



ST PETER'S
ANGLICAN CHURCH
CREMORNE

Fourteenth Sunday of Pentecost 25 August 2024 | 9am

WELCOME to St Peter's Church today. I am delighted that you can join us in worship.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you.

I hope you can stay and enjoy morning tea after the service.
Rev Mark Wormell, Acting Rector.

TODAY'S SERVICE

SUNG EUCHARIST

CELEBRANT & PREACHER

REV. MARK WORMELL

ORGANIST

GLENN AMER

CANTOR

ANTONIA BADGER

SETTING

JEWKES

A Hearing Loop is available in the pews on the left-hand side of the church. Toilets are available in the Lower Hall and a mobility access toilet in the David Armstrong Room.

GATHERING IN GOD'S NAME

PROCESSIONAL HYMN

Tune: Praise, my soul

Please stand

- 1 Praise, my soul, the King of heaven;
To his feet thy tribute bring.
Ransomed, healed, restored, forgiven.
who like me his praise should sing?
Praise him! Praise him!
Praise him! Praise him!
Praise the everlasting King!

- 2 Praise him for his grace and favour
To our fathers in distress;
Praise him still the same forever,
Slow to chide, and swift to bless.
Praise him! Praise him!
Praise him! Praise him!
Glorious in his faithfulness.

- 3 Father-like he tends and spares us;
Well our feeble frame he knows;
In his hands he gently bears us,
Rescues us from all our foes.
Praise him! Praise him!
Praise him! Praise him!
Widely as his mercy flows.

- 4 Angels, help us to adore him;
Ye behold him face to face;
Sun and moon bow down before him,
Dwellers all in time and space.
Praise him! Praise him!
Praise him! Praise him!
Praise with us the God of grace!

L. F. Lyte 1793 - 1847

The Celebrant greets the people with a welcome

- ✠ Blessed be God: Father, Son, and Holy Spirit.
Blessed be God's Kingdom, now and for ever.

The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you.

And also with you.

SENTENCE

Celebrant

Jesus said, 'It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are spirit and life.' John 6.63

Let us pray.

**Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

KYRIE ELEISON

Moderato
mp

Lord__ have mer__ cy, have mer-cy on us, Christ__ have mer - cy, have
8
mer__ cy_ on us, Lord__ have mer - cy, have mer-cy on us.

THE CONFESSION

Senior Server

Christ our Passover Lamb has been offered for us, therefore we come to celebrate the festival.

Silence

Let us confess our sins in penitence and faith, with a sincere and true heart.

Merciful God,

our maker and our judge,

**we have sinned against you in thought, word, and deed,
and in what we have failed to do:**

we have not loved you with our whole heart;

we have not loved our neighbours as ourselves;

we repent, and are sorry for all our sins.

**Father, forgive us. Strengthen us to love and obey you in
newness of life; through Jesus Christ our Lord. Amen.**

ABSOLUTION

Celebrant

Almighty God, who has promised forgiveness to all who turn to him in faith:

✠ pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord.

Amen.

GLORIA IN EXCELSIS

Allegro *f*

Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est

6
and peace to God's peo-ple on earth. Lord God, heav'- nly_King, al - migh - ty God and

11
Fath - er, we wor ship you, we give you thanks, we praise you for your glo-ry.

17
Lord Je - sus Christ, on - ly Son_ of the Fa-ther, Lord God, Lamb of_God, you

23
take a-way the sin of the world: have mer-cy on us; you are seat - ed at the

28 *mp* *f*
right hand of the Fa-ther: re - ceive our prayer. For you a-lone are the Ho-ly_One;

34
you a_lone are the Lord; you a-lone are the Most High, Je - sus Christ with the

39
Ho - ly Spi - rit, in the_ glo - ry of God the_ Fa - ther,_ A - men.

43 *ff* *rall.*
Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est.

COLLECT OF THE DAY

Celebrant

Everliving God,
by whose Spirit the whole body of the Church
is governed and sanctified:
hear the prayers we offer for all your faithful people,
that in the ministry to which you have called them
each may serve you in holiness and truth;
through our Lord and Saviour Jesus Christ,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

Amen.

THE MINISTRY OF THE WORD

Please sit.

