



ST PETER'S
ANGLICAN CHURCH
CREMORNE

Palm Sunday
24 March 2024 | 9am

WELCOME to St Peter's Church today. I am delighted that you can join us in worship.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you.

I hope you can stay and enjoy morning tea after the service.
Rev Mark Wormell.

TODAY'S SERVICE

SUNG EUCHARIST

CELEBRANT & PREACHER

REV. MARK WORMELL

ORGANIST

GLENN AMER

CANTOR

WARREN FISHER

SETTING

SHALOM

A Hearing Loop is available in the pews on the left-hand side of the church. Toilets are available in the Lower Hall and a mobility access toilet in the David Armstrong Room.

BLESSING THE PALM CROSSES AND PROCESSION

The service begins outside at the east end of the church (Winnie Street). After the reading of the gospel we process down Gerard St, turn into Waters Rd and enter the church through the West Door, singing the hymn All glory, laud an honour and enter the church via the porch. As we enter the church we will sing the hymn Ride on, ride on in Majesty. If it is raining, then the blessing of the Palm Crosses will be in the back of the church. If you do not wish to join the procession then please stay in the church or go back into the church through the north porch door.



LITURGY OF THE PALMS

The Celebrant greets the people with a welcome.

✠ In the name of the Father, and the Son, and the Holy Spirit.

Amen.

Celebrant

Hosanna to the Son of David, the King of Israel.

**Blessed is he who comes in the name of the Lord. Hosanna,
in the highest.**

Celebrant

This morning we begin the Great Week of the Christian year. During Lent we have been preparing for the celebration of our Lord's death and resurrection, by prayer, meditating on God's word, and by works of love and self-denial.

Today we come together with the Church throughout the world to call to mind, and to express in word and action, our Lord's Passage from death to life, which is the centre of the Easter mystery.

Today we greet him as our King, although we know his crown is thorns and his throne a cross. We follow him this week from the glory of the palms to the glory of the resurrection by way of the dark road of suffering and death.

United with him in his suffering on the cross may we share his resurrection and new life.

The people hold up their palm crosses and branches for a blessing.

Let us pray.

Blessed are you Almighty God, whose son Jesus Christ entered in triumph into the holy city this day to complete his work as our Messiah. May these branches and crosses be signs ✠ of the victory of your Son. May we who carry them in his name ever hail him as our King and follow him in the way that leads to eternal life, who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Celebrant

The Lord be with you.

And also with you.

Psalm 118:1 -2, 19 – 29

Give thanks to the LORD, for he is good;
his love endures forever.

² Let Israel say:

“His love endures forever.”

¹⁹ Open for me the gates of the righteous;
I will enter and give thanks to the LORD.

²⁰ This is the gate of the LORD
through which the righteous may enter.

²¹ I will give you thanks, for you answered me;
you have become my salvation.

²² The stone the builders rejected
has become the cornerstone;

²³ the LORD has done this,
and it is marvellous in our eyes.

²⁴ The LORD has done it this very day;
let us rejoice today and be glad.

²⁵ LORD, save us!

LORD, grant us success!

²⁶ Blessed is he who comes in the name of the LORD.
From the house of the LORD we bless you.

²⁷ The LORD is God,
and he has made his light shine on us.

With boughs in hand, join in the festal procession
up to the horns of the altar.

²⁸ You are my God, and I will praise you;
you are my God, and I will exalt you.

²⁹ Give thanks to the LORD, for he is good;
his love endures forever.

Hear the word of the Lord, **Thanks be to God.**

A reading from the holy gospel according to Mark 11: 1 – 11

✠ **Glory to you Lord Jesus Christ.**

As they approached Jerusalem and came to Bethphage and Bethany at the Mount of Olives, Jesus sent two of his disciples, ² saying to them, “Go to the village ahead of you, and just as you enter it, you will find a colt tied there, which no one has ever ridden. Untie it and bring it here. ³ If anyone asks you, ‘Why are you doing this?’ say, ‘The Lord needs it and will send it back here shortly.’”

