



ST PETER'S  
ANGLICAN CHURCH  
CREMORNE

## 12 January 2025 | 9am The Baptism of Our Lord

**WELCOME to St Peter's Church today.** I am delighted that you can join us in worship.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you.

I hope you can stay and enjoy morning tea after the service.  
Rev Mark Wormell, Acting Rector.

### TODAY'S SERVICE

SUNG EUCHARIST

CELEBRANT & PREACHER

*REV. MARK WORMELL*

ORGANIST & CANTOR

*GLENN AMER*

SETTING

*NASHDOM*

A Hearing Loop is available in the pews on the left-hand side of the church. Toilets are available in the Lower Hall and a mobility access toilet in the David Armstrong Room.



## GATHERING IN GOD'S NAME

### PROCESSIONAL HYMN

*Please stand*

Tune: Westminster Abbey

- 1 Christ is made the sure foundation,  
Christ the head and cornerstone,  
chosen by the Lord, and precious,  
binding all the church in one,  
holy Zion's help for ever,  
and her confidence alone.
  
- 2 All that dedicated city,  
dearly loved of God on high,  
in exultant jubilation  
pours perpetual melody;  
God the Three in One adoring,  
praising him eternally.
  
- 3 Here among us, where we call you  
come, O Lord our God, today;  
with your gentle lovingkindness  
hear your people as we pray,  
and your fullest benediction  
pour upon us here today.
  
- 4 Here bestow on all your people  
what we ask of you to gain,  
what we gain from you for ever  
with the blessed to retain,  
and hereafter in your glory  
evermore with you to reign.
  
- 5 Praise and honour to the Father,  
praise and honour to the Son,  
praise and honour to the Spirit,  
ever Three and ever One,  
one in might and one in glory  
while eternal ages run.

John Mason Neale 1818 - 1866

*The Celebrant greets the people with a welcome.*

✕ Blessed be God: Father, Son, and Holy Spirit.

**Blessed be God's Kingdom, now and for ever.**

The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you.

**And also with you.**

## SENTENCE

The Holy Spirit descended on Jesus in bodily form like a dove, and a voice came from heaven, 'You are my Son, the Beloved; with you I am well pleased.' Luke 3.22

Let us pray.

**Almighty God,**

**to whom all hearts are open,**

**all desires known,**

**and from whom no secrets are hidden:**

**cleanse the thoughts of our hearts**

**by the inspiration of your Holy Spirit,**

**that we may perfectly love you,**

**and worthily magnify your holy name,**

**through Christ our Lord. Amen.**

## KYRIE ELEISON

The musical score is written on two staves in 4/4 time with a key signature of one flat (B-flat). The tempo is marked 'Andante' and the meter is '2'. The first staff begins with a 'Cantor:' part and a 'People:' part. The lyrics are: 'Ky - ri - e e - lei - son Ky - ri - e e - lei - son'. The second staff continues with 'Cantor:' and 'People:' parts. The lyrics are: 'Chris-te e - le - i - son Chris-te e - le - i - son Ky - rie e - lei - son Ky - rie e - lei - son'. The score includes a double bar line at the end of the second staff.

## THE CONFESSION

*Senior Server*

God shows great love for us in that while we were still sinners Christ died for us.

*Silence*

Let us then confess our sins in penitence and faith.

**Merciful God,  
our maker and our judge,  
we have sinned against you in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us. Strengthen us to love and obey you in  
newness of life; through Jesus Christ our Lord. Amen.**

## THE ABSOLUTION

*Celebrant*

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord.

**Amen.**

# GLORIA IN EXCELSIS

**Vivace** *f*

Glo - ry to God in the High - est, and peace to God's peo - ple on earth.

6

Lord God, hea - v'n - ly King, al - might - y God and Fath - er, we wor - ship you, we

11 *mp*

give you thanks, we praise you, for your glo - ry. Lord Je - sus Christ,

16

on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the

21

sins of the world, have mer - cy on us: you are seat - ed at the right hand of the

26 *f*

Fa - ther: re - ceive our prayer. For you a - lone are the Ho - ly One,

31

you a lone are the Lord, you a lone are the Most High Je - sus Christ, with the Ho - ly

37

Spi - rit, in the glo - ry of God the Fa - ther.

