



ST PETER'S  
ANGLICAN CHURCH  
CREMORNE

# Fifteenth Sunday of Pentecost 1 September 2024 | 9am Father's Day

**WELCOME to St Peter's Church today.** I am delighted that you can join us in worship.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you.

I hope you can stay and enjoy morning tea after the service.  
Rev Mark Wormell, Acting Rector.

## TODAY'S SERVICE

SUNG EUCHARIST CELEBRANT & PREACHER	<i>REV. MARK WORMELL</i>
ORGANIST CANTOR SETTING	<i>GLENN AMER WARREN FISHER JEWKES</i>

A Hearing Loop is available in the pews on the left-hand side of the church. Toilets are available in the Lower Hall and a mobility access toilet in the David Armstrong Room.

## GATHERING IN GOD'S NAME

### PROCESSIONAL HYMN

*Tune: Austria*

*Please stand*

- 1       Glorious things of thee are spoken,  
Sion, city of our God;  
He whose word cannot be broken  
Formed thee for his own abode:  
On the Rock of Ages founded,  
What can shake thy sure repose?  
With salvation's walls surrounded,  
Thou may'st smile at all thy foes.
  
- 2       See, the streams of living waters,  
Springing from eternal love,  
Well supply thy sons and daughters,  
And all fear of want remove:  
Who can faint, while such a river  
Ever flows their thirst to assuage?  
Grace, which like the Lord the giver,  
Never fails from age to age.
  
- 3       Saviour, if of Sion's city  
I through grace a member am,  
Let the world deride or pity,  
I will glory in thy name:  
Fading is the worldling's pleasure,  
All his boasted pomp and show;  
Solid joys and lasting treasure  
None but Sion's children know.

John Newton 1725 -1807

*The Celebrant greets the people with a welcome*

✕ Blessed be God: Father, Son, and Holy Spirit.

**Blessed be God's Kingdom, now and for ever.**

The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you.

**And also with you.**

# SENTENCE

## *Celebrant*

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. James 1.17

Let us pray.

**Almighty God,**  
**to whom all hearts are open, all desires known,**  
**and from whom no secrets are hidden:**  
**cleanse the thoughts of our hearts**  
**by the inspiration of your Holy Spirit,**  
**that we may perfectly love you,**  
**and worthily magnify your holy name,**  
**through Christ our Lord. Amen.**

# KYRIE ELEISON

*Moderato*  
*mp*

Lord\_\_ have mer\_\_ cy, have mer-cy on us, Christ\_\_ have mer - cy, have  
8  
mer\_\_ cy\_ on us, Lord\_\_ have mer - cy, have mer-cy on us.

## THE CONFESSION

*Senior Server*

Christ our Passover Lamb has been offered for us, therefore we come to celebrate the festival.

*Silence*

Let us confess our sins in penitence and faith, with a sincere and true heart.

**Merciful God,**

**our maker and our judge,**

**we have sinned against you in thought, word, and deed,  
and in what we have failed to do:**

**we have not loved you with our whole heart;**

**we have not loved our neighbours as ourselves;**

**we repent, and are sorry for all our sins.**

**Father, forgive us. Strengthen us to love and obey you in  
newness of life; through Jesus Christ our Lord. Amen.**

## ABSOLUTION

*Celebrant*

Almighty God, who has promised forgiveness to all who turn to him in faith:

✠ pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord.

**Amen.**

# GLORIA IN EXCELSIS

**Allegro** *f*



Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est

6  
and peace to God's peo-ple on earth. Lord God, heav'- nly\_King, al - migh - ty God and

11  
Fath - er, we wor ship you, we give you thanks, we praise you for your glo-ry.

17  
Lord Je - sus Christ, on - ly Son\_ of the Fa-ther, Lord God, Lamb of\_God, you

23  
take a-way the sin of the world: have mer-cy on us; you are seat - ed at the

28 *mp* *f*  
right hand of the Fa-ther: re - ceive our prayer. For you a-lone are the Ho-ly\_One;

34  
you a\_\_lone are the Lord; you a-lone are the Most High, Je - sus Christ with the

39  
Ho - ly Spi - rit, in the\_ glo - ry of God the\_ Fa - ther,\_ A - men.

43 *ff* *rall.*  
Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est.