⁴ They went and found a colt outside in the street, tied at a doorway. As they untied it, ⁵ some people standing there asked, “What are you doing, untying that colt?” ⁶ They answered as Jesus had told them to, and the people let them go. ⁷ When they brought the colt to Jesus and threw their cloaks over it, he sat on it. ⁸ Many people spread their cloaks on the road, while others spread branches they had cut in the fields. ⁹ Those who went ahead and those who followed shouted, “Hosanna!”

“Blessed is he who comes in the name of the Lord!”

¹⁰ “Blessed is the coming kingdom of our father David!”

“Hosanna in the highest heaven!”

¹¹ Jesus entered Jerusalem and went into the temple courts. He looked around at everything, but since it was already late, he went out to Bethany with the Twelve.

This is the gospel of the Lord, **Praise to you Lord Jesus Christ.**

THE PROCESSION OF PALMS

Celebrant

Let us go forth, praising Jesus our Messiah.

In the name of Christ. Amen.

Order of procession: *crucifer and acolytes, senior server, the cantor, the clergy, the people. During the procession and opening hymns all hold their palm crosses and branches.*

PROCESSIONAL HYMN

Tune: St Theodulph

1 *All glory laud and honour
to thee, Redeemer, King,
to whom the lips of children
made sweet hosannas ring.*

2 Thou art the King of Israel,
thou David's royal Son
who in the Lord's name comest,
The King and blessed One.

Refrain:

*All glory laud and honour
to thee, Redeemer, King,
to whom the lips of children
made sweet hosannas ring.*

3 The company of angels
are praising thee on high,
and mortal men and all things
created make reply.

Refrain

4 The people of the Hebrews
with palms before thee went;
our praise and prayer and anthems
before thee we present.

Refrain

5 To thee before thy passion
they sang their hymns of praise;
to thee, now high exalted,
our melody we raise.

Refrain

6 Thou didst accept their praises,
accept the prayers we bring,
who in all good delightest,
thou good and gracious King.

Refrain

J.M. Neale 1818 - 1866

Merciful God,
as we enter this holy week
and gather at your house of prayer,
turn our hearts again to Jerusalem,
to the life, death and resurrection of Jesus Christ,
that, united with Christ and all the faithful,
we may one day enter in triumph
the city not made with hands,
the new Jerusalem, eternal in the heavens,
where, with you and the Holy Spirit,
Christ lives in glory for ever.

Amen.

ENTRANCE HYMN

Tune Winchester New

- 1 Ride on, ride on in majesty!
Hark, all the tribes hosannas cry,
thy humble beast pursues his road
with palms and scattered garments stowed.
- 2 Ride on, ride on in majesty!
in lowly pomp ride on to die:
O Christ, thy triumphs now begin
O'er captive death and conquered sin.
- 3 Ride on, ride on in majesty!
The wingèd squadrons of the sky
look down with sad and wondering eyes
to see the approaching sacrifice.
- 4 Ride on, ride on in majesty!
Thy last and fiercest strife is nigh;
the Father on his sapphire throne
awaits his own anointed Son.
- 5 Ride on, ride on in majesty!
In lowly pomp ride on to die;
bow thy meek head to mortal pain,
then take, O God, thy power, and reign.

The Lord be with you. **And also with you.**

SENTENCE

Celebrant

At the name of Jesus, every knee shall bend, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Philippians 2.10–11

Celebrant

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

KYRIE ELEISON

Slowly

Cantor: Lord, have_ mer - cy, *All:* Lord, have_ mer - cy. *Cantor:* Christ, have_ mer - cy,

4 *All:* Christ, have_ mer - cy. *Cantor:* Lord have_ mer - cy, *All:* Lord have_ mer - cy.

The musical score is written on two staves. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. It contains three phrases of music with lyrics underneath. The first phrase is marked 'Cantor:' and the second and third are marked 'All:'. The second staff begins with a treble clef, a key signature of one sharp, and a 4/4 time signature. It contains three phrases of music with lyrics underneath. The first phrase is marked 'All:' and the second and third are marked 'Cantor:'. The score ends with a double bar line.

THE CONFESSION

Senior Server

Compassion and forgiveness belong to the Lord our God, though we have rebelled and wandered far off.

Silence may be kept.

Let us then ask for mercy, confessing our sins in penitence and faith.

