



ST PETER'S
ANGLICAN CHURCH
CREMORNE

Tenth Sunday of Pentecost 28 July 2024 | 9am

WELCOME to St Peter's Church today. I am delighted that you can join us in worship.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you.

I hope you can stay and enjoy morning tea after the service.
Rev Mark Wormell, Acting Rector.

TODAY'S SERVICE

SUNG EUCHARIST

CELEBRANT

REV. MARK WORMELL

PREACHER

REV UNCLE RAY MINNIECON

ORGANIST & CANTOR

JENNY DAVEY

WARREN FISHER

SETTING

JEWKES

A Hearing Loop is available in the pews on the left-hand side of the church. Toilets are available in the Lower Hall and a mobility access toilet in the David Armstrong Room.

**In all this Job sinned not,
nor charged God foolishly.**

—Job 1:22



GATHERING IN GOD'S NAME

PROCESSIONAL HYMN

Tune: Camberwell

Please stand

- 1 At the name of Jesus
every knee shall bow,
every tongue confess him
King of Glory now:
this the Father's pleasure
that we call him Lord,
who from the beginning
was the mighty Word.

- 2 At his voice creation
Sprang at once to sight,
All the angel faces,
All the hosts of light,
Thrones and dominations,
Stars upon their way,
All the heavenly orders,
In their great array.

- 3 Humbled for a season,
To receive a name
From the lips of sinners
Unto whom he came,
Faithfully he bore it
Spotless to the last,
Brought it back victorious
When from death he passed:

- 4 Bore it up triumphant
With its human light,
Through all ranks of creatures,
To the central height,
To the throne of Godhead,
To the Father's breast;
Filled it with the glory
Of that perfect rest.

5 In your hearts enthrone him;
There let him subdue
All that is not holy,
All that is not true:
He is God the Saviour,
He is Christ the Lord,
Ever to be worshipped,
Trusted, and adored.

6 *Brothers, this Lord Jesus
Shall return again,
In the Father's glory,
With his angel train;
For all wreaths of empire
Meet upon his brow,
And our hearts confess him
King of glory now.

Caroline Noel 1817 - 1877

The Celebrant greets the people with a welcome

✠ Blessed be God: Father, Son, and Holy Spirit.

Blessed be God's Kingdom, now and for ever.

The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you.

And also with you.

Celebrant

Our gracious and loving Heavenly Father, we acknowledge Aboriginal and Torres Strait Islander peoples, and in particular the Cam-mer-ray-gal group of the Ku-ring-gai Aboriginal nation, as the first and traditional custodians of the land on which this church now stands; and express our gratitude that we share this land today, our sorrow for the costs of that sharing. We pray that you will help us to move towards a place of justice and partnership together. **Amen**

SENTENCE

Celebrant

'I am the living bread that came down from heaven,' says the Lord.
'Whoever eats of this bread will live for ever; and the bread that I will give
for the life of the world is my flesh.' John 6.51

Let us pray.

Almighty God,

**to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

KYRIE ELEISON

Moderato
mp

Lord__ have mer__ cy, have mer-cy on us, Christ__ have mer - cy, have
mer__ cy_ on us, Lord__ have mer - cy, have mer-cy on us.

THE CONFESSION

Senior Server

Christ our Passover Lamb has been offered for us, therefore we come to
celebrate the festival.

Silence

Let us confess our sins in penitence and faith, with a sincere and true heart.

Merciful God,

**our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;**

34

you a-lone are the Lord; you a-lone are the Most High, Je - sus Christ with the

39

Ho - ly Spi - rit, in the glo - ry of God the Fa - ther, A - men.

43

ff Glo - ry to God, Glo - ry to God, *rall.* Glo - ry to God in the high - est.

COLLECT OF THE DAY

Celebrant

Gracious God,

you have placed within the hearts of all your children

a longing for your word and a hunger for your truth:

grant that, believing in the one whom you have sent,

we may know him to be the true bread of heaven

and the food of eternal life, Jesus Christ our Lord,

to whom with you and the Holy Spirit

be glory and honour for ever and ever.

