



ST PETER'S  
ANGLICAN CHURCH  
CREMORNE

**6 October 2024 | 9am**

**Pentecost 20**

**WELCOME to St Peter's Church today.** I am delighted that you can join us in worship.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you.

I hope you can stay and enjoy morning tea after the service.  
Rev Mark Wormell, Acting Rector.

### **TODAY'S SERVICE**

**SUNG EUCHARIST**

**CELEBRANT & PREACHER**

*REV. MARK WORMELL*

**ORGANIST**

*DR BRETT MCKERN*

**CANTOR**

*WARREN FISHER*

**SETTING**

*DUDMAN*

A Hearing Loop is available in the pews on the left-hand side of the church. Toilets are available in the Lower Hall and a mobility access toilet in the David Armstrong Room.

Your love  
is ever before me.  
Psalm 26:3

## GATHERING IN GOD'S NAME

### PROCESSIONAL HYMN

*Tune: Laudes Domini*

*Please stand*

- 1        When morning gilds the skies,  
          My heart awaking cries,  
          May Jesus Christ be praised:  
          Alike at work and prayer  
          To Jesus I repair;  
          May Jesus Christ be praised.
  
- 2        My tongue shall never tire  
          Of chanting in the choir,  
          May Jesus Christ be praised:  
          The fairest graces spring  
          In hearts that ever sing,  
          May Jesus Christ be praised.
  
- 3        When sleep her balm denies,  
          My silent spirit sighs,  
          May Jesus Christ be praised:  
          When evil thoughts molest,  
          With this I shield my breast,  
          May Jesus Christ be praised.
  
- 4        The night becomes as day,  
          When from the heart we say,  
          May Jesus Christ be praised:  
          The powers of darkness fear,  
          When this sweet chant they hear,  
          May Jesus Christ be praised.
  
- 5        Be this, while life is mine,  
          My canticle divine,  
          May Jesus Christ be praised:  
          Be this the eternal song  
          Through all the ages on,  
          May Jesus Christ be praised.

Edward Caswall 1814 - 1879

*The Celebrant greets the people with a welcome*

Christ is risen, Alleluia.

**He is risen indeed, Alleluia.**

## SENTENCE

*Celebrant*

Whoever does not receive the kingdom of God as a little child will never enter it. Mark 10.15

Let us pray.

**Almighty God,**

**to whom all hearts are open, all desires known,**

**and from whom no secrets are hidden:**

**cleanse the thoughts of our hearts**

**by the inspiration of your Holy Spirit,**

**that we may perfectly love you,**

**and worthily magnify your holy name,**

**through Christ our Lord. Amen.**

## KYRIE ELEISON

*mp*

Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.

7

Christ, have mer - cy, Christ, have mer - cy, Christ, have mer - cy.

11

Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.

## THE CONFESSION

*Senior Server*

Christ our Passover Lamb has been offered for us, therefore we come to celebrate the festival.

*Silence*

Let us confess our sins in penitence and faith, with a sincere and true heart.

**Merciful God,**  
our maker and our judge,  
we have sinned against you in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
**Father, forgive us. Strengthen us to love and obey you in  
newness of life; through Jesus Christ our Lord. Amen.**

## THE ABSOLUTION

*Celebrant*

Almighty God, who has promised forgiveness to all who turn to him in faith:  
✕ pardon you and set you free from all your sins, strengthen you in all  
goodness and keep you in eternal life, through Jesus Christ our Lord.  
**Amen.**

