



ST PETER'S
ANGLICAN CHURCH
CREMORNE

Fourth Sunday of Pentecost 16 June 2024 | 9am

WELCOME to St Peter's Church today. I am delighted that you can join us in worship.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you.

I hope you can stay and enjoy morning tea after the service.
Rev Mark Wormell, Acting Rector.

TODAY'S SERVICE

SUNG EUCHARIST

CELEBRANT & PREACHER

REV. MARK WORMELL

ORGANIST

DR BRETT MCKERN

CANTOR

JENNY DAVEY

SETTING

JEWKES

A Hearing Loop is available in the pews on the left-hand side of the church. Toilets are available in the Lower Hall and a mobility access toilet in the David Armstrong Room.



**Samuel took the horn of oil and
anointed David
in the presence of his brothers
*1 Samuel 16:13***

GATHERING IN GOD'S NAME

PROCESSIONAL HYMN

Tune: 232 Morning Hymn

Please stand

- 1 Glory to thee, who safe hast kept
 And hast refreshed me whilst I slept;
 Grant, Lord, when I from death shall wake
 I may of endless light partake.

- 2 Wake, and lift up thyself, my heart,
 And with the angels bear thy part,
 Who all night long unwearied sing
 High praise to the eternal King.

- 3 Lord, I my vows to thee renew;
 Scatter my sins as morning dew;
 Guard my first springs of thought and will,
 And with thyself my spirit fill.

- 4 Direct, control, suggest, this day
 All I design, or do, or say;
 That all my powers, with all their might,
 In thy sole glory may unite.

- 5 Praise God, from whom all blessings flow,
 Praise him all creatures here below,
 Praise him above, y heavenly host,
 Praise Father, Son, and Holy Ghost. Amen.

Thomas Ken, 1637 - 1711

The Celebrant greets the people with a welcome

✕ Blessed be God: Father, Son, and Holy Spirit.

Blessed be God's Kingdom, now and for ever.

The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you.

And also with you.

SENTENCE

Celebrant

In Christ, God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. 2 Corinthians 5.19

Let us pray.

Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

KYRIE ELEISON

Moderato
mp

Lord__ have mer__ cy, have mer-cy on us, Christ__ have mer - cy, have

8
mer__ cy_ on us, Lord__ have mer - cy, have mer-cy on us.

THE CONFESSION

Senior Server

Christ our Passover Lamb has been offered for us, therefore we come to celebrate the festival.

Silence

Let us confess our sins in penitence and faith, with a sincere and true heart.

Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;

**we have not loved our neighbours as ourselves;
 we repent, and are sorry for all our sins.
 Father, forgive us. Strengthen us to love and obey you in
 newness of life; through Jesus Christ our Lord. Amen.**

ABSOLUTION

Celebrant

Almighty God, who has promised forgiveness to all who turn to him in faith:
 ✕ pardon you and set you free from all your sins, strengthen you in all
 goodness and keep you in eternal life, through Jesus Christ our Lord.
Amen.

GLORIA IN EXCELSIS

Allegro *f*

Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est

6
 and peace to God's peo-ple on earth. Lord God, heav'- nly_King, al - migh - ty God and

11
 Fath - er, we wor ship you, we give you thanks, we praise you for your glo-ry.

17
 Lord Je - sus Christ, on - ly Son_ of the Fa-ther, Lord God, Lamb of_God, you

23
 take a-way the sin of the world: have mer-cy on us; you are seat - ed at the

28
mp *f*
 right hand of the Fa-ther: re - ceive our prayer. For you a-lone are the Ho-ly_One;

34

you a-lone are the Lord; you a-lone are the Most High, Je - sus Christ with the

39

Ho - ly Spi - rit, in the glo - ry of God the Fa - ther, A - men.

43

ff Glo - ry to God, Glo - ry to God, *rall.* Glo - ry to God in the high - est.

COLLECT OF THE DAY

Celebrant

Almighty God,
without you we are unable to please you:
mercifully grant that your Holy Spirit
may in all things direct and rule our hearts;
through Jesus Christ our Lord.

Amen.

THE MINISTRY OF THE WORD

Please sit.

