAN COMMUNION**

We pray for the Anglican Communion, for the Church of England as it chooses a new Archbishop of Canterbury, Geoffrey, Primate of Australia, Kanishka our Archbishop and Bishop Chris and the church in The Episcopal / Anglican Province of Alexandria.

### **PRAYERS FOR THE PARISH AND LOCAL CHURCHES**

For our Acting Rector Rev'd Mark Wormell and our Honorary Associate Minister Peter Watson. We pray for Mosman Village Church.

### **PRAY FOR MINISTRY AND COMMUNITY PARTNERS**

Anglican Board of Mission

### **PRAYERS FOR THE COMMUNITY**

State Member for Willoughby; Mayor of North Sydney and local Councillors.

### **PRAYERS FOR THE WORLD**

Persecuted Christians, especially those in the most dangerous countries for Christians: North Korea, Somalia, Yemen, Eritrea, Libya, Nigeria, Pakistan, Iran, Afghanistan, Sudan, and India.

### **OUR PARISHIONERS**

Sharon and Prahbu Boddu, Caroline Bowyer, Audrey Bradshaw, Lorraine Brown and Ron Bulla

### **THOSE WHO HAVE ASKED FOR ONGOING PRAYER**

Sofia Awad, Gill Stemp, Janne, Pamela, Susan Upton, Margie & Rein, Russ McLean, Giuseppe & Maria, Bobbie Dee Deal, Kevin Matheson and Sophia Bowyer-Pont.

**THOSE IN RESIDENTIAL CARE** - Fr Robert Alexander, Judy Chapman, Kathy Moss, Patricia Reuben, Stan Thomas, Anne Blake and those who attend our monthly services at Bougainvillea, Neutral Bay and BUPA Mosman.

### **THE FAITHFUL DEPARTED**

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God's eternal kingdom. We remember the recently deceased and those whose anniversary occurs at this time.

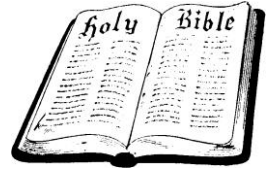
### **SEARCH FOR A NEW RECTOR**

Please pray for the parish nominators, Helen, Bronwyn, John, Bruce and Edwina, as they seek to ensure we have someone to serve us as rector.

|                    |              |   |
|--------------------|--------------|---|
| <b>Tues 28 Jan</b> | 10am         | Eucharist & morning tea                 |
|                    | 10am         | Table Group – Café Laon                 |
| <b>Wed 29 Jan</b>  | 10am         | Men's Table Group – Parish Meeting Room |
|                    | 7:30pm       | Table Group at a home in Cremorne       |
| <b>Sat 1 Feb</b>   | 1:30pm – 4pm | Quilts for Comfort                      |

**BIBLE STUDY**

If you would like to look at the Bible with someone else, please contact Father Mark. We have Bible Study groups (called table groups) and people who are willing to read the Bible with you one on one.



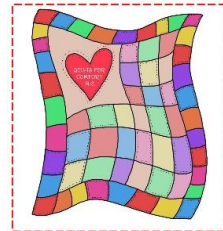
**FLOWER ROSTER**

The 2025 Flower Roster is now up on the board in the DA Room. If you would like flowers in the church for a particular Sunday please mark this on the roster. The cost is \$60 for a bowl of flowers.



**QUILTS FOR COMFORT (QFC)**

The first meeting of QFC for 2025 will be held on Saturday 1<sup>st</sup> February from 1:30pm – 4pm. New member's welcome.  
Noreen Bernie

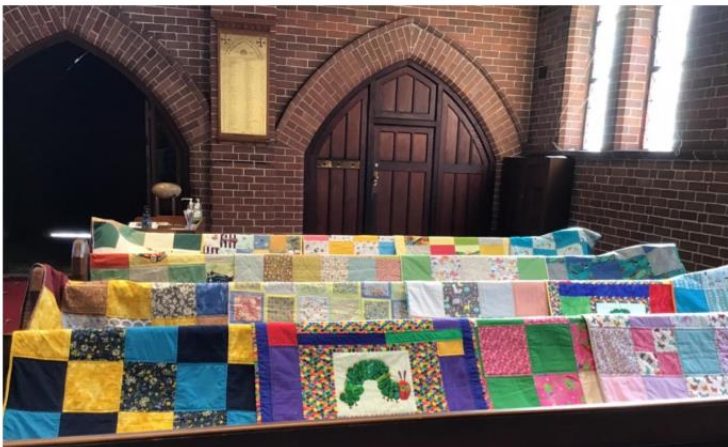


# QUILTS FOR COMFORT – MACHINE QUILTERS NEEDED

At St Peter's Cremorne Quilts for Comfort are looking for new members. We take donated fabric and turn it into quilts that are donated to Anglicare to distribute to those escaping domestic violence situations and trying to establish a new life. To date the group has donated over 100 quilts.

If you would like to assist in this process we'd love to have you join. Volunteers are prolific in creating the quilt tops but we are short on members who are able to complete the pieces by machine quilting them.

If you can do simple machine quilting and would like to participate in any way, please contact St Peter's at [info@stpeterscremorne.org.au](mailto:info@stpeterscremorne.org.au) or at (02) 9953 1050 or see Noreen Bernie. Thank you.



## WEEKLY ROSTERS

|                | <b>This Week<br/>26 January 2025<br/>Epiphany 3</b> | <b>Next Week<br/>2 February 2025<br/>Epiphany 4</b> |
|----------------|---|---|
| First Reading  | Nehemiah 8:1-3, 5-6, 8-10                           | Malachi 3.1-4                                       |
| Psalm          | Psalm 19  | Psalm 24  |
| Second Reading | 1 Corinthians 12:12-31                              | Hebrews 2.14-18                                     |
| Gospel         | Luke 4:14 - 21                                      | Luke 4:22 - 30                                      |
|                |   |   |
| Preacher       | Rev Mark Wormell                                    | Rev Mark Wormell                                    |
| Celebrant      | Rev Mark Wormell                                    | Rev Mark Wormell                                    |
|                |   |   |
| Senior Server  | Laura Mock  | Roy Bartlett  |
| Crucifer       | Margaret MacNabb                                    | Laura Mock  |
| Thurifer       |   |   |
| Acolyte        |   |   |
|                |   |   |
| Welcomer       | Margo Watson  | David Routley                                       |
| Sideperson     | Peter Watson  | Bruce Gordon  |
| Readers        | Anna Reed-Stephenson<br>Kah Lin Wormell             | Philip Wood<br>Helen Matheson                       |
| Intercessor    | Cheryl Dunn   | Edwina Waddy  |
| Chalice        | Alison Peterson                                     | Barbara Gordon                                      |
| Livestream     | Prahbu Boddu  | Prabhu Boddu  |
|                |   |   |
| Morning tea    | Lizzie St Quintin<br>Graham St Quintin              | Helen Fordham<br>Noreen Bernie                      |
| Sacristy Linen | Cheryl Dunn   | Barbara Gordon                                      |