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:**

**we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.**

**Father, forgive us. Strengthen us to love and obey you in newness
of life; through Jesus Christ our Lord. Amen.**

THE ABSOLUTION

Celebrant

Almighty God, who has promised forgiveness to all who turn to him in faith:
✠ pardon you and set you free from all your sins, strengthen you in all
goodness and keep you in eternal life, through Jesus Christ our Lord.

Amen.

COLLECT OF THE DAY

Celebrant

Everlasting God, in your tender love for the human race you sent your Son
to take our nature, and to suffer death upon the cross: in your mercy enable
us to share in his obedience to your will and in the glorious victory of his
resurrection; through Jesus Christ our lord, who lives and reigns with you
and the Holy Spirit, one God, now and for ever.

Amen.

THE MINISTRY OF THE WORD

All sit

OLD TESTAMENT READING

A reading from the book of the prophet Isaiah 50:4-9a

⁴ The Sovereign Lord has given me a well-instructed tongue, to know the
word that sustains the weary. He wakens me morning by morning, wakens
my ear to listen like one being instructed. ⁵ The Sovereign Lord has opened
my ears; I have not been rebellious, I have not turned away. ⁶ I offered my
back to those who beat me, my cheeks to those who pulled out my beard; I
did not hide my face from mocking and spitting. ⁷ Because the Sovereign
Lord helps me, I will not be disgraced. Therefore have I set my face like
flint, and I know I will not be put to shame. ⁸ He who vindicates me is near.
Who then will bring charges against me? Let us face each other! Who is my
accuser? Let him confront me! ⁹ It is the Sovereign Lord who helps me.
Who will condemn me? They will all wear out like a garment; the moths will
eat them up. Hear the word of the Lord. **Thanks be to God**

PSALM 31:9-18

Thomas A. Walmsley



- 9 Have mercy on me, Lord, for | I am in • | trouble:
my eye is consumed with sorrow, my | soul • and my | body| also.
- 10 For my life is wasted with grief, and my | years with | sighing:
my strength fails me because of my affliction, and my | bones | are
con | sumed.
- 11 I have become a reproach to all my enemies and even to my
neighbours: an object of dread to | my ac | quaintances;
when they | see me • in the | street they | flee from me.
- 12 I am forgotten like one that is dead, | out of | mind:
I have be | come • like a | broken | vessel.
- 13 For I have heard the whispering of the crowd:
fear is on | every | side;
they scheme together against me, and | plot to | take my | life.
- 14 But my trust is in | you, O | Lord:
I have | said, 'You | are my | God.
- 15 'My times are | in your | hand:
deliver me from the hand of my enemies,
and from | those who | persecute | me.
- 16 'Make your face to | shine up • on your | servant:
and save me | for your | mercy's | sake!
- 17 Lord, let me not be confounded for I have | called up | on you:
but let the wicked be put to shame;
let them be | silent | in the | grave.
- 18 Let the lying lips be | put to | silence:
that speak against the righteous with | arrogance, dis | dain • and
con | tempt.

NEW TESTAMENT READING

A reading from Paul's letter to the Philippians 2:5-11

⁵ Let the same mind be in you that was in Christ Jesus, ⁶ who, though he was in the form of God, did not regard equality with God as something to be exploited, ⁷ but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, ⁸ he humbled himself and became obedient to the point of death— even death on a cross.

⁹ Therefore God also highly exalted him and gave him the name that is above every name, ¹⁰ so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, ¹¹ and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Hear the word of the Lord. **Thanks be to God.**

All stand

GOSPEL ACCLAMATION

Cantor

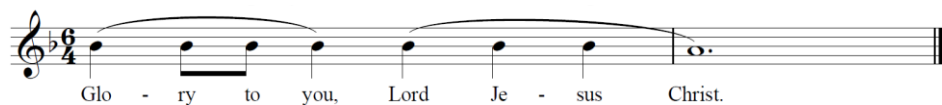
Praise to you, Lord Jesus Christ, king of endless glory!

Praise to you, Lord Jesus Christ, king of endless glory!

I will strike the shepherd, and the sheep of the flock will be scattered.

Praise to you, Lord Jesus Christ, king of endless glory!