40

A men. A men.

Detailed description: This is a musical score for a vocal part of a Gloria in Excelsis. It consists of nine staves of music in G major, 4/4 time. The tempo is marked 'Vivace' and the first staff has a forte 'f' dynamic. The lyrics are in Latin and English. The score includes various musical notations such as slurs, ties, and dynamic markings like 'mp' and 'f'. The piece concludes with a double bar line and a fermata over the final note.

## COLLECT OF THE DAY

Eternal God,  
at the baptism of Jesus in the river Jordan  
you proclaimed him your beloved Son,  
and anointed him with the Holy Spirit:  
grant that all who are baptised into his name  
may keep the covenant they have made,  
and boldly confess him as Lord and Saviour;  
who with you and the Holy Spirit lives and reigns,  
one God, in glory everlasting.

**Amen.**

## THE MINISTRY OF THE WORD

*Please be seated.*

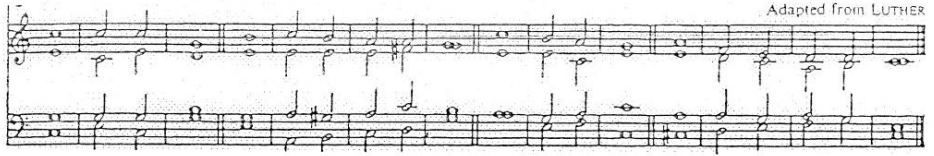
## THE FIRST READING

A reading from the **First Book of the Prophet Isaiah 43:1 - 7**

But now, this is what the Lord says – he who created you, Jacob, he who formed you, Israel: ‘Do not fear, for I have redeemed you; I have summoned you by name; you are mine. <sup>2</sup> When you pass through the waters, I will be with you; and when you pass through the rivers, they will not sweep over you. When you walk through the fire, you will not be burned; the flames will not set you ablaze. <sup>3</sup> For I am the Lord your God, the Holy One of Israel, your Saviour; I give Egypt for your ransom, Cush and Seba in your stead. <sup>4</sup> Since you are precious and honoured in my sight, and because I love you, I will give people in exchange for you, nations in exchange for your life. <sup>5</sup> Do not be afraid, for I am with you; I will bring your children from the east and gather you from the west. <sup>6</sup> I will say to the north, “Give them up!” and to the south, “Do not hold them back.” Bring my sons from afar and my daughters from the ends of the earth – <sup>7</sup> everyone who is called by my name, whom I created for my glory, whom I formed and made.’

Hear the Word of the Lord, **thanks be to God.**

# Psalm 29



- 1 Ascribe to the Lord you | sons of | heaven:  
ascribe to the | Lord | glory • and | might.
- 2 Ascribe to the Lord the honour | due • to his | name:  
worship the Lord in the | beauty | of his | holiness.
- 3 The voice of the Lord is up|on the | waters:  
the God of glory thunders the Lord up|on the | great | waters.
- 4 The voice of the Lord is mighty in | oper|ation:  
the voice of the| Lord • is a | glori•ous | voice.
- 5 The voice of the Lord | breaks the | cedar-trees:  
the Lord breaks in | pieces • the | cedars • of | Lebanon.
- 6 He makes them | skip • like a | calf:  
Lebanon and Sirion | like a | young wild | ox.
- 7 The voice of the Lord di|vides the | lightning-flash:  
the voice of the Lord whirls the sands of the desert the Lord | whirls  
the | desert • of | Kadesh.
- 8 The voice of the Lord rends the terebinth trees and strips | bare the |  
forests:  
in his | temple | all cry | 'Glory'.
- 9 The Lord sits enthroned a|bove the | water-flood:  
the Lord sits en|throned • as a | king for|ever.
- 10 The Lord will give | strength • to his | people:  
the Lord will give to his | people • the | blessing • of | peace.



## THE SECOND READING

A reading from **the Book of the Acts of the Apostles 8:14 - 17**

When the apostles in Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to Samaria. <sup>15</sup> When they arrived, they prayed for the new believers there that they might receive the Holy Spirit, <sup>16</sup> because the Holy Spirit had not yet come on any of them; they had simply been baptised in the name of the Lord Jesus. <sup>17</sup> Then Peter and John placed their hands on them, and they received the Holy Spirit.

