



ST PETER'S  
ANGLICAN CHURCH  
CREMORNE

## Ninth Sunday of Pentecost 21 July 2024 | 9am

**WELCOME to St Peter's Church today.** I am delighted that you can join us in worship.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you.

I hope you can stay and enjoy morning tea after the service.  
Rev Mark Wormell, Acting Rector.

### TODAY'S SERVICE

SUNG EUCHARIST

CELEBRANT & PREACHER

*REV. MARK WORMELL*

ORGANIST & CANTOR

*GLENN AMER*

SETTING

*JEWKES*

A Hearing Loop is available in the pews on the left-hand side of the church. Toilets are available in the Lower Hall and a mobility access toilet in the David Armstrong Room.

## GATHERING IN GOD'S NAME

### PROCESSIONAL HYMN

*Tune: Emmaus*

*Please stand*

- 1 Spirit divine, attend our prayers  
and make this house your home;  
descend with all your gracious powers:  
O come, great Spirit, come.
- 2 Come as the light: to us reveal  
our emptiness and woe,  
and lead us in those paths of life  
where all the righteous go.
- 3 Come as the fire: and purge our hearts  
like sacrificial flame;  
let our whole life an offering be  
to our Redeemer's name.
- 4 Come as the dove: and spread your wings,  
the wings of peaceful love,  
and let your Church on earth become  
blest as the Church above.
- 5 Come as the wind, with rushing sound  
and pentecostal grace,  
that all of woman born may see  
the glory of your face.
- 6 Spirit divine, attend our prayers,  
make this lost world your home;  
descend with all your gracious powers;  
O come, great Spirit, come.

Andrew Reed, 1787 - 1862

*The Celebrant greets the people with a welcome*

- ✠ Blessed be God: Father, Son, and Holy Spirit.  
**Blessed be God's Kingdom, now and for ever.**

The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you.

**And also with you.**

## SENTENCE

*Celebrant*

As he went ashore, Jesus saw a great crowd; and he had compassion on them, because they were like sheep without a shepherd; and he began to teach them many things. Mark 6.34

Let us pray.

**Almighty God,**

**to whom all hearts are open, all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**

## KYRIE ELEISON

*Moderato*  
*mp*

Lord\_\_ have mer\_\_ cy, have mer-cy on us, Christ\_\_ have mer - cy, have  
8  
mer\_\_ cy\_ on us, Lord\_\_ have mer - cy, have mer-cy on us.

## THE CONFESSION

*Senior Server*

Christ our Passover Lamb has been offered for us, therefore we come to celebrate the festival.

*Silence*

Let us confess our sins in penitence and faith, with a sincere and true heart.

**Merciful God,  
 our maker and our judge,  
 we have sinned against you in thought, word, and deed,  
 and in what we have failed to do:  
 we have not loved you with our whole heart;  
 we have not loved our neighbours as ourselves;  
 we repent, and are sorry for all our sins.  
 Father, forgive us. Strengthen us to love and obey you in  
 newness of life; through Jesus Christ our Lord. Amen.**

**ABSOLUTION**

*Celebrant*

Almighty God, who has promised forgiveness to all who turn to him in faith:  
 ✕ pardon you and set you free from all your sins, strengthen you in all  
 goodness and keep you in eternal life, through Jesus Christ our Lord.  
**Amen.**

**GLORIA IN EXCELSIS**

*Allegro* *f*

Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est

6  
 and peace to God's peo-ple on earth. Lord God, heav'- nly King, al - migh - ty God and

11  
 Fath - er, we wor ship you, we give you thanks, we praise you for your glo-ry.

17  
 Lord Je - sus Christ, on - ly Son\_ of the Fa-ther, Lord God, Lamb of \_God, you

23  
 take a-way the sin of the world: have mer - cy on us; you are seat - ed at the

28 *mp* *f*  
 right hand of the Fa-ther: re - ceive our prayer. For you a-lone are the Ho-ly\_One;

34

you a-lone are the Lord; you a-lone are the Most High, Je - sus Christ with the

39

Ho - ly Spi - rit, in the glo - ry of God the Fa - ther, A - men.

43

*ff* Glo - ry to God, Glo - ry to God, *rall.* Glo - ry to God in the high - est.

