



ST PETER'S
ANGLICAN CHURCH
CREMORNE

Eighth Sunday of Pentecost
Baptism of Alesso & Aurelia Macchiavelli
14 July 2024 | 9am

WELCOME to St Peter's Church today. I am delighted that you can join us in worship.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you.

I hope you can stay and enjoy morning tea after the service.
Rev Mark Wormell, Acting Rector.

TODAY'S SERVICE

SUNG EUCHARIST	
CELEBRANT & PREACHER	<i>REV. MARK WORMELL</i>
ORGANIST & CANTOR	<i>GLENN AMER</i>
SETTING	<i>JEWKES</i>

A Hearing Loop is available in the pews on the left-hand side of the church. Toilets are available in the Lower Hall and a mobility access toilet in the David Armstrong Room.



GATHERING IN GOD'S NAME

PROCESSIONAL HYMN

Tune: Stracathro

Please stand

- 1 My Father, for another night
of quiet sleep and rest,
for all the joy of morning light,
thy holy name be blest.
- 2 Now with the new-born day I give
myself anew to thee,
that as thou willest I may live,
and what thou willest be.
- 3 Whate'er I do, things great or small,
whate'er I speak or frame,
thy glory may I seek in all,
do all in Jesus' name.
- 4 My Father, for his sake, I pray,
thy child accept and bless;
and lead me by thy grace today
in paths of righteousness.

Sir Henry William Baker 1821 - 1877

The Celebrant greets the people with a welcome

✠ Blessed be God: Father, Son, and Holy Spirit.
Blessed be God's Kingdom, now and for ever.

The grace of the Lord Jesus Christ, and the love of God, and the fellowship
of the Holy Spirit, be with you.

And also with you.

SENTENCE

Celebrant

Who shall stand in the Lord's holy place? Those who have clean hands and
pure hearts, who do not lift up their hands to what is false. Psalm 24.3–4

Let us pray.

Almighty God,

**to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

KYRIE ELEISON

Moderato
mp

Lord__ have mer__ cy, have mer-cy on us, Christ__ have mer - cy, have
8
mer__ cy__ on us, Lord__ have mer - cy, have mer-cy on us.

THE CONFESSION

Senior Server

Christ our Passover Lamb has been offered for us, therefore we come to celebrate the festival.

Silence

Let us confess our sins in penitence and faith, with a sincere and true heart.

Merciful God,

**our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.**

**Father, forgive us. Strengthen us to love and obey you in
newness of life; through Jesus Christ our Lord. Amen.**

ABSOLUTION

Celebrant

Almighty God, who has promised forgiveness to all who turn to him in faith:
✕ pardon you and set you free from all your sins, strengthen you in all
goodness and keep you in eternal life, through Jesus Christ our Lord.
Amen.

GLORIA IN EXCELSIS

Allegro *f*

Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est

6
and peace to God's peo-ple on earth. Lord God, heav'- nly King, al - migh - ty God and

11
Fath - er, we wor ship you, we give you thanks, we praise you for your glo-ry.

17
Lord Je - sus Christ, on - ly Son_ of the Fa-ther, Lord God, Lamb of God, you

23
take a-way the sin of the world: have mer - cy on us; you are seat - ed at the

28 *mp* *f*
right hand of the Fa-ther: re - ceive our prayer. For you a-lone are the Ho-ly_One;

34

you a lone are the Lord; you a-lone are the Most High, Je - sus Christ with the

39

Ho - ly Spi - rit, in the glo - ry of God the Fa - ther, A - men.

43

Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est.

COLLECT OF THE DAY

Celebrant

Eternal God,

open our eyes to see your hand at work in the splendour of creation
and in the beauty of human life.

Help us to cherish the gifts that surround us,
to share our blessings with our sisters and brothers,
and to experience the joy of life in your presence;
through Jesus Christ our Lord,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. Amen.

Amen.

THE MINISTRY OF THE WORD

Please sit.

