



ST PETER'S
ANGLICAN CHURCH
CREMORNE

Twelfth Sunday of Pentecost 11 August 2024 | 9am

WELCOME to St Peter's Church today. I am delighted that you can join us in worship.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you.

I hope you can stay and enjoy morning tea after the service.
Rev Mark Wormell, Acting Rector.

TODAY'S SERVICE

SUNG EUCHARIST

CELEBRANT & PREACHER

REV. MARK WORMELL

ORGANIST & CANTOR

GLENN AMER

SETTING

JEWKES

A Hearing Loop is available in the pews on the left-hand side of the church. Toilets are available in the Lower Hall and a mobility access toilet in the David Armstrong Room.

BE
Kind
TO ONE
Another
EPHESIANS 4:32

GATHERING IN GOD'S NAME

PROCESSIONAL HYMN

Tune: Truro

Please stand

- 1 Sweet is the work, my God, my King,
to praise thy name, give thanks and sing,
to show thy love by morning light,
and talk of all thy truth at night.
- 2 Sweet is the day of sacred rest,
no mortal cares disturb my breast;
O may my heart in tune be found,
like David's harp of solemn sound!
- 3 My heart shall triumph in the Lord,
and bless his works, and bless his word;
thy works of grace, how bright they shine,
how deep thy counsels, how divine!
- 4 And I shall share a glorious part,
when grace has well refined my heart,
and fresh supplies of joy are shed,
like holy oil, to cheer my head.
- 5 Then shall I see and hear and know
all I desired or wished below;
and every power find sweet employ
in that eternal world of joy.

Isaac Watts 1674 - 1748

The Celebrant greets the people with a welcome

✠ Blessed be God: Father, Son, and Holy Spirit.

Blessed be God's Kingdom, now and for ever.

The grace of the Lord Jesus Christ, and the love of God, and the fellowship
of the Holy Spirit, be with you.

And also with you.

SENTENCE

Celebrant

Be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us. Ephesians 5.1–2

Let us pray.

Almighty God,

**to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

KYRIE ELEISON

Moderato
mp

Lord__ have mer__ cy, have mer-cy on us, Christ__ have mer - cy, have
8
mer__ cy_ on us, Lord__ have mer - cy, have mer-cy on us.

THE CONFESSION

Senior Server

Christ our Passover Lamb has been offered for us, therefore we come to celebrate the festival.

Silence

Let us confess our sins in penitence and faith, with a sincere and true heart.

Merciful God,

**our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;**

**we repent, and are sorry for all our sins.
 Father, forgive us. Strengthen us to love and obey you in
 newness of life; through Jesus Christ our Lord. Amen.**

ABSOLUTION

Celebrant

Almighty God, who has promised forgiveness to all who turn to him in faith:
 ✕ pardon you and set you free from all your sins, strengthen you in all
 goodness and keep you in eternal life, through Jesus Christ our Lord.
Amen.

GLORIA IN EXCELSIS

Allegro *f*

Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est

6
 and peace to God's peo-ple on earth. Lord God, heav'- nly King, al - migh - ty God and

11
 Fath - er, we wor ship you, we give you thanks, we praise you for your glo-ry.

17
 Lord Je - sus Christ, on - ly Son_ of the Fa-ther, Lord God, Lamb of _God, you

23
 take a-way the sin of the world: have mer-cy on us; you are seat - ed at the

28
mp *f*
 right hand of the Fa-ther: re - ceive our prayer. For you a-lone are the Ho-ly_One;

34

you a-lone are the Lord; you a-lone are the Most High, Je - sus Christ with the

39

Ho - ly Spi - rit, in the glo - ry of God the Fa - ther, A - men.

43

ff Glo - ry to God, Glo - ry to God, *rall.* Glo - ry to God in the high - est.

COLLECT OF THE DAY

Celebrant

Grant, O Lord,
 that we may see in you the fulfilment of all our need,
 and may turn from every false satisfaction
 to feed on the true and living bread
 that you have given us in Jesus Christ;
 who lives and reigns with you and the Holy Spirit,
 one God, now and for ever.

Amen.

THE MINISTRY OF THE WORD

Please sit.

