



ST PETER'S  
ANGLICAN CHURCH  
CREMORNE

# Easter

## 31 March 2024 | 9am



**WELCOME to St Peter's Church today.** I am delighted that you can join us in worship.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you.

I hope you can stay and enjoy morning tea after the service.  
Rev Mark Wormell.

### TODAY'S SERVICE

SUNG EUCHARIST

CELEBRANT & PREACHER

*REV. MARK WORMELL*

ORGANIST

CANTOR

SETTING

*GLENN AMER*

*ANTONIA BADGER*

*DUDMAN*

A Hearing Loop is available in the pews on the left-hand side of the church. Toilets are available in the Lower Hall and a mobility access toilet in the David Armstrong Room.

## GATHERING IN GOD'S NAME

*The service begins with the presentation of the Symbols of the Resurrection.*

*The Celebrant welcomes the people with a greeting from the entrance of the church.*

Alleluia! Christ is Risen.      **Christ is Risen indeed!**

### THE SYMBOLS OF THE RESURRECTION

#### THE GRAVE CLOTHES

This reminds us of the cloth in which they wrapped the body of Jesus. On Easter morning it was found empty, lying in the tomb where Christ's body had been placed.

Alleluia! Christ is Risen.      **Christ is Risen indeed!**

#### THE FRAGRANT OIL

This fragrance reminds us that very early on Easter Day some women came to the tomb to prepare Jesus' body for proper burial. The women were the first to hear of Jesus' resurrection.

Alleluia! Christ is Risen.      **Christ is Risen indeed!**

#### THE STONE

This stone reminds us that on the resurrection morning; the stone which sealed the tomb was rolled away.

Alleluia! Christ is Risen.      **Christ is Risen indeed!**

#### THE BREAD

This bread reminds us that on the first Easter evening, Jesus walked and talked with two of his followers on the road to Emmaus. It was not until He broke the bread with them that they recognised who He was.

Alleluia! Christ is Risen.      **Christ is Risen indeed!**

#### THE WINE

This wine, representing Christ's blood, helps us to remember that Jesus died for us.

Alleluia! Christ is Risen.      **Christ is Risen indeed!**

## THE CROSS

The cross you see is an empty cross. Jesus is not dead. He is risen.

Alleluia! Christ is Risen. **Christ is Risen indeed!**

## THE CANDLE

This candle reminds us that Jesus Christ is the light of the world.

Alleluia! Christ is Risen. **Christ is Risen indeed!**

## PROCESSIONAL HYMN

*Tune: Easter Hymn*

*Descant: GWA Easter 2024*

- 1 Jesus Christ is risen today, alleluia!  
our triumphant holy day, alleluia!  
who so lately on the cross alleluia!  
suffered to redeem our loss, alleluia!
- 2 Hymns of praise then let us sing, alleluia!  
unto Christ, our heavenly King, alleluia!  
who endured the cross and grave alleluia!  
sinners to redeem and save. Alleluia!
- 3 But the pain that he endured alleluia!  
our salvation has procured; alleluia!  
now exalted he is king, alleluia!  
and the angels ever sing: alleluia!

## SENTENCE

### *Celebrant*

Christ our Passover Lamb has been sacrificed for us; therefore let us keep the feast. The Lord is risen indeed, alleluia!

1 Corinthians 5.7–8

*All* **Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleans the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,**

**and worthily magnify your holy name,  
through Christ our Lord. Amen.**

## KYRIE ELEISON



Musical score for Kyrie Eleison, featuring three staves of music in 4/4 time with a key signature of two flats (B-flat and E-flat). The first staff begins with a measure rest of 2 measures and a mezzo-forte (mp) dynamic marking. The lyrics are: Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy. The second staff begins at measure 7 and contains the lyrics: Christ, have mer - cy, Christ, have mer - cy, Christ, have mer - cy. The third staff begins at measure 11 and contains the lyrics: Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy. The score concludes with a double bar line.

## THE CONFESSION

*Senior Server*

Christ our Passover Lamb has been offered for us, therefore we come to celebrate the festival.

*Silence may be kept*

Let us confess our sins in penitence and faith, with a sincere and true heart.