A reading from the holy gospel according to Mark 3: 20 - 30



²⁰ Then Jesus entered a house, and again a crowd gathered, so that he and his disciples were not even able to eat. ²¹ When his family heard about this, they went to take charge of him, for they said, "He is out of his mind."

²² And the teachers of the law who came down from Jerusalem said, "He is possessed by Beelzebul! By the prince of demons he is driving out demons." ²³ So Jesus called them over to him and began to speak to them in parables: "How can Satan drive out Satan? ²⁴ If a kingdom is divided against itself, that kingdom cannot stand. ²⁵ If a house is divided against itself, that house cannot stand. ²⁶ And if Satan opposes himself and is divided, he cannot stand; his end has come. ²⁷ In fact, no one can enter a

strong man's house without first tying him up. Then he can plunder the strong man's house. ²⁸ Truly I tell you, people can be forgiven all their sins and every slander they utter, ²⁹ but whoever blasphemes against the Holy Spirit will never be forgiven; they are guilty of an eternal sin."

³⁰ He said this because they were saying, "He has an impure spirit."

This is the gospel of the Lord,



SERMON

Please sit

HYMN

Tune: Camberwell

- 1 At the name of Jesus
every knee shall bow,
every tongue confess him
King of Glory now:
this the Father's pleasure
that we call him Lord,
who from the beginning
was the mighty Word.
- 2 Humbled for a season
to receive a name
from the lips of sinners
unto whom he came,
faithfully he bore it
spotless to the last,
brought it back victorious,
when from death he passed.
- 3 In your hearts enthrone him,
there let him make new
all that is not holy,
all that is not true.
He is God the Saviour,
he is Christ the Lord,
ever to be worshipped,
trusted and adored.

4 When this same Lord Jesus
 shall appear again,
 in his Father's glory,
 there with him to reign,
 then may we adore him,
 all before him bow,
 as our hearts confess him
 King of Glory now.

Caroline Maria Noel, 1817 - 1877

THE NICENE CREED

Senior Server

Let us together affirm the faith of the Church:

All stand

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light.
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,**

**who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Senior Server

Let us pray for the world and for the Church.

All sit/kneel

*Periods of silence may be briefly kept for personal prayer. Each petition ends with this response: Lord in your mercy, **hear our prayer.***

Accept our prayers through Jesus Christ our Lord who taught us, to pray,

Our Father in heaven,

**hallowed be your name, your kingdom come,
your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen**

PREPARATION FOR HOLY COMMUNION

All stand

Celebrant

Here is a trustworthy saying that deserves full acceptance: Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

**We do not presume to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.**

**We are not worthy so much as to gather up the crumbs under
your table.**

**But you are the same Lord whose nature is always to have
mercy.**

Grant us, therefore gracious Lord,

**so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood, that we may evermore dwell in him,
and he in us. Amen.**

THE GREETING OF PEACE

Celebrant

Christ has reconciled us to God in one body by the cross.

We meet in his name and share his peace.

The peace of the Lord be always with you.

And also with you.

All may exchange a sign of peace with a greeting, "Peace be with you".

THE GREAT THANKSGIVING

The musical score for "The Great Thanksgiving" is written on three staves. The first staff is for the Cantor, and the second and third staves are for the People. The lyrics are: "The Lord be with you: And, also with you. Lift up your hearts: We lift them to the Lord. Let us give thanks to the Lord, our God: It is right to give our thanks and praise." The score includes a key signature of one flat (B-flat) and a common time signature (C). The first staff has a measure rest of 4 measures. The second staff has a measure rest of 4 measures. The third staff has a measure rest of 6 measures.

Cantor *People* *Cantor*

The Lord be with you: And, also with you. Lift up your hearts:

4 *People* *Cantor*

We lift them to the Lord. Let us give thanks to the Lord, our God:

6 *People*

It is right to give our thanks and praise.

Celebrant

All glory and honour be yours always and everywhere, mighty Creator, ever living God.

We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us. He was tempted in every way as we are, yet he did not sin.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

By his grace we are able to triumph over every evil, and to walk in the way of his love.

Therefore with angels and archangels and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

All:

Ho-ly, Ho-ly, Ho-ly Lord, God of_ pow'r and might. Hea-ven and earth are full of your

7 *Cantor:*

glo - ry, Ho - san - na_ in the_ high - est. Blessed is he who

11 *All:*

comes in the name of the Lord, Ho - san - na_ in the high - est.