Hear the Word of the Lord, **thanks be to God.**

## GOSPEL ACCLAMATION

*All stand*

*Cantor*

Alleluia, Alleluia, Alleluia!

**Alleluia, Alleluia, Alleluia!**

John said: 'He who is to come is mightier than I; He will baptise you with the Holy Spirit and with fire.'

**Alleluia, Alleluia, Alleluia!**

The Lord be with you.

**And also with you.**

The Gospel of our Lord Jesus Christ according to **Luke 3: 15 - 22**



The people were waiting expectantly and were all wondering in their hearts if John might possibly be the Messiah. <sup>16</sup> John answered them all, 'I baptise you with water. But one who is more powerful than I will come, the straps of whose sandals I am not worthy to untie. He will baptise you with the Holy Spirit and fire. <sup>17</sup> His winnowing fork is in his hand to clear his threshing-floor and to gather the wheat into his barn, but he will burn up the chaff with unquenchable fire.' <sup>18</sup> And with many other words John exhorted the people and proclaimed the good news to them. <sup>19</sup> But when John rebuked Herod the tetrarch because of his marriage to Herodias, his brother's wife, and all the other evil things he had done, <sup>20</sup> Herod added this to them all: he locked John up in prison. <sup>21</sup> When all the people were being baptised, Jesus was baptised too. And as he was praying, heaven was opened <sup>22</sup> and the Holy Spirit descended on him in bodily form like a dove. And a voice came from heaven: 'You are my Son, whom I love; with you I am well pleased.'

This is the Gospel of the Lord.



**SERMON**

*Please sit*

## HYMN

*Please stand*

Tune: Solemnis haec Festivitas

- 1       The sinless one to Jordan came  
          To share our fallen nature's blame;  
          God's righteousness he thus fulfilled  
          And chose the path his Father willed.
  
- 2       Uprising from the waters there,  
          The voice from heaven did witness bear  
          That he, the Son of God, had come  
          To lead his scattered people home.
  
- 3       Above him see the heavenly Dove,  
          The sign of God the Father's love,  
          Now by the Holy Spirit shed  
          Upon the Son's anointed head.
  
- 4       How blest that mission then begun  
          To heal and save a race undone;  
          Straight to the wilderness he goes  
          To wrestle with his people's foes.
  
- 5       Dear Lord, let those baptized from sin  
          Go forth with you, a world to win,  
          And send the Holy Spirit's power  
          To shield them in temptation's hour.
  
- 6       On you shall all your people feed  
          And know you are the Bread indeed,  
          Who gives eternal life to those  
          That with you died, and with you rose.

G. B. Timms, 1910 - 1997

## THE NICENE CREED

*Senior Server*

Let us together affirm the faith of the Church:

**We believe in one God, the Father,  
the almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance  
with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living  
and the dead and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life  
who proceeds from the Father and the Son, who with the  
Father and the Son is worshipped and glorified, who has  
spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
✠ and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*Senior Server*

Let us pray for the world and for the Church.

*All sit/kneel*

*Periods of silence may be briefly kept for personal prayer. Each petition ends with this response: Lord in your mercy, **Hear our prayer.***

Accept our prayers through Jesus Christ our Lord.

As Christ has taught us, we pray:

**Our Father in heaven,**

**hallowed be your name, your kingdom come,  
your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and for ever. Amen**

## PREPARATION FOR HOLY COMMUNION

*All stand*

*Celebrant*

Hear the words of assurance for those who truly turn to Christ:

Jesus said: Come to me, all who labour and are heavy laden, and I will give you rest.  
Matthew 11.28

God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. John 3.16

**We do not presume to come to your table, merciful Lord,  
trusting in our own righteousness,  
but in your manifold and great mercies.**

**We are not worthy so much as to gather up the crumbs under  
your table.**

**But you are the same Lord whose nature is always to have  
mercy.**

**Grant us, therefore gracious Lord,**

**so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood, that we may evermore dwell in him,  
and he in us. Amen.**

## **THE GREETING OF PEACE**

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

*All are invited to greet those immediately around them with the words,  
“Peace be with you” “And also with you”.*