FIRST READING

A reading from the First Book of The Kings 8:22 – 30 – 41 - 43

Then Solomon stood before the altar of the Lord in front of the whole assembly of Israel, spread out his hands towards heaven ²³ and said: 'Lord , the God of Israel, there is no God like you in heaven above or on earth below – you who keep your covenant of love with your servants who continue wholeheartedly in your way. ²⁴ You have kept your promise to your servant David my father; with your mouth you have promised and with your hand you have fulfilled it – as it is today. ²⁵ 'Now Lord , the God of Israel, keep for your servant David my father the promises you made to him when you said, "You shall never fail to have a successor to sit before me on the throne of Israel, if only your descendants are careful in all they do to walk before me faithfully as you have done." ²⁶ And now, God of Israel, let your word that you promised your servant David my father come true. ²⁷ 'But will God really dwell on earth? The heavens, even the highest heaven, cannot contain you. How much less this temple I have built! ²⁸ Yet give attention to your servant's prayer and his plea for mercy, Lord my God. Hear the cry and the prayer that your servant is praying in your presence this day. ²⁹ May your eyes be open towards this temple night and day, this place of which you said, "My Name shall be there," so that you will hear the prayer your servant prays towards this place. ³⁰ Hear the supplication of your servant and of your people Israel when they pray towards this place. Hear from heaven, your dwelling place, and when you hear, forgive. ⁴¹ 'As

for the foreigner who does not belong to your people Israel but has come from a distant land because of your name – ⁴² for they will hear of your great name and your mighty hand and your outstretched arm – when they come and pray towards this temple, ⁴³ then hear from heaven, your dwelling-place. Do whatever the foreigner asks of you, so that all the peoples of the earth may know your name and fear you, as do your own people Israel, and may know that this house I have built bears your Name.

Hear the word of the Lord. **Thanks be to God.**

Psalm 84



- 1 How lovely | is your | dwelling-place:
O | Lord | God of | hosts|
- 2 My soul has a desire and longing_ to enter the | courts • of the |
Lord:
my heart and my flesh re|joice • in the | living | God.
- 3 The sparrow has found her a home and the swallow a nest_ where
she may | lay her | young:
even your altar O Lord of | hosts_ my | King • and my | God.
- 4 Blessèd are those who | dwell in • your | house:
they will | always • be | praising | you.
- 5 Blessèd is the man whose | strength • is in | you:
in whose | heart • are the | highways • to | Zion;
- 6 Who going through the valley of dryness finds there a spring from |
which to | drink:
till the autumn | rain shall | clothe it • with | blessings.

- 7 They go from | strength to | strength:
they appear everyone of them_ before the | God of | gods in | Zion.
- 8 O Lord God of hosts | hear my | prayer:
give | ear O | God of | Jacob.
- 9 Behold O God | him who • reigns | over us:
and look upon the | face of | your anointed.
- 10 One day in your courts is | better • than a | thousand:
I would rather stand at the threshold of the house of my_ God than |
dwell • in the | tents of • un|godliness.
- 11 For the Lord God is a rampart and a shield the Lord gives | favour •
and | honour:
and no good thing will he withhold_ from | those who | walk in |
innocence.
- 12 O Lord | God of | hosts:
blessèd is the man who | puts his | trust in | you.

SECOND READING

A reading from the Letter of Paul to the Ephesians 6: 10 - 20

Finally, be strong in the Lord and in his mighty power. ¹¹ Put on the full armour of God, so that you can take your stand against the devil's schemes. ¹² For our struggle is not against flesh and blood, but against the rulers, against the authorities, against the powers of this dark world and against the spiritual forces of evil in the heavenly realms. ¹³ Therefore put on the full armour of God, so that when the day of evil comes, you may be able to stand your ground, and after you have done everything, to stand. ¹⁴ Stand firm then, with the belt of truth buckled round your waist, with the breastplate of righteousness in place, ¹⁵ and with your feet fitted with the readiness that comes from the gospel of peace. ¹⁶ In addition to all this, take up the shield of faith, with which you can extinguish all the flaming arrows of the evil one. ¹⁷ Take the helmet of salvation and the sword of the Spirit, which is the word of God. ¹⁸ And pray in the Spirit on all occasions with all kinds of prayers and requests. With this in mind, be alert and always keep on praying for all the Lord's people. ¹⁹ Pray also for me, that whenever I speak, words may be given me so that I will fearlessly make

known the mystery of the gospel, ²⁰ for which I am an ambassador in chains. Pray that I may declare it fearlessly, as I should.