Amen.

THE MINISTRY OF THE WORD

Please sit.

FIRST READING

A reading from the Book of Job 1

In the land of Uz there lived a man whose name was Job. This man was blameless and upright; he feared God and shunned evil. ²He had seven sons and three daughters, ³and he owned seven thousand sheep, three thousand camels, five hundred yoke of oxen and five hundred donkeys, and had a large number of servants. He was the greatest man among all the people of the East. ⁴His sons used to hold feasts in their homes on their birthdays, and they would invite their three sisters to eat and drink with them. ⁵When a period of feasting had run its course, Job would make arrangements for them to be purified. Early in the morning he would sacrifice a burnt offering for each of them, thinking, "Perhaps my

children have sinned and cursed God in their hearts.” This was Job’s regular custom. ⁶ One day the angels came to present themselves before the Lord, and Satan also came with them. ⁷ The Lord said to Satan, “Where have you come from?” Satan answered the Lord, “From roaming throughout the earth, going back and forth on it.” ⁸ Then the Lord said to Satan, “Have you considered my servant Job? There is no one on earth like him; he is blameless and upright, a man who fears God and shuns evil.” ⁹ “Does Job fear God for nothing?” Satan replied. ¹⁰ “Have you not put a hedge around him and his household and everything he has? You have blessed the work of his hands, so that his flocks and herds are spread throughout the land. ¹¹ But now stretch out your hand and strike everything he has, and he will surely curse you to your face.” ¹² The Lord said to Satan, “Very well, then, everything he has is in your power, but on the man himself do not lay a finger.” Then Satan went out from the presence of the Lord. ¹³ One day when Job’s sons and daughters were feasting and drinking wine at the oldest brother’s house, ¹⁴ a messenger came to Job and said, “The oxen were plowing and the donkeys were grazing nearby, ¹⁵ and the Sabeans attacked and made off with them. They put the servants to the sword, and I am the only one who has escaped to tell you!” ¹⁶ While he was still speaking, another messenger came and said, “The fire of God fell from the heavens and burned up the sheep and the servants, and I am the only one who has escaped to tell you!” ¹⁷ While he was still speaking, another messenger came and said, “The Chaldeans formed three raiding parties and swept down on your camels and made off with them. They put the servants to the sword, and I am the only one who has escaped to tell you!” ¹⁸ While he was still speaking, yet another messenger came and said, “Your sons and daughters were feasting and drinking wine at the oldest brother’s house, ¹⁹ when suddenly a mighty wind swept in from the desert and struck the four corners of the house. It collapsed on them and they are dead, and I am the only one who has escaped to tell you!” ²⁰ At this, Job got up and tore his robe and shaved his head. Then he fell to the ground in worship ²¹ and said: “Naked I came from my mother’s womb, and naked I will depart. The Lord gave and the Lord has taken away; may the name of the Lord be praised.” ²² In all this, Job did not sin by charging God with wrongdoing.

Hear the word of the Lord. **Thanks be to God.**

PSALM 14

78

JAMES TURLE



- 1 The fool has said in his heart 'There | is no | God':
they have all become vile and abominable in their doings there | is
not | one that • does | good.
- 2 The Lord looked down from heaven upon the | children • of | men:
to see if there were any who would act | wisely • and | seek • after
| God.
- †3 But they have all turned out of the way they have all alike
be|come cor|rupt:
there is none that does | good | no not | one.
- 4 Are all the evildoers devoid of | under|standing:
who eat up my people as men eat bread_ and | do not | pray • to
the | Lord?
- 5 They shall be | struck with | terror:
for God is with the | compa•ny | of the | righteous.
- 6 Though they frustrate the poor man | in his | hopes:
surely the | Lord | is his | refuge.
- 7 O that deliverance for Israel_ might come | forth from | Zion:
when the Lord turns again the fortunes of his people then shall
Jacob re|joice and | Israel • be | glad.