## COLLECT OF THE DAY

### *Celebrant*

Cleanse our consciences, O Lord,  
and enlighten our hearts  
through the daily presence of your Son Jesus Christ,  
that when he comes in glory to be our judge  
we may be found undefiled and acceptable in his sight;  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever.

**Amen.**

## THE MINISTRY OF THE WORD

*Please sit.*

## FIRST READING

### **A reading from the Song of Solomon 2:8 - 13**

Listen! My beloved! Look! Here he comes, leaping across the mountains,  
bounding over the hills. <sup>9</sup> My beloved is like a gazelle or a young stag.  
Look! There he stands behind our wall, gazing through the windows,  
peering through the lattice. <sup>10</sup> My beloved spoke and said to me, 'Arise, my  
darling, my beautiful one, come with me. <sup>11</sup> See! The winter is past; the  
rains are over and gone. <sup>12</sup> Flowers appear on the earth; the season of  
singing has come, the cooing of doves is heard in our land. <sup>13</sup> The fig-tree  
forms its early fruit; the blossoming vines spread their fragrance. Arise,  
come, my darling; my beautiful one, come with me.'

Hear the word of the Lord. **Thanks be to God.**

# Psalm 45: 1-2, 6-9

THOMAS NORRIS, 1741-90.



- 1 My heart is astir with fine phrases  
I make my | song • for a | king:  
My tongue is the | pen • of a | ready | writer.
- 2 You are the fairest of the sons of men  
grace | flows • from your | lips:  
therefore has God | blessed you • for|ever • and | ever.
- 6 Your throne is the throne of God it en|dures for|ever:  
and the sceptre of your | kingdom • is a | righteous | sceptre.
- 7 You have loved righteousness and | hated | evil:  
therefore God your God \* has anointed you  
with the oil of | gladness • a|bove your | fellows.
- 8 All your garments are fragrant  
with myrrh | aloes • and | cassia:  
music from ivory | pala•ces | makes you | glad.
- 9 Kings' daughters are among your | noble | women:  
the queen is at your right | hand in | gold of | Ophir.

## SECOND READING

### A reading from the Letter of James 1:17 - 27

Every good and perfect gift is from above, coming down from the Father of the heavenly lights, who does not change like shifting shadows. <sup>18</sup> He chose to give us birth through the word of truth, that we might be a kind of firstfruits of all he created. <sup>19</sup> My dear brothers and sisters, take note of this: everyone should be quick to listen, slow to speak and slow to become angry, <sup>20</sup> because human anger does not produce the righteousness that God desires. <sup>21</sup> Therefore, get rid of all moral filth and the evil that is so prevalent, and humbly accept the word planted in you, which can save you. <sup>22</sup> Do not merely listen to the word, and so deceive yourselves. Do what it says. <sup>23</sup> Anyone who listens to the word but does not do what it says is like someone who looks at his face in a mirror <sup>24</sup> and, after looking at himself, goes away and immediately forgets what he looks like. <sup>25</sup> But whoever looks intently into the perfect law that gives freedom and continues in it – not forgetting what they have heard but doing it – they will be blessed in what they do. <sup>26</sup> Those who consider themselves religious and yet do not keep a tight rein on their tongues deceive themselves, and their religion is worthless. <sup>27</sup> Religion that God our Father accepts as pure and faultless is this: to look after orphans and widows in their distress and to keep oneself from being polluted by the world.

Hear the word of the Lord. **Thanks be to God.**

## GOSPEL ACCLAMATION

*Cantor*

Alleluia, Alleluia, Alleluia!

