



**ST PETER'S**  
ANGLICAN CHURCH  
CREMORNE

## **20th Sunday after Pentecost**

### **15 October 2023**

**WELCOME to St Peter's Church today.** I am delighted that you can join us in worship.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. May I invite you to sign the visitors' book on the back table. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you.

I hope you can stay and enjoy morning tea after the service.  
Tim St Quintin, Rector.

### **TODAY'S SERVICE 9AM**

**SUNG EUCHARIST**

**CELEBRANT**

*REV'D TIM ST QUINTIN*

**PREACHER**

*REV'D TIM ST QUINTIN*

**SERVICE LEADER**

*DAN GILLIS*

**ORGANIST**

*GLENN AMER*

**CANTOR**

*JENNY DAVEY*

**SETTING**

*DUDMAN*

A Hearing Loop is available in the pews on the left-hand side of the church. Toilets are available in the Lower Hall and a mobility access toilet in the David Armstrong Room.

## GATHERING IN GOD'S NAME

### PROCESSIONAL HYMN

*Tune: Westminster*

*Please stand*

- 1 My God, how wonderful thou art,  
Thy majesty how bright,  
How beautiful thy mercy-seat,  
In depths of burning light!
- 2 How dread are thine eternal years,  
O everlasting Lord,  
By prostrate spirits day and night  
Incessantly adored.
- 3 How wonderful, how beautiful,  
The sight of thee must be,  
Thine endless wisdom, boundless power,  
And awful purity.
- 4 O, how I fear thee, living God,  
With deepest, tenderest fears,  
And worship thee with trembling hope,  
And penitential tears.
- 5 Yet I may love thee too, O Lord,  
Almighty as thou art,  
For thou hast stooped to ask of me  
The love of my poor heart.
- 6 No earthly father loves like thee,  
No mother, e'er so mild,  
Bears and forbears as thou hast done  
With me thy sinful child.
- 7 Father of Jesus, love's reward,  
What rapture will it be  
Prostrate before thy throne to lie,  
And gaze and gaze on thee!

*Author: Frederick William Faber*

*Service Leader welcomes the people with a greeting.*

✕ Blessed be God: Father, Son, and Holy Spirit.

**Blessed be God's Kingdom, now and for ever.**

The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you.

**And also with you.**

## SENTENCE

This is our God for whom we have waited; let us be glad and rejoice in his salvation. Isaiah 25.9

Let us pray.

## Almighty God,

**to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**

## KYRIE ELEISON



The musical score is written in 4/4 time with a key signature of two flats (B-flat and E-flat). It consists of three staves of music. The first staff begins with a '2' above the staff and a 'mp' dynamic marking. The lyrics 'Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.' are written below the notes. The second staff begins with a '7' above the staff and the lyrics 'Christ, have mer - cy, Christ, have mer - cy, Christ, have mer - cy.' The third staff begins with an '11' above the staff and the lyrics 'Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.' The score ends with a double bar line.

## THE CONFESSION

*Senior Server*

God shows great love for us in that while we were still sinners Christ died for us.

*Silence*

Let us then confess our sins in penitence and faith.

**Merciful God,  
our maker and our judge,  
we have sinned against you in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us. Strengthen us to love and obey you in  
newness of life; through Jesus Christ our Lord. Amen.**

## THE ABSOLUTION

*Celebrant*

Almighty God, who has promised forgiveness to all who turn to him in faith: ✕ pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

## GLORIA IN EXCELSIS

*f*  
Glo-ry to God in the high-est, and peace to God's peo-ple on earth. Lord God,  
7  
hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship You, we give You thanks, we  
12 *mf*  
praise You for Your glo-ry. Lord Je-sus Christ, on-ly Son of the Fa-ther,  
18  
Lord God, Lamb of God, You take a-way the sin of the world: have mer-cy on us; You at

24  
  
 seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For You a - lone are the

30  
  
 Ho - ly One, You a - lone are the Lord, You a - lone are the Most High,

35  
  
 Je - sus Christ, with the Ho - ly Spi - rit, in the \_ glo - ry of God the Fa - ther, A - men.