SECOND READING

A reading from the Letter of Paul to the Ephesians 3: 14 - 21

For this reason I kneel before the Father, ¹⁵ from whom every family in heaven and on earth derives its name. ¹⁶ I pray that out of his glorious riches he may strengthen you with power through his Spirit in your inner being, ¹⁷ so that Christ may dwell in your hearts through faith. And I pray that you, being rooted and established in love, ¹⁸ may have power, together

with all the Lord's holy people, to grasp how wide and long and high and deep is the love of Christ, ¹⁹ and to know this love that surpasses knowledge – that you may be filled to the measure of all the fulness of God. ²⁰ Now to him who is able to do immeasurably more than all we ask or imagine, according to his power that is at work within us, ²¹ to him be glory in the church and in Christ Jesus throughout all generations, for ever and ever! Amen.

Hear the word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION

Cantor

Alleluia, Alleluia, Alleluia!

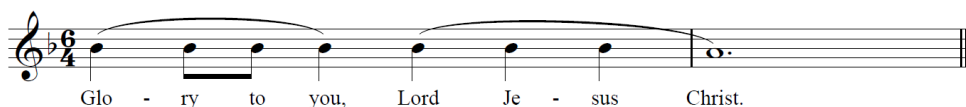
Alleluia, Alleluia, Alleluia!

When people saw the sign that he had done, they said “this is indeed the prophet who is to come into the world.”

Alleluia, Alleluia, Alleluia!

The Lord be with you. **And also with you.**

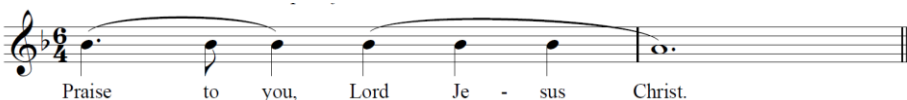
A reading from the holy gospel according to John 6: 1 - 21



Some time after this, Jesus crossed to the far shore of the Sea of Galilee (that is, the Sea of Tiberias), ² and a great crowd of people followed him because they saw the signs he had performed by healing those who were ill. ³ Then Jesus went up on a mountainside and sat down with his disciples. ⁴ The Jewish Passover Festival was near. ⁵ When Jesus looked up and saw a great crowd coming towards him, he said to Philip, ‘Where shall we buy bread for these people to eat?’ ⁶ He asked this only to test him, for he already had in mind what he was going to do. ⁷ Philip answered him, ‘It would take more than half a year’s wages to buy enough bread for each one to have a bite!’ ⁸ Another of his disciples, Andrew, Simon Peter’s brother, spoke up, ⁹ ‘Here is a boy with five small barley loaves and two small fish, but how far will they go among so many?’ ¹⁰ Jesus said, ‘Make the people sit down.’ There was plenty of grass in that place, and they sat down (about five thousand men were there). ¹¹ Jesus then took the loaves,

gave thanks, and distributed to those who were seated as much as they wanted. He did the same with the fish. ¹² When they had all had enough to eat, he said to his disciples, 'Gather the pieces that are left over. Let nothing be wasted.' ¹³ So they gathered them and filled twelve baskets with the pieces of the five barley loaves left over by those who had eaten. ¹⁴ After the people saw the sign Jesus performed, they began to say, 'Surely this is the Prophet who is to come into the world.' ¹⁵ Jesus, knowing that they intended to come and make him king by force, withdrew again to a mountain by himself. ¹⁶ When evening came, his disciples went down to the lake, ¹⁷ where they got into a boat and set off across the lake for Capernaum. By now it was dark, and Jesus had not yet joined them. ¹⁸ A strong wind was blowing and the waters grew rough. ¹⁹ When they had rowed about three or four miles, they saw Jesus approaching the boat, walking on the water; and they were frightened. ²⁰ But he said to them, 'It is I; don't be afraid.' ²¹ Then they were willing to take him into the boat, and immediately the boat reached the shore where they were heading.

This is the gospel of the Lord.