**Alleluia, Alleluia, Alleluia!**

You abandon the Commandment of God, and hold on to human tradition.

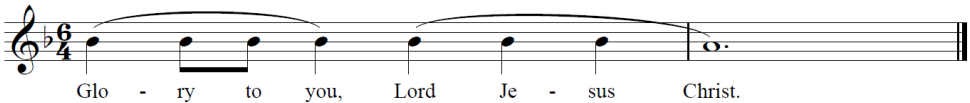
**Alleluia, Alleluia, Alleluia!**

The Lord be with you.

**And also with you.**



## A reading from the holy gospel according to Mark 7:1 – 23



The Pharisees and some of the teachers of the law who had come from Jerusalem gathered around Jesus <sup>2</sup> and saw some of his disciples eating food with hands that were defiled, that is, unwashed. <sup>3</sup> (The Pharisees and all the Jews do not eat unless they give their hands a ceremonial washing, holding to the tradition of the elders. <sup>4</sup> When they come from the marketplace they do not eat unless they wash. And they observe many other traditions, such as the washing of cups, pitchers and kettles)

<sup>5</sup> So the Pharisees and teachers of the law asked Jesus, “Why don’t your disciples live according to the tradition of the elders instead of eating their food with defiled hands?” <sup>6</sup> He replied, “Isaiah was right when he prophesied about you hypocrites; as it is written: “These people honor me with their lips, but their hearts are far from me. <sup>7</sup> They worship me in vain; their teachings are merely human rules. <sup>8</sup> You have let go of the commands of God and are holding on to human traditions.” <sup>9</sup> And he continued, “You have a fine way of setting aside the commands of God in order to observe your own traditions! <sup>10</sup> For Moses said, ‘Honor your father and mother,’ and, ‘Anyone who curses their father or mother is to be put to death.’ <sup>11</sup> But you say that if anyone declares that what might have been used to help their father or mother is Corban (that is, devoted to God)—

<sup>12</sup> then you no longer let them do anything for their father or mother. <sup>13</sup> Thus you nullify the word of God by your tradition that you have handed down. And you do many things like that.”

<sup>14</sup> Again Jesus called the crowd to him and said, “Listen to me, everyone, and understand this. <sup>15</sup> Nothing outside a person can defile them by going into them. Rather, it is what comes out of a person that defiles them.” <sup>16</sup>

<sup>17</sup> After he had left the crowd and entered the house, his disciples asked him about this parable. <sup>18</sup> “Are you so dull?” he asked. “Don’t you see that nothing that enters a person from the outside can defile them? <sup>19</sup> For it doesn’t go into their heart but into their stomach, and then out of the body.” (In saying this, Jesus declared all foods clean.)

<sup>20</sup> He went on: “What comes out of a person is what defiles them. <sup>21</sup> For it is from within, out of a person’s heart, that evil thoughts come—sexual immorality, theft, murder, <sup>22</sup> adultery, greed, malice, deceit, lewdness, envy, slander, arrogance and folly. <sup>23</sup> All these evils come from inside and defile a person.”

This is the gospel of the Lord.



## SERMON

*Please sit*

## HYMN

*Please stand*

*Tune: Maria Jung und Zart*

- 1 My spirit longs for thee  
Within my troubled breast,  
Though I unworthy be  
Of so divine a guest.
- 2 Of so divine a guest  
Unworthy though I be,  
Yet has my heart no rest  
Unless it come from thee.
- 3 Unless it come from thee,  
In vain I look around;  
In all that I can see  
No rest is to be found.
- 4 No rest is to be found  
But in thy blessed love:  
O, let my wish be crowned,  
And send it from above!

John Byrom 1692 - 1763

## THE NICENE CREED

*Senior Server*

Let us together affirm the faith of the Church:

*All stand*

**We believe in one God, the Father,  
the almighty, maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance  
with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living  
and the dead and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord,  
the giver of life, who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, ✠ and the life of the  
world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*Senior Server*

Let us pray for the world and for the Church.