## COLLECT OF THE DAY

Saving and healing God,  
 you have promised  
 that those who have died with Christ shall live with him:  
 grant us grace to be continually thankful for all you have done for us,  
 and in that thankfulness  
 to be eager to serve and live for others,  
 so that we and all your children may rejoice in your salvation;  
 through Jesus Christ our Lord,  
 who lives and reigns with you and the Holy Spirit,  
 one God, now and for ever. **Amen.**

## CATECHISM

23. HOW ELSE DOES THE CHURCH HELP YOU TO GROW IN CHRIST?

**Christ blesses his people, the church, through the ministry of word and sacrament and other gifts of his Spirit:**

**He meets our needs through such ministries as prophecy and prayer, counselling and absolution, generosity and service and special care for the sick and dying. (Romans 12:3-8)**

**By obeying his word and using these gifts in love the members of Christ's body help each other to become more and more like Christ and are equipped for their service of the Gospel in the world. (Ephesians 4:11-14)**

## THE MINISTRY OF THE WORD

*Please be seated*

### FIRST READING

A reading from **Exodus 32: 1-14**

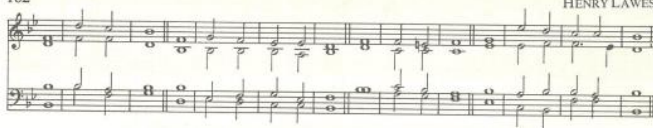
<sup>1</sup> When the people saw that Moses was so long in coming down from the mountain, they gathered round Aaron and said, 'Come, make us gods who will go before us. As for this fellow Moses who brought us up out of Egypt, we don't know what has happened to him.'<sup>2</sup> Aaron answered them, 'Take off the gold earrings that your wives, your sons and your daughters are wearing, and bring them to me.'<sup>3</sup> So all the people took off their earrings and brought them to Aaron.<sup>4</sup> He took what they handed him and made it into an idol cast in the shape of a calf, fashioning it with a tool. Then they said, 'These are your gods, Israel, who brought you up out of Egypt.'<sup>5</sup> When Aaron saw this, he built an altar in front of the calf and announced, 'Tomorrow there will be a festival to the Lord.'<sup>6</sup> So the next day the people rose early and sacrificed burnt offerings and presented fellowship offerings. Afterwards they sat down to eat and drink and got up to indulge in revelry.<sup>7</sup> Then the Lord said to Moses, 'Go down, because your people, whom you brought up out of Egypt, have become corrupt.'<sup>8</sup> They have been quick to turn away from what I commanded them and have made themselves an idol cast in the shape of a calf. They have bowed down to it and sacrificed to it and have said, "These are your gods, Israel, who brought you up out of Egypt."<sup>9</sup> 'I have seen these people,' the Lord said to Moses, 'and they are a stiff-necked people.'<sup>10</sup> Now leave me alone so that my anger may burn against them and that I may destroy them. Then I will make you into a great nation.'<sup>11</sup> But Moses sought the favour of the Lord his God. 'Lord,' he said, 'why should your anger burn against your people, whom you brought out of Egypt with great power and a mighty hand?'<sup>12</sup> Why should the Egyptians say, "It was with evil intent that he brought them out, to kill them in the mountains and to wipe them off the face of the earth"? Turn from your fierce anger; relent and do not bring disaster on your people.'<sup>13</sup> Remember your servants Abraham, Isaac and Israel, to whom you swore by your own self: "I will make your descendants as numerous as the stars in the sky and I will give your descendants all this land I promised them, and it will be their inheritance for ever."<sup>14</sup> Then the Lord relented and did not bring on his people the disaster he had threatened.

