



ST PETER'S  
ANGLICAN CHURCH  
CREMORNE

**ANZAC SUNDAY**  
**Fourth Sunday of Easter**  
**21 April 2024 | 9am**

**WELCOME to St Peter's Church today.** I am delighted that you can join us in worship.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you.

I hope you can stay and enjoy morning tea after the service.  
Rev Mark Wormell, Acting Rector.

**TODAY'S SERVICE**

SUNG EUCHARIST

CELEBRANT & PREACHER

*REV. MARK WORMELL*

ORGANIST

CANTOR

*DR BRETT MCKERN*

*ANTONIA BADGER*

SETTING

*DUDMAN*

A Hearing Loop is available in the pews on the left-hand side of the church. Toilets are available in the Lower Hall and a mobility access toilet in the David Armstrong Room.



## GATHERING IN GOD'S NAME

### PROCESSIONAL HYMN

Tune: *To God be the glory*

- 1 To God be the glory, great things he has done!  
So loved he the world that he gave us his Son,  
who yielded his life in atonement for sin  
and opened the life-gate that all may go in.

Refrain:

Praise the Lord! Praise the Lord!

Let the earth hear his voice!

Praise the Lord! Praise the Lord!

Let the people rejoice!

O come to the Father, through Jesus the Son,  
and give him the glory! great things he has done!

- 2 O perfect redemption, the purchase of blood,  
to every believer the promise of God!  
and every offender who truly believes,  
that moment from Jesus a pardon receives.  
[Refrain]

- 3 Great things he has taught us, great things he has  
done,  
and great our rejoicing through Jesus the Son;  
but purer, and higher, and greater will be  
our wonder, our rapture, when Jesus we see.  
[Refrain]

Frances Jane van Alstyne, 1820-1915

*The Celebrant welcomes the people with a greeting.*

Alleluia! Christ is Risen.

**Christ is Risen indeed!**

The grace of the Lord Jesus Christ, and the love of God, and the  
fellowship of the Holy Spirit, be with you all.

**And also with you.**

## SENTENCE

'I am the good shepherd,' says the Lord. 'I know my own and my own know me.'

John 10.14

On this day, as we remember the service of the members of the Australian and New Zealand Defence Forces, both in war and peace, we celebrate the resurrection of the Lord Jesus Christ which gives us hope of the ultimate end of war and the promise of everlasting peace. May our worship and service always be sincere, and through it may we come to know the salvation of our souls.

We meet in the presence of God, who knows our needs, hears our cries, feels our pain, and heals our wounds.

Let us pray.

### Almighty God,

to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.

## KYRIE ELEISON



The musical score is written in 4/4 time with a key signature of two flats (B-flat and E-flat). It consists of three staves of music. The first staff begins with a '2' above the staff and 'mp' (mezzo-piano) above the first measure. The lyrics 'Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.' are written below the first staff. The second staff begins with a '7' above the staff and contains the lyrics 'Christ, have mer - cy, Christ, have mer - cy, Christ, have mer - cy.' The third staff begins with an '11' above the staff and contains the lyrics 'Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.' The score ends with a double bar line.

## CONFESSION

*Senior Server*

Jesus said: "Love your enemies, and pray for those who persecute you"

Dear friends, we are encouraged by the Scriptures to acknowledge our sins and not to hide them before God our heavenly Father, but to confess them, so that we may be forgiven through His great goodness and mercy. We ought to admit our sins before God at all times, but especially when we meet together to give thanks for all the benefits we have received from Him, to hear His holy word, and to ask what is necessary for the body as well as the soul.

Therefore, let us draw near to our gracious God and confess our sins together:

**Almighty and merciful God, Lord of all nations, we confess with shame the sins, both private and public, by which we have broken your law and grieved your Spirit.**

**We confess our lack of love for you and for one another.**

**For the sake of your Son, who died for us, forgive our sins.**

**Take from us all hatred and bitterness, pride, greed, and envy, whether in thought, word or action.**

**Lead us to forgive, as we have been forgiven, and live our lives according to your purposes for us.**

**Through Jesus Christ our Lord. Amen**

## THE ABSOLUTION

Almighty God, who has promised forgiveness to all who turn to him in faith: ✠ pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord.

**Amen.**

## GLORIA IN EXCELSIS



*f*  
Glo-ry to God in the high-est, and peace to God's peo-ple on earth. Lord God,  
7  
hea-ven-ly King, al - night - y God and Fa - ther, we wor - ship You, we give You thanks, we  
12  
*mf*  
praise You for Your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,  
18  
Lord God. Lamb of God, You take a-way the sin of the world: have mer - cy on us; You are  
24  
seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For You a - lone are the  
30  
Ho - ly One, You a - lone are the Lord, — You a - lone are the Most High,  
35  
Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther, A - - men.