Hear the word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION

Cantor

Alleluia, Alleluia, Alleluia!

Alleluia, Alleluia, Alleluia!

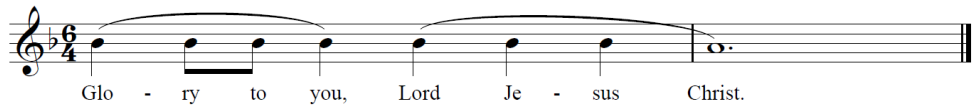
Lord, to whom can we go? You have the words of everlasting life.

Alleluia, Alleluia, Alleluia!

The Lord be with you.

And also with you.

A reading from the holy gospel according to John 6: 41 - 59



At this the Jews there began to grumble about him because he said, "I am the bread that came down from heaven." ⁴² They said, "Is this not Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I came down from heaven?'" ⁴³ "Stop grumbling among yourselves," Jesus answered. ⁴⁴ "No one can come to me unless the Father who sent me draws them, and I will raise them up at the last day. ⁴⁵ It is written in the Prophets: 'They will all be taught by God.' Everyone who has heard the Father and learned from him comes to me. ⁴⁶ No one has seen the Father except the one who is from God; only he has seen the Father. ⁴⁷ Very truly I tell you, the one who believes has eternal life. ⁴⁸ I am the bread of life. ⁴⁹ Your ancestors ate the manna in the wilderness, yet they died. ⁵⁰ But here is the bread that comes down from heaven, which anyone may eat and not die. ⁵¹ I am the living bread that came down from heaven. Whoever eats this bread will live forever. This bread is my flesh, which I will give for the life of the world." ⁵² Then the Jews began to argue sharply among themselves, "How can this man give us his flesh to eat?" ⁵³ Jesus said to them, "Very truly I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. ⁵⁴ Whoever eats my flesh and drinks my blood has eternal life, and I will raise them up at the last day. ⁵⁵ For my flesh is real food and my blood is real drink. ⁵⁶ Whoever eats my flesh and drinks my blood remains in me, and I in them. ⁵⁷ Just as

the living Father sent me and I live because of the Father, so the one who feeds on me will live because of me. ⁵⁸ This is the bread that came down from heaven. Your ancestors ate manna and died, but whoever feeds on this bread will live forever.” ⁵⁹ He said this while teaching in the synagogue in Capernaum.

This is the gospel of the Lord.



SERMON

Please sit

HYMN

Please stand

Tune: Ewing

- 1 Jerusalem the golden,
With milk and honey blest,
Beneath thy contemplation
Sink heart and voice opprest.
I know not, O I know not,
What social joys are there,
What radiancy of glory,
What light beyond compare.
- 2 They stand, those halls of Sion,
Conjubilant with song,
And bright with many an angel,
And all the martyr throng;
The Prince is ever in them,
The daylight is serene,
The pastures of the blessed
Are decked in glorious sheen.

3 There is the throne of David,
And there, from care released,
The song of them that triumph,
The shout of them that feast;
And they who, with their Leader,
Have conquered in the fight,
For ever and for ever
Are clad in robes of white.

4 O sweet and blessed country,
Shall I ever see thy face?
O sweet and blessed country,
Shall I ever win thy grace?
Exult, O dust and ashes!
The Lord shall be thy part:
His only, his for ever,
Thou shalt be, and thou art!

Bernard of Cluny, 12th Century

THE NICENE CREED

Senior Server

Let us together affirm the faith of the Church:

All stand

**We believe in one God, the Father,
the almighty, maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;**

he suffered death and was buried.
On the third day he rose again in accordance
with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord,
the giver of life, who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, ✠ and the life of the
world to come. Amen.

THE PRAYERS OF THE PEOPLE

Senior Server

Let us pray for the world and for the Church.

Please sit/kneel

Each petition ends with this response:

Lord, in your mercy, **Hear our prayer.**

As our Saviour Christ has taught us, we are confident to pray,

Our Father in heaven,

**hallowed be your name, your kingdom come,
your will be done, on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen**

PREPARATION FOR HOLY COMMUNION

All stand

Celebrant

But these are written that you may believe that Jesus is the Messiah, the Son of God, and that by believing you may have life in his name.