FIRST READING

A reading from the Second Book of Samuel 6: 1 - 5, 12 - 19

David again brought together all the able young men of Israel – thirty thousand. ² He and all his men went to Baalah in Judah to bring up from there the ark of God, which is called by the Name, the name of the Lord Almighty, who is enthroned between the cherubim on the ark. ³ They set the ark of God on a new cart and brought it from the house of Abinadab, which was on the hill. Uzzah and Ahio, sons of Abinadab, were guiding the new cart ⁴ with the ark of God on it, and Ahio was walking in front of it. ⁵ David and all Israel were celebrating with all their might before the Lord

with castanets, harps, lyres, tambourines, rattles and cymbals. ¹² Now King David was told, 'The Lord has blessed the household of Obed-Edom and everything he has, because of the ark of God.' So David went to bring up the ark of God from the house of Obed-Edom to the City of David with rejoicing. ¹³ When those who were carrying the ark of the Lord had taken six steps, he sacrificed a bull and a fattened calf. ¹⁴ Wearing a linen ephod, David was dancing before the Lord with all his might, ¹⁵ while he and all Israel were bringing up the ark of the Lord with shouts and the sound of trumpets. ¹⁶ As the ark of the Lord was entering the City of David, Michal daughter of Saul watched from a window. And when she saw King David leaping and dancing before the Lord, she despised him in her heart. ¹⁷ They brought the ark of the Lord and set it in its place inside the tent that David had pitched for it, and David sacrificed burnt offerings and fellowship offerings before the Lord. ¹⁸ After he had finished sacrificing the burnt offerings and fellowship offerings, he blessed the people in the name of the Lord Almighty. ¹⁹ Then he gave a loaf of bread, a cake of dates and a cake of raisins to each person in the whole crowd of Israelites, both men and women. And all the people went to their homes.

Hear the word of the Lord. **Thanks be to God.**

Psalm 24



- 1 The earth is the Lord's and | all • that is | in it:
the compass of the | world and | those who | dwell therein.
- 2 For he has founded it up|on the | seas:
and es|tablished it • up|on the | waters
- 3 Who shall ascend the | hill • of the | Lord:
or who shall | stand • in his | holy | place?
- 4 He that has clean hands and a |pure | heart:
who has not set his soul upon idols nor | sworn his | oath • to a|llie.
- 5 He shall receive | blessing • from the | Lord:
and recompense from the | God of | his sal|vation

6 Of such a kind as this are | those who | seek him: those who seek
your | face O | God of | Jacob.

7 Lift up your heads O you gates and be lifted up you ever|lasting |
doors:
and the King of | glory | shall come | in.

8 Who is the | King of | glory?:
the Lord strong and mighty the | Lord | mighty • in | battle.

9 Lift up your heads O you gates and be lifted up you ever|lasting |
doors:
and the King of | glory | shall come | in.

10 Who is the | King of | glory?:
the Lord of hosts | he • is the | King of | glory.

SECOND READING

A reading from the Letter of Paul to the Ephesians 1: 1 - 14

Paul, an apostle of Christ Jesus by the will of God, To God's holy people in Ephesus, the faithful in Christ Jesus: ² Grace and peace to you from God our Father and the Lord Jesus Christ. ³ Praise be to the God and Father of our Lord Jesus Christ, who has blessed us in the heavenly realms with every spiritual blessing in Christ. ⁴ For he chose us in him before the creation of the world to be holy and blameless in his sight. In love ⁵ he predestined us for adoption to sonship through Jesus Christ, in accordance with his pleasure and will – ⁶ to the praise of his glorious grace, which he has freely given us in the One he loves. ⁷ In him we have redemption through his blood, the forgiveness of sins, in accordance with the riches of God's grace ⁸ that he lavished on us. With all wisdom and understanding, ⁹ he made known to us the mystery of his will according to his good pleasure, which he purposed in Christ, ¹⁰ to be put into effect when the times reach their fulfilment – to bring unity to all things in heaven and on earth under Christ. ¹¹ In him we were also chosen, having been predestined according to the plan of him who works out everything in conformity with the purpose of his will, ¹² in order that we, who were the first to put our hope in Christ, might be for the praise of his glory. ¹³ And you also were included in Christ when you heard the message of truth, the gospel of your salvation. When you believed, you were marked in him with a seal, the promised Holy

Spirit, ¹⁴ who is a deposit guaranteeing our inheritance until the redemption of those who are God's possession – to the praise of his glory.