**Merciful God,**

**our maker and our judge,**

**we have sinned against you in thought, word, and deed,  
and in what we have failed to do:**

**we have not loved you with our whole heart;**

**we have not loved our neighbours as ourselves;**

**we repent, and are sorry for all our sins.**

**Father, forgive us. Strengthen us to love and obey you in newness  
of life; through Jesus Christ our Lord. Amen.**

## THE ABSOLUTION

*Celebrant*

Almighty God, who has promised forgiveness to all who turn to him in faith:

✠ pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord.  
**Amen.**

## GLORIA IN EXCELSIS

*f*

Glo-ry to God in the high-est, and peace to God's peo-ple on earth. Lord God,

7  
 hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship You, we give You thanks, we

12  
*mf*  
 praise You for Your glo-ry. Lord Je-sus Christ, on-ly Son of the Fa-ther,

18  
 Lord God, Lamb of God, You take a-way the sin of the world; have mer-cy on us; You are

24  
 seat-ed at the right hand of the Fa-ther; re-ceive our prayer. For You a-lone are the

30  
 Ho-ly One, You a-lone are the Lord, You a-lone are the Most High,

35  
 Je-sus Christ, with the Ho-ly Spi-rit, in the glo-ry of God the Fa-ther, A-men.

## COLLECT OF THE DAY

*Celebrant*

Brightness of God's glory,  
 whom death could not conquer nor the tomb imprison:  
 as you have shared our frailty in human flesh,  
 help us to share your immortality in the Spirit;  
 let no shadow of the grave terrify us,  
 and no fear of darkness turn our hearts from you.

Reveal yourself to us this day and all our days,  
as the First and the Last,  
the Living One,  
our immortal Saviour and Lord. **Amen.**

## **THE MINISTRY OF THE WORD**

*Please sit*

### **FIRST READING**

#### **A reading from the book of Acts 10: 34-43**

<sup>34</sup> Then Peter began to speak: 'I now realise how true it is that God does not show favouritism <sup>35</sup> but accepts from every nation the one who fears him and does what is right. <sup>36</sup> You know the message God sent to the people of Israel, announcing the good news of peace through Jesus Christ, who is Lord of all. <sup>37</sup> You know what has happened throughout the province of Judea, beginning in Galilee after the baptism that John preached – <sup>38</sup> how God anointed Jesus of Nazareth with the Holy Spirit and power, and how he went around doing good and healing all who were under the power of the devil, because God was with him. <sup>39</sup> 'We are witnesses of everything he did in the country of the Jews and in Jerusalem. They killed him by hanging him on a cross, <sup>40</sup> but God raised him from the dead on the third day and caused him to be seen. <sup>41</sup> He was not seen by all the people, but by witnesses whom God had already chosen – by us who ate and drank with him after he rose from the dead. <sup>42</sup> He commanded us to preach to the people and to testify that he is the one whom God appointed as judge of the living and the dead. <sup>43</sup> All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

Hear the Word of the Lord, **thanks be to God.**

## PSALM 118:1-2,14-24

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GEORGE J. ELVEY



- 1 O give thanks to the Lord for | he is | good:  
His | mercy • en | dures for | ever.
- 2 Let Israel | now pro | claim:  
That his | mercy • en | dures for | ever.
- 14 The Lord is my | strength • and my | song:  
and he has be | come | my sal | vation.
- 15 Joyful | shouts • of sal | vation:  
sound | from the | tents • of the | righteous:
- 16 'The right hand of the Lord does mighty deeds,  
the right hand of the Lord | raises | up:  
the right hand of the | Lord does | mighty | deeds.'
- 17 I shall not | die, but | live:  
and de | clare the | works • of the | Lord.
- 18 The Lord has | punished me | sorely:  
but he has not | given me | over to | death.
- 19 Open to me the | gates of | righteousness:  
that I may | enter • and give | thanks • to the | Lord.
- 20 This is the | gate of the | Lord:  
the | righteous shall | enter | through it.
- 21 I will give thanks to you, for | you have | answered me:  
and have be | come | my sal | vation.
- 22 The stone which the | builders re | jected:  
has be | come the | chief | cornerstone.

23 This is the | Lord's | doing:  
and it is | marvellous | in our | eyes.

† 24 This is the day that the | Lord has | made:  
we will re | jice | and be | glad in it.