FIRST READING

A reading from the First Book of Samuel 15:34 – 16:13

³⁴ Then Samuel left for Ramah, but Saul went up to his home in Gibeah of Saul. ³⁵ Until the day Samuel died, he did not go to see Saul again, though Samuel mourned for him. And the Lord regretted that he had made Saul king over Israel. ¹⁶ ¹ The Lord said to Samuel, 'How long will you mourn for Saul, since I have rejected him as king over Israel? Fill your horn with oil and be on your way; I am sending you to Jesse of Bethlehem. I have chosen one of his sons to be king.' ² But Samuel said, 'How can I go? If Saul hears about it, he will kill me.' The Lord said, 'Take a heifer with you and say, "I have come to sacrifice to the Lord." ³ Invite Jesse to the sacrifice, and I will show you what to do. You are to anoint for me the one I indicate.' ⁴ Samuel did what the Lord said. When he arrived at Bethlehem,

the elders of the town trembled when they met him. They asked, 'Do you come in peace?' ⁵ Samuel replied, 'Yes, in peace; I have come to sacrifice to the Lord . Consecrate yourselves and come to the sacrifice with me.' Then he consecrated Jesse and his sons and invited them to the sacrifice. ⁶ When they arrived, Samuel saw Eliab and thought, 'Surely the Lord 's anointed stands here before the Lord .' ⁷ But the Lord said to Samuel, 'Do not consider his appearance or his height, for I have rejected him. The Lord does not look at the things people look at. People look at the outward appearance, but the Lord looks at the heart.' ⁸ Then Jesse called Abinadab and made him pass in front of Samuel. But Samuel said, 'The Lord has not chosen this one either.' ⁹ Jesse then made Shammah pass by, but Samuel said, 'Nor has the Lord chosen this one.' ¹⁰ Jesse made seven of his sons pass before Samuel, but Samuel said to him, 'The Lord has not chosen these.' ¹¹ So he asked Jesse, 'Are these all the sons you have?' 'There is still the youngest,' Jesse answered. 'He is tending the sheep.' Samuel said, 'Send for him; we will not sit down until he arrives.' ¹² So he sent for him and had him brought in. He was glowing with health and had a fine appearance and handsome features. Then the Lord said, 'Rise and anoint him; this is the one.' ¹³ So Samuel took the horn of oil and anointed him in the presence of his brothers, and from that day on the Spirit of the Lord came powerfully upon David. Samuel then went to Ramah.

Hear the word of the Lord. **Thanks be to God.**

20

85

GERALD H. KNIGHT



- 1 May the Lord hear you in the | day of | trouble:
the God of Jacob | lift you | up to | safety.
- 2 May he send you his | help • from the | sanctuary:
and be your | strong sup|port from | Zion.
- 3 May he remember | all your | offerings:
and accept with | favour • your | burnt | sacrifices,

- 4 Grant you your | heart's de|sire:
and fulfil | all your | purposes.
- †5 May we also rejoice in your victory and triumph in the | name of •
our | God:
the Lord per|form all | your pe|titions.
- 6 Now I know that the Lord will | save • his a|nointed:
that he will answer him from his holy heaven with the victorious |
strength • of his | right | hand.
- 7 Some put their trust in chariots and | some in | horses:
but we will trust in the | name • of the | Lord our | God.
- 8 They are brought | down and | fallen:
but we are made | strong and | stand | upright.
- 9 O Lord | save the | king:
and hear us | when we | call up|on you.

SECOND READING

A reading from the Second Letter of Paul to the Corinthians 5:6-7, 14-17

⁶ Therefore we are always confident and know that as long as we are at home in the body we are away from the Lord. ⁷ For we live by faith, not by sight. ⁸ We are confident, I say, and would prefer to be away from the body and at home with the Lord. ⁹ So we make it our goal to please him, whether we are at home in the body or away from it. ¹⁰ For we must all appear before the judgment seat of Christ, so that each of us may receive what is due to us for the things done while in the body, whether good or bad. ¹⁴ For Christ's love compels us, because we are convinced that one died for all, and therefore all died. ¹⁵ And he died for all, that those who live should no longer live for themselves but for him who died for them and was raised again. ¹⁶ So from now on we regard no one from a worldly point of view. Though we once regarded Christ in this way, we do so no longer. ¹⁷ Therefore, if anyone is in Christ, the new creation has come: the old has gone, the new is here!

Hear the word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION

Cantor

Alleluia, Alleluia, Alleluia!

Alleluia, Alleluia, Alleluia!

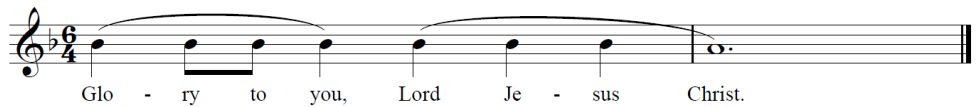
The Kingdom of God is like a mustard seed – the smallest of all seeds that becomes the greatest of all shrubs.

Alleluia, Alleluia, Alleluia!

The Lord be with you.