Hear the Word of the Lord, **thanks be to God.**

## 106

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HENRY LAWES



- 1 Praise the Lord O give thanks to the Lord for | he is | good:  
and his | mercy • en|dures for|ever.
- 2 Who can express the mighty | acts • of the | Lord:  
or | fully | voice his | praise?
- 3 Blessèd are those who act ac|cording • to | justice:  
who at | all times | do the | right.
- 4 Remember me O Lord  
when you visit your people | with your | favour:  
and come to me | also • with | your sal|vation,
- 5 That I may see the prosperity |of your | chosen:  
that I may rejoice with the rejoicing of your people and exult with |  
those who | are your | own.
- 6 We have | sinned • like our | fathers:  
we have acted per|versely • and | done | wrong.
- 20 At Horeb they | made themselves • a | calf:  
and bowed down in | worship |to an | image.
- 21 And so they exchanged the | glory • of | God:  
for the likeness of an | ox that | eats | hay.
- 22 They forgot God who | was their | saviour:  
that had done such | great | things in | Egypt,
- 23 Who had worked his wonders in the | land of | Ham:  
and his terrible | deeds • at the | Red | Sea.

†24 Therefore he | thought· to de|stroy them:  
had not Moses his servant stood before him in the  
breach to turn a|way his | wrath • from de|stroying them.

## SECOND READING

A reading from the Apostle Paul's letter to the **Philippians 4**

<sup>1</sup> Therefore, my brothers and sisters, you whom I love and long for, my joy and crown, stand firm in the Lord in this way, dear friends! <sup>2</sup> I plead with Euodia and I plead with Syntyche to be of the same mind in the Lord. <sup>3</sup> Yes, and I ask you, my true companion, help these women since they have contended at my side in the cause of the gospel, along with Clement and the rest of my co-workers, whose names are in the book of life. <sup>4</sup> Rejoice in the Lord always. I will say it again: rejoice! <sup>5</sup> Let your gentleness be evident to all. The Lord is near. <sup>6</sup> Do not be anxious about anything, but in every situation, by prayer and petition, with thanksgiving, present your requests to God. <sup>7</sup> And the peace of God, which transcends all understanding, will guard your hearts and your minds in Christ Jesus. <sup>8</sup> Finally, brothers and sisters, whatever is true, whatever is noble, whatever is right, whatever is pure, whatever is lovely, whatever is admirable – if anything is excellent or praiseworthy – think about such things. <sup>9</sup> Whatever you have learned or received or heard from me, or seen in me – put it into practice. And the God of peace will be with you. <sup>10</sup> I rejoiced greatly in the Lord that at last you renewed your concern for me. Indeed, you were concerned, but you had no opportunity to show it. <sup>11</sup> I am not saying this because I am in need, for I have learned to be content whatever the circumstances. <sup>12</sup> I know what it is to be in need, and I know what it is to have plenty. I have learned the secret of being content in any and every situation, whether well fed or hungry, whether living in plenty or in want. <sup>13</sup> I can do all this through him who gives me strength. <sup>14</sup> Yet it was good of you to share in my troubles. <sup>15</sup> Moreover, as you Philippians know, in the early days of your acquaintance with the gospel, when I set out from Macedonia, not one church shared with me in the matter of giving and receiving, except you only; <sup>16</sup> for even when I was in Thessalonica, you sent me aid more than once when I was in need. <sup>17</sup> Not that I desire your gifts; what I desire is that more be credited to your account. <sup>18</sup> I have received full payment and have more than enough. I am amply supplied, now that I have received from Epaphroditus the gifts you sent. They are a fragrant offering, an acceptable sacrifice, pleasing to God. <sup>19</sup> And my God will meet all your needs according to the riches of his glory in Christ Jesus. <sup>20</sup> To our God and Father be glory for ever and ever.