## SECOND READING

### A reading from the first letter of Paul to the Corinthians 15:1 - 11

<sup>1</sup> Now, brothers and sisters, I want to remind you of the gospel I preached to you, which you received and on which you have taken your stand. <sup>2</sup> By this gospel you are saved, if you hold firmly to the word I preached to you. Otherwise, you have believed in vain. <sup>3</sup> For what I received I passed on to you as of first importance: that Christ died for our sins according to the Scriptures, <sup>4</sup> that he was buried, that he was raised on the third day according to the Scriptures, <sup>5</sup> and that he appeared to Cephas, and then to the Twelve. <sup>6</sup> After that, he appeared to more than five hundred of the brothers and sisters at the same time, most of whom are still living, though some have fallen asleep. <sup>7</sup> Then he appeared to James, then to all the apostles, <sup>8</sup> and last of all he appeared to me also, as to one abnormally born. <sup>9</sup> For I am the least of the apostles and do not even deserve to be called an apostle, because I persecuted the church of God. <sup>10</sup> But by the grace of God I am what I am, and his grace to me was not without effect. No, I worked harder than all of them – yet not I, but the grace of God that was with me. <sup>11</sup> Whether, then, it is I or they, this is what we preach, and this is what you believed.

Hear the Word of the Lord. **Thanks be to God.**

*All stand*

## GOSPEL ACCLAMATION

*Cantor*

Alleluia, Alleluia, Alleluia!

**Alleluia, Alleluia, Alleluia!**

Go and tell my brothers that I am ascending to my Father, and your Father; to my God and your God.

John 20: 1 - 18

**Alleluia, Alleluia, Alleluia**



*Celebrant*

The Lord be with you.

**And also with you.**

**A reading from the holy gospel according to John 20: 1- 18**



<sup>1</sup> Early on the first day of the week, while it was still dark, Mary Magdalene went to the tomb and saw that the stone had been removed from the entrance. <sup>2</sup> So she came running to Simon Peter and the other disciple, the one Jesus loved, and said, 'They have taken the Lord out of the tomb, and we don't know where they have put him!' <sup>3</sup> So Peter and the other disciple started for the tomb. <sup>4</sup> Both were running, but the other disciple outran Peter and reached the tomb first. <sup>5</sup> He bent over and looked in at the strips of linen lying there but did not go in. <sup>6</sup> Then Simon Peter came along behind him and went straight into the tomb. He saw the strips of linen lying there, <sup>7</sup> as well as the cloth that had been wrapped round Jesus' head. The cloth was still lying in its place, separate from the linen. <sup>8</sup> Finally the other disciple, who had reached the tomb first, also went inside. He saw and believed. <sup>9</sup> (They still did not understand from Scripture that Jesus had to rise from the dead.) <sup>10</sup> Then the disciples went back to where they were staying. <sup>11</sup> Now Mary stood outside the tomb crying. As she wept, she bent over to look into the tomb <sup>12</sup> and saw two angels in white, seated where Jesus' body had been, one at the head and the other at the foot. <sup>13</sup> They asked her, 'Woman, why are you crying?' 'They have taken my Lord away,' she said, 'and I don't know where they have put him.' <sup>14</sup> At this, she turned round and saw Jesus standing there, but she did not realise that it was Jesus. <sup>15</sup> He asked her, 'Woman, why are you crying? Who is it you are looking for?' Thinking he was the gardener, she said, 'Sir, if you have carried him away, tell me where you have put him, and I will get him.' <sup>16</sup> Jesus said to her, 'Mary.' She turned towards him and cried out in Aramaic, 'Rabboni!' (which means 'Teacher'). <sup>17</sup> Jesus said, 'Do not hold on to me, for I have not yet ascended to the Father. Go instead to my brothers and tell them, "I am ascending to my Father and your Father, to my God and your God."' <sup>18</sup> Mary Magdalene went to the disciples with the news: 'I have seen the Lord!' And she told them that he had said these things to her. This is the Gospel of the Lord