FIRST READING

A reading from the Second Book of Samuel 18:5-9, 14, 31-33

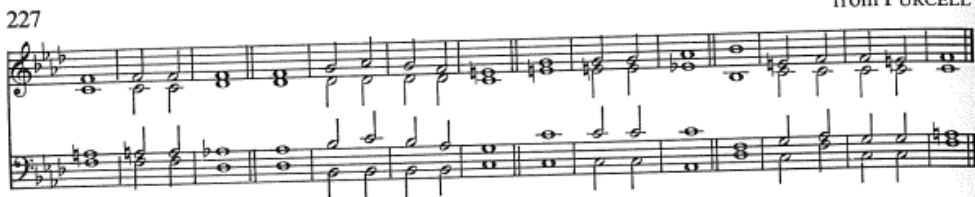
The king commanded Joab, Abishai and Ittai, 'Be gentle with the young man Absalom for my sake.' And all the troops heard the king giving orders concerning Absalom to each of the commanders. ⁶ David's army marched out of the city to fight Israel, and the battle took place in the forest of Ephraim. ⁷ There Israel's troops were routed by David's men, and the casualties that day were great – twenty thousand men. ⁸ The battle spread out over the whole countryside, and the forest swallowed up more men that day than the sword. ⁹ Now Absalom happened to meet David's men. He was riding his mule, and as the mule went under the thick branches of a large oak, Absalom's hair got caught in the tree. He was left hanging in

mid-air, while the mule he was riding kept on going. ¹⁴ Joab said, 'I am not going to wait like this for you.' So he took three javelins in his hand and plunged them into Absalom's heart while Absalom was still alive in the oak tree. ³¹ Then the Cushite arrived and said, 'My lord the king, hear the good news! The Lord has vindicated you today by delivering you from the hand of all who rose up against you.' ³² The king asked the Cushite, 'Is the young man Absalom safe?' The Cushite replied, 'May the enemies of my lord the king and all who rise up to harm you be like that young man.' ³³ The king was shaken. He went up to the room over the gateway and wept. As he went, he said: 'O my son Absalom! My son, my son Absalom! If only I had died instead of you – O Absalom, my son, my son!'

Hear the word of the Lord. **Thanks be to God.**

130

from PURCELL



- 1 Out of the depths have I called to | you O | Lord:
Lord | hear | my | voice;
- 2 O let your ears con|sider | well:
the | voice • of my | suppli|cation
- 3 If you Lord should note what | we do | wrong:
who | then O | Lord could | stand?
- 4 But there is for|giveness with | you:
so that | you | shall be | feared
- 5 I wait for the Lord * my | soul | waits for him:
and | in his | word • is my | hope.
- 6 My soul | looks • for the | Lord:
more than watchmen for the morning
more I say than | watchmen | for the | morning.

7 O Israel trust in the Lord for with the | Lord • there is | mercy:
and with | him is | ample • re|demption.

8 He will re|deem | Israel:
from the | multi • tude | of his | sins.

SECOND READING

A reading from the Letter of Paul to the Ephesians 4: 17 – 5:2

So I tell you this, and insist on it in the Lord, that you must no longer live as the Gentiles do, in the futility of their thinking. ¹⁸ They are darkened in their understanding and separated from the life of God because of the ignorance that is in them due to the hardening of their hearts. ¹⁹ Having lost all sensitivity, they have given themselves over to sensuality so as to indulge in every kind of impurity, and they are full of greed.

²⁰ That, however, is not the way of life you learned ²¹ when you heard about Christ and were taught in him in accordance with the truth that is in Jesus. ²² You were taught, with regard to your former way of life, to put off your old self, which is being corrupted by its deceitful desires; ²³ to be made new in the attitude of your minds; ²⁴ and to put on the new self, created to be like God in true righteousness and holiness.

²⁵ Therefore each of you must put off falsehood and speak truthfully to your neighbour, for we are all members of one body. ²⁶ “In your anger do not sin”: Do not let the sun go down while you are still angry, ²⁷ and do not give the devil a foothold. ²⁸ Anyone who has been stealing must steal no longer, but must work, doing something useful with their own hands, that they may have something to share with those in need.

²⁹ Do not let any unwholesome talk come out of your mouths, but only what is helpful for building others up according to their needs, that it may benefit those who listen. ³⁰ And do not grieve the Holy Spirit of God, with whom you were sealed for the day of redemption. ³¹ Get rid of all bitterness, rage and anger, brawling and slander, along with every form of malice. ³² Be kind and compassionate to one another, forgiving each other, just as in Christ God forgave you. **5** ¹ Follow God’s example, therefore, as dearly loved children ² and walk in the way of love, just as Christ loved us and gave himself up for us as a fragrant offering and sacrifice to God.

Hear the word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION

Cantor

Alleluia, Alleluia, Alleluia!

Alleluia, Alleluia, Alleluia!

No one can come to me unless drawn by the Father, who sent me and I will raise that person on the last day.

Alleluia, Alleluia, Alleluia!