## **THE GREAT THANKSGIVING**

The musical score is written on three staves. The first staff begins with a treble clef and a key signature of one flat (B-flat). It features three vocal parts: a *Cantor* part, a *People* part, and another *Cantor* part. The lyrics are: "The Lord be with you: And also with you. Lift up your hearts:". The second staff starts at measure 4 and includes a *People* part and a *Cantor* part. The lyrics are: "We lift them to the Lord. Let us give thanks to the Lord our God:". The third staff starts at measure 6 and includes a *People* part. The lyrics are: "It is right to give our thanks and praise.".

All glory and honour be yours always and everywhere, mighty Creator, ever living God.

We give you thanks and praise for our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

**With movement**

Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might. Hea-ven and earth are  
7 full of your glo-ry Ho-san-na in the high- est Bless- ed is he who  
13 comes in the name of the Lord. Ho- san-na in the high-est, Ho-san-na in the high- est

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night when he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

**Cantor**

Let us proclaim the mystery of faith,

**Brisk - Joyful!**

Christ has died! Christ is ris'n: Christ will come a - gain.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people, into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise.

**Allegro vivace**

*f*

Bless-ing and hon-our and glo-ry and pow'r are  
yours for ev-er and ev-er. A - men, A - men.

## THE BREAKING OF THE BREAD

*The celebrant breaks the bread.*

We break this bread to share in the body of Christ. We who are many are one body,

**for we all share in the one bread.**



## AGNUS DEI

*Andante* *p*

Lamb of God, you take a - way the sin of the world, have mer - cy on us.

6 *p*

Lamb of God, you take a - way the sin of the world, have mer - cy on us.

12 *p*

Lamb. of God, you take a - way the sin of the world,

15 *p*

grant us your peace, grant us your peace.

## INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*As the sacrament is received the communicant responds. Amen.*

*All baptised Christians who love and serve the Lord Jesus are welcome to join in the sharing of Holy Communion. If you are not yet ready to receive Communion, we encourage you to come forward for a prayer of blessing. Please indicate your desire for a blessing by holding your hands behind your back.*

*Alcoholic wine is available in the Common Cup, and both alcoholic and non-alcoholic wine is available in individual cups. If you prefer an individual cup, please take one on your way to the Communion Rail.*

*After receiving communion, the congregation sits or kneels. Silence for prayerful reflection may be kept.*

## SENTENCE

John answered them all, "I baptize you with water. But one who is more powerful than I will come, the straps of whose sandals I am not worthy to untie. He will baptize you with the Holy Spirit and fire. Luke 3:16

## PRAYER AFTER COMMUNION

*All stand*

Let us pray.

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

**Father, we offer ourselves as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

## PRAYER FOR OFFERTORY

Gracious God, all things come from you, and you teach us to be generous with what we have. We pray that our gifts may be wisely used for the ministry of the gospel and the relief of those in need, for the glory of our Lord Jesus Christ. **Amen.**

## NOTICES

*Please be seated*

## GOD'S BLESSING

*Please stand*

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

## DISMISSAL

*Senior Server*

Go in peace to love and serve the Lord:

**In the name of Christ. Amen.**

## RECESSIONAL HYMN

Tune: Ellacombe

1 We limit not the truth of God  
to our poor reach of mind,  
to notions of our day and sect,  
crude, partial and confined:  
no, let a new and better hope  
within our hearts be stirred:  
the Lord has yet more light and truth  
to break forth from his word.

2 Our faithful forebears searching went  
the first steps of the way;  
this was the dawning, yet to grow  
into this perfect day.  
And grow it shall, our glorious sun  
will brighter rays afford:  
the Lord has yet more light and truth  
to break forth from his word.

3 O Father, Son, and Spirit, send  
us increase from above;  
enlarge, expand all living souls  
to comprehend your love;  
and make us all go on to know,  
with nobler powers conferred,  
that you have yet more light and truth  
to break forth from your word.