Amen. <sup>21</sup> Greet all God's people in Christ Jesus. The brothers and sisters who are with me send greetings. <sup>22</sup> All God's people here send you greetings, especially those who belong to Caesar's household. <sup>23</sup> The grace of the Lord Jesus Christ be with your spirit. Amen.

Hear the Word of the Lord, **thanks be to God.**

## GOSPEL ACCLAMATION

*Please stand*

*Cantor*

Alleluia, Alleluia, Alleluia!

**Alleluia, Alleluia, Alleluia!**

Jesus said many are called, but few are chosen.

Matthew 22:14

**Alleluia, Alleluia, Alleluia!**

The Lord be with you.

**And also with you.**

The Gospel of our Lord Jesus Christ according to **Matthew 22:1-14**



<sup>1</sup> Jesus spoke to them again in parables, saying: <sup>2</sup> 'The kingdom of heaven is like a king who prepared a wedding banquet for his son. <sup>3</sup> He sent his servants to those who had been invited to the banquet to tell them to come, but they refused to come. <sup>4</sup> 'Then he sent some more servants and said, "Tell those who have been invited that I have prepared my dinner: my oxen and fattened cattle have been slaughtered, and everything is ready. Come to the wedding banquet." <sup>5</sup> 'But they paid no attention and went off – one to his field, another to his business. <sup>6</sup> The rest seized his servants, ill-treated them and killed them. <sup>7</sup> The king was enraged. He sent his army and destroyed those murderers and burned their city. <sup>8</sup> 'Then he said to his servants, "The wedding banquet is ready, but those I invited did not deserve to come. <sup>9</sup> So go to the street corners and invite to the banquet anyone you find." <sup>10</sup> So the servants went out into the streets and gathered all the people they could find, the bad as well as the good, and the wedding hall was filled with guests. <sup>11</sup> 'But when the king came in to see the guests, he noticed a man there who was not

wearing wedding clothes. <sup>12</sup> He asked, "How did you get in here without wedding clothes, friend?" The man was speechless. <sup>13</sup> Then the king told the attendants, "Tie him hand and foot, and throw him outside, into the darkness, where there will be weeping and gnashing of teeth." <sup>14</sup> 'For many are invited, but few are chosen.'

This is the Gospel of the Lord.



**SERMON** - *Please sit*

**HYMN**

*Tune: Southwell*

*Please stand*

*Author: Synesius of Cyrene, Bishop of Ptolemais*

- 1 Lord Jesus, think on me,  
and purge away my sin;  
from earthbound passions set me free,  
and make me pure within.
- 2 Lord Jesus, think on me  
by care and woe oppressed;  
let me your loving servant be,  
and taste your promised rest.
- 3 Lord Jesus, think on me,  
amid the bitter strife;  
through all my pain and misery  
become my health and life.
- 4 Lord Jesus, think on me,  
nor let me go astray;  
through darkness and perplexity  
point to the heavenly way.
- 5 Lord Jesus, think on me,  
that, when the trial is past,  
I may your radiant glory see,  
and share your joy at last.

## THE NICENE CREED

*Senior Server*

Let us together affirm the faith of the Church:

**We believe in one God, the Father,  
the almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance  
with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living  
and the dead and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life  
who proceeds from the Father and the Son, who with the  
Father and the Son is worshipped and glorified, who has  
spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
✠ and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*Senior Server*

Let us pray for the world and for the Church.