## SERMON

*Please sit*

## HYMN

*Tune: Gwalchmai*

- 1 Easter glory fills the sky, alleluia,  
Christ now lives, nor more to die, alleluia;  
darkness has been put to flight, alleluia,  
by the living Lord of light, alleluia.
- 2 See, the stone is rolled away, alleluia,  
from the tomb where once he lay, alleluia;  
he has risen as he said, alleluia,  
glorious firstborn from the dead, alleluia.
- 3 Mary, Mother, greet your Son, alleluia,  
radiant from his triumph won, alleluia;  
by his cross you shared his pain, alleluia,  
so for ever share his reign, alleluia.
- 4 Magdalen, wipe away your tears, alleluia;  
he has come who calms your fears, alleluia;  
hear the Master speak your name, alleluia;  
turn to him with heart aflame, alleluia.
- 5 Shepherd, seek the sheep that strayed, alleluia,  
come to contrite Peter's aid, alleluia;  
strengthen him to be the rock, alleluia;  
make him shepherd of your flock, alleluia.
- 6 See not life within the tomb, alleluia;  
Christ stands in the upper room, alleluia;  
risen glory he conceals, alleluia,  
risen body he reveals, alleluia.
- 7 Though we see his face no more, alleluia,  
he is with us as before, alleluia;  
glory veiled, he is our priest, alleluia,  
his true flesh and blood our feast, alleluia.

- 8 Christ, the victor over death, alleluia,  
breathes on us the Spirit's breath, alleluia.  
Paradise is our reward, alleluia,  
endless Easter with our Lord, alleluia!

## **RENEWAL OF BAPTISMAL VOWS**

*Remain standing*

*Celebrant*

Dear friends, as we celebrate again the resurrection of our Lord Jesus Christ from the dead, we remember that through the paschal mystery we have died and have been buried with him in baptism, so that we may rise with Him to a new life.

Now that we have completed the observance of Lent, let us renew the promises made in our baptism, when we rejected Satan and his works, and promised to serve God faithfully as members of His holy catholic church. Therefore I ask these questions.

Do you turn to Christ?

**I turn to Christ**

Do you repent of your sins?

**I repent of my sins.**

Do you renounce evil?

**I renounce evil.**

Do you believe in God the Father, who made the world?

**I believe and trust in Him.**

Do you believe and trust in his Son, Jesus Christ, who redeemed our human race?

**I believe and trust in him.**

Do you believe and trust in his Holy Spirit, who gives life to the people of God?

**I believe and trust in him.**

This is the faith of the Church.

**This is our faith.  
We believe and trust in one God,  
Father, Son and Holy Spirit. Amen.**

*Celebrant*

God the creator, the rock of our salvation, has given us new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, through our Lord Jesus Christ. May he keep us faithful to our calling, now and for ever. **Amen.**

*The celebrant sprinkles the people with the blessed water.*

## **THE PRAYERS OF THE PEOPLE**

*Senior Server*

Let us pray for the world and for the Church.

*All sit/kneel* *Periods of silence may be briefly kept for personal prayer. Each petition ends with this response: Lord in your mercy, **hear our prayer.***  
Accept our prayers through Jesus Christ our Lord, who taught us to pray,

**Our Father in heaven, hallowed be your Name,  
your kingdom come,  
your will be done on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and for ever. Amen**

## **PREPARATION FOR HOLY COMMUNION**

*All stand*

*Celebrant*

God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

**We do not presume to come to your table, merciful Lord,  
trusting in our own righteousness,  
but in your manifold and great mercies.**

**We are not worthy so much as to gather up the crumbs under  
your table.**

**But you are the same Lord whose nature is always to have  
mercy.**

**Grant us, therefore gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood,  
that we may evermore dwell in him,  
and he in us. Amen.**

## THE GREETING OF PEACE

*Celebrant*

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

*All are invited to greet those immediately around them with the words,  
“Peace be with you” “And also with you”.*

## THE GREAT THANKSGIVING

The musical score is written in G major (one sharp) and 4/4 time. It consists of three staves of music. The first staff has three measures: the first measure is for the Cantor, the second for the People, and the third for the Cantor. The second staff has two measures: the first for the People and the second for the Cantor. The third staff is for the People and has one measure. The lyrics are: "The Lord be with you: And also with you. Lift up your hearts: We lift them to the Lord. Let us give thanks to the Lord our God: It is right to give our thanks and praise." The lyrics are placed below the notes, with some words underlined to indicate phrasing.