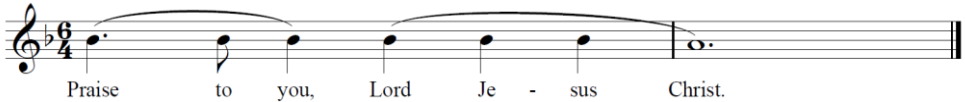
And also with you.

A reading from the holy gospel according to Mark 4:21 - 34



He said to them, “Do you bring in a lamp to put it under a bowl or a bed? Instead, don’t you put it on its stand? ²²For whatever is hidden is meant to be disclosed, and whatever is concealed is meant to be brought out into the open. ²³If anyone has ears to hear, let them hear.” ²⁴“Consider carefully what you hear,” he continued. “With the measure you use, it will be measured to you—and even more. ²⁵Whoever has will be given more; whoever does not have, even what they have will be taken from them.” ²⁶He also said, “This is what the kingdom of God is like. A man scatters seed on the ground. ²⁷Night and day, whether he sleeps or gets up, the seed sprouts and grows, though he does not know how. ²⁸All by itself the soil produces grain—first the stalk, then the head, then the full kernel in the head. ²⁹As soon as the grain is ripe, he puts the sickle to it, because the harvest has come.” ³⁰Again he said, “What shall we say the kingdom of God is like, or what parable shall we use to describe it? ³¹It is like a mustard seed, which is the smallest of all seeds on earth. ³²Yet when planted, it grows and becomes the largest of all garden plants, with such big branches that the birds can perch in its shade.” ³³With many similar parables Jesus spoke the word to them, as much as they could understand. ³⁴He did not say anything to them without using a parable. But when he was alone with his own disciples, he explained everything.

This is the gospel of the Lord.



SERMON

Please sit

HYMN

Please stand

Tune: Cross of Jesus

- 1 There's a wideness in God's mercy
Like the wideness of the sea;
There's a kindness in his justice
Which is more than liberty.
- 2 There is no place where earth's sorrows
Are more felt than up in heaven;
There is no place where earth's failings
Have such kindly judgement given.
- 3 For the love of God is broader
Than the measure of man's mind;
And the heart of the Eternal
Is most wonderfully kind.
- 4 But we make his love too narrow
By false limits of our own;
And we magnify his strictness
With a zeal he will not own.
- 5 There is plentiful redemption
In the blood that has been shed;
There is joy for all the members
In the sorrows of the Head.
- 6 There is grace enough for thousands
Of new worlds as great as this;
There is room for fresh creations
In that upper home of bliss.

7 If our love were but more simple,
We should take him at his word;
And our lives would be all gladness
In the joy of Christ our Lord.

F. W. Faber, 1814 - 63

THE NICENE CREED

Senior Server

Let us together affirm the faith of the Church:

All stand

**We believe in one God, the Father,
the almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance
with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord,
the giver of life, who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, ✠ and the life of the
world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Senior Server

Let us pray for the world and for the Church.

Please sit/kneel

Each petition ends with this response:

Lord, in your mercy, **Hear our prayer.**

As our Saviour Christ has taught us, we are confident to pray,

Our Father in heaven,

**hallowed be your name, your kingdom come,
your will be done, on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen**

PREPARATION FOR HOLY COMMUNION

All stand

Celebrant

But these are written that you may believe that Jesus is the Messiah, the Son of God, and that by believing you may have life in his name.

John 20:31

We do not presume to come to your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies.

We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy.

**Grant us, therefore gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood, that we may evermore dwell in him,
and he in us. Amen.**

THE GREETING OF PEACE

Celebrant

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

All may exchange a sign of peace with a handshake and greeting, "Peace be with you".

THE GREAT THANKSGIVING

The musical score is written in G major (one flat) and 4/4 time. It consists of three staves of music. The first staff is for the Cantor, with lyrics: "The Lord be with you: And also with you. Lift up your hearts:". The second staff is for the People, with lyrics: "We lift them to the Lord. Let us give thanks to the Lord our God:". The third staff is also for the People, with lyrics: "It is right to give our thanks and praise.".

Celebrant

All glory and honour be yours always and everywhere, mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

He is the true Paschal Lamb who was offered for us and has taken away the sin of the world.

And now we give you thanks that you raised him in triumph from the dead.

By his death, He has destroyed death and by his rising to life again has restored us to eternal life.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

mf

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav'n and earth are
 7 full of your glo - ry, Ho - san-na in the high - est. Bles-sèd is He who
 11 comes in the name of the Lord, Ho - san - na, Ho san - na,
 15 Ho - san - na in the high - est, in the high - est

Celebrant

And now, gracious God, we thank you for these gifts of bread and wine, and pray that we who receive them, in the fellowship of the Holy Spirit, according to our Saviour's word, in remembrance of his suffering and death, may share his body and blood.