## COLLECT OF THE DAY

### *Celebrant*

Eternal God,  
 author of our life and end of our pilgrimage:  
 guide us by your word and Spirit amid all perils and temptations,  
 that we may not wander from your way,  
 but may run our course in safety  
 until we come to our eternal rest in you;  
 through the grace of Jesus Christ our Lord,  
 who lives and reigns with you and the Holy Spirit,  
 one God, for ever and ever.

**Amen.**

## THE MINISTRY OF THE WORD

*Please sit.*

## FIRST READING

### **A reading from the Second Book of Samuel 7:1 - 14**

After the king was settled in his palace and the Lord had given him rest from all his enemies around him, <sup>2</sup> he said to Nathan the prophet, 'Here I am, living in a house of cedar, while the ark of God remains in a tent.' <sup>3</sup> Nathan replied to the king, 'Whatever you have in mind, go ahead and do it, for the Lord is with you.' <sup>4</sup> But that night the word of the Lord came to Nathan, saying: <sup>5</sup> 'Go and tell my servant David, "This is what the Lord says: are you the one to build me a house to dwell in? <sup>6</sup> I have not dwelt in a house from the day I brought the Israelites up out of Egypt to this

day. I have been moving from place to place with a tent as my dwelling. <sup>7</sup> Wherever I have moved with all the Israelites, did I ever say to any of their rulers whom I commanded to shepherd my people Israel, ‘Why have you not built me a house of cedar?’” <sup>8</sup> ‘Now then, tell my servant David, “This is what the Lord Almighty says: I took you from the pasture, from tending the flock, and appointed you ruler over my people Israel. <sup>9</sup> I have been with you wherever you have gone, and I have cut off all your enemies from before you. Now I will make your name great, like the names of the greatest men on earth. <sup>10</sup> And I will provide a place for my people Israel and will plant them so that they can have a home of their own and no longer be disturbed. Wicked people shall not oppress them anymore, as they did at the beginning <sup>11</sup> and have done ever since the time I appointed leaders over my people Israel. I will also give you rest from all your enemies. “The Lord declares to you that the Lord himself will establish a house for you: <sup>12</sup> when your days are over and you rest with your ancestors, I will raise up your offspring to succeed you, your own flesh and blood, and I will establish his kingdom. <sup>13</sup> He is the one who will build a house for my Name, and I will establish the throne of his kingdom for ever. <sup>14</sup> I will be his father, and he shall be my son. When he does wrong, I will punish him with a rod wielded by men, with floggings inflicted by human hands.

Hear the word of the Lord. **Thanks be to God.**

**Psalm 89: 21 – 38**



- 21 I have found my | servant | David:  
and anointed him | with my | holy | oil.
- 22 ‘My hand | shall up|hold him:  
and my | arm | shall | strengthen him.
- 23 ‘No enemy | shall de|ceive him:  
no | evil | man shall | hurt him.
- 24 ‘I will crush his | adversaries • be|fore him:  
and | strike down | those that | hate him.

- 25 'My faithfulness and loving-kindness | shall be | with him:  
and through my name his | head • shall be | lifted | high.
- 26 'I will set the hand of his dominion\_ upon the | Western | Sea:  
and his right hand shall stretch\_ to the | streams of | Meso •  
po|tamia.
- 27 'He will call to me |"You • are my Father:  
my God and the | Rock of | my sal|vation."
- 28 'I will make him my | first-born | son:  
and highest a|mong the | kings • of the | earth.
- 29 'I will ever maintain my loving | kindness • to|ward him:  
and my covenant | with him • shall | stand | firm.
- 30 'I will establish his | line for|ever:  
and his | throne • like the | days of | heaven.
- 31 'If his children for|sake my | law:  
and | will not | walk in • my | judgements;
- 32 'If they pro|fane my | statutes:  
and | do not | keep • my com|mandments,
- 33 'Then I will punish their re|bellion • with the | rod:  
and | their in|iquity with | blows.
- 34 'But I will not cause my loving-|kindness • \_ to | cease from him:  
nor will | I be|tray my | faithfulness.
- 35 'I will not pro|fane my | covenant:  
or alter | what has | passed from • my | lips.
- 36 'Once and for all I have | sworn • by my | holiness:  
I will | not prove | false to | David.
- 37 'His posterity shall en|dure for | ever:  
and his throne be | as the | sun be|fore | me;
- 38 'Like the moon that is es|tablished for|ever:  
and stands in the | heavens • for | ever|more.'