*All sit/kneel*

### **A Prayer for St Peter's in 2023:**

**Almighty and eternal God, by whose Spirit the whole body of the church is governed and sanctified: graft in our hearts the love of your Name, nourish us with all goodness, prosper the work to which you have called us in Cremorne.**

**With Christ as our cornerstone, enable us to worship you with our lives, grow in faith and love, share Jesus with our community and rejoice in Christ together.**

**For the honour of our Lord and Saviour, Jesus Christ. Amen.**

*Periods of silence may be briefly kept for personal prayer. Each petition ends with this response:*

Lord in your mercy, **Hear our prayer.**

Accept our prayers through Jesus Christ our Lord who taught us, to pray,

**Our Father in heaven,**

**hallowed be your name, your kingdom come,  
your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and for ever. Amen**

### **PREPARATION FOR HOLY COMMUNION**

*All stand*

*Celebrant*

Hear the words of assurance for those who truly turn to Christ:

Jesus said: Come to me, all who labour and are heavy laden, and I will give you rest.  
Matthew 11.28

God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. John 3.16

**We do not presume to come to your table, merciful Lord,  
trusting in our own righteousness,  
but in your manifold and great mercies.**

**We are not worthy so much as to gather up the crumbs under**

**your table.**

**But you are the same Lord whose nature is always to have mercy.**

**Grant us, therefore gracious Lord,**

**so to eat the flesh of your dear Son Jesus Christ,**

**and to drink his blood, that we may evermore dwell in him,**

**and he in us. Amen.**

## THE GREETING OF PEACE

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

*All are invited to greet those immediately around them with the words, "Peace be with you" "And also with you".*

## THE GREAT THANKSGIVING

The musical score is written on three staves. The first staff is for the Priest, starting with the lyrics "The Lord be with you: And also with you. Lift up your hearts:". The second staff is for the People, starting with "We lift them to the Lord. Let us give thanks to the Lord our God:". The third staff is also for the People, starting with "It is right to give our thanks and praise:". The score includes musical notation such as treble clefs, notes, rests, and bar lines.

*Priest*  
The Lord be with you: And also with you. Lift up your hearts:

*People*  
We lift them to the Lord. Let us give thanks to the Lord our God:

*Priest*

*People*  
It is right to give our thanks and praise:

All glory and honour be yours always and everywhere, mighty Creator, everliving God.

We give you thanks and praise for our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

Ho - ly, Ho - ly, Ho - ly Lord, God of power and might,  
 Hea - ven and earth are full of Your Glo - ry, Ho - san - na in the high - est.  
 Bless - ed is he who comes in the  
 name of the Lord, Ho - san - na in the high - est.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night when he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Cantor

Let us proclaim the mystery of faith,

*ff*

Christ has died. Christ is ris - en. Christ will come a - gain!

All

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people, into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise.

*ff*

Bless - ing and hon - our and glo - ry and power are Yours for -

7

ev - er and ev - er. A \_\_\_\_\_ men! \_\_\_\_\_

### THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ. We who are many are one body,

**for we all share in the one bread.**

### AGNUS DEI

*mp*

Je - sus Lamb of God, have mer - cy on us. Je - sus bear - er of our

6

sins, have mer - cy on us. Je - sus re - deem - er of the world, grant us your peace

*p*

## INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him **in** our hearts by faith with thanksgiving.

*As the sacrament is received the communicant responds. **Amen.***

*All baptised Christians who love and serve the Lord Jesus are welcome to join in the sharing of Holy Communion. If you are not yet ready to receive Communion, we encourage you to come forward for a prayer of blessing. Please indicate your desire for a blessing by holding your hands behind your back.*

*Those who wish to receive the common cup please come to the communion rails on the right hand side and those who prefer alcoholic or non alcoholic individual cups please come to the communion rails on the left hand side. After receiving communion, the congregation sits or kneels. Silence for prayerful reflection may be kept.*

## SENTENCE

<sup>8</sup> Finally, brothers and sisters, whatever is true, whatever is noble, whatever is right, whatever is pure, whatever is lovely, whatever is admirable—if anything is excellent or praiseworthy—think about such things. Philippians 4:8

## PRAYER AFTER COMMUNION

*All stand*

Let us pray.