The musical score is written on three staves in G major (one sharp) and 4/4 time. The first staff is marked 'All:' and contains the first line of the Gloria. The second staff is marked 'Cantor:' and contains the second line. The third staff is marked 'All:' and contains the third line. The lyrics are written below the notes, with some words underlined to indicate phrasing.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood. On the night when he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and

glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Cantor

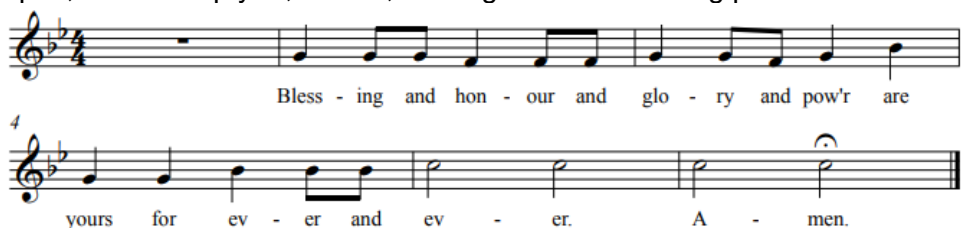
Let us proclaim the mystery of faith,



Christ has died, Christ is ris-en. Christ will come a - gain.

The musical notation is in G major (one flat) and 4/4 time. It begins with a rest for two measures, followed by a dynamic marking of *f*. The melody consists of quarter and eighth notes, ending with a half note on a final bar line.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people, into the joy of the eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise.



Bless - ing and hon - our and glo - ry and pow'r are
yours for ev - er and ev - er. A - men.

The musical notation is in G major (one flat) and 4/4 time. It begins with a rest for two measures, followed by a melody of quarter and eighth notes. A fourth measure rest is indicated by a '4' above the staff. The piece concludes with a half note on a final bar line.


THE BREAKING OF THE BREAD


The celebrant breaks the bread.


We break this bread to share in the body of Christ. We who are many are one body,

for we all share in the one bread.

AGNUS DEI

Cantor: 
Lamb of God, you take a-way the sins of the world, have mer-cy on us, have mer-cy on us.

5 *Cantor:* 
Lamb of God, you take a-way the sins of the world, have mer-cy on us, have mer-cy on us.

10 *Cantor:* 
Lamb of God, you take a-way the sins of the world, grant us peace, grant us peace.

INVITATION

Celebrant

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*The celebrant and other communicants receive the Holy Communion.
As the sacrament is received the communicant responds Amen.*

All baptised Christians who love and serve the Lord Jesus are welcome to join in the sharing of Holy Communion. If you are not yet ready to receive Communion, we encourage you to come forward for a prayer of blessing. Please indicate your desire for a blessing by holding your hands behind your back.

The congregation sits or kneels.

Silence for prayerful reflection may be kept.

COMMUNION

Cantor

The Palms - Faure (1830 – 1914)

SENTENCE

Celebrant

Truly I tell you, people can be forgiven all their sins and every slander they utter, ²⁹ but whoever blasphemes against the Holy Spirit will never be forgiven; they are guilty of an eternal sin.” *Mark 3:28-29*

PRAYER AFTER COMMUNION

All stand

Father of all we give you thanks and praise that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world.

Keep us in this hope that we have grasped; so we and all your children shall be free, and the whole earth live to praise your name.

OFFERTORY PRAYER

Celebrant

Blessed are you, Lord God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God forever.

NOTICES

Please sit

GOD'S BLESSING

All stand

Celebrant

Christ our Saviour draw you to himself, that you may find in him crucified a sure ground for faith, a firm support for hope and the assurance of sins forgiven; and the ✠ blessing of God almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always. **Amen.**

DISMISSAL

Senior Server

Go in peace to love and serve the Lord:

In the name of Christ. Amen

RECESSIONAL HYMN

Tune: Michael

- 1 All my hope on God is founded;
He doth still my trust renew.
Me through change and chance he guideth,
Only good and only true.
God unknown,
He alone
Calls my heart to be his own.
- 2 Pride of man and earthly glory,
Sword and crown betray his trust;
What with care and toil he buildeth,
Tower and temple, fall to dust
But God's power,
Hour by hour,
Is my temple and my tower.
- 3 God's great goodness aye endureth,
Deep his wisdom, passing thought:
Splendour, light and life attend him,
Beauty springeth out of naught.
Evermore
From his store
New-born worlds rise and adore.