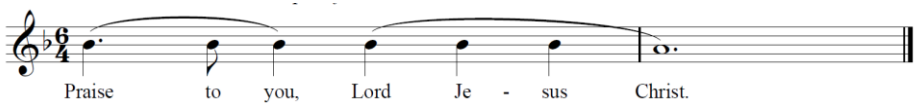
The Lord be with you.

And also with you.

A reading from the holy gospel according to John 6:35, 41-51



Then Jesus declared, 'I am the bread of life. Whoever comes to me will never go hungry, and whoever believes in me will never be thirsty. ⁴¹ At this the Jews there began to grumble about him because he said, 'I am the bread that came down from heaven.' ⁴² They said, 'Is this not Jesus, the son of Joseph, whose father and mother we know? How can he now say, "I came down from heaven"?' ⁴³ 'Stop grumbling among yourselves,' Jesus answered. ⁴⁴ 'No one can come to me unless the Father who sent me draws them, and I will raise them up at the last day. ⁴⁵ It is written in the Prophets: "They will all be taught by God." Everyone who has heard the Father and learned from him comes to me. ⁴⁶ No one has seen the Father except the one who is from God; only he has seen the Father. ⁴⁷ Very truly I tell you, the one who believes has eternal life. ⁴⁸ I am the bread of life. ⁴⁹ Your ancestors ate the manna in the wilderness, yet they died. ⁵⁰ But here is the bread that comes down from heaven, which anyone may eat and not die. ⁵¹ I am the living bread that came down from heaven. Whoever eats this bread will live for ever. This bread is my flesh, which I will give for the life of the world.'



This is the gospel of the Lord.

SERMON

Please sit

HYMN

Please stand

Tune: Walton

- 1 Jesus, Thy blood and righteousness
my beauty are, my glorious dress;
'midst flaming worlds, in these arrayed,
with joy shall I lift up my head.
- 2 Bold shall I stand in Thy great day,
for who aught to my charge shall lay?
Fully absolved through these I am,
from sin and fear, from guilt and shame.
- 3 Lord, I believe Thy precious blood,
which at the mercy seat of God,
forever doth for sinners plead,
for me, e'en for my soul, was shed.
- 4 Jesus, be endless praise to Thee,
whose boundless mercy hath for me,
for me a full atonement made,
an everlasting ransom paid.
- 5 When from the dust of death I rise
to claim my mansion in the skies,
e'en then this shall be all my plea,
Jesus hath lived, hath died, for me.
- 6 O let the dead now hear Thy voice;
now bid Thy ransomed ones rejoice;
their beauty this, their glorious dress,
Jesus, Thy blood and righteousness.

John Wesley 1703 - 1791

THE NICENE CREED

Senior Server

Let us together affirm the faith of the Church:

All stand

**We believe in one God, the Father,
the almighty, maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance
with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord,
the giver of life, who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, ✠ and the life of the
world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Senior Server

Let us pray for the world and for the Church.

Please sit/kneel

Each petition ends with this response:

Lord, in your mercy, **Hear our prayer.**

As our Saviour Christ has taught us, we are confident to pray,

Our Father in heaven,

**hallowed be your name, your kingdom come,
your will be done, on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen**

PREPARATION FOR HOLY COMMUNION

All stand

Celebrant

But these are written that you may believe that Jesus is the Messiah, the Son of God, and that by believing you may have life in his name.

John 20:31

We do not presume to come to your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies.

We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy.

**Grant us, therefore gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood, that we may evermore dwell in him,
and he in us. Amen.**

THE GREETING OF PEACE

Celebrant

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

All may exchange a sign of peace with a handshake and greeting, "Peace be with you".

THE GREAT THANKSGIVING

The musical score is written on three staves in a single system. The first staff is for the Cantor, the second for the People, and the third for the People. The lyrics are: "The Lord be with you: And also with you. Lift up your hearts: We lift them to the Lord. Let us give thanks to the Lord our God: It is right to give our thanks and praise." The score includes a key signature of one flat (B-flat) and a common time signature (C). The first staff has a treble clef and a key signature of one flat. The second and third staves also have treble clefs and a key signature of one flat. The lyrics are written below the notes, with some words underlined to indicate phrasing. The score ends with a double bar line.

Cantor *People* *Cantor*

The Lord be with you: And also with you. Lift up your hearts:

4 *People* *Cantor*

We lift them to the Lord. Let us give thanks to the Lord our God:

6 *People*

It is right to give our thanks and praise.

Celebrant

All glory and honour be yours always and everywhere, mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

He is the true Paschal Lamb who was offered for us and has taken away the sin of the world.

And now we give you thanks that you raised him in triumph from the dead.