## SECOND READING

### A reading from the Letter of Paul to the Ephesians 2: 11 - 22

Therefore, remember that formerly you who are Gentiles by birth and called 'uncircumcised' by those who call themselves 'the circumcision' (which is done in the body by human hands) – <sup>12</sup> remember that at that time you were separate from Christ, excluded from citizenship in Israel and foreigners to the covenants of the promise, without hope and without God in the world. <sup>13</sup> But now in Christ Jesus you who once were far away have been brought near by the blood of Christ. <sup>14</sup> For he himself is our peace, who has made the two groups one and has destroyed the barrier, the dividing wall of hostility, <sup>15</sup> by setting aside in his flesh the law with its commands and regulations. His purpose was to create in himself one new humanity out of the two, thus making peace, <sup>16</sup> and in one body to reconcile both of them to God through the cross, by which he put to death their hostility. <sup>17</sup> He came and preached peace to you who were far away and peace to those who were near. <sup>18</sup> For through him we both have access to the Father by one Spirit. <sup>19</sup> Consequently, you are no longer foreigners and strangers, but fellow citizens with God's people and also members of his household, <sup>20</sup> built on the foundation of the apostles and prophets, with Christ Jesus himself as the chief cornerstone. <sup>21</sup> In him the whole building is joined together and rises to become a holy temple in the Lord. <sup>22</sup> And in him you too are being built together to become a dwelling in which God lives by his Spirit.

Hear the word of the Lord. **Thanks be to God.**

## GOSPEL ACCLAMATION

*Cantor*

Alleluia, Alleluia, Alleluia!

**Alleluia, Alleluia, Alleluia!**

Jesus saw a great crowd and he had compassion for them, because they were like sheep without a shepherd.

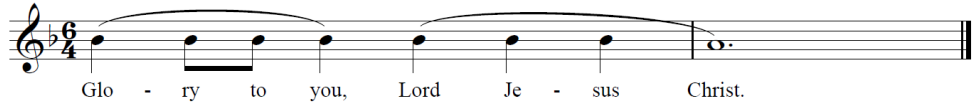
**Alleluia, Alleluia, Alleluia!**

The Lord be with you.

**And also with you.**



## A reading from the holy gospel according to Mark 6: 30 – 44



<sup>30</sup> The apostles gathered around Jesus and reported to him all they had done and taught. <sup>31</sup> Then, because so many people were coming and going that they did not even have a chance to eat, he said to them, “Come with me by yourselves to a quiet place and get some rest.” <sup>32</sup> So they went away by themselves in a boat to a solitary place. <sup>33</sup> But many who saw them leaving recognized them and ran on foot from all the towns and got there ahead of them. <sup>34</sup> When Jesus landed and saw a large crowd, he had compassion on them, because they were like sheep without a shepherd. So he began teaching them many things. <sup>35</sup> By this time it was late in the day, so his disciples came to him. “This is a remote place,” they said, “and it’s already very late. <sup>36</sup> Send the people away so that they can go to the surrounding countryside and villages and buy themselves something to eat.” <sup>37</sup> But he answered, “You give them something to eat. “They said to him, “That would take more than half a year’s wages! Are we to go and spend that much on bread and give it to them to eat?” <sup>38</sup> “How many loaves do you have?” he asked. “Go and see.” When they found out, they said, “Five—and two fish.” <sup>39</sup> Then Jesus directed them to have all the people sit down in groups on the green grass. <sup>40</sup> So they sat down in groups of hundreds and fifties. <sup>41</sup> Taking the five loaves and the two fish and looking up to heaven, he gave thanks and broke the loaves. Then he gave them to his disciples to distribute to the people. He also divided the two fish among them all. <sup>42</sup> They all ate and were satisfied, <sup>43</sup> and the disciples picked up twelve basketfuls of broken pieces of bread and fish. <sup>44</sup> The number of the men who had eaten was five thousand.

This is the gospel of the Lord.