## A PRAYER FOR PEACE

Almighty God, who can bring good out of evil, and make even the destructive efforts of humanity turn to peace; teach all people to live together justly, and help the nations of the world to be united in fellowship and goodwill; to your glory and the benefit of all. **Amen.**

## COLLECT OF THE DAY

Jesus, good shepherd of the sheep,  
by whom the lost are sought  
and guided into the fold:  
feed us and we shall be satisfied,  
heal us and we shall be whole,  
and lead us that we may be with you,  
where you live and reign with the Father and the Holy Spirit,  
one God, now and for ever. **Amen.**

## THE MINISTRY OF THE WORD

*Please be seated*

### FIRST READING

#### A reading from the book of the Acts of the Apostles 4:5-12

<sup>5</sup> The next day the rulers, the elders and the teachers of the law met in Jerusalem. <sup>6</sup> Annas the high priest was there, and so were Caiaphas, John, Alexander and others of the high priest's family. <sup>7</sup> They had Peter and John brought before them and began to question them: 'By what power or what name did you do this?' <sup>8</sup> Then Peter, filled with the Holy Spirit, said to them: 'Rulers and elders of the people! <sup>9</sup> If we are being called to account today for an act of kindness shown to a man who was lame and are being asked how he was healed, <sup>10</sup> then know this, you and all the people of Israel: it is by the name of Jesus Christ of Nazareth, whom you crucified but whom God raised from the dead, that this man stands before you healed. <sup>11</sup> Jesus is "the stone you builders rejected, which has become the cornerstone." <sup>12</sup> Salvation is found in no one else, for there is no other name under heaven given to mankind by which we must be saved.'

Hear the Word of the Lord, **thanks be to God.**

### Psalm 23

89

THOMAS A. WALMSLEY



- 1 The Lord | is my | shepherd:  
Therefore | can I | lack | nothing.
- 2 He will make me lie down in | green | pastures;  
and | lead me • be|side still | waters.
- 3 He will re|fresh my | soul:  
and guide me in right pathways | for his | name's|sake.

- 4      Though I walk through the valley of the shadow of death I will | fear no | evil:  
for you are with me your | rod • and your | staff |  
comfort me.
- 5      You spread a table before me in the face of | those  
who | trouble me:  
you have anointed my head with oil | and my | cup •  
will be | full.
- 6      Surely • your goodness and loving-kindness will  
follow me \* all the | days • of my | life:  
and I shall dwell in the | house • of the | Lord for|ever.

## SECOND READING

### A reading from the first letter of John 3:16 – 24

This is how we know what love is: Jesus Christ laid down his life for us. And we ought to lay down our lives for our brothers and sisters. 17 If anyone has material possessions and sees a brother or sister in need but has no pity on them, how can the love of God be in that person? 18 Dear children, let us not love with words or speech but with actions and in truth. 19 This is how we know that we belong to the truth and how we set our hearts at rest in his presence: 20 if our hearts condemn us, we know that God is greater than our hearts, and he knows everything. 21 Dear friends, if our hearts do not condemn us, we have confidence before God 22 and receive from him anything we ask, because we keep his commands and do what pleases him. 23 And this is his command: to believe in the name of his Son, Jesus Christ, and to love one another as he commanded us. 24 The one who keeps God's commands lives in him, and he in them. And this is how we know that he lives in us: we know it by the Spirit he gave us.

Hear the Word of the Lord,      **thanks be to God.**

*Please stand*



## GOSPEL READING

*Cantor*

Alleluia, Alleluia, Alleluia!

**Alleluia, Alleluia, Alleluia!**

No-one has greater love, says the Lord: than those who lay down their lives for their friends

**Alleluia, Alleluia, Alleluia**

*Celebrant*

The Lord be with you.

**And also with you.**

A reading from the holy gospel according to **John 10: 11 - 18**



'I am the good shepherd. The good shepherd lays down his life for the sheep. <sup>12</sup> The hired hand is not the shepherd and does not own the sheep. So when he sees the wolf coming, he abandons the sheep and runs away. Then the wolf attacks the flock and scatters it. <sup>13</sup> The man runs away because he is a hired hand and cares nothing for the sheep. <sup>14</sup> 'I am the good shepherd; I know my sheep and my sheep know me – <sup>15</sup> just as the Father knows me and I know the Father – and I lay down my life for the sheep. <sup>16</sup> I have other sheep that are not of this sheepfold. I must bring them also. They too will listen to my voice, and there shall be one flock and one shepherd. <sup>17</sup> The reason my Father loves me is that I lay down my life – only to take it up again. <sup>18</sup> No one takes it from me, but I lay it down of my own accord. I have authority to lay it down and authority to take it up again. This command I received from my Father.'