On the night before he died, Jesus took bread, and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore, we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Cantor

Let us proclaim the mystery of faith,

f

Christ has died! Christ is ris - en. Christ will come a - gain!

Celebrant

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

f
Bles - sing and hon - our and glo - ry and pow'r are
4
yours for ev - er and ev - er, A - men.

THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ. We who are many are one body,
for we all share in the one bread.

AGNUS DEI

mp
Je - sus, Lamb of God, have mer-cy on us, Je - sus, bear-er_ of our
8
sins, have mer - cy on us, Je - sus, re - dee - mer_ of the_
13
world, Grant us, grant us, grant us your peace. *pp*

INVITATION

Celebrant

The gifts of God for the people of God.
Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*As the sacrament is received the communicant responds. **Amen.***

All baptised Christians who love and serve the Lord Jesus are welcome to join in the sharing of Holy Communion. If you are not yet ready to receive Communion, we encourage you to come forward for a prayer of blessing. Please indicate your desire for a blessing by holding your hands behind your back.

The congregation sits or kneels.

Silence for prayerful reflection may be kept.

SENTENCE

Celebrant

If anyone has ears to hear, let them hear. Consider carefully what you hear.

Mark 4: 23 - 24

PRAYER AFTER COMMUNION

All stand

Let us pray.

Eternal God, giver of life, in the breaking of the bread we know the risen Lord. May we who celebrate this holy feast walk in his risen light and bring new life to all creation.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

OFFERTORY PRAYER

Celebrant

Gracious God, all things come from you, and you teach us to be generous with what we have. We pray that our gifts may be wisely used for the ministry of the gospel and the relief of those in need, for the glory of our Lord Jesus Christ. Amen.

Please sit

NOTICES

All stand

GOD'S BLESSING

Celebrant

Almighty God, who redeemed us through the resurrection of Christ, who raised us to newness of life through the waters of baptism, and has brought us out of slavery into everlasting freedom, give you joy and peace in faith and bring you into your eternal inheritance; and the blessing of God almighty, ✠ the Father, the Son and the Holy Spirit be among you and remain with you always. **Amen.**

DISMISSAL

Senior Server

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

RECESSIONAL HYMN

Tune: Gwalchmai

Please stand

- 1 King of glory, King of peace,
I will love thee;
And that love may never cease,
I will move thee.
Thou hast granted my request,
Thou hast heard me;
Thou didst note my working breast,
Thou hast spared me.

- 2 Wherefore with my utmost art
I will sing thee,
And the cream of all my heart
I will bring thee.
Though my sins against me cried,
Thou didst clear me;
And alone, when they replied,
Thou didst hear me.

3 Seven whole days, not one in seven,
 I will praise thee;
 In my heart, though not in heaven,
 I can raise thee.
 Small it is, in this poor sort
 To enrol thee:
 E'en eternity's too short
 To extol thee.

George Herbert, 1593 - 1632

ORGAN POSTLUDE

As a courtesy to those who remain in the church to listen to the organ postlude in its entirety, you are encouraged to enjoy conversation and fellowship outside the building.

PARISH BULLETIN

WEEKLY PRAYER POINTS

FOR GOD'S KINGDOM

Lord our God, giver of all grace, have mercy on your Church throughout the world. Renew its life; restore its unity; sanctify its worship; empower its witness; and make it a fit instrument for the furtherance of Christ's kingdom among all people, to the glory of his great name. Amen.

THE ANGLICAN COMMUNION

We pray for the Anglican Communion, for Justin of Canterbury, Geoffrey, Primate of Australia, Kanishka our Archbishop and Bishop Chris and The Province of the Anglican Church of the Congo.

PRAYERS FOR THE PARISH AND LOCAL CHURCHES

For our Acting Rector Rev'd Mark Wormell and our Honorary Associate Minister Peter Watson. We also pray for the staff and parishioners of Neutral Bay Uniting Church.

PRAY FOR MINISTRY AND COMMUNITY PARTNERS

Nungalinya College.

PRAYERS FOR THE COMMUNITY

Federal Governments and Leaders; Prime Minister and Leader of the Opposition, our Federal Member for North Sydney.

PRAYERS FOR THE WORLD

International, National, and local charities and organisations that seek to alleviate suffering among the world's poorest, most needy, or most vulnerable.

OUR PARISHIONERS

Kate Taubman, Geoffrey Thipthorp, Jan Thomas, Stefan and Kerry Trofimovs and Susan Upton.