*Cantor*                      *People*                      *Cantor*

The Lord be with you:    And also with you.    Lift up your hearts:

*People*                      *Cantor*

We lift them to the Lord.    Let us give thanks to the Lord our God:

*People*

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

He is the true Paschal Lamb who was offered for us and has taken away the sin of the world.

And now we give you thanks that you raised him in triumph from the dead.

By his death, He has destroyed death and by his rising to life again has restored us to eternal life.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

2 *f*  
Ho - ly, Ho - ly, Ho - ly Lord, God of power and might,  
7  
Hea - ven and earth are full of Your Glo - ry, Ho - san - na in the high - est.  
11 *mp*  
Bless - éd is he who comes in the  
15 *f*  
name of the Lord, Ho - san - na in the high - est.

And now, gracious God, we thank you for these gifts of bread and wine, and pray that we who receive them, in the fellowship of the Holy Spirit, according to our Saviour's word, in remembrance of his suffering and death, may share his body and blood.

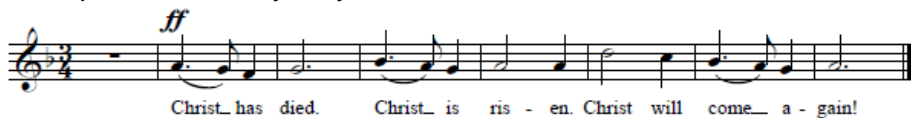
On the night before he died, Jesus took bread, and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

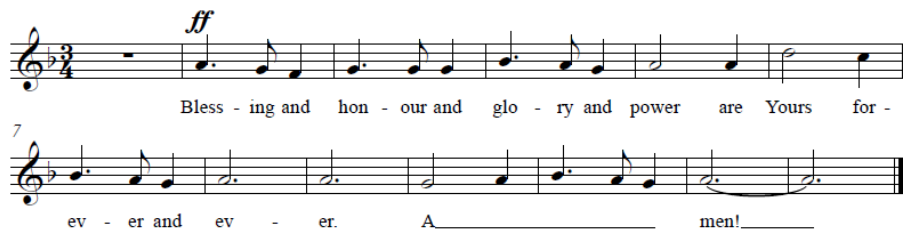
Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

*Cantor*

Let us proclaim the mystery of faith,



Renew us by your Holy Spirit, unite us in the body of your Son, and bring with us all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:



## THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,

**for we all share in the one bread.**

## AGNUS DEI

*mp*  
Je - sus Lamb of God, have mer - cy on us. Je - sus bear - er of our  
6  
*p*  
sins, have mer - cy on us. Je - sus re - deem - er of the world, grant us your peace

## INVITATION

The gifts of God for the people of God.

Come, let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*All baptised communicants of other churches are invited to join us in the sharing of Holy Communion. If you are not a communicant and would like to receive a blessing please indicate your desire to do so by folding your arms across your chest as the priest approaches.*

*As the sacrament is received the communicant responds: **Amen.***

*After taking communion the congregation sits or kneels.*

*Silence for prayerful reflection may be kept.*

## COMMUNION

*Cantor*

The Holy City *by Stephen Adams (1841 – 1913)*

## SENTENCE

*Celebrant*

Jesus said, "Do not hold on to me, for I have not yet ascended to the Father. Go instead to my brothers and tell them, 'I am ascending to my Father and your Father, to my God and your God.'"

*John 20:17*



## PRAYER AFTER COMMUNION

*All stand*

Eternal God, giver of life, in the breaking of the bread we know the risen Lord. May we who celebrate this holy feast walk in his risen light and bring new life to all creation.