This is the Gospel of the Lord, **Praise to you Lord Jesus Christ.**

*Please sit*

**SERMON**

*Please sit*

## HYMN

*Please stand*

Tune: *Crimond*

- 1 The Lord's my shepherd, I'll not want.  
He makes me down to lie  
in pastures green, he leadeth me  
the quiet waters by.
- 2 My soul he doth restore again;  
and me to walk doth make  
within the paths of righteousness,  
ev'n for his own name's sake.
- 3 Yea, though I walk in death's dark vale,  
yet will I fear none ill:  
for thou art with me; and thy rod  
and staff me comfort still.
- 4 My table thou hast furnishèd  
in presence of my foes;  
my head thou dost with oil anoint,  
and my cup overflows.
- 5 Goodness and mercy all my life  
shall surely follow me;;  
and in God's house for evermore  
my dwelling-place shall be.

## AN ACT OF REMEMBRANCE

*Please remain standing, as you are able*

*Celebrant prays*

We now commend with thanksgiving to God all those whose selfless deeds we recall today, and who laid down their lives for their country. Grant us who remain the spirit of service, which may make us worthy of their sacrifice.

**Amen.**

## THE ODE

They shall grow not old, as we who are left grow old.  
Age shall not weary them, nor the years condemn.  
At the going down of the sun and in the morning - we will remember them.

**We will remember them.**

Lest we forget.

**Lest we forget.**

## THE AUSTRALIAN NATIONAL ANTHEM

Australians all let us rejoice,  
For we are one and free;  
We've golden soil and wealth for toil;  
Our home is girt by sea;  
Our land abounds in nature's gifts  
Of beauty rich and rare;  
In history's page, let every stage  
Advance Australia Fair.  
In joyful strains then let us sing,  
Advance Australia Fair.

Beneath our radiant Southern Cross  
We'll toil with hearts and hands;  
To make this Commonwealth of ours  
Renowned of all the lands;  
For those who've come across the seas  
We've boundless plains to share;  
With courage let us all combine  
To Advance Australia Fair.  
In joyful strains then let us sing,  
Advance Australia Fair.

## THE PRAYERS OF THE PEOPLE

*Senior Server*

Let us pray for the world and for the Church.

*Please sit/kneel*

*Each petition ends with this response:*

Lord, in your mercy, **Hear our prayer.**

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,**

**hallowed be your name, your kingdom come,  
your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and for ever. Amen**

## PREPARATION FOR HOLY COMMUNION

*All stand*

My dear children, I write this to you so that you will not sin. But if anybody does sin, we have an advocate with the Father – Jesus Christ, the Righteous One. He is the atoning sacrifice for our sins, and not only for ours but also for the sins of the whole world. *1 John 2:1-2*

**We do not presume to come to your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies.**

**We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy.**

**Grant us, therefore gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood, that we may evermore dwell in him,  
and he in us. Amen.**

## THE GREETING OF PEACE

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

*All are invited to greet those immediately around them with the words, "Peace be with you" "And also with you".*

## THE GREAT THANKSGIVING

The musical score is written on three staves of music in a single system. The first staff begins with a treble clef and a key signature of one flat (B-flat). It contains three measures of music. The first measure is labeled 'Cantor' and the second and third are labeled 'People'. The lyrics under the first staff are: 'The Lord be with you: And al - so with you. Lift up your hearts:'. The second staff begins with a '4' above the first measure, indicating a four-measure phrase. It contains two measures of music. The first measure is labeled 'People' and the second is labeled 'Cantor'. The lyrics under the second staff are: 'We lift them to the Lord. Let us give thanks to the Lord our God:'. The third staff begins with a '6' above the first measure, indicating a six-measure phrase. It contains one measure of music labeled 'People'. The lyrics under the third staff are: 'It is right to give our thanks and praise.'.

All glory and honour be yours always and everywhere, mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

He is the true Paschal Lamb who was offered for us and has taken away the sin of the world.

And now we give you thanks that you raised him in triumph from the dead.