## GLORIA IN EXCELSIS



The musical score is written for a single melodic line in G minor, 4/4 time. It consists of seven staves of music with lyrics underneath. The score begins with a treble clef, a key signature of two flats (Bb and Eb), and a 4/4 time signature. The first staff starts with a fermata and a dynamic marking of *f*. The lyrics are: "Glo-ry to God in the high-est, and peace to God's peo-ple on earth. Lord God,". The second staff continues with "hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship You, we give You thanks, we". The third staff has a dynamic marking of *mf* and lyrics: "praise You for your glo-ry. Lord Je-sus Christ, on-ly Son of the Fa-ther,". The fourth staff lyrics: "Lord God, Lamb of God, You take a-way the sin of the world: have mer-cy on us; You are". The fifth staff lyrics: "seat-ed at the right hand of the Fa-ther: re-ceive our prayer. For You a-lone are the". The sixth staff lyrics: "Ho-ly One, You a-lone are the Lord, You a-lone are the Most High". The seventh staff lyrics: "Je-sus Christ with the Ho-ly Spi-rit, in the glo-ry of God the Fa-ther, A - men." The score ends with a double bar line and a fermata over the final note.

Glo-ry to God in the high-est, and peace to God's peo-ple on earth. Lord God,  
7 hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship You, we give You thanks, we  
12 praise You for your glo-ry. Lord Je-sus Christ, on-ly Son of the Fa-ther,  
18 Lord God, Lamb of God, You take a-way the sin of the world: have mer-cy on us; You are  
24 seat-ed at the right hand of the Fa-ther: re-ceive our prayer. For You a-lone are the  
30 Ho-ly One, You a-lone are the Lord, You a-lone are the Most High  
35 Je-sus Christ with the Ho-ly Spi-rit, in the glo-ry of God the Fa-ther, A - men.

## COLLECT OF THE DAY

### *Celebrant*

Loving God, you have made us in your own image, creating us male and female, and you have consecrated the covenant of marriage so that in it is signified the spiritual marriage between Christ and his Church:

pour your grace upon all who are called to this holy state,  
that, keeping their promise of faithfulness to each other,  
they may reflect in their lives your love for us all;  
through Jesus Christ our Lord.

**Amen.**

## THE MINISTRY OF THE WORD

*Please sit.*

## FIRST READING

### **A reading from the Book of Job 1:1, 2:1-10**

1 In the land of Uz there lived a man whose name was Job. This man was blameless and upright; he feared God and shunned evil.<sup>2</sup> 1 On another day the angels came to present themselves before the Lord and Satan also came with them to present himself before him. 2 And the Lord said to Satan, 'Where have you come from?' Satan answered the Lord 'From roaming throughout the earth, going to and fro on it.' 3 Then the Lord said to Satan, 'Have you considered my servant Job? There is no one on earth like him; he is blameless and upright, a man who fears God and shuns evil. And he still maintains his integrity, though you incited me against him to ruin him without any reason.' 4 'Skin for skin!' Satan replied. 'A man will give all he has for his own life. 5 But now stretch out your hand and strike his flesh and bones, and he will surely curse you to your face.' 6 The Lord said to Satan, 'Very well, then, he is in your hands; but you must spare his life.' 7 So Satan went out from the presence of the Lord and afflicted Job with painful sores from the soles of his feet to the crown of his head. 8 Then Job took a piece of broken pottery and scraped himself with it as he sat among the ashes. 9 His wife said to him, 'Are you still maintaining your integrity? Curse God and die!' 10 He replied, 'You are talking like a foolish woman. Shall we accept good from God, and not trouble?' In all this, Job did not sin in what he said.

Hear the word of the Lord. **Thanks be to God.**

## 26

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EDMUND CHIPP



- 1 Give judgement for me O Lord for I have walked in | my in |  
tegrity:  
I have trusted in the | Lord and | not | wavered.
- 2 Put me to the test O | Lord and | prove me:  
try my | mind | and my | heart.
- 3 For your steadfast love has been ever be|fore my | eyes:  
and | I have | walked in • your | truth.
- 4 I have not | sat • with de|ceivers:  
nor con|sorted | with the | hypocrites;
- 5 I hate the as|sembly • of the | wicked:  
I will not | sit | with the • un|godly.
- 6 I wash my hands in | innocence • O | Lord:  
that I may | go a|bout your | altar,
- †7 And lift up the | voice of | thanksgiving:  
to tell of | all your | marvel•ous | works.
- 8 Lord I love the house of your | habit|ation:  
and the | place • where your | glory | dwells.
- 9 Do not sweep me a|way with | sinners:  
nor my | life with | men of | blood,
- 10 In whose hand is a|bomin|ation:  
and their right | hand is | full of | bribes.
- 11 As for me I walk in | my in|tegrity:  
O ransom me | and be|favourable • to|ward me.