## SERMON

*Please sit*

## HYMN

*Tune: ii, Hereford*

*Please stand*

- 1 O thou who camest from above  
the pure celestial fire to impart,  
kindle a flame of sacred love  
on the mean altar of my heart.
- 2 There let it for thy glory burn  
with inextinguishable blaze,  
and trembling to its source return,  
in humble prayer and fervent praise.
- 3 Jesus, confirm my heart's desire  
to work, and speak, and think for thee;  
still let me guard the holy fire,  
and still stir up thy gift in me,
- 4 ready for all thy perfect will,  
my acts of faith and love repeat,  
till death thy endless mercies seal,  
and make the sacrifice complete.

Charles Wesley, 1707 - 1788

## THE NICENE CREED

*Senior Server*

Let us together affirm the faith of the Church:

*All stand*

**We believe in one God, the Father,  
the almighty, maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance  
with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living  
and the dead and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord,  
the giver of life, who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, ✠ and the life of the  
world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*Senior Server*

Let us pray for the world and for the Church.

*Please sit/kneel*

*Each petition ends with this response:*

Lord, in your mercy, **Hear our prayer.**

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,**

**hallowed be your name, your kingdom come,  
your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and for ever. Amen**

## PREPARATION FOR HOLY COMMUNION

*All stand*

*Celebrant*

But these are written that you may believe that Jesus is the Messiah, the Son of God, and that by believing you may have life in his name.

John 20:31

**We do not presume to come to your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies.**

**We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy.**

**Grant us, therefore gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood, that we may evermore dwell in him,  
and he in us. Amen.**

## THE GREETING OF PEACE

*Celebrant*

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

*All may exchange a sign of peace with a handshake and greeting, "Peace be with you".*

## THE GREAT THANKSGIVING

The musical score is written in G major (one flat) and 4/4 time. It consists of three staves of music. The first staff is for the Cantor, the second for the People, and the third for the Cantor. The lyrics are: "The Lord be with you: And also with you. Lift up your hearts: We lift them to the Lord. Let us give thanks to the Lord our God: It is right to give our thanks and praise." The score includes a key signature of one flat and a common time signature.

*Cantor*                      *People*                      *Cantor*

The Lord be with you:    And also with you.    Lift up your hearts:

*4*                      *People*                      *Cantor*

We lift them to the Lord.    Let us give thanks to the Lord our God:

*6*                      *People*

It is right to give our thanks and praise.

*Celebrant*

All glory and honour be yours always and everywhere, mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

He is the true Paschal Lamb who was offered for us and has taken away the sin of the world.

And now we give you thanks that you raised him in triumph from the dead.

By his death, He has destroyed death and by his rising to life again has restored us to eternal life.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

*mf*

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav'n and earth are  
 7 full of your glo - ry, Ho - san - na in the high - est. Bles - sed is He who  
 11 comes in the name of the Lord, Ho - san - na, Ho - san - na,  
 15 Ho - san - na in the high - est, in the high - est

*Celebrant*

And now, gracious God, we thank you for these gifts of bread and wine, and pray that we who receive them, in the fellowship of the Holy Spirit, according to our Saviour's word, in remembrance of his suffering and death, may share his body and blood.

On the night before he died, Jesus took bread, and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore, we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

*Cantor*

Let us proclaim the mystery of faith,

*f*

Christ has died! Christ is ris - en. Christ will come a - gain!

*Celebrant*

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

*f*  
Bles - sing and hon - our and glo - ry and pow'r are  
4  
yours for ev - er and ev - er, A - men.

**THE BREAKING OF THE BREAD**

We break this bread to share in the body of Christ. We who are many are one body,  
**for we all share in the one bread.**

**AGNUS DEI**

*mp*  
Je - sus, Lamb of God, have mer-cy on us, Je - sus, bear-er\_ of our  
8  
sins, have mer - cy on us, Je - sus, re - dee - mer\_ of the\_  
13  
world, Grant us, grant us, grant us your peace. *pp*

**INVITATION**

*Celebrant*

The gifts of God for the people of God.  
Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*As the sacrament is received the communicant responds. **Amen.***

*All baptised Christians who love and serve the Lord Jesus are welcome to join in the sharing of Holy Communion. If you are not yet ready to receive Communion, we encourage you to come forward for a prayer of blessing. Please indicate your desire for a blessing by holding your hands behind your back.*

*The congregation sits or kneels.  
Silence for prayerful reflection may be kept.*

## SENTENCE

*Celebrant*

They all ate and were satisfied, <sup>43</sup> and the disciples picked up twelve basketfuls of broken pieces of bread and fish. Mark 6:42 - 43

## PRAYER AFTER COMMUNION

*All stand*

Let us pray.