4 Daily doth th'Almighty giver
Bounteous gifts on us bestow;
His desire our soul delighteth,
Pleasure leads us where we go.
Love doth stand
At his hand;
Joy doth wait on his command.

5 Still from man to God eternal
Sacrifice of praise be done,
High above all praises praising
For the gift of Christ his Son.
Christ doth call
One and all:
Ye who follow shall not fall.

J. Neander, 1650 - 1680

ORGAN POSTLUDE

As a courtesy to those who remain in the church to listen to the organ voluntary in its entirety, you are encouraged to enjoy conversation and fellowship outside the building.

PARISH BULLETIN

WEEKLY PRAYER POINTS

FOR GOD'S KINGDOM

Lord our God, giver of all grace, have mercy on your Church throughout the world. Renew its life; restore its unity; sanctify its worship; empower its witness; and make it a fit instrument for the furtherance of Christ's kingdom among all people, to the glory of his great name. Amen.

THE ANGLICAN COMMUNION

We pray for the Anglican Communion, for Justin of Canterbury, Geoffrey, Primate of Australia, Kanishka our Archbishop and Bishop Chris and The Church of the Province of West Africa.

PRAYERS FOR THE PARISH AND LOCAL CHURCHES

For our Locum Rev'd Mark Wormell and our Honorary Associate Minister Peter Watson. We pray for The Bridge Church, Kirribilli.

PRAYERS FOR THE COMMUNITY

Schools and places of learning, teachers and educators, administrators, students. We especially pray for Redlands School, staff and students including Sean Corcoran (Principal), Kirsten Philips and Fiona McKenzie (Chaplains), Sue Tymoszuk (Head of Christian Studies).

PRAY FOR MINISTRY AND COMMUNITY PARTNERS

Taldumande Youth Services

PRAYERS FOR THE WORLD

International, National, and local charities and organisations that seek to alleviate suffering among the world's poorest, most needy, or most vulnerable.

OUR PARISHIONERS

Glenn Amer, Cathy Andrews, Anthony Austin, Fran Austin and Michael Awad

THE SICK - Those requiring on-going prayer.

Sofia Awad, Anne Blake, Edwina Lambkin, Marty McCallum, Gill Stemp, Susan Upton, Margie & Rein, Lyn, Russ McLean, Danny Smith, Richard Gordon and Michael Salt.

THOSE IN RESIDENTIAL CARE - Fr Robert Alexander, Judy Chapman, Kathy Moss, Patricia Reuben, Stan Thomas, and those who attend our monthly services at BUPA Mosman and Bougainvillea.

THE FAITHFUL DEPARTED

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God's eternal kingdom. We remember the recently deceased and those whose anniversary occurs at this time.

SEARCH FOR A NEW RECTOR

Please keep the nominating process in your prayers as we meet together to search for the person God will send us. With thanks.

Helen, Bronwyn, John, Bruce and Edwina.

Tues 26 Mar	10am	Eucharist & morning tea
	2pm	BUPA
Thurs 28 Mar	7pm	Maundy Thursday Service
Friday 29 Mar	10am	All Ages Service
	3pm	Lord's Passion Service
Sunday 31 Mar	6am	Service of Light
	9am	Easter Sunday Eucharist

BRIEF REPORT ON AGM

At the church AGM on 17 March, Helen Matheson and Norman Reynolds were elected as churchwardens. Mark Wormell appointed Anna Reed-Stephenson as rector's warden. David Cohen, Margaret MacNabb, Laura Mock, Peter Smith and Philip Wood were elected as Parish Councillors. It was thought a sixth person had consented to be appointed, but that was not the case. So, there is a vacancy for an elected member. Mark can appoint two people to Parish Council. If you are interested in serving on Parish Council, please speak to Rev Mark Wormell. Thank you.