†12 My foot stands on an | even | path:  
I will bless the | Lord • in the | great • congregation.

## SECOND READING

### A reading from the letter to the Hebrews 1: 1 – 4, 2: 5 - 12

In the past God spoke to our ancestors through the prophets at many times and in various ways, 2 but in these last days he has spoken to us by his Son, whom he appointed heir of all things, and through whom also he made the universe. 3 The Son is the radiance of God's glory and the exact representation of his being, sustaining all things by his powerful word. After he had provided purification for sins, he sat down at the right hand of the Majesty in heaven. 4 So he became as much superior to the angels as the name he has inherited is superior to theirs.<sup>2</sup> 5 It is not to angels that he has subjected the world to come, about which we are speaking. 6 But there is a place where someone has testified: 'What is mankind that you are mindful of them, a son of man that you care for him? 7 You made them a little lower than the angels; you crowned them with glory and honour 8 and put everything under their feet.', In putting everything under them, God left nothing that is not subject to them. Yet at present we do not see everything subject to them. 9 But we do see Jesus, who was made lower than the angels for a little while, now crowned with glory and honour because he suffered death, so that by the grace of God he might taste death for everyone. 10 In bringing many sons and daughters to glory, it was fitting that God, for whom and through whom everything exists, should make the pioneer of their salvation perfect through what he suffered. 11 Both the one who makes people holy and those who are made holy are of the same family. So Jesus is not ashamed to call them brothers and sisters. 12 He says, 'I will declare your name to my brothers and sisters; in the assembly I will sing your praises.'

Hear the word of the Lord. **Thanks be to God.**



# GOSPEL ACCLAMATION

*Cantor*

Alleluia, Alleluia, Alleluia!

**Alleluia, Alleluia, Alleluia!**

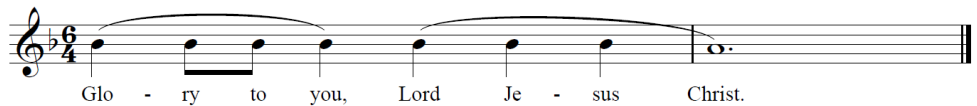
As long as I am in the world, I am the light of the world.

**Alleluia, Alleluia, Alleluia!**

The Lord be with you.

**And also with you.**

A reading from the holy gospel according to **John 9: 1 - 12**



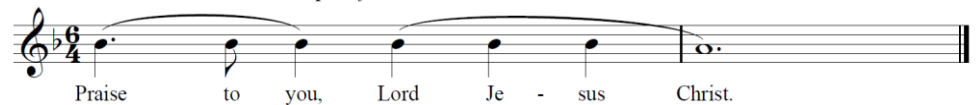
As he went along, he saw a man blind from birth. <sup>2</sup> His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?”

<sup>3</sup> “Neither this man nor his parents sinned,” said Jesus, “but this happened so that the works of God might be displayed in him. <sup>4</sup> As long as it is day, we must do the works of him who sent me. Night is coming, when no one can work. <sup>5</sup> While I am in the world, I am the light of the world.”

<sup>6</sup> After saying this, he spit on the ground, made some mud with the saliva, and put it on the man’s eyes. <sup>7</sup> “Go,” he told him, “wash in the Pool of Siloam” (this word means “Sent”). So the man went and washed, and came home seeing. <sup>8</sup> His neighbours and those who had formerly seen him begging asked, “Isn’t this the same man who used to sit and beg?” <sup>9</sup> Some claimed that he was. Others said, “No, he only looks like him.”

But he himself insisted, “I am the man.” <sup>10</sup> “How then were your eyes opened?” they asked. <sup>11</sup> He replied, “The man they call Jesus made some mud and put it on my eyes. He told me to go to Siloam and wash. So I went and washed, and then I could see.” <sup>12</sup> “Where is this man?” they asked him. “I don’t know,” he said.