John 20:31

We do not presume to come to your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies.

We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy.

Grant us, therefore gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

THE GREETING OF PEACE

Celebrant

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

All may exchange a sign of peace with a handshake and greeting, "Peace be with you".

THE GREAT THANKSGIVING

The musical score is written in G major and 4/4 time. It consists of three staves. The first staff is for the Cantor, the second for the People, and the third for the People. The lyrics are: "The Lord be with you: And al - so with you. Lift up your hearts: We lift them to the Lord. Let us give thanks to the Lord our God: It is right to give our thanks and praise." The score includes bar lines and repeat signs.

Cantor *People* *Cantor*

The Lord be with you: And al - so with you. Lift up your hearts:

People *Cantor*

We lift them to the Lord. Let us give thanks to the Lord our God:

People

It is right to give our thanks and praise.

Celebrant

All glory and honour be yours always and everywhere, mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

He is the true Paschal Lamb who was offered for us and has taken away the sin of the world.

And now we give you thanks that you raised him in triumph from the dead.

By his death, He has destroyed death and by his rising to life again has restored us to eternal life.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

The musical score is written in treble clef with a 4/4 time signature. It begins with a mezzo-forte (*mf*) dynamic marking. The melody is simple and hymn-like, with lyrics written below the notes. The score is divided into four systems, with measure numbers 7, 11, and 15 indicated at the start of the second, third, and fourth systems respectively. The key signature changes from one flat (B-flat) to two sharps (D major) at the beginning of the third system. The piece concludes with a double bar line.

mf
Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav'n and earth are
7 full of your glo - ry, Ho - san-na in the high - est. Bles-sèd is He who
11 comes in the name of the Lord, Ho - san - na, Ho - san - na,
15 Ho - san - na in the high - est, in the high - est

Celebrant

And now, gracious God, we thank you for these gifts of bread and wine, and pray that we who receive them, in the fellowship of the Holy Spirit, according to our Saviour's word, in remembrance of his suffering and death, may share his body and blood.

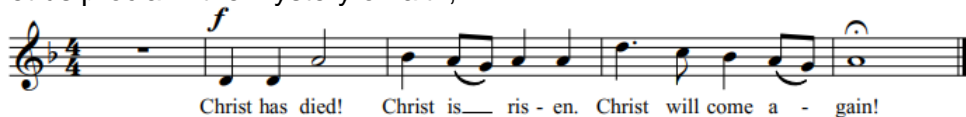
On the night before he died, Jesus took bread, and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore, we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Cantor

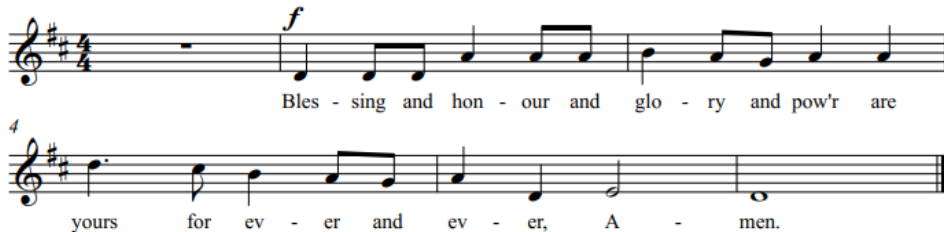
Let us proclaim the mystery of faith,



Christ has died! Christ is ris - en. Christ will come a - gain!

Celebrant

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:



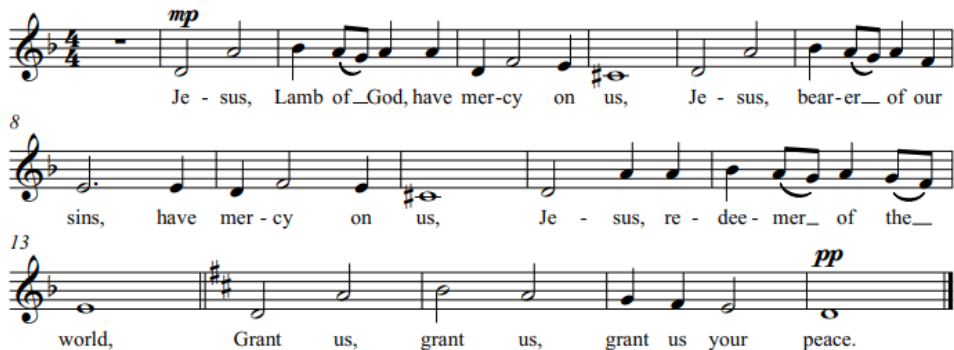
Bles - sing and hon - our and glo - ry and pow'r are
yours for ev - er and ev - er, A - men.

THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ. We who are many are one body,

for we all share in the one bread.

AGNUS DEI



mp
Je - sus, Lamb of God, have mer-cy on us, Je - sus, bear-er_ of our
8
sins, have mer - cy on us, Je - sus, re - dee - mer_ of the_
13
world, Grant us, grant us, grant us your peace. *pp*

INVITATION

Celebrant

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

As the sacrament is received the communicant responds. Amen.

All baptised Christians who love and serve the Lord Jesus are welcome to join in the sharing of Holy Communion. If you are not yet ready to receive Communion, we encourage you to come forward for a prayer of blessing. Please indicate your desire for a blessing by holding your hands behind your back.

The congregation sits or kneels.

Silence for prayerful reflection may be kept.

SENTENCE

Celebrant

Whoever eats my flesh and drinks my blood remains in me, and I in them.
John 6:56

PRAYER AFTER COMMUNION

All stand

Let us pray.

Eternal God, giver of life, in the breaking of the bread we know the risen Lord. May we who celebrate this holy feast walk in his risen light and bring new life to all creation.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

OFFERTORY PRAYER

Celebrant

Gracious God, all things come from you, and you teach us to be generous with what we have. We pray that our gifts may be wisely used for the ministry of the gospel and the relief of those in need, for the glory of our Lord Jesus Christ. Amen.

Please sit

NOTICES

All stand

GOD'S BLESSING

Celebrant

Almighty God, who redeemed us through the resurrection of Christ, who raised us to newness of life through the waters of baptism, and has brought us out of slavery into everlasting freedom, give you joy and peace in faith and bring you into your eternal inheritance; and the blessing of God almighty, ✠ the Father, the Son and the Holy Spirit be among you and remain with you always. **Amen.**

DISMISSAL

Senior Server

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

RECESSIONAL HYMN

Tune: Cwm Rhondda

Please stand

- 1 Guide me, O thou great Redeemer,
Pilgrim through this barren land;
I am weak, but thou art mighty,
Hold me with thy powerful hand:
Bread of heaven,
Feed me till I want no more.

- 2 Open now the crystal fountain
Whence the healing stream doth flow;
Let the fire and cloudy pillar
Lead me all my journey through:
Strong Deliverer,
Be thou still my strength and shield.

- 3 When I tread the verge of Jordan,
Bid my anxious fears subside;
Death of death, and hell's Destruction
Land me safe on Canaan's side:
Songs of praises
I will ever give to thee.

William Williams 1717 – 1791

ORGAN POSTLUDE

As a courtesy to those who remain in the church to listen to the organ postlude in its entirety, you are encouraged to enjoy conversation and fellowship outside the building.

PARISH BULLETIN

WEEKLY PRAYER POINTS

FOR GOD'S KINGDOM

Lord our God, giver of all grace, have mercy on your Church throughout the world. Renew its life; restore its unity; sanctify its worship; empower its witness; and make it a fit instrument for the furtherance of Christ's kingdom among all people, to the glory of his great name. Amen.

THE ANGLICAN COMMUNION

We pray for the Anglican Communion, for Justin of Canterbury, Geoffrey, Primate of Australia, Kanishka our Archbishop and Bishop Chris and The Anglican Church of Mexico (La Iglesia Anglicana de Mexico).

PRAYERS FOR THE PARISH AND LOCAL CHURCHES

For our Acting Rector Rev'd Mark Wormell and our Honorary Associate Minister Peter Watson. We also pray for the staff and parishioners of Harbourside Church, Mosman.

PRAY FOR MINISTRY AND COMMUNITY PARTNERS

Anglicare

PRAYERS FOR THE COMMUNITY

Health Care workers and Emergency Services.

PRAYERS FOR THE WORLD

Persecuted Christians, especially those in the most dangerous countries for Christians: North Korea, Somalia, Yemen, Eritrea, Libya, Nigeria, Pakistan, Iran, Afghanistan, Sudan, and India.