CHRISM EUCHARIST WEDNESDAY 27TH MARCH

The annual Chrism Eucharist will be held at St James' this year on Holy Wednesday (27th March) at 11am. At this service bishops, priests and deacons renew their ordination vows and Bishop Michael Stead, our Regional Bishop, will bless the sacred oils which are used for anointing during the year. Three oils are prepared: the Oil for Anointing at Baptism, the Oil for Anointing the Sick and the Oil of Chrism. Everyone is welcome to attend this service. A light lunch will be served, please RSVP to the Office to assist with catering (office@sjks.org.au or 8227 1300).

COMMISSIONING SERVICE – THE VENERABLE TIM ST QUINTIN – 13 APRIL 2024

You are invited to be present as the Anglican Parish of Cudgegong Valley welcomes and commissions their new minister as Rector of Cudgegong Valley Parish and Archdeacon of the Eastern Region, The Venerable Tim St Quintin. The service will be conducted by the Bishop of the Anglican Diocese of Bathurst, The Right Reverend Mark Calder on: Saturday 13th April 2024 at 11am, at St John the Baptist Anglican Church, 6 Church St, Mudgee. A light lunch will follow the service. All welcome.

PARISH *Calendar*

Sunday 24 Mar	9:00	Palm Sunday – Procession of Palms
Monday 25 Mar	7:30	Parish Council Meeting
Tuesday 26 Mar	2:00	BUPA Aged Care – Holy Communion
Thursday 28 Mar	7:00	Maundy Thursday Service
Good Friday 29	10:00	All Age Service
Good Friday 29	3:00	Celebration of the Lord's Passion
Easter Sunday 31	6am	Service of Light
Easter Sunday 31	9:00	Eucharist – Easter Eggs distributed

THIS WEEKS ROSTERS

	This Week Palm Sunday 24 March	Maundy Thursday 28 March 7pm	Good Friday All Ages 29 March 10am
First Reading	Isaiah 50:4-9	Exodus 12: 1 - 14	
Psalm	Psalm 118:1-2,19-29 Psalm 31:9-18	Psalm 116	
Second Reading	Philippians 2:5-11	Corinthians 11: 23 - 26	
Gospel	Mark 11:1 -11 Mark 3:20-30	John 13: 1 – 17, 31 - 35	
Preacher	Rev Mark Wormell	Rev Mark Wormell	Rev Mark Wormell
Celebrant	Rev Mark Wormell	Rev Mark Wormell	Rev Mark Wormell
Senior Server	Laura Mock		
Crucifer	Gordon Heathcote		
Thurifer	Roy Bartlett		
Acolyte	Taylor Mock		
	John Halford		
Welcomer	George Paul	Peter Watson	Peter Watson
Sideperson	Sharon Boddu	Margaret MacNabb	Barbara Gordon
Readers	Helen Matheson Philip Wood	Cheryl Dunn Helen Matheson	
Intercessor	Ruth Cohen		
Chalice	Bronwyn Lihou	Barbara Gordon	
Livestream	Prabhu Boddu		
Morning tea	Barbara Gordon Sharon Boddu		
Sacristy Linen	Edwina Waddy		

	Good Friday Lords Passion 29 March 3pm	Easter Sunday Service of Light 31 March 6am	Easter Sunday 31 March 9am
First Reading	Isaiah 52:13 – 53:12		1 Corinthians 15:1 - 11
Psalm			Psalm 118: 1- 2, 14 - 24
Second Reading	1 Corinthians 1:18 - 31		Acts 10:34 - 43
Gospel			John 20: 1 - 18
Preacher	Rev Mark Wormell	Rev Mark Wormell	Rev Mark Wormell
Celebrant	Rev Mark Wormell	Rev Mark Wormell	Rev Mark Wormell
Senior Server			Roy Bartlett
Crucifer			Laura Mock
Thurifer			
Acolyte			
Welcomer	Edwina Waddy		David Routley
Sideperson	Helen Matheson		Barbara Gordon
Readers	Kah Lin Wormell Bronwyn Lihou		Margaret MacNabb Cheryl Dunn
Intercessor			Cheryl Dunn
Chalice			Alison Peterson
Livestream			Enzo Macchiavelli
Morning tea			Alison Peterson Helen Fordham
Sacristy Linen			Alison Peterson