THOSE WHO HAVE ASK FOR ONGOING PRAYER

Sofia Awad, Anne Blake, Marty McCallum, Gill Stemp, Janne, Pamela, Susan Upton, Margie & Rein, Russ McLean, Danny Smith, Christine West, Giuseppe and Maria, Kevin Matheson and Sharyn Pussell.

Caroline Bowyer gives thanks for recovery.

THOSE IN RESIDENTIAL CARE - Fr Robert Alexander, Judy Chapman, Kathy Moss, Patricia Reuben, Stan Thomas, and those who attend our monthly services at Bougainvillea, Neutral Bay and BUPA Mosman.

THE FAITHFUL DEPARTED

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God's eternal kingdom. We remember the recently deceased and those whose anniversary occurs at this time including June Reynolds.

PRAYER FOR GROWTH

Pray that many people will see our new notice board sign, 'Knowing Jesus is life changing', and explore why we would say this. Even explore it with us.

SEARCH FOR A NEW RECTOR

Please remember the parish nominators and diocesan nominators as we look for a new shepherd for St Peter's. Patience, Wisdom and Unity are significant needs before, during and after our deliberations, undergirded with prayer. Thank you. Helen, Bronwyn, John, Bruce and Edwina.

*The flowers today are given by Norman
in loving memory of June Reynolds.*



Mon 17 June	10am – 11:30am	Discussion Group - DA Room
Tues 18 June	10am	Eucharist & morning tea
	11:15am	Crafter's meeting – DA Room

WORKING BEE SATURDAY - 29 JUNE 8am

A working bee will be held on Saturday 29 June from 8am in preparation for the Patronal Festival. There is a sign-up sheet at the back of the church.

Everyone is invited to lend a hand. Morning tea will be served. Thank you. Wardens.

**PATRONAL FESTIVAL – SUNDAY 30 JUNE – SERVICE IS AT 10AM**

This year our Patronal Festival Solemn Eucharist will be held on Sunday 30th June at 10 am. We are taking the opportunity of having as our guest preacher this year, our Acting Rector, the Rev'd Mark Wormell.

Following the service, we will have a High Tea in the Memorial Hall.

Catering help needed: *Please place your name on the sign-up sheet at the back of the church for bringing food and/or volunteering for jobs on the day.*

Please RSVP if you can attend: *by putting your name/s on the sheet at the door today, if you are coming to the Patronal Festival Morning Tea? This helps those who are catering for the event.*



If you have questions please see Anna Reed-Stephenson or Margaret MacNabb. Thank you.

Patronal Festival Thanksgiving may be done through:

- online donation clearly referenced: Patronal Festival
- using the envelopes marked Patronal Festival Thanksgiving and placing them in the weekly offertory plate.

CRAFTERS PATRONAL FESTIVAL RAFFLE 2024

The Crafters group is running a Patronal festival raffle.

Prizes:

1. An Indulgence Hamper
2. A Champagne Celebration



Ticket cost: \$2.00 each or \$20 for a book of 10

The raffle will be drawn at the Patronal Festival High Tea on 30 June.

All proceeds from the sale of tickets will go to the Crafter's nominated ABM Mission – Clean Water and Literacy Vanuatu. Thank you for your continued support of the Crafter's endeavours. Alison Peterson.

SUNDAY ROSTERS

	This week 16 June Pentecost 4	Next Week 23 June Pentecost 5
First Reading	1 Samuel 15.34-16.13	1 Samuel 17: 32 - 49
Psalm	Psalm 20	Psalm 9:9-20
Second Reading	2 Corinthians 5.6-10, 5.14-17	2 Corinthians 6:1 - 13
Gospel	Mark 4.26-34	Mark 4: 35 - 41
Preacher	Rev Mark Wormell	Rev Mark Wormell
Celebrant	Rev Mark Wormell	Rev Mark Wormell
Senior Server	Roy Bartlett	Gordon Heathcote
Crucifer	Laura Mock	Roy Bartlett
Thurifer		
Acolyte		
Welcomer	Anna Reed-Stephenson	Graham St Quintin
Sideperson	Sue Paul	Lizzie St Quintin
Readers	Anna Reed-Stephenson Philip Wood	Gill Stemp Peter Watson
Intercessor	Esme Parker	Edwina Waddy
Chalice	Barbara Gordon	Alison Peterson
Livestream	Taylor Mock	Prahbu Boddu
Morning tea	Graham St Quintin Lizzie St Quintin	Russ Layton Mary Layton
Sacristy Linen	Kerrie Trofimovs	Alison Peterson