By his death, He has destroyed death and by his rising to life again has restored us to eternal life.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

mf

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav'n and earth are
 7 full of your glo - ry, Ho - san-na in the high - est. Bles-sèd is He who
 11 comes in the name of the Lord, Ho - san - na, Ho san - na,
 15 Ho - san - na in the high - est, in the high - est

Celebrant

And now, gracious God, we thank you for these gifts of bread and wine, and pray that we who receive them, in the fellowship of the Holy Spirit, according to our Saviour's word, in remembrance of his suffering and death, may share his body and blood.

On the night before he died, Jesus took bread, and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore, we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Cantor

Let us proclaim the mystery of faith,

f

Christ has died! Christ is ris - en. Christ will come a - gain!

Celebrant

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

f
Bles - sing and hon - our and glo - ry and pow'r are
4
yours for ev - er and ev - er, A - men.

THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ. We who are many are one body,
for we all share in the one bread.

AGNUS DEI

mp
Je - sus, Lamb of God, have mer-cy on us, Je - sus, bear-er_ of our
8
sins, have mer - cy on us, Je - sus, re - dee - mer_ of the_
13
world, Grant us, grant us, grant us your peace. *pp*

INVITATION

Celebrant

The gifts of God for the people of God.
Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*As the sacrament is received the communicant responds. **Amen.***

All baptised Christians who love and serve the Lord Jesus are welcome to join in the sharing of Holy Communion. If you are not yet ready to receive Communion, we encourage you to come forward for a prayer of blessing. Please indicate your desire for a blessing by holding your hands behind your back.

*The congregation sits or kneels.
Silence for prayerful reflection may be kept.*

SENTENCE

Celebrant

Be kind and compassionate to one another, forgiving each other, just as in Christ God forgave you. Ephesians 4:32

PRAYER AFTER COMMUNION

All stand

Let us pray.

Eternal God, giver of life, in the breaking of the bread we know the risen Lord. May we who celebrate this holy feast walk in his risen light and bring new life to all creation.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

OFFERTORY PRAYER

Celebrant

Gracious God, all things come from you, and you teach us to be generous with what we have. We pray that our gifts may be wisely used for the ministry of the gospel and the relief of those in need, for the glory of our Lord Jesus Christ. Amen.

Please sit

NOTICES

All stand

GOD'S BLESSING

Celebrant

Almighty God, who redeemed us through the resurrection of Christ, who raised us to newness of life through the waters of baptism, and has brought us out of slavery into everlasting freedom, give you joy and peace in faith and bring you into your eternal inheritance; and the blessing of God almighty, ✠ the Father, the Son and the Holy Spirit be among you and remain with you always. **Amen.**

DISMISSAL

Senior Server

Go in peace to love and serve the Lord:
 In the name of Christ. Amen.

RECESSIONAL HYMN

Tune: St Gertrude

Please stand

1 Onward, Christian soldiers,
 marching as to war,
 With the cross of Jesus
 going on before!
 Christ, the royal Master,
 leads against the foe;
 Forward into battle,
 see his banner go!

Refrain:

Onward, Christian soldiers,
marching as to war,
With the cross of Jesus
going on before!

2 At the sign of triumph
 Satan's host doth flee;
 On, then, Christian soldiers,
 on to victory!
 Hell's foundations quiver
 at the shout of praise;
 Brothers, lift your voices,
 loud your anthems raise!

Refrain

3 Like a mighty army
 moves the church of God;
 Brothers, we are treading
 where the saints have trod;
 We are not divided;
 all one body we,
 One in hope and doctrine,
 one in charity.

Refrain

4 Onward, then, ye people,
join our happy throng,
Blend with ours your voices
in the triumph song;
Glory, laud, and honor,
unto Christ the King;
This thro' countless ages
men and angels sing.

Refrain

S Baring – Gould 1834 - 1924

ORGAN POSTLUDE

As a courtesy to those who remain in the church to listen to the organ postlude in its entirety, you are encouraged to enjoy conversation and fellowship outside the building.

PARISH BULLETIN

WEEKLY PRAYER POINTS

FOR GOD'S KINGDOM

Lord our God, giver of all grace, have mercy on your Church throughout the world. Renew its life; restore its unity; sanctify its worship; empower its witness; and make it a fit instrument for the furtherance of Christ's kingdom among all people, to the glory of his great name. Amen.

THE ANGLICAN COMMUNION

We pray for the Anglican Communion, for Justin of Canterbury, Geoffrey, Primate of Australia, Kanishka our Archbishop and Bishop Chris and The Anglican Church of Korea.