This is the gospel of the Lord.



## SERMON

*Please sit*

## HYMN

*Please stand*

*Tune: Duke Street*

- 1 Fight the good fight with all thy might,  
Christ is thy strength, and Christ thy right;  
Lay hold on life, and it shall be  
Thy joy and crown eternally.
- 2 Run the straight race through God's good grace,  
Lift up thine eyes, and seek his face;  
Life with its way before us lies,  
Christ is the path, and Christ the prize.
- 3 Cast care aside, upon thy Guide  
Lean, and his mercy will provide;  
Lean, and thy trusting soul shall prove  
Christ is its life, and Christ its love.
- 4 Faint not nor fear, his arms are near,  
He changeth not, and thou art dear;  
Only believe, and thou shalt see  
That Christ is all in all to thee.

J. S. B. Monsell, 1811 - 1875

## THE NICENE CREED

*Senior Server*

Let us together affirm the faith of the Church:

*All stand*

**We believe in one God, the Father,  
the almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,**

begotten, not made,  
of one being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance  
with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living  
and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord,  
the giver of life, who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, ✠ and the life of the  
world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*Senior Server*

Let us pray for the world and for the Church.

*Please sit/kneel*

*Each petition ends with this response:*

Lord, in your mercy, **Hear our prayer.**

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,  
hallowed be your name, your kingdom come,  
your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and for ever. Amen**

## **PREPARATION FOR HOLY COMMUNION**

*All stand*

*Celebrant*

But these are written that you may believe that Jesus is the Messiah, the Son of God, and that by believing you may have life in his name.

John 20:31

**We do not presume to come to your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies.**

**We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy.**

**Grant us, therefore gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood, that we may evermore dwell in him,  
and he in us. Amen.**

## **THE GREETING OF PEACE**

*Celebrant*

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

*All may exchange a sign of peace with a handshake and greeting, "Peace be with you".*

## THE GREAT THANKSGIVING

The musical score is written in a single system with three staves. The first staff is for the Cantor, the second for the People, and the third for the People. The lyrics are: 'The Lord be with you: And also with you. Lift up your hearts: We lift them to the Lord. Let us give thanks to the Lord our God: It is right to give our thanks and praise.' The score includes a treble clef, a key signature of one flat (B-flat), and a common time signature. The lyrics are placed below the notes, with some words underlined to indicate phrasing.

*Cantor* The Lord be with you: *People* And also with you. *Cantor* Lift up your hearts:  
4 *People* We lift them to the Lord. *Cantor* Let us give thanks to the Lord our God:  
6 *People* It is right to give our thanks and praise.

### *Celebrant*

All glory and honour be yours always and everywhere, mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

He is the true Paschal Lamb who was offered for us and has taken away the sin of the world.

And now we give you thanks that you raised him in triumph from the dead.

By his death, He has destroyed death and by his rising to life again has restored us to eternal life.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

2 *f*  
 Ho - ly, Ho - ly, Ho - ly Lord, God of power and might,  
 7  
 Hea - ven and earth are full of Your Glo - ry, Ho - san - na in the high - est.  
 11 *mp*  
 Bless - ed is he who comes in the  
 15 *f*  
 name of the Lord, Ho - san - na in the high - est.

*Celebrant*

And now, gracious God, we thank you for these gifts of bread and wine, and pray that we who receive them, in the fellowship of the Holy Spirit, according to our Saviour's word, in remembrance of his suffering and death, may share his body and blood.

On the night before he died, Jesus took bread, and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

*Cantor*

Let us proclaim the mystery of faith,

*ff*  
 Christ has died. Christ is ris - en. Christ will come a - gain!

*Celebrant*

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

*ff*

Bless - ing and hon - our glo - ry and power are Yours for -

7

ev - er and ev - er. A - men!

### THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ. We who are many are one body,  
**for we all share in the one bread.**

### AGNUS DEI

*mp*

Je - sus Lamb of God, have mer - cy on us. Je - sus bear - er of our

6

sins, have mer - cy on us. Je - sus re - deem - er of the world, grant us your peace

*p*

### INVITATION

*Celebrant*

The gifts of God for the people of God.  
Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him **in** our hearts by faith with thanksgiving.

*As the sacrament is received the communicant responds. Amen.*

*All baptised Christians who love and serve the Lord Jesus are welcome to join in the sharing of Holy Communion. If you are not yet ready to receive Communion, we encourage you to come forward for a prayer of blessing. Please indicate your desire for a blessing by holding your hands behind your back.*

*The congregation sits or kneels.*

*Silence for prayerful reflection may be kept.*

## **SENTENCE**

*Celebrant*

“Neither this man nor his parents sinned,” said Jesus, “but this happened so that the works of God might be displayed in him”. John 9:3

## **PRAYER AFTER COMMUNION**

*All stand*

Let us pray.

Eternal God, giver of life, in the breaking of the bread we know the risen Lord. May we who celebrate this holy feast walk in his risen light and bring new life to all creation.

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

## **OFFERTORY PRAYER**

*Celebrant*

Gracious God, all things come from you, and you teach us to be generous with what we have. We pray that our gifts may be wisely used for the ministry of the gospel and the relief of those in need, for the glory of our Lord Jesus Christ. Amen.

## **NOTICES**

*Please sit*



## GOD'S BLESSING

### *Celebrant*

Almighty God, who redeemed us through the resurrection of Christ, who raised us to newness of life through the waters of baptism, and has brought us out of slavery into everlasting freedom, give you joy and peace in faith and bring you into your eternal inheritance; and the blessing of God almighty, ✠ the Father, the Son and the Holy Spirit be among you and remain with you always. **Amen.**

## DISMISSAL

### *Senior Server*

Go in peace to love and serve the Lord:  
**In the name of Christ. Amen.**

## RECESSIONAL HYMN

*Tune: Truro*

### *Please stand*

- 1 Jesus shall reign where'er the sun  
Does his successive journeys run;  
His kingdom stretch from shore to shore,  
Till moons shall wax and wane no more.
- 2 People and realms of every tongue  
Dwell on his love with sweetest song,  
And infant voices shall proclaim  
Their early blessings on his name.
- 3 Blessings abound where'er he reigns;  
The prisoner leaps to lose his chains;  
The weary find eternal rest,  
And all the sons of want are blest.
- 4 Let every creature rise and bring  
Peculiar honours to our King;  
Angels descend with songs again,  
And earth repeat the long Amen.

Isaac Watts, 1674 - 1748

## **ORGAN POSTLUDE**

*As a courtesy to those who remain in the church to listen to the organ postlude in its entirety, you are encouraged to enjoy conversation and fellowship outside the building.*

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# **PARISH BULLETIN**

## **WEEKLY PRAYER POINTS**

### **FOR GOD'S KINGDOM**

Lord our God, giver of all grace, have mercy on your Church throughout the world. Renew its life; restore its unity; sanctify its worship; empower its witness; and make it a fit instrument for the furtherance of Christ's kingdom among all people, to the glory of his great name. Amen.

### **THE ANGLICAN COMMUNION**

We pray for the Anglican Communion, for Justin of Canterbury, Geoffrey, Primate of Australia, Kanishka our Archbishop and Bishop Chris and The Anglican Church of Papua New Guinea.

### **PRAYERS FOR THE PARISH AND LOCAL CHURCHES**

For our Locum Rev'd Mark Wormell and our Honorary Associate Minister Peter Watson. We pray for Scots Kirk, Mosman.

### **PRAY FOR MINISTRY AND COMMUNITY PARTNERS**

Bishop Grant Dibden (Anglican Bishop to the Defence Force), Chaplain Dan Gillis, and Chaplain Tim St Quintin, serving in ADF chaplaincy.

### **PRAYERS FOR THE COMMUNITY**

Health Care workers and Emergency Services.

### **PRAYERS FOR THE WORLD**

International, National, and local charities and organisations that seek to alleviate suffering among the world's poorest, most needy, or most vulnerable.