*Please sit/kneel*

*Each petition ends with this response:*

Lord, in your mercy, **Hear our prayer.**

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,**

**hallowed be your name, your kingdom come,  
your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and for ever. Amen**

## PREPARATION FOR HOLY COMMUNION

*All stand*

*Celebrant*

But these are written that you may believe that Jesus is the Messiah, the Son of God, and that by believing you may have life in his name.

John 20:31

**We do not presume to come to your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies.**

**We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy.**

**Grant us, therefore gracious Lord,**

**so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood, that we may evermore dwell in him,  
and he in us. Amen.**

## THE GREETING OF PEACE

*Celebrant*

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

*All may exchange a sign of peace with a handshake and greeting, "Peace be with you".*

## THE GREAT THANKSGIVING

The musical score is written in G major (one flat) and 4/4 time. It consists of three staves of music. The first staff is for the Cantor, with lyrics: "The Lord be with you: And also with you. Lift up your hearts:". The second staff is for the People, with lyrics: "We lift them to the Lord. Let us give thanks to the Lord our God:". The third staff is for the People, with lyrics: "It is right to give our thanks and praise.".

*Celebrant*

All glory and honour be yours always and everywhere, mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

He is the true Paschal Lamb who was offered for us and has taken away the sin of the world.

And now we give you thanks that you raised him in triumph from the dead.

By his death, He has destroyed death and by his rising to life again has restored us to eternal life.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

*mf*

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav'n and earth are  
 7 full of your glo - ry, Ho - san-na in the high - est. Bles-sèd is He who  
 11 comes in the name of the Lord, Ho - san - na, Ho san - na,  
 15 Ho - san - na in the high - est, in the high - est

*Celebrant*

And now, gracious God, we thank you for these gifts of bread and wine, and pray that we who receive them, in the fellowship of the Holy Spirit, according to our Saviour's word, in remembrance of his suffering and death, may share his body and blood.

On the night before he died, Jesus took bread, and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore, we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

*Cantor*

Let us proclaim the mystery of faith,

*f*

Christ has died! Christ is ris - en. Christ will come a - gain!

*Celebrant*

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

*f*  
Bles - sing and hon - our and glo - ry and pow'r are  
4  
yours for ev - er and ev - er, A - men.

**THE BREAKING OF THE BREAD**

We break this bread to share in the body of Christ. We who are many are one body,  
**for we all share in the one bread.**

**AGNUS DEI**

*mp*  
Je - sus, Lamb of God, have mer-cy on us, Je - sus, bear-er\_ of our  
8  
sins, have mer - cy on us, Je - sus, re - dee - mer\_ of the\_  
13  
world, Grant us, grant us, grant us your peace. *pp*

**INVITATION**

*Celebrant*

The gifts of God for the people of God.  
Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*As the sacrament is received the communicant responds. **Amen.***

*All baptised Christians who love and serve the Lord Jesus are welcome to join in the sharing of Holy Communion. If you are not yet ready to receive Communion, we encourage you to come forward for a prayer of blessing. Please indicate your desire for a blessing by holding your hands behind your back.*

*The congregation sits or kneels.  
Silence for prayerful reflection may be kept.*

*Cantor  
When I think upon Thy goodness by Franz Joseph Haydn (1732-1809)*

## **SENTENCE**

*Celebrant*

Again Jesus called the crowd to him and said, "Listen to me, everyone, and understand this. Nothing outside a person can defile them by going into them. Rather, it is what comes out of a person that defiles them."

Mark: 7:14 - 15

## **PRAYER AFTER COMMUNION**

*All stand*

Let us pray.

Eternal God, giver of life, in the breaking of the bread we know the risen Lord. May we who celebrate this holy feast walk in his risen light and bring new life to all creation.