Hear the word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION

Cantor

Alleluia, Alleluia, Alleluia!

Alleluia, Alleluia, Alleluia!

When his disciples heard of it, they came and took his body, and laid him in a tomb.

Alleluia, Alleluia, Alleluia!

The Lord be with you.

And also with you.

A reading from the holy gospel according to Matthew 3



In those days John the Baptist came, preaching in the wilderness of Judea ² and saying, "Repent, for the kingdom of heaven has come near." ³ This is he who was spoken of through the prophet Isaiah: "A voice of one calling in the wilderness, 'Prepare the way for the Lord, make straight paths for him.'" ⁴ John's clothes were made of camel's hair, and he had a leather belt around his waist. His food was locusts and wild honey. ⁵ People went out to him from Jerusalem and all Judea and the whole region of the Jordan. ⁶ Confessing their sins, they were baptized by him in the Jordan River. ⁷ But when he saw many of the Pharisees and Sadducees coming to where he was baptizing, he said to them: "You brood of vipers! Who warned you to flee from the coming wrath? ⁸ Produce fruit in keeping with repentance. ⁹ And do not think you can say to yourselves, 'We have Abraham as our father.' I tell you that out of these stones God can raise up children for Abraham. ¹⁰ The ax is already at the root of the trees, and every tree that does not produce good fruit will be cut down and thrown into the fire. ¹¹ "I baptize you with water for repentance. But after me comes one who is more powerful than I, whose sandals I am not worthy to carry. He will baptize you with the Holy Spirit and fire. ¹² His winnowing fork is in

his hand, and he will clear his threshing floor, gathering his wheat into the barn and burning up the chaff with unquenchable fire.”

The Baptism of Jesus ¹³ Then Jesus came from Galilee to the Jordan to be baptized by John. ¹⁴ But John tried to deter him, saying, “I need to be baptized by you, and do you come to me?” ¹⁵ Jesus replied, “Let it be so now; it is proper for us to do this to fulfill all righteousness.” Then John consented. ¹⁶ As soon as Jesus was baptized, he went up out of the water. At that moment heaven was opened, and he saw the Spirit of God descending like a dove and alighting on him. ¹⁷ And a voice from heaven said, “This is my Son, whom I love; with him I am well pleased.”

This is the gospel of the Lord.



SERMON

Please sit

HYMN

Please stand

Tune: Bishopthorpe

- 1 Immortal Love for ever full,
for ever flowing free,
for ever shared, for ever whole,
a never-ebbing sea.
- 2 Our outward lips confess the name
all other names above;
love only knoweth whence it came
and comprehendeth love.
- 3 We may not climb the heavenly steeps
to bring the Lord Christ down;
in vain we search the lowest deeps,
for him no depths can drown:
- 4 But warm, sweet, tender, even yet
a present help is he;
and faith has still its Olivet,
and love its Galilee.

- 5 The healing of his seamless dress
 is by our beds of pain;
 we touch him in life's throng and press,
 and we are whole again.
- 6 Through him the first fond prayers are said
 our lips of childhood frame;
 the last low whispers of our dead
 are burdened with his name.
- 7 Alone, O Love ineffable,
 thy saving name is given;
 to turn aside from thee is hell,
 to walk with thee is heaven.

John Greenleaf Whittier 1807 - 1892

Please sit

BAPTISM OF ALESSO & AURELIA MACCIAVELLI

The congregation join the Rector in praying:

**Heavenly Father,
we thank you that in your great love
you have called us to know you
and to trust you.
Increase this knowledge and strengthen our faith.
Grant that these children
may be born again by the Holy Spirit,
cleansed from all sin,
and inherit your eternal kingdom;
through Jesus Christ our Lord. Amen.**

THE NICENE CREED

Rector

These children have been brought here for Baptism

Let us together affirm the faith of the Church:

All stand

**We believe in one God, the Father,
the almighty, maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance
with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord,
the giver of life, who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, ✠ and the life of the
world to come. Amen.**

Rector invites the congregation to move to the baptistry.