SERMON – Rev Uncle Ray Minniecon

Please sit

TORRES STRAIT ISLAND HYMN

Baba Waian

Sung by Uncle Ben Harry

Baba Waian ninu maigi mari
 Baba Waian ninu maigi angela
 Ngalmunia kaimel
 E nub kubil nu
 E nub kubil nu
 kurusi kai gei gar

Translation:

Father God, send your Holy Spirit
 Father God, send your holy angels
 To be with us tonight until morning

HYMN

Tune: Darwall's 148th

Please stand

- 1 Ye holy angels bright,
 Who wait at God's right hand,
 Or through the realms of light
 Fly at your Lord's command,
 Assist our song,
 For else the theme
 Too high doth seem
 For mortal tongue.

- 2 Ye blessèd souls at rest,
 Who ran this earthly race,
 And now, from sin released,
 Behold the Saviour's face,
 God's praises sound,
 As in his sight
 With sweet delight
 Ye do abound.

- 3 Ye saints, who toil below,
 Adore your heavenly King,
 And onward as ye go
 Some joyful anthem sing;
 Take what he gives
 And praise him still,
 Through good or ill,
 Who ever lives!

- 4 My soul, bear thou thy part,
 Triumph in God above:
 And with a well-tuned heart
 Sing thou the songs of love!
 Let all thy days
 Till life shall end,
 Whate'er he send,
 Be filled with praise.

Richard Baxter 1615 - 1691

THE NICENE CREED

Senior Server

Let us together affirm the faith of the Church:

All stand

**We believe in one God, the Father,
the almighty, maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance
with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord,
the giver of life, who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, ✠ and the life of the
world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Senior Server

Let us pray for the world and for the Church.

Please sit/kneel

Each petition ends with this response:

Lord, in your mercy, **Hear our prayer.**

As our Saviour Christ has taught us, we are confident to pray,

Our Father in heaven,

**hallowed be your name, your kingdom come,
your will be done, on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen**

PREPARATION FOR HOLY COMMUNION

All stand

Celebrant

But these are written that you may believe that Jesus is the Messiah, the Son of God, and that by believing you may have life in his name.

John 20:31

We do not presume to come to your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies.

We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy.

**Grant us, therefore gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood, that we may evermore dwell in him,
and he in us. Amen.**

THE GREETING OF PEACE

Celebrant

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

All may exchange a sign of peace with a handshake and greeting, "Peace be with you".

THE GREAT THANKSGIVING

The musical score is written in G major (one flat) and 4/4 time. It consists of three staves of music. The first staff is for the Cantor, with lyrics: "The Lord be with you: And also with you. Lift up your hearts:". The second staff is for the People, with lyrics: "We lift them to the Lord. Let us give thanks to the Lord our God:". The third staff is also for the People, with lyrics: "It is right to give our thanks and praise.".

Celebrant

All glory and honour be yours always and everywhere, mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

He is the true Paschal Lamb who was offered for us and has taken away the sin of the world.

And now we give you thanks that you raised him in triumph from the dead.

By his death, He has destroyed death and by his rising to life again has restored us to eternal life.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

mf

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav'n and earth are
 7 full of your glo - ry, Ho - san-na in the high - est. Bles-sèd is He who
 11 comes in the name of the Lord, Ho - san - na, Ho - san - na,
 15 Ho - san - na in the high - est, in the high - est

Celebrant

And now, gracious God, we thank you for these gifts of bread and wine, and pray that we who receive them, in the fellowship of the Holy Spirit, according to our Saviour's word, in remembrance of his suffering and death, may share his body and blood.

On the night before he died, Jesus took bread, and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore, we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Cantor

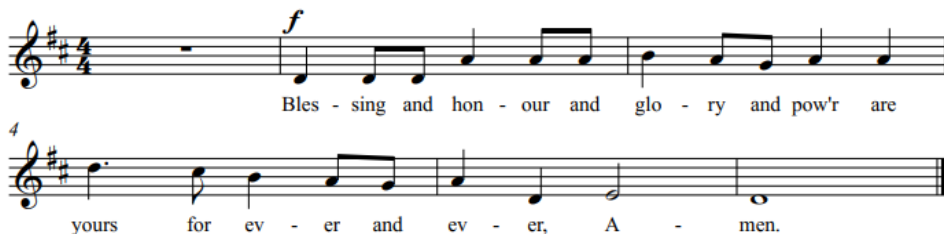
Let us proclaim the mystery of faith,

f

Christ has died! Christ is ris - en. Christ will come a - gain!