PRAYERS FOR THE PARISH AND LOCAL CHURCHES

For our Acting Rector Rev'd Mark Wormell and our Honorary Associate Minister Peter Watson. We also pray for the staff and parishioners of Mosman Uniting Church.

PRAY FOR MINISTRY AND COMMUNITY PARTNERS

Bishop Keith Joseph and the Diocese of North Queensland.

PRAYERS FOR THE COMMUNITY

State Member for Willoughby; Mayor of North Sydney and local Councillors.

PRAYERS FOR THE WORLD

Regions of the world affected by natural disasters: floods, drought, famine, disease.

OUR PARISHIONERS

Dyson Heydon, Jenny Holmes, Gabrielle King, Edwina Lambkin and Russ and Mary Layton.

THOSE WHO HAVE ASK FOR ONGOING PRAYER

Sofia Awad, Anne Blake, Marty McCallum, Gill Stemp, Janne, Pamela, Susan Upton, Margie & Rein, Russ McLean, Giuseppe & Maria, Kevin Matheson, Dawn Mock, Lesley Lambkin, Richard, David Routley and Rev Erica Matheson.

THOSE IN RESIDENTIAL CARE - Fr Robert Alexander, Judy Chapman, Kathy Moss, Patricia Reuben, Stan Thomas, and those who attend our monthly services at Bougainvillea, Neutral Bay and BUPA Mosman.

THE FAITHFUL DEPARTED

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God's eternal kingdom. We remember the recently deceased and those whose anniversary occurs at this time.

PRAYER FOR GROWTH

Pray that many people will see our new notice board sign 'God with warmth and dignity' and come in to taste what we have to offer. Our weekly service is at 9am on Sundays and 10am on Tuesdays. All are welcome.

SEARCH FOR A NEW RECTOR

Please pray for the parish nominators, Helen, Bronwyn, John, Bruce and Edwina, as they seek to ensure we have someone to serve us as rector.

Today	2:30pm	Bougainvillea Service
Tues 13 Aug	10am	Eucharist Service & morning tea
	10am	Table Group – Café Laon
Wed 14 Aug	10am	Men's Table Group – Parish Meeting Room
Thurs 15 Aug	7:30pm	Table Group at a home in Cremorne

TABLE GROUPS

Our table groups are run each week as shown above and all are welcome to join. If you are interested in finding out more information about Table Groups or about joining a Table Group please contact Rev. Mark Wormell.

Please join us!

THANK YOU – MARMALADE SALES

To all who supported the marmalade sales last Sunday, and thank you to Lyn Scott for sending 30 jars for sale. A great contribution. Current proceeds are \$140 which are heading to Anglicare.

Thank You!

The next fundraiser will be the stalls on the terrace outside the polling booth for the local government election on **Saturday 14 September**.

Rosters will be available next Sunday - and perhaps you might have an hour to fill a slot. Thank you.
Edwina Waddy Mission Secretary

THE FEAST OF THE COMMEMORATION OF THE NEW GUINEA MARTYRS – SATURDAY 7 SEPTEMBER

St Luke's Anglican Church Enmore at 11:00am

Speaker: Robert McLean.



Refreshments and Q+A afterwards in the Parish Hall with Rt Revd Reginald Makele, Bishop of the Diocese of The New Guinea Islands.

Edwina can help with transport.

SUNDAY ROSTERS

	This week 11 August Pentecost 12	Next Week 18 August Mary Mother of Our Lord
First Reading	2 Samuel 18:5-9,14,31-33	Isaiah 6:1-10 – 62:3
Psalm	Psalm 130	Psalm 113
Second Reading	Ephesians 4:25 – 5:2	Galatians 4:4-7
Gospel	John 6:35, 41 - 51	Luke 2:1 - 7
Preacher	Rev Mark Wormell	Rev Mark Wormell
Celebrant	Rev Mark Wormell	Rev Mark Wormell
Senior Server	Gordon Heathcote	John Halford
Crucifer	Roy Bartlett	Prabhu Boddu
Thurifer		Roy Bartlett
Acolyte		Laura Mock Taylor Mock
Welcomer	Barbara Gordon	Philip Wood
Sideperson	Bruce Gordon	Sharon Boddu
Readers	Helen Matheson Graham St Quintin	Peter Watson Ken Bernie
Intercessor	Edwina Waddy	Esme Parker
Chalice	Barbara Gordon	Stefan Trofimovs
Livestream	Taylor Mock	Taylor Mock
Morning tea	Lizzie St Quintin Graham St Quintin	Helen Fordham Margaret MacNabb
Sacristy Linen	Edwina Waddy	Kerrie Trofimovs