### **OUR PARISHIONERS**

Helen and Kelvin Worthington, Glenn Amer, Cathy Andrews, Anthony Austin and Fran Austin.

### **THOSE WHO HAVE ASK FOR ONGOING PRAYER**

Sofia Awad, Anne Blake, Marty McCallum, Gill Stemp, Janne, Pamela, Susan Upton, Margie & Rein, Russ McLean, Giuseppe & Maria, Kevin Matheson, Dawn Mock, and Lesley Lambkin.

**THOSE IN RESIDENTIAL CARE** - Fr Robert Alexander, Judy Chapman, Kathy Moss, Patricia Reuben, Stan Thomas, and those who attend our monthly services at Bougainvillea, Neutral Bay and BUPA Mosman.

### **THE FAITHFUL DEPARTED**

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God's eternal kingdom. We remember the recently deceased and those whose anniversary occurs at this time.

### **SEARCH FOR A NEW RECTOR**

Please pray for the parish nominators, Helen, Bronwyn, John, Bruce and Edwina, as they seek to ensure we have someone to serve us as rector.

<b>Tues 8 Oct</b>	10am	Eucharist Service & morning tea
	10am	Table Group – Café Laon
<b>Wed 9 Oct</b>	10am	Men's Table Group – Parish Meeting Room
	7:30am	Table Group at a home in Cremorne
<b>Friday 11 Oct</b>	3pm	Wedding of Katie & Benn

**REV MARK WORMELL ON LEAVE**

Rev Mark will be on leave from Monday 14 October – Friday 1 November.

**STUDENTS COMPLETING THE HSC IN 2024**

If you know a student completing the HSC exams this year and you would like their name listed for prayer during the exam period, please let the office know via email: [info@stpeterscremorne.org.au](mailto:info@stpeterscremorne.org.au)

**MISSING EARING**

A black, beaded earring has been found outside the front of the church. If this might belong to you please see Helen.

# Parish Calendar

## Special Services November / December 2024

<b>November</b>		
Sunday 3 November	All Saints Day	9am
Monday 4 November	All Souls Day Service	7pm
Sunday 10 November	Defence Force Sunday	9am
Sunday 17 November	Pet Thanksgiving Service	3pm
Sunday 24 November	Christ the King / Commitment Sunday	9am
<b>December</b> 		
Sunday 1 December	Combined Carol Service with Redlands	7pm
Friday 13 December	9 Lessons and Carols	7pm
Tuesday 24 December – Christmas Eve	All Ages Service	5:30pm
	Solemn Eucharist	11pm
Wednesday 25 December – Christmas Day	Christmas Day Service	9am

## SUNDAY ROSTERS

	<b>This week 6 October Pentecost 20</b>	<b>Next Week 13 October Pentecost 21</b>
First Reading	Job 1:1, 2:1-10	Job 23:1-9, 16-17
Psalm	Psalm 26	Psalm 22: 1 - 15
Second Reading	Job 1:1 & Job 2:1 - 10	Hebrews 4:12 - 16
Gospel	John 9: 1 - 12	Mark 10:17 - 31
Preacher	Rev Mark Wormell	Rev Mark Wormell
Celebrant	Rev Mark Wormell	Rev Mark Wormell
Senior Server	Gordon Heathcote	Laura Mock
Crucifer	Margaret MacNabb	Roy Barlett
Thurifer		
Acolyte		
Welcomer	Lizzie St Quintin	Noreen Bernie
Sideperson	Graham St Quintin	David Routley
Readers	Cheryl Dunn Helen Matheson	Sue Paul Strephon Billingham
Intercessor	Peter Watson	Edwina Waddy
Chalice	Stefan Trofimovs	Kah Lin Wormell
Livestream	Enzo Macchiavelli	Taylor Mock
Morning tea	Bruce Gordon Barbara Gordon	Anna Reed- Stephenson Alison Peterson
Sacristy Linen	Kerrie Trofimovs	Edwina Waddy