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

## **OFFERTORY PRAYER**

*Celebrant*

Gracious God, all things come from you, and you teach us to be generous with what we have. We pray that our gifts may be wisely used for the ministry of the gospel and the relief of those in need, for the glory of our Lord Jesus Christ. Amen.



*Please sit*

## **NOTICES**

*All stand*

## **GOD'S BLESSING**

*Celebrant*

Almighty God, who redeemed us through the resurrection of Christ, who raised us to newness of life through the waters of baptism, and has brought us out of slavery into everlasting freedom, give you joy and peace in faith and bring you into your eternal inheritance; and the blessing of God almighty, ✠ the Father, the Son and the Holy Spirit be among you and remain with you always.       **Amen.**

## **DISMISSAL**

*Senior Server*

Go in peace to love and serve the Lord:

**In the name of Christ. Amen.**

## RECESSIONAL HYMN

*Tune: Richmond*

*Please stand*

- 1 City of God, how broad and far  
Outspread thy walls sublime!  
The true thy chartered freemen are  
Of every age and clime.
- 2 One holy Church, one army strong,  
One steadfast, high intent;  
One working band, one harvest-song,  
One King omnipotent.
- 3 How purely hath thy speech come down  
From man's primaeval youth!  
How grandly hath thine empire grown  
Of freedom, love and truth!
- 4 How gleam thy watch-fires through the night  
With never-fainting ray!  
How rise thy towers, serene and bright,  
To meet the dawning day!
- 5 In vain the surge's angry shock,  
In vain the drifting sands:  
Unharmed upon the eternal Rock  
The eternal City stands.

Samuel Johnson 1822 - 82

## ORGAN POSTLUDE

*As a courtesy to those who remain in the church to listen to the organ postlude in its entirety, you are encouraged to enjoy conversation and fellowship outside the building.*

---

# **PARISH BULLETIN**

## **WEEKLY PRAYER POINTS**

### **FOR GOD'S KINGDOM**

Lord our God, giver of all grace, have mercy on your Church throughout the world. Renew its life; restore its unity; sanctify its worship; empower its witness; and make it a fit instrument for the furtherance of Christ's kingdom among all people, to the glory of his great name. Amen.

### **THE ANGLICAN COMMUNION**

We pray for the Anglican Communion, for Justin of Canterbury, Geoffrey, Primate of Australia, Kanishka our Archbishop and Bishop Chris and Anglican Church of Mozambique and Angola.

### **PRAYERS FOR THE PARISH AND LOCAL CHURCHES**

For our Acting Rector Rev'd Mark Wormell and our Honorary Associate Minister Peter Watson. We also pray for the staff and parishioners of Naremburn Cammeray Anglican Church.

### **PRAY FOR MINISTRY AND COMMUNITY PARTNERS**

Nungalinya College

### **PRAYERS FOR THE COMMUNITY**

Local, State, and Federal Governments and Leaders.

### **PRAYERS FOR THE WORLD**

Regions of the world impacted by war and conflict; Ukraine, Gaza, Yemen, Myanmar, Sudan.

### **OUR PARISHIONERS**

Annabel Pegus, Camilla Petersen, Amelia Petersen, Alison Peterson and Helen Ramsey.

## **THOSE WHO HAVE ASKED FOR ONGOING PRAYER**

Sofia Awad, Anne Blake, Marty McCallum, Gill Stemp, Janne, Pamela, Susan Upton, Margie & Rein, Russ McLean, Giuseppe & Maria, Kevin Matheson, Dawn Mock, Lesley Lambkin, Richard, and Rev Erica Matheson.

**THOSE IN RESIDENTIAL CARE** - Fr Robert Alexander, Judy Chapman, Kathy Moss, Patricia Reuben, Stan Thomas, and those who attend our monthly services at Bougainvillea, Neutral Bay and BUPA Mosman.