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**



## PRAYER FOR OFFERTORY

Gracious God, all things come from you, and you teach us to be generous with what we have. We pray that our gifts may be wisely used for the ministry of the gospel and the relief of those in need, for the glory of our Lord Jesus Christ. **Amen.**

## NOTICES

*Please be seated*

## GOD'S BLESSING

*Please stand*

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

## DISMISSAL

*Senior Server*

Go in peace to love and serve the Lord:

**In the name of Christ. Amen.**

## RECESSIONAL HYMN

*Tune: North Coates*

*Please stand*

- 1 Jesus, stand among us  
In Thy risen power;  
Let this time of worship  
Be a hallowed hour.
- 2 Breathe the Holy Spirit  
Into every heart;  
Bid the fears and sorrows  
From each soul depart.
- 3 Thus with quickened footsteps  
We pursue our way,  
Watching for the dawning  
Of each eternal day.

*Author: W. Pennefather 1816 - 1873*

## **ORGAN POSTLUDE**

*The sanctuary party leaves and the congregation sits. As a courtesy to those who remain in the church to listen to the organ postlude in its entirety, you are encouraged to enjoy conversation and fellowship outside the building.*

*A basket for financial contributions to the ongoing ministry of St Peter's is available at the entrance to the church building.*

# **PARISH BULLETIN**

## **WEEKLY PRAYER POINTS**

### **FOR GOD'S KINGDOM**

Lord our God, giver of all grace, have mercy on your Church throughout the world. Renew its life; restore its unity; sanctify its worship; empower its witness; and make it a fit instrument for the furtherance of Christ's kingdom among all people, to the glory of his great name. Amen.

### **THE ANGLICAN COMMUNION**

We pray for the Anglican Communion, for Justin of Canterbury, Geoffrey, Primate of Australia, Kanishka our Archbishop and Bishop Chris and The Anglican Church of Kenya.

### **PRAYERS FOR THE COMMUNITY**

Pray following the Referendum:

- give thanks for democracy and the rule of law
- pray that our national response to the outcome is be marked by reasonable discourse and be free from violence and racism;
- pray that God would guide our nation in the coming days, put an end to discord and all bitterness, and give us grace to rebuild bonds of trust that together we may work for the dignity and flourishing of all
- Pray for God's mercy and compassion on our nation, and on all our people
- pray that Christians would be a model of love for neighbour, reconciliation, justice and mercy, care for the weak and the helpless.
- Pray for those hurt, disillusioned, or unsettled by the debate or the result will know God's care and comfort.

### **PRAYERS FOR THE WORLD**

A Prayer following the horrific attacks in Israel and their unfolding aftermath:

God of the nations,  
whose kingdom rules over all,  
have mercy on our broken and divided world.  
Bring peace in our time, O Lord.  
In the land of our Saviour's birth,

banish the spirit that makes for war.

Please give wisdom to those you have placed in authority,  
Rescue the captives, shield those in danger, and bind up the broken  
hearted.

For those fighting for justice, may they be strengthened by your grace.  
For those walking in darkness, may the light of your face shine upon them.  
Above all, we pray that the peoples of Israel and the Middle East will find  
everlasting hope in you.

And in the land of your Son's redeeming death and resurrection,  
turn hearts to look to the Saviour and live.

Bring peace, Lord, while we wait for Christ's coming and rule,  
When all people will beat their swords into plowshares,  
When nation will not take up sword against nation,  
And when every tear will be wiped away  
by the Prince of Peace and Lord of Lords,  
Amen

### **OUR PARISHIONERS**

Norman Reynolds, David Routley, Chris Shwarzer, Noah Shwarzer, Holly  
Shwarzer and Lynette Scott.

### **THE SICK**

*Those requiring on-going prayer.*

Noel and Anne Blake, Cicely Bungey, Bobbie Dee Deal, Robin Dodd,  
Sarah Gordon, Edwina Lambkin, Marty McCallum, Michael Pollak, Gill  
Stemp, Susan Upton, Anne Vernon, Gigi, Helen, Janne, JJ, Pamela,  
Margie & Rein, Jane, Jenny and Sally, Louise, Lyn, Russ McLean, Helen  
Fordham and Anna Fung.