Eternal God, giver of life, in the breaking of the bread we know the risen Lord. May we who celebrate this holy feast walk in his risen light and bring new life to all creation.

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

## OFFERTORY PRAYER

*Celebrant*

Gracious God, all things come from you, and you teach us to be generous with what we have. We pray that our gifts may be wisely used for the ministry of the gospel and the relief of those in need, for the glory of our Lord Jesus Christ. Amen.

*Please sit*

## NOTICES



*All stand*

## **GOD'S BLESSING**

*Celebrant*

Almighty God, who redeemed us through the resurrection of Christ, who raised us to newness of life through the waters of baptism, and has brought us out of slavery into everlasting freedom, give you joy and peace in faith and bring you into your eternal inheritance; and the blessing of God almighty, ✠ the Father, the Son and the Holy Spirit be among you and remain with you always. **Amen.**

## **DISMISSAL**

*Senior Server*

Go in peace to love and serve the Lord:  
**In the name of Christ. Amen.**

## **RECESSIONAL HYMN**

*Tune: Song 34*

*Please stand*

- 1       Forth in your name, O Lord, I go,  
          my daily labour to pursue,  
          you, Lord, alone resolved to know,  
          in all I think, or speak, or do.
- 2       Each task your wisdom has assigned  
          still let me cheerfully fulfil,  
          in all my works your presence find,  
          and prove your good and perfect will.
- 3       You may I set at my right hand,  
          whose eyes my inmost substance view,  
          and labour on at your command,  
          and offer all my works to you.
- 4       Give me to bear your easy yoke,  
          and every moment watch and pray,  
          and still to things eternal look,  
          and hasten to your glorious day;

5 for you delightfully employ  
all that your bounteous grace has given,  
and run my course with even joy,  
and closely walk with you to heaven.

Charles Wesley, 1707 - 1788

## **ORGAN POSTLUDE**

*As a courtesy to those who remain in the church to listen to the organ postlude in its entirety, you are encouraged to enjoy conversation and fellowship outside the building.*

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# **PARISH BULLETIN**

## **WEEKLY PRAYER POINTS**

### **FOR GOD'S KINGDOM**

Lord our God, giver of all grace, have mercy on your Church throughout the world. Renew its life; restore its unity; sanctify its worship; empower its witness; and make it a fit instrument for the furtherance of Christ's kingdom among all people, to the glory of his great name. Amen.

### **THE ANGLICAN COMMUNION**

We pray for the Anglican Communion, for Justin of Canterbury, Geoffrey, Primate of Australia, Kanishka our Archbishop and Bishop Chris and The Nippon Sei Ko Kai (The Anglican Church in Japan).

### **PRAYERS FOR THE PARISH AND LOCAL CHURCHES**

For our Acting Rector Rev'd Mark Wormell and our Honorary Associate Minister Peter Watson. We also pray for the staff and parishioners of Mosman Village Church.

### **PRAY FOR MINISTRY AND COMMUNITY PARTNERS**

This month's outreach mission Taldumande Youth Services.

### **PRAYERS FOR THE COMMUNITY**

Local, State, and Federal Governments and Leaders.

### **PRAYERS FOR THE WORLD**

International, National, and local charities and organisations that seek to alleviate suffering among the world's poorest, most needy, or most vulnerable.

### **OUR PARISHIONERS**

Lorraine Brown, Ron Bulla, James Butchers, Ruth and David Cohen and Jenny Davey

### **THOSE WHO HAVE ASK FOR ONGOING PRAYER**

Sofia Awad, Anne Blake, Marty McCallum, Gill Stemp, Janne, Pamela, Susan Upton, Margie & Rein, Russ McLean, Giuseppe & Maria, Kevin Matheson, Dawn Mock and Lesley Lambkin.

**THOSE IN RESIDENTIAL CARE** - Fr Robert Alexander, Judy Chapman, Kathy Moss, Patricia Reuben, Stan Thomas, and those who attend our monthly services at Bougainvillea, Neutral Bay and BUPA Mosman.