After each child has been baptised the minister and congregation addresses that child:

**God has called you into his church.
We therefore receive and welcome you
as a fellow member of the body of Christ,
as a child of the same heavenly Father,
and as an inheritor with us of the kingdom of God.**

The minister makes a sign of the cross on the child's forehead and says:
I sign you with the sign of the cross
to show that you are to be true to Christ crucified
and that you are not to be ashamed
to confess your faith in him.

**Fight bravely under his banner
against sin, the world and the devil,
and continue Christ's faithful soldier and servant
to your life's end.**

The minister continues:
God has called you out of darkness into his marvellous light

Shine as a light in the world to the glory of God the Father.

THE PRAYERS OF THE PEOPLE

Senior Server

Let us pray for the world and for the Church.

Please sit/kneel

Each petition ends with this response:

Lord, in your mercy, **Hear our prayer.**

As our Saviour Christ has taught us, we are confident to pray,

Our Father in heaven,

**hallowed be your name, your kingdom come,
your will be done, on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen**

PREPARATION FOR HOLY COMMUNION

All stand

Celebrant

But these are written that you may believe that Jesus is the Messiah, the Son of God, and that by believing you may have life in his name.

John 20:31

We do not presume to come to your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies.

We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy.

**Grant us, therefore gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood, that we may evermore dwell in him,
and he in us. Amen.**

THE GREETING OF PEACE

Celebrant

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

All may exchange a sign of peace with a handshake and greeting, "Peace be with you".

THE GREAT THANKSGIVING

The musical score is written in G major, 4/4 time. It consists of three staves. The first staff is for the Cantor, the second for the People, and the third for the People. The lyrics are: 'The Lord be with you: And al - so with you. Lift up your hearts: We lift them to the Lord. Let us give thanks to the Lord our God: It is right to give our thanks and praise.' The score includes bar numbers 4 and 6.

Celebrant

All glory and honour be yours always and everywhere, mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

He is the true Paschal Lamb who was offered for us and has taken away the sin of the world.

And now we give you thanks that you raised him in triumph from the dead.

By his death, He has destroyed death and by his rising to life again has restored us to eternal life.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

The musical score is in 4/4 time, marked *mf*. It consists of four staves. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav'n and earth are full of your glo - ry, Ho - san - na in the high - est. Bles - sed is He who comes in the name of the Lord, Ho - san - na, Ho san - na, Ho - san - na in the high - est, in the high - est.' The score includes bar numbers 7, 11, and 15.

Celebrant

And now, gracious God, we thank you for these gifts of bread and wine, and pray that we who receive them, in the fellowship of the Holy Spirit, according to our Saviour's word, in remembrance of his suffering and death, may share his body and blood.

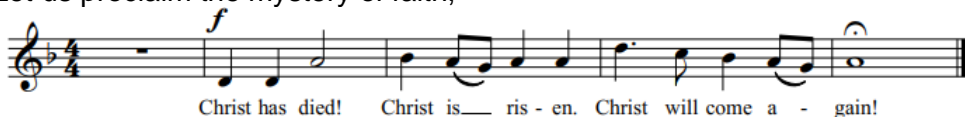
On the night before he died, Jesus took bread, and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore, we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Cantor

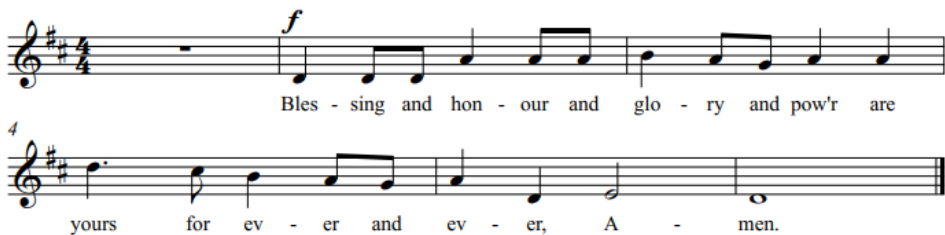
Let us proclaim the mystery of faith,



Christ has died! Christ is ris - en. Christ will come a - gain!