*Those in residential care*

Fr Robert Alexander, Judy Chapman, Kathy Moss, Patricia Reuben, Stan  
Thomas, Helen Ramsay.

### **FAITHFUL DEPARTED**

We praise God for his faithful servants in every age. We pray that we,  
with all who have died in the faith of Christ, may be brought to a joyful  
resurrection and the fulfilment of God's eternal kingdom.

We remember the recently deceased especially Rosemary Calder and we  
also remember those whose anniversary occurs at this time especially  
John Pemberton, Joy Williams, and Ron Upton.

<b>Monday 16</b>	10am – 11:30am	Discussion Group
<b>Tuesday 17</b>		Dan's day of rest
	10am	Table Group Café Laon Anna is the contact
	10.00am	Eucharist and morning tea
	10:30am – 12pm	Crafters Group
	7:30pm	Table Group, Rectory, Bronwyn is the contact
<b>Wednesday 18</b>	8:30am - 1:30pm	Redlands HSC exams in DA Room
	10am	Table Group Rev'd Tim is the contact
<b>Thursday 19</b>	7pm	Table Group Dan is the contact
<b>Friday 20</b>		Rev'd Tim's day of rest
<b>Sunday 22</b>		Pet Service

### **THANK YOU FROM THE WARDENS**

Firstly, thank you to everyone who helped to prepare the church and grounds last Saturday at the Working Bee and to Margo Watson for the morning tea sandwiches. Secondly, thank you to everyone who worked at the stalls on the terrace yesterday during the Referendum voting, including the set up and pack down. All efforts are much appreciated.  
The Wardens.

### **CRAFTERS STALL – TODAY**

Goods will be available for sale in the DA Room.

### **PET SERVICE – SUNDAY 22 OCTOBER**

Everyone welcome, bring your pets to celebrate and give thanks for their love. Pets of all faiths welcome.

**“In his hand is the life of every creature” Job 12:10**

All funds donated will support the RSPCA. All animals must be on a lead, in basket or suitable restraint. If your pet is too shy or you're worried about bringing them, bring a photo instead. Join us for morning tea following the service.

Holy Communion will be celebrated at 8:15am in the side chapel on this day.

## **TASTE & SEE**

Explore the timeless message of Jesus over good food, good company and good conversation.

4 unique meals  
over 4 weeks  
exploring 4 big ideas about God around the table

7pm Thursdays 9, 16, 23, 30 November

\$10 optional donation towards dinner each week.

For information or to register, contact Rev'd Tim St Quintin, 0401289919  
or [rector@stpeterscremore.org.au](mailto:rector@stpeterscremore.org.au)



## SUNDAY ROSTERS

	<b>This week 15 October Pentecost 20</b>	<b>Next week 22 October Pet Service Pentecost 21</b>
First Reading	Exodus 32:1-14	Exodus 33: 12 - 23
Psalm	Psalm 106: 1-6, 20-24	Psalm 99
Second Reading	Philippians 4: 1-9	1 Thessalonians 1:1-10
Gospel	Matthew 22: 1-14	Matthew 22: 15 - 33
Preacher	Rev'd Tim St Quintin	Dan Gillis
Celebrant	Rev'd Tim St Quintin	Rev'd Tim St Quintin
Service Leader	Dan Gillis	Rev'd Tim St Quintin
Senior Server	John Halford	John Halford
Crucifer	Gordon Heathcote	Roy Bartlett
Thurifer		
Acolyte		
Welcomer	David Routley	Anna Reed-Stephenson
Sideperson	Sharon Boddu	
Readers	Audrey Bradshaw Ken Bernie	Gill Stemp Phillip Wood
Intercessor	Esme Parker	Bronwyn Lihou
Chalice	Bronwyn