OUR PARISHIONERS

Margaret MacNabb, Neil Modra, Christine Morgan, Smitha Nelaturi, Esme Parker and George and Sue Paul.

THOSE WHO HAVE ASKED FOR ONGOING PRAYER

Sofia Awad, Anne Blake, Marty McCallum, Gill Stemp, Janne, Pamela, Susan Upton, Margie & Rein, Russ McLean, Giuseppe & Maria, Kevin Matheson, Dawn Mock, Lesley Lambkin, Richard and Rev Erica Matheson.

THOSE IN RESIDENTIAL CARE - Fr Robert Alexander, Judy Chapman, Kathy Moss, Patricia Reuben, Stan Thomas, and those who attend our monthly services at Bougainvillea, Neutral Bay and BUPA Mosman.

THE FAITHFUL DEPARTED

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God's eternal kingdom. We remember the recently deceased and those whose anniversary occurs at this time.

PRAYER FOR GROWTH

Pray that many people will see our new notice board sign 'God with warmth and dignity' and come in to taste what we have to offer. Our weekly service is at 9am on Sundays and 10am on Tuesdays. All are welcome.

SEARCH FOR A NEW RECTOR

Please pray for the parish nominators, Helen, Bronwyn, John, Bruce and Edwina, as they seek to ensure we have someone to serve us as rector.

Mon 26 Aug	7:30pm	Parish Council Meeting
Tues 27 Aug	10am	Eucharist Service & morning tea
	10am	Table Group – Café Laon
	2pm	Service at BUPA
Wed 28 Aug	10am	Men's Table Group – Parish Meeting Room
Thurs 29 Aug	7:30pm	Table Group at a home in Cremorne

THE FEAST OF THE COMMEMORATION OF THE NEW GUINEA MARTYRS – SATURDAY 7 SEPTEMBER

St Luke's Anglican Church Enmore at 11:00am
Speaker: Robert McLean.



Refreshments and Q+A afterwards in the Parish Hall with Rt Revd Reginald Makele, Bishop of the Diocese of The New Guinea Islands.

Edwina can help with transport.

CAN YOU VOLUNTEER? LOCAL COUNCIL ELECTION - 3 STALLS

The Local Council Elections will be held on **Saturday 14 September**. There will be 3 stalls on the terrace: BBQ, Craft, Cakes & Produce. **The rosters are in the church today.**



- Please can you look and see if you have an hour or two to spare to help
- Proceeds will be sent to **Anglicare**.
- Your help is greatly appreciated.

The Wardens - BBQ
Alison Peterson - Craft
Edwina Waddy – Produce

TABLE GROUPS

Our table groups are run each week as shown above and all are welcome to join. If you are interested in finding out more information about Table Groups or about joining a Table Group please contact Rev. Mark Wormell.

*Please
join us!*

CHURCH OFFICE HOURS

Just for next week there will be a change to the church office hours.

The office will be attended on:

Tuesday 27 August: 8am – 2pm

Wednesday 28 August: 8am – 2pm

Please note the office will be unattended on

Thursday 29 August. Thank you.



SUNDAY ROSTERS

	This week 25 August Pentecost 14	Next Week 1 September Pentecost 15 Father's Day
First Reading	1 Kings 8.22-30, 41-43	Song of Songs 2:8-13
Psalm	Psalm 84	Psalm 45:1-2, 6-9
Second Reading	Ephesians 6.10-20	James 1:17 - 27
Gospel	John 6: 41 - 59	Mark 7: 1- 23
Preacher	Rev Mark Wormell	Rev Mark Wormell
Celebrant	Rev Mark Wormell	Rev Mark Wormell
Senior Server	Gordon Heathcote	Roy Bartlett
Crucifer	Sharon Boddu	Laura Mock
Thurifer		
Acolyte		
Welcomer	Graham St Quintin	Anna Reed-Stephenson
Sideperson	Lizzie St Quintin	Noreen Bernie
Readers	Anna Reed-Stephenson Cheryl Dunn	Philip Wood Kah Lin Wormell
Intercessor	Ruth Cohen	Cheryl Dunn
Chalice	Alison Peterson	Alison Peterson
Livestream	Prabhu Boddu	Enzo Macchiavelli
Morning tea	Helen Fordham Laura Mock	Alison Peterson Helen Fordham
Sacristy Linen	Alison Peterson	Alison Peterson