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

## OFFERTORY PRAYER

*Remain standing*

*Celebrant*

Gracious God, all things come from you, and you teach us to be generous with what we have. We pray that our gifts may be wisely used for the ministry of the gospel and the relief of those in need, for the glory of our Lord Jesus Christ. **Amen.**

## GOD'S BLESSING

*Celebrant*

Almighty God, who redeemed us through the resurrection of Christ, who raised us to newness of life through the waters of baptism, and has brought us out of slavery into everlasting freedom, give you joy and peace in faith and bring you into your eternal inheritance; and the blessing of God almighty, ✠ the Father, the Son and the Holy Spirit be among you and remain with you always. **Amen.**

## DISMISSAL

*Senior Server*

Go in peace to love and serve the Lord:  
**In the name of Christ. Amen.**

## RECESSIONAL HYMN

Tune: Vulpius

- 1 Christ is alive, with joy we sing;  
we celebrate our risen Lord,  
praising the glory of his name.  
*Alleluia, alleluia, alleluia.*
- 2 He is the grain of wheat that died,  
sown in distress and reaped in joy,  
yielding a harvest of new life.  
*Alleluia, alleluia, alleluia.*
- 3 He is the sun which brings the dawn;  
he is the light of all the world,  
setting us free from death and sin.  
*Alleluia, alleluia, alleluia.*
- 4 He is the vine set in the earth,  
sharing our life, from birth to death,  
that we might share in God's own life.  
*Alleluia, alleluia, alleluia.*
- 5 He is the bread that comes from God,  
broken to feed us in our need,  
given to bring eternal life.  
*Alleluia, alleluia, alleluia.*
- 6 Christ is alive, with joy we sing;  
We celebrate our risen Lord,  
Praising the glory of his name.  
*Alleluia, alleluia, alleluia.*

*Sanctuary party leaves and the congregation sits.*

## ORGAN POSTLUDE

*As a courtesy to those who remain in the church to listen to the organ postlude in its entirety, you are encouraged to enjoy conversation and fellowship outside the building.*

# **PARISH BULLETIN**

## **WEEKLY PRAYER POINTS**

### **FOR GOD'S KINGDOM**

Lord our God, giver of all grace, have mercy on your Church throughout the world. Renew its life; restore its unity; sanctify its worship; empower its witness; and make it a fit instrument for the furtherance of Christ's kingdom among all people, to the glory of his great name. Amen.

### **THE ANGLICAN COMMUNION**

We pray for the Anglican Communion, for Justin of Canterbury, Geoffrey, Primate of Australia, Kanishka our Archbishop and Bishop Chris and The Church in the Province of the West Indies.

### **PRAYERS FOR THE PARISH AND LOCAL CHURCHES**

For our Locum Rev'd Mark Wormell and our Honorary Associate Minister Peter Watson. We pray for St Luke's, Mosman.

### **PRAY FOR MINISTRY AND COMMUNITY PARTNERS**

Taldumande Youth Services.

### **PRAYERS FOR THE COMMUNITY**

Health Care workers and Emergency Services.

### **PRAYERS FOR THE WORLD**

Persecuted Christians, especially those in the most dangerous countries for Christians: North Korea, Somalia, Yemen, Eritrea, Libya, Nigeria, Pakistan, Iran, Afghanistan, Sudan, and India.

### **OUR PARISHIONERS**

Michael & Antonia Badger, Keegan Baillache, Roy Bartlett and Noreen & Ken Bernie.

**THE SICK** - Those requiring on-going prayer.

Sofia Awad, Anne Blake, Edwina Lambkin, Marty McCallum, Gill Stemp, Susan Upton, Margie & Rein, Russ McLean, Danny Smith, Richard Gordon and Michael Salt.

**THOSE IN RESIDENTIAL CARE** - Fr Robert Alexander, Judy Chapman, Kathy Moss, Patricia Reuben, Stan Thomas, and those who attend our monthly services at BUPA Mosman and Bougainvillea. We pray and give thanks for Suzanne Kerr who will this week celebrate her 100<sup>th</sup> birthday on 2 April 2024. Suzanne lives in Mackillop Grange Retirement Village, Mosman.

### **THE FAITHFUL DEPARTED**

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God's eternal kingdom. We remember the recently deceased and those whose anniversary occurs at this time.

### **SEARCH FOR A NEW RECTOR**

Your nominators appreciate your prayers as they work together to find the person God will send to be our next rector. Thank you.

HE IS RISEN  
*alleluia*

**WHAT'S ON THIS  
WEEK**

**MARCH/APRIL 2024**

<b>Sunday 31 Mar</b>	6am	Service of Light
	9am	Easter Sunday Eucharist
<b>Tues 2 April</b>	9am	Eucharist & morning tea
<b>Thurs 4 April</b>	11am	St Peter's Patchers
<b>Sat 6 April</b>	1pm	Quilts for Comfort

**AN UPDATE FROM PARISH COUNCIL**

**QUIET ROOM**

You will notice the doors of the Quiet Room have been installed and the carpet laid. Thank you to all who have worked to get the room to "lock up", in particular Russ Layton. You will notice more work being done over the coming weeks as we fit out the room.