George Rawson, 1807 - 1889

## ORGAN POSTLUDE

*The sanctuary party leaves and the congregation sits. As a courtesy to those who remain in the church to listen to the organ postlude in its entirety, you are encouraged to enjoy conversation and fellowship outside the building.*

*A basket for financial contributions to the ongoing ministry of St Peter's is available at the entrance to the church building.*

# **PARISH BULLETIN**

## **WEEKLY PRAYER POINTS**

### **FOR GOD'S KINGDOM**

Lord our God, giver of all grace, have mercy on your Church throughout the world. Renew its life; restore its unity; sanctify its worship; empower its witness; and make it a fit instrument for the furtherance of Christ's kingdom among all people, to the glory of his great name. Amen.

### **THE ANGLICAN COMMUNION**

We pray for the Anglican Communion, for Justin and the Church of England, Geoffrey, Primate of Australia, Kanishka our Archbishop and Bishop Chris and The Church of the Province of West Africa.

### **PRAYERS FOR THE PARISH AND LOCAL CHURCHES**

For our Acting Rector Rev'd Mark Wormell and our Honorary Associate Minister Peter Watson. We pray for The Bridge Church.

### **PRAY FOR MINISTRY AND COMMUNITY PARTNERS**

Bishop Greg Anderson and the Diocese of the Northern Territory

### **PRAYERS FOR THE COMMUNITY**

Prime Minister and Leader of the Opposition

### **PRAYERS FOR THE WORLD**

Regions of the world affected by natural disasters: floods, drought, famine, disease

### **OUR PARISHIONERS**

Glenn Amer, Cathy Andrews, Anthony and Fran Austin, Michael Awad and Michael and Antonia Badger.

### **THOSE WHO HAVE ASK FOR ONGOING PRAYER**

Sofia Awad, Marty McCallum, Gill Stemp, Janne, Pamela, Susan Upton, Margie & Rein, Russ McLean, Giuseppe & Maria, Bobbie Dee Deal and Kevin Matheson.

**THOSE IN RESIDENTIAL CARE** - Fr Robert Alexander, Judy Chapman, Kathy Moss, Patricia Reuben, Stan Thomas, Anne Blake and those who attend our monthly services at Bougainvillea, Neutral Bay and BUPA Mosman.

### **THE FAITHFUL DEPARTED**

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God's eternal kingdom. We remember the recently deceased and those whose anniversary occurs at this time.

### **SEARCH FOR A NEW RECTOR**

Please pray for the parish nominators, Helen, Bronwyn, John, Bruce and Edwina, as they seek to ensure we have someone to serve us as rector.

**WHAT'S ON THIS  
WEEK**

**January 2025**

<b>Tues 14 Jan</b>	10am	Eucharist & morning tea
	10am	Table Group – Café Laon
<b>Wed 15 Jan</b>	10am	Men's Table Group – Parish Meeting Room
	7:30pm	Table Group at a home in Cremorne

## WEEKLY ROSTERS

	<b>This Week</b> <b>12 January 2025</b> <b>Baptism of Our Lord</b>	<b>Next Week</b> <b>19 January 2025</b>
First Reading	Isaiah 43:1 - 7	Isaiah 62: 1 - 5
Psalm	Psalm 29	Psalm 36: 5 - 10
Second Reading	Acts 8: 14 - 17	1 Corinthians 12: 1 - 11
Gospel	Luke 3:15 - 22	John 2:1 - 11
Preacher	Rev Mark Wormell	Rev Mark Wormell
Celebrant	Rev Mark Wormell	Rev Mark Wormell
Senior Server	Roy Bartlett	John Halford
Crucifer	Sharon Boddu	Prabhu Boddu
Thurifer		
Acolyte		
Welcomer	Graham St Quintin	Philip Wood
Sideperson	Lizzie St Quintin	Thos Hodgson
Readers	Helen Matheson Graham St Quintin	Barbara Gordon Gill Stemp
Intercessor	Edwina Waddy	Peter Watson
Chalice	Kah Lin Wormell	Stefan Trofimovs
Livestream	Prabhu Boddu	Enzo Macciavelli
Morning tea	Helen Fordham Sue Paul	Graham St Quintin Lizzie St Quintin
Sacristy Linen	Edwina Waddy	Kerrie Trovimovs