By his death, he has destroyed death and by his rising to life again has restored us to eternal life.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying/singing:

Ho - ly, Ho - ly, Ho - ly Lord, God of power and might,  
 Hea - ven and earth are full of Your Glo - ry, Ho - san - na in the high - est.  
 Bless - ed is he who comes in the  
 name of the Lord, Ho - san - na in the high - est.

And now, gracious God, we thank you for these gifts of bread and wine, and pray that we who receive them, in the fellowship of the Holy Spirit, according to our Saviour's word, in remembrance of his suffering and death, may share his body and blood.

On the night before he died, Jesus took bread, and when he had given you thanks he broke it, and gave it to his disciples, saying,  
 'Take, eat. This is my body given for you.  
 Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples saying,  
 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins.  
 Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

## Cantor

Let us proclaim the mystery of faith,

*ff*  
Christ has died. Christ is ris - en. Christ will come a - gain!

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

*ff*  
Bless - ing and hon - our and glo - ry and power are Yours for -  
7  
ev - er and ev - er. A \_\_\_\_\_ men! \_\_\_\_\_

## THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ. We who are many are one body,

**for we all share in the one bread.**

## AGNUS DEI

*mp*  
Je - sus Lamb of God, have mer - cy on us. Je - sus bear - er of our  
6  
sins, have mer - cy on us. Je - sus re - deem - er of the world, grant us your peace  
*p*

## INVITATION

The gifts of God for the people of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*All communicants move forward and receive the Holy Communion. As the sacrament is received the communicant responds. **Amen.***

*All baptised Christians who love and serve the Lord Jesus are welcome to join in the sharing of Holy Communion. If you are not yet ready to receive Communion, we encourage you to come forward for a prayer of blessing. Please indicate your desire for a blessing by holding your hands behind your back. After taking communion the congregation sits or kneels.*

*Silence for prayerful reflection may be kept.*

## PRAYER AFTER COMMUNION

*All stand*

Let us pray.

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us to grow in love and obedience, that we may serve you in the world and finally be brought to that table where all your saints feast with you forever.

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work for your praise and glory.**

## PRAYER FOR OFFERTORY

Gracious God, all things come from you, and you teach us to be generous with what we have. We pray that our gifts may be wisely used for the ministry of the gospel and the relief of those in need, for the glory of our Lord Jesus Christ. **Amen.**



## GOD'S BLESSING

Go forth into the world in peace; be of good courage; hold fast that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honour everyone; love and serve the Lord, rejoicing in the power of the Holy Spirit; ✠ and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

## NOTICES

## DISMISSAL

*Senior Server*

Go in peace to love and serve the Lord:

**In the name of Christ. Amen.**

## RECESSIONAL HYMN

Tune: *Luckington*

1 Let all the world in every corner sing:  
My God and King!  
The heavens are not too high,  
his praise may thither fly;  
the earth is not too low,  
his praises there may grow.  
Let all the world in every corner sing:  
My God and King!

2 Let all the world in every corner sing:  
My God and King!  
The church with psalms must shout,  
no door can keep them out;  
but, above all, the heart  
must bear the longest part.  
Let all the world in every corner sing:  
My God and King!

George Herbert, 1593 - 1633

## **ORGAN POSTLUDE**

*The sanctuary party leaves and the congregation sits.  
As a courtesy to those who remain in the church to listen to the organ  
voluntary in its entirety, you are encouraged to enjoy conversation and  
fellowship outside the building.*

*A basket for offertory contributions to the ongoing ministry of St Peter's is  
available at the entrance to the church building.*

# **PARISH BULLETIN**

## **WEEKLY PRAYER POINTS**

### **FOR GOD'S KINGDOM**

Lord our God, giver of all grace, have mercy on your Church throughout the world. Renew its life; restore its unity; sanctify its worship; empower its witness; and make it a fit instrument for the furtherance of Christ's kingdom among all people, to the glory of his great name. Amen.

### **THE ANGLICAN COMMUNION**

We pray for the Anglican Communion, for Justin of Canterbury, Geoffrey, Primate of Australia, Kanishka our Archbishop and Bishop Chris and The Anglican Church of Australia.

### **PRAYERS FOR THE PARISH AND LOCAL CHURCHES**

For our Locum Rev'd Mark Wormell and our Honorary Associate Minister Peter Watson. We pray for Scots Kirk, Mosman.

### **PRAY FOR MINISTRY AND COMMUNITY PARTNERS**

Bishop Keith Joseph and the Diocese of North Queensland.

### **PRAYERS FOR THE COMMUNITY**

We pray for the Mayor of North Sydney and local Councillors.