Celebrant

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:



Bles - sing and hon - our and glo - ry and pow'r are
yours for ev - er and ev - er, A - men.

THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ. We who are many are one body,
for we all share in the one bread.

AGNUS DEI

Je - sus, Lamb of God, have mer-cy on us, Je - sus, bear-er_ of our
8
sins, have mer - cy on us, Je - sus, re - dee - mer_ of the_
13
world, Grant us, grant us, grant us your peace.

INVITATION

Celebrant

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

As the sacrament is received the communicant responds. Amen.

All baptised Christians who love and serve the Lord Jesus are welcome to join in the sharing of Holy Communion. If you are not yet ready to receive Communion, we encourage you to come forward for a prayer of blessing. Please indicate your desire for a blessing by holding your hands behind your back.

The congregation sits or kneels.

Silence for prayerful reflection may be kept.

SENTENCE

Celebrant

And a voice from heaven said, "This is my Son, whom I love; with him I am well pleased."
Matthew 3:17

PRAYER AFTER COMMUNION

All stand

Let us pray.

Eternal God, giver of life, in the breaking of the bread we know the risen Lord. May we who celebrate this holy feast walk in his risen light and bring new life to all creation.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

OFFERTORY PRAYER

Celebrant

Gracious God, all things come from you, and you teach us to be generous with what we have. We pray that our gifts may be wisely used for the ministry of the gospel and the relief of those in need, for the glory of our Lord Jesus Christ. Amen.

Please sit

NOTICES

All stand

GOD'S BLESSING

Celebrant

Almighty God, who redeemed us through the resurrection of Christ, who raised us to newness of life through the waters of baptism, and has brought us out of slavery into everlasting freedom, give you joy and peace in faith and bring you into your eternal inheritance; and the blessing of God almighty, ✠ the Father, the Son and the Holy Spirit be among you and remain with you always. **Amen.**

DISMISSAL

Senior Server

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

RECESSIONAL HYMN

Tune: Vox Dilecti

Please stand

- 1 I heard the voice of Jesus say,
"Come unto Me and rest;
lay down, thou weary one, lay down
thy head upon My breast."
I came to Jesus as I was,
so weary, worn, and sad;
I found in Him a resting place,
and He has made me glad.

- 2 I heard the voice of Jesus say,
"Behold, I freely give
the living water, thirsty one;
stoop down, and drink, and live."
I came to Jesus, and I drank
of that life-giving stream;
my thirst was quenched, my soul revived,
and now I live in Him.

- 3 I heard the voice of Jesus say,
"I am this dark world's Light;
look unto Me, thy morn shall rise,
and all thy day be bright."
I looked to Jesus, and I found
in Him my Star, my Sun;
and in that Light of life I'll walk,
till trav'ling days are done.

Horatius Bonar 1808 - 1889

ORGAN POSTLUDE

As a courtesy to those who remain in the church to listen to the organ postlude in its entirety, you are encouraged to enjoy conversation and fellowship outside the building.

PARISH BULLETIN

WEEKLY PRAYER POINTS

FOR GOD'S KINGDOM

Lord our God, giver of all grace, have mercy on your Church throughout the world. Renew its life; restore its unity; sanctify its worship; empower its witness; and make it a fit instrument for the furtherance of Christ's kingdom among all people, to the glory of his great name. Amen.

THE ANGLICAN COMMUNION

We pray for the Anglican Communion, for Justin of Canterbury, Geoffrey, Primate of Australia, Kanishka our Archbishop and Bishop Chris and The Church of the Province of the Indian Ocean.

PRAYERS FOR THE PARISH AND LOCAL CHURCHES

For our Acting Rector Rev'd Mark Wormell and our Honorary Associate Minister Peter Watson. We also pray for the staff and parishioners of St Luke's, Mosman.

PRAY FOR MINISTRY AND COMMUNITY PARTNERS

Redlands: Sean Corcoran (Principal), Kirsten Philips and Fiona McKenzie (Chaplains), Sue Tymoszuk (Head of Christian Studies).