**YEAR TO DATE OFFERING**

<b>Budget YTD</b>	<b>Actual YTD</b>	<b>Variation YTD</b>
\$23,006	\$19,010	\$3996

*As of 29 February 2024*

**ALL ROADS LEAD TO ROME BENEFIT & FAREWELL CONCERT  
14 APRIL AT 3:30PM**

Soprano Rebecca Gulinello accompanied by Glenn Amer on piano. The concert will be held at St Peter's, Cremorne. All are welcome.

Tickets are \$40 per person.

For ticket purchases: [www.trybooking.com/CPNSO](http://www.trybooking.com/CPNSO)



## **COMMISSIONING SERVICE – THE VENERABLE TIM ST QUINTIN 13 APRIL 2024**

You are invited to be present as the Anglican Parish of Cudgegong Valley welcomes and commissions their new minister as Rector of Cudgegong Valley Parish and Archdeacon of the Eastern Region, The Venerable Tim St Quintin. The service will be conducted by the Bishop of the Anglican Diocese of Bathurst, The Right Reverend Mark Calder on:

Saturday 13<sup>th</sup> April 2024 at 11am, at

St John the Baptist Anglican Church, 6 Church St, Mudgee

A light lunch will follow the service. All welcome.

*PLEASE SEE NOTICE BELOW FOR TRANSPORT OPTION*

### **BUS TRIP - FOR THE COMMISSIONING SERVICE OF THE VENERABLE TIM ST. QUINTIN SATURDAY, 13TH APRIL AT ST. JOHN THE BAPTIST, MUDGEE**



It has been proposed that a mini bus be hired for those interested in attending the service in Mudgee.

Minibus Hire & Driver have a 13 seat bus available for hire (with driver) for the return journey to Mudgee at a cost of \$174.00 per person.

Suggested timetable as follows :

We assemble outside St. Peter's for a prompt 6.00 a.m. departure with a half-way comfort stop at Lithgow and arriving at Mudgee 10.30 a.m.

Depart after lunch, say, 2.30 p.m. – 3.00 p.m. and arrive at St. Peter's approximately 7.00 p.m. – 7.30 p.m.

To ensure a bus is still available, I must sell and be paid in advance for the bus hire.

**A prompt reply “Yes, I am definitely” would be appreciated by  
1st April – LATEST.**

If there is little interest, then – unfortunately – the bus will be cancelled and any deposits will be refunded.

I would suggest a one-way car trip would use nearly \$174 in fuel costs compared to a return bus trip.

*If interested, please contact:*

*Gordon Heathcote (Mobile No. 0408 900 068).*

## ROSTERS

	<b>Easter Sunday 31 March 9am</b>	<b>Next Week 7 April 9am</b>
First Reading	1 Corinthians 15:1 - 11	Acts 4: 32 - 47
Psalm	Psalm 118: 1- 2, 14 - 24	Psalm 133
Second Reading	Acts 10:34 - 43	1 John 1:1 – 2:2
Gospel	John 20: 1 - 18	John 20: 19 - 31
Preacher	Rev Mark Wormell	Rev Mark Wormell
Celebrant	Rev Mark Wormell	Rev Mark Wormell
Senior Server	Laura Mock	Gordon Heathcote
Crucifer	John Halford	John Halford
Thurifer		
Acolyte		
Welcomer	David Routley	Noreen Bernie
Sideperson	Barbara Gordon	Barbara Gordon
Readers	Margaret MacNabb Cheryl Dunn	Gill Stemp Ken Bernie
Intercessor	Cheryl Dunn	Peter Watson
Chalice	Alison Peterson	Barbara Gordon
Livestream	Enzo Macchiavelli	Prabhu Boddu
Morning tea	Alison Peterson Helen Fordham	Audrey Bradshaw Sharon Boddu
Sacristy Linen	Alison Peterson	Audrey Bradshaw