## **THE FAITHFUL DEPARTED**

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God's eternal kingdom. We remember the recently deceased and those whose anniversary occurs at this time.

## **PRAYER FOR GROWTH**

Pray that many people will see our new notice board sign 'God with warmth and dignity' and come in to taste what we have to offer. Our weekly service is at 9am on Sundays and 10am on Tuesdays. All are welcome.

## **SEARCH FOR A NEW RECTOR**

Please pray for the parish nominators, Helen, Bronwyn, John, Bruce and Edwina, as they seek to ensure we have someone to serve us as rector.

<b>Tues 3 Sept</b>	10am	Eucharist Service & morning tea
	10am	Table Group – Café Laon
<b>Wed 4 Sept</b>	10am	Men’s Table Group – Parish Meeting Room
	7:30pm	Table Group at a home in Cremorne
<b>Thurs 5 Sept</b>	11am	St Peter’s Patcher’s
<b>Sat 7 Sept</b>	11am	Commemoration of New Guinea Martyrs Service at St Luke’s Enmore
	1:30pm – 4pm	Quilts for Comfort

**TABLE GROUPS**

Our table groups are run each week as shown above and all are welcome to join. If you are interested in finding out more information about Table Groups or about joining a Table Group please contact Rev. Mark Wormell.

*Please join us!*

**THE FEAST OF THE COMMEMORATION OF THE NEW GUINEA MARTYRS – SATURDAY 7 SEPTEMBER**

St Luke's Anglican Church Enmore at 11:00am  
Speaker: Robert McLean.

Refreshments and Q+A afterwards in the Parish Hall with Rt Revd Reginald Makele, Bishop of the Diocese of The New Guinea Islands.  
Edwina can help with transport.



**YEAR TO DATE OFFERINGS AS AT 31 JULY 2024**

<b>Actual YTD</b>	<b>Budget YTD</b>	<b>Variation YTD</b>
\$82,956	\$80,521	+\$2,435

July proved to be strong month for offertories. As a result, over the first seven months, they are running ahead of budget by \$2,435, and are \$6,156 above offertories in the first seven months of last year.

Treasurer

# CAN YOU VOLUNTEER? LOCAL COUNCIL ELECTION - 3 STALLS

The Local Council Elections will be held on **Saturday 14 September**.

There will be 3 stalls on the terrace: BBQ, Craft, Cakes & Produce.

**The rosters are in the church today.**



- Please can you look and see if you have an hour or two to spare to help
- Proceeds will be sent to **Anglicare**.
- Your help is greatly appreciated.

The Wardens – BBQ, Alison Peterson - Craft , Edwina Waddy – Produce



## SUNDAY ROSTERS

	<b>This week 1 September Pentecost 15 Father's Day</b>	<b>Next Week 8 September Pentecost 16</b>
First Reading	Song of Songs 2:8-13	Proverbs 22: 1-2, 8-9, 22-23
Psalm	Psalm 45:1-2, 6-9	Psalm 125
Second Reading	James 1:17 - 27	James 2.1-10, 14 -17
Gospel	Mark 7: 1- 23	Matthew 15:21 -28
Preacher	Rev Mark Wormell	Rev Mark Wormell
Celebrant	Rev Mark Wormell	Rev Mark Wormell
Senior Server	Roy Bartlett	Laura Mock
Crucifer	Laura Mock	John Halford
Thurifer		
Acolyte		
Welcomer	Anna Reed-Stephenson	David Routley
Sideperson	Noreen Bernie	Peter Watson
Readers	Philip Wood Kah Lin Wormell	Sue Paul Helen Matheson
Intercessor	Cheryl Dunn	Edwina Waddy
Chalice	Alison Peterson	Kah Lin Wormell
Livestream	Enzo Macchiavelli	Taylor Mock
Morning tea	Alison Peterson Helen Fordham	Anna Reed- Stephenson Sue Paul
Sacristy Linen	Alison Peterson	Edwina Waddy