PRAYERS FOR THE COMMUNITY

Health Care workers and Emergency Services.

PRAYERS FOR THE WORLD

Regions of the world affected by natural disasters: floods, drought, famine, disease.

OUR PARISHIONERS

Dale Berry, Strephon Billinghamurst, Sharon and Probhu Boddu, Caroline Bowyer and Audrey Bradshaw.

THOSE WHO HAVE ASK FOR ONGOING PRAYER

Sofia Awad, Anne Blake, Marty McCallum, Gill Stemp, Janne, Pamela, Susan Upton, Margie & Rein, Russ McLean, Penelope Bowyer-Pont, Giuseppe & Maria, Kevin Matheson, Dawn Mock and Lesley Lambkin.

THOSE IN RESIDENTIAL CARE - Fr Robert Alexander, Judy Chapman, Kathy Moss, Patricia Reuben, Stan Thomas, and those who attend our monthly services at Bougainvillea, Neutral Bay and BUPA Mosman.

THE FAITHFUL DEPARTED

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God's eternal kingdom. We remember the recently deceased and those whose anniversary occurs at this time.

PRAYER FOR GROWTH

Pray that many people will see our new notice board sign 'God with warmth and dignity' and come in to taste what we have to offer. Our weekly service is at 9am on Sundays and 10am on Tuesdays and all are welcome.

SEARCH FOR A NEW RECTOR

Please pray for the parish nominators, Helen, Bronwyn, John, Bruce and Edwina, as they seek to ensure we have someone to serve us as rector.

Today	9am	Baptism of Alesso & Aurelia Macchiavelli
	2:30pm	Service at Bougainvillea, Neutral Bay
Mon 15 July	10am – 11:30am	Discussion Group in the DA Room
Tues 16 July	10am	Eucharist Service & morning tea
	10am	Table Group – Café Laon
	11:15am	Crafters' Group in the DA Room
Wed 17 July	10am	Men's Table Group – Parish Meeting Room
Thurs 18 July	7:30am	Table Group at a home in Cremorne

OUTREACH MISSION FOR JULY



Taldumande is a homeless youth charity with highly trained and dedicated staff specialising in youth social work. Established in 1976, the programs provide continued care, taking children and young people from crisis to independence.

Taldumande started in North Sydney in 1976 and St Peter's was there at the beginning. The first home was opened in Neutral Bay very close to our church for teenagers who had been forced by extreme circumstances to leave home. The wrap around service operates homes and programs including accommodation, social work and outreach for young people.

Like last year, we have been asked to please donate **KITCHEN GOODS**. Sheets, pillows and towels are not needed this year.

Goods can be left on the blue chairs in the DA Room. I will take them to the office in St Leonards.

Edwina Waddy, Mission Secretary.

SUNDAY ROSTERS

	This week 14 July Pentecost 8	Next Week 21 July Pentecost 9
First Reading	2 Samuel 6:1-5,12-19	2 Samuel 7: 1 -14
Psalm	Psalm 24	Psalm 89:21 - 38
Second Reading	Ephesians 1:1-14	Ephesians 2: 11 - 22
Gospel	Matthew 3	Mark 6:30 - 44
Preacher	Rev Mark Wormell	Rev Mark Wormell
Celebrant	Rev Mark Wormell	Rev Mark Wormell
Senior Server	Roy Bartlett	Gordon Heathcote
Crucifer	Gordon Heathcote	John Halford
Thurifer		
Acolyte		
Welcomer	Sharon Boddu	Graham St Quintin
Sideperson	Barbara Gordon	Lizzie St Quintin
Readers	Philip Wood Audrey Bradshaw	Kah Lin Wormell Stefan Trofimovs
Intercessor	Cheryl Dunn	Esme Parker
Chalice	Kah Lin Wormell	Alison Peterson
Livestream	Prabhu Boddu	Taylor Mock
Morning tea	Helen Matheson Audrey Bradshaw	Margaret MacNabb Noreen Bernie
Sacristy Linen	Barbara Gordon	Kerrie Trofimovs