Celebrant

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

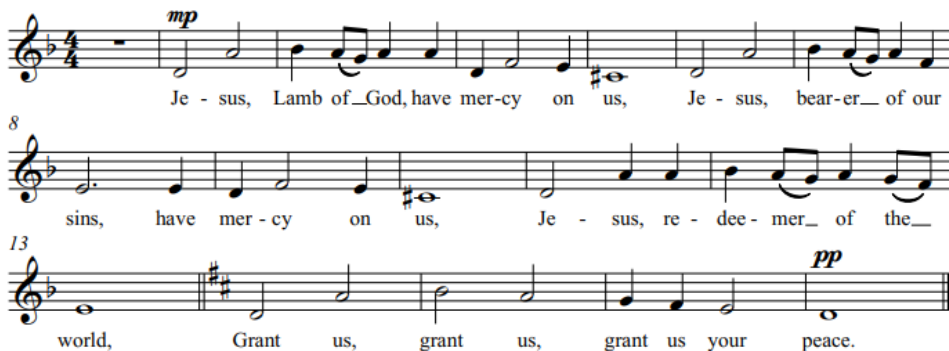


Bles - sing and hon - our and glo - ry and pow'r are
yours for ev - er and ev - er, A - men.

THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ. We who are many are one body,
for we all share in the one bread.

AGNUS DEI



Je - sus, Lamb of God, have mer-cy on us, Je - sus, bear-er_ of our
sins, have mer - cy on us, Je - sus, re - dee - mer_ of the_
world, Grant us, grant us, grant us your peace.

INVITATION

Celebrant

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*As the sacrament is received the communicant responds. **Amen.***

All baptised Christians who love and serve the Lord Jesus are welcome to join in the sharing of Holy Communion. If you are not yet ready to receive Communion, we encourage you to come forward for a prayer of blessing. Please indicate your desire for a blessing by holding your hands behind your back.

The congregation sits or kneels.

Silence for prayerful reflection may be kept.

Cantor

The King of Love my Shepherd is By Charles Gounod (1818 – 1893)

SENTENCE

Celebrant

In all this, Job did not sin by charging God with wrongdoing. Job 1:22

PRAYER AFTER COMMUNION

All stand

Let us pray.

Eternal God, giver of life, in the breaking of the bread we know the risen Lord. May we who celebrate this holy feast walk in his risen light and bring new life to all creation.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

OFFERTORY PRAYER

Celebrant

Gracious God, all things come from you, and you teach us to be generous with what we have. We pray that our gifts may be wisely used for the ministry of the gospel and the relief of those in need, for the glory of our Lord Jesus Christ. Amen.

Please sit

NOTICES

All stand

GOD'S BLESSING

Celebrant

Almighty God, who redeemed us through the resurrection of Christ, who raised us to newness of life through the waters of baptism, and has brought us out of slavery into everlasting freedom, give you joy and peace in faith and bring you into your eternal inheritance; and the blessing of God almighty, ✠ the Father, the Son and the Holy Spirit be among you and remain with you always. **Amen.**

DISMISSAL

Senior Server

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

RECESSIONAL HYMN

Tune: The Old Rugged Cross

Please stand

- 1 On a hill far a-way stood an old rugged cross,
The emblem of suff'ring and shame;
And I love that old cross where the dearest and best
For a world of lost sinners was slain.

Refrain

So I'll cherish the old rugged cross,
Till my trophies at last I lay down;
I will cling to the old rugged cross,
And exchange it some day for a crown.