### **PRAYERS FOR THE WORLD**

International, National, and local charities and organisations that seek to alleviate suffering among the world's poorest, most needy, or most vulnerable.

### **OUR PARISHIONERS**

Jenny Davey, Daphane Dobbyn, Cheryl Dunn, Maria Ellis and Joy Farr.

## **THOSE WHO HAVE ASK FOR ONGOING PRAYER**

Sofia Awad, Anne Blake, Marty McCallum, Gill Stemp, Janne, Pamela, Susan Upton, Margie & Rein, Russ McLean, Danny Smith, Christine West, Caroline Bowyer and Giuseppe and Maria.

## **Thanksgiving**

Your continued prayers are appreciated for Margie & Rein as Margie has had very positive results, and Rein's movement is responding to skilled occupational therapy.

**THOSE IN RESIDENTIAL CARE** - Fr Robert Alexander, Judy Chapman, Kathy Moss, Patricia Reuben, Stan Thomas, and those who attend our monthly services at Bougainvillea, Neutral Bay and BUPA Mosman.

## **THE FAITHFUL DEPARTED**

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God's eternal kingdom. We remember the recently deceased and those whose anniversary occurs at this time.

## **SEARCH FOR A NEW RECTOR**

Please pray for the parish nominators. The search process requires a great deal of follow-through and communication which we are doing with God's help and your prayers.

With thanks, Bruce, John, Bronwyn, Helen and Edwina

<b>Mon 22 Apr</b>	10am – 11:30am	Discussion Group
	7:30pm	Parish Council Meeting
<b>Tues 23 April</b>	10am	Eucharist & morning tea
	2pm	BUPA Service
<b>Thurs 25 April</b>		ANZAC Day

## OFFICE HOURS

Office hours for the coming week:

Tuesday 23rd April: 8am – 2pm

Wednesday 24<sup>th</sup> April: 8am – 2pm

The office will be unattended on Thursday 25<sup>th</sup> April due to ANZAC Day.



## WOULD YOU LIKE A PARISH BADGE?

If you would like to order a parish badge please add your name to the list at the back of the church.

- cost is \$10 each
- select your choice of fastener: magnet or pin
- payment in advance can be made in the envelope provided
- or, on receipt of your badge.

Edwina Waddy

## BUSH CHURCH AID.

2024 NSW/ACT Regionals AGM Thursday 2<sup>nd</sup> May – 11 am

St Philip's Anglican Church – 3 York Street, Sydney. Lunch provided.

Guest Speaker: The Rev'd James Boardman

Devotions: Bishop Mark Short – Canberra and Goulburn Diocese

Please register by 25 April [elza.lee@bushchurcaid.com.au](mailto:elza.lee@bushchurcaid.com.au)

or phone 02 9064 9923 (Tuesday & Thursday only).

Donations on the day appreciated to cover costs.

**SEMINAR BY REV MARK WORMELL – KNOWING GOD IN  
DEMENTIA – 25 MAY**

Knowing God in Dementia (Christian care for people living with or worried about dementia).

On Saturday 25 May at 2pm in the DA Room, Mark will hold a seminar on this subject. There will be time for questions and it will be followed by afternoon tea.

Please invite your friends and family who may be interested.

Mark wrote the book, Coming To Christ in Dementia, and has spoken on this subject at various churches and conferences.

## SUNDAY ROSTERS

	<b>This week 21 April 2024 ANZAC Service</b>	<b>Next Week 28 April 2024</b>
First Reading	Acts 4: 5 - 12	Acts 8: 26 - 40
Psalm	Psalm 23	Psalm 22: 26 - 32
Second Reading	1 John 3:16 - 24	1 John 4: 7 - 21
Gospel	John 10: 11 - 18	John 15: 1 - 8
Preacher	Rev Mark Wormell	Rev Mark Wormell
Celebrant	Rev Mark Wormell	Rev Mark Wormell
Senior Server	John Halford	
Crucifer	Roy Bartlett	
Thurifer		
Acolyte		
Welcomer	Margaret MacNabb	Graham St Quintin
Sideperson	Sue George	Lizzie St Quintin
Readers	Peter Watson Margaret MacNabb	Gill Stemp Graham St Quintin
Intercessor	Esme Parker	Bronwyn Lihou
Chalice	Bronwyn Lihou	Stefan Trofimovs
Livestream	Taylor Mock	Prahbu Boddu
Morning tea	Lizzie St Quintin Graham St Quintin	Barbara Gordon Margaret MacNabb
Sacristy Linen	Barbara Gordon	Kerrie Trofimovs