### **THE FAITHFUL DEPARTED**

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God's eternal kingdom. We remember the recently deceased and those whose anniversary occurs at this time.

### **PRAYER FOR GROWTH**

Pray that many people will see our new notice board sign 'God with warmth and dignity' and come in to taste what we have to offer. Our weekly service is at 9am on Sundays and 10am on Tuesdays. All are welcome.

### **SEARCH FOR A NEW RECTOR**

Please pray for the parish nominators, Helen, Bronwyn, John, Bruce and Edwina, as they seek to ensure we have someone to serve us as rector.

<b>Mon 22 July</b>	7:30pm	Parish Council Meeting
<b>Tues 23 July</b>	10am	Eucharist Service & morning tea
	2pm	Service at BUPA, Mosman
	10am	Table Group – Café Laon
<b>Wed 24 July</b>	10am	Men's Table Group – Parish Meeting Room
<b>Thurs 25 July</b>	7:30am	Table Group at a home in Cremorne

## TABLE GROUPS

Our table groups are run each week as shown above and all are welcome to join. If you are interested in finding out more information about Table Groups or about joining a Table Group please contact Rev. Mark Wormell.

## GUEST PREACHER ON 28 JULY

On Sunday 28 July the Rev Uncle Ray Minniecon will be our guest preacher. Uncle Ray is one of the most respected indigenous pastors in Australia. He has been preaching Jesus for over 50 years and was awarded the Archbishop of Canterbury's international award for reconciliation. Uncle Ray will be speaking from the book of Job. Please invite your friends.

## KNEELERS – CAN YOU HELP?

Early in the 2000's a group of Parishioner's set about a project to produce some attractive tapestry kneelers for use in the church.



Before 2020 it was the practice at St Peter's to leave the church open for the public between 9am and 5pm each day, and all portable, valuable items were locked away.

When covid came and the church remained locked, the kneelers remained unused and packed away in the cupboard. Here some moths did what all moths do! The result:- some 20 kneelers are in need of some tender care to restore them.

Are you able to help? I would love to hear from you.  
Thank you. Barbara Gordon.



## OUTREACH MISSION FOR JULY



Taldumande is a homeless youth charity with highly trained and dedicated staff specialising in youth social work. Established in 1976, the programs provide continued care, taking children and young people from crisis to independence.

St Peter's was there at the start when the first home opened in Neutral Bay not far from our church, for teenagers who had been forced to leave home because of extreme circumstances. Like last year, we have been asked to please donate **KITCHEN GOODS** for those moving from a refuge to independent living arranged by the case workers: utensils, can opener, frypan, egg lift, cutting board, washing up liquid, vegetable knife, wooden spoons, a broom to sweep the floor – as available at the supermarket.

Goods can be left on the blue chairs in the DA Room and will be taken to the office in St Leonards for distribution.

With thanks,  
Edwina Waddy, Mission Secretary.

## SUNDAY ROSTERS

	<b>This week 21 July Pentecost 9</b>	<b>Next Week 28 July Pentecost 10</b>
First Reading	2 Samuel 7: 1 - 14	Job 1
Psalm	Psalm 89: 21 - 38	Psalm 14
Second Reading	Ephesians 2:11 - 22	Ephesians 3:14 - 21
Gospel	Mark 6:30 - 44	John 6: 16 - 21
Preacher	Rev Mark Wormell	Rev Mark Wormell
Celebrant	Rev Mark Wormell	Rev Mark Wormell
Senior Server	Gordon Heathcote	Laura Mock
Crucifer	John Halford	Prabhu Boddu
Thurifer		
Acolyte		
Welcomer	Graham St Quintin	Noreen Bernie
Sideperson	Lizzie St Quintin	David Routley
Readers	Kah Lin Wormell Stefan Trofimovs	Ken Bernie Peter Watson
Intercessor	Esme Parker	Ruth Cohen
Chalice	Alison Peterson	Stefan Trofimovs
Livestream	Taylor Mock	Enzo Macchiavelli
Morning tea	Margaret MacNabb Noreen Bernie	Sharon Boddu Barbara Gordon
Sacristy Linen	Kerrie Trofimovs	Edwina Waddy