- 2 O that old rugged cross, so despised by the world,
Has a wondrous attraction for me;
For the dear Lamb of God left His glory above
To bear it to dark Calvary.

Refrain

- 3 In that old rugged cross, stained with blood so di vine,
A wondrous beauty I see,
For 'twas on that old cross Jesus suffered and died,
To pardon and sanctify me.

Refrain

- 4 To the old rugged cross I will ever be true;
Its shame and reproach gladly bear;
Then He'll call me some day to my home far away,
Where His glory for ever I'll share.

Refrain

George Bennard 1913

ORGAN POSTLUDE

As a courtesy to those who remain in the church to listen to the organ postlude in its entirety, you are encouraged to enjoy conversation and fellowship outside the building.

PARISH BULLETIN

WEEKLY PRAYER POINTS

FOR GOD'S KINGDOM

Lord our God, giver of all grace, have mercy on your Church throughout the world. Renew its life; restore its unity; sanctify its worship; empower its witness; and make it a fit instrument for the furtherance of Christ's kingdom among all people, to the glory of his great name. Amen.

THE ANGLICAN COMMUNION

We pray for the Anglican Communion, for Justin of Canterbury, Geoffrey, Primate of Australia, Kanishka our Archbishop and Bishop Chris and The Episcopal Church in Jerusalem & The Middle East.

PRAYERS FOR THE PARISH AND LOCAL CHURCHES

For our Acting Rector Rev'd Mark Wormell and our Honorary Associate Minister Peter Watson. We also pray for the staff and parishioners of Catholic Parish of Sydney Harbour North.

PRAY FOR MINISTRY AND COMMUNITY PARTNERS

Bishop Darrell Parker and the Diocese of North West Australia.

PRAYERS FOR THE COMMUNITY

Prime Minister and Leader of the Opposition, our Federal Member for North Sydney.

PRAYERS FOR THE WORLD

Persecuted Christians, especially those in the most dangerous countries for Christians: North Korea, Somalia, Yemen, Eritrea, Libya, Nigeria, Pakistan, Iran, Afghanistan, Sudan, and India.

OUR PARISHIONERS

Daphane Dobbyn, Cheryl Dunn, Maria Ellis, Joy Farr and Helen Fordham.

THOSE WHO HAVE ASK FOR ONGOING PRAYER

Sofia Awad, Anne Blake, Marty McCallum, Gill Stemp, Janne, Pamela, Susan Upton, Margie & Rein, Russ McLean, Giuseppe & Maria, Kevin Matheson, Dawn Mock, Lesley Lambkin, Richard, David Routley and Rev Erica Matheson.

THOSE IN RESIDENTIAL CARE - Fr Robert Alexander, Judy Chapman, Kathy Moss, Patricia Reuben, Stan Thomas, and those who attend our monthly services at Bougainvillea, Neutral Bay and BUPA Mosman.

THE FAITHFUL DEPARTED

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God's eternal kingdom. We remember the recently deceased and those whose anniversary occurs at this time.

PRAYER FOR GROWTH

Pray that many people will see our new notice board sign 'God with warmth and dignity' and come in to taste what we have to offer. Our weekly service is at 9am on Sundays and 10am on Tuesdays. All are welcome.

SEARCH FOR A NEW RECTOR

Please pray for the parish nominators, Helen, Bronwyn, John, Bruce and Edwina, as they seek to ensure we have someone to serve us as rector.

| | | |
|---------------------|--------------|--|
| Today | 9am | We welcome guest preacher Rev Uncle Ray Minniecon |
| Tues 30 July | 10am | Eucharist Service & morning tea |
| | 2pm | Service at BUPA, Mosman |
| | 10am | Table Group – Café Laon |
| Wed 31 July | 10am | Men’s Table Group – Parish Meeting Room |
| Thurs 1 Aug | 11am – 2pm | St Peter’s Patchers – DA Room |
| | 7:30pm | Table Group at a home in Cremorne |
| Sat 3 Aug | 1:30pm – 4pm | Quilts for Crisis – DA Room |

TABLE GROUPS

Our table groups are run each week as shown above and all are welcome to join. If you are interested in finding out more information about Table Groups or about joining a Table Group please contact Rev. Mark Wormell.

ST PETER’S PATCHERS

We meet on the first Thursday of each month in the DA Room from 11am – 6pm.

This month some of us will be attempting to repair the kneelers which were attacked by moths when the church was closed during covid. If anyone would be happy to join us in this task you would be most welcome.



Next meeting: Thursday 4 August

Barbara Gordon

YEAR TO DATE OFFERINGS AS AT 30 June 2024

| Actual YTD | Budget YTD | Variation YTD |
|-------------------|-------------------|----------------------|
| \$64,667 | \$69,018 | (\$4,351) |

Offertories are running below budget in the first six months. But note that offertories for the Patronal service on 30 June were not banked until July. Compared with the first half of last year, offertories are \$353 ahead. As I noted last month, in their current phase, offertories appear to be remaining broadly constant. It remains to be seen what the second half of the year brings. Peter Smith, Treasurer.



OUTREACH MISSION FOR JULY

Taldumande is a homeless youth charity with highly trained and dedicated staff specialising in youth social work. Established in 1976, the programs provide continued care, taking children and young people from crisis to independence.

St Peter's was there at the start when the first home opened in Neutral Bay not far from our church, for teenagers who had been forced to leave home because of extreme circumstances. Like last year, we have been asked to please donate **KITCHEN GOODS** for those moving from a refuge to independent living arranged by the case workers: utensils, can opener, frypan, egg lift, cutting board, washing up liquid, vegetable knife, wooden spoons, a broom to sweep the floor – as available at the supermarket.

Goods can be left on the blue chairs in the DA Room and will be taken to the office in St Leonards for distribution.

With thanks,

Edwina Waddy, Mission Secretary.

LOCAL GOVERNMENT ELECTIONS SATURDAY 14 SEPTEMBER

The Memorial Hall will be used as a polling station, and we will have stalls on the terrace outside, as previously.

The BBQ stall and Produce Stall will raise funds for Anglicare, which was approved by P/C on Monday last.

The Craft Stall is working to raise funds for the ABM Clean Water Project in Vanuatu. This covers both local and overseas mission outreach.

Marmalade will again be available for sale **next Sunday, 4th August**.

Sales are Cash only.

We don't want to overdo our cake makers after the generous contributions to the Patronal Festival Morning Tea.

We hope to offer cakes, sweets, slices etc. for sale on Sept 14th.

Thank you for your support.

SUNDAY ROSTERS

| | This week 28 July Pentecost 10 | Next Week 4 August Pentecost 11 |
|----------------|---|--|
| First Reading | Job 1 | 2 Samuel 11:26 – 12:3 |
| Psalm | Psalm 14 | Psalm 51: 1 - 12 |
| Second Reading | Ephesians 3:14 - 21 | Ephesians 4:1 - 16 |
| Gospel | John 6: 1 - 21 | John 6:24 - 35 |
| | | |
| Preacher | Rev Uncle Ray Minniecon | Rev Mark Wormell |
| Celebrant | Rev Mark Wormell | Rev Mark Wormell |
| | | |
| Senior Server | Laura Mock | John Halford |
| Crucifer | Prabhu Boddu | Sharon Boddu |
| Thurifer | | |
| Acolyte | | |
| | | |
| Welcomer | Noreen Bernie | Sue Paul |
| Sideperson | David Routley | Philip Wood |
| Readers | Ken Bernie Peter Watson | Margaret MacNabb Strephon Billinghamurst |
| Intercessor | Ruth Cohen | Peter Watson |
| Chalice | Stefan Trofimovs | Kah Lin Wormall |
| Livestream | Enzo Macchiavelli | Prabhu Boddu |
| | | |
| Morning tea | Sharon Boddu Barbara Gordon | Anna Reed- Stephenson Audrey Bradshaw |
| Sacristy Linen | Edwina Waddy | Barbara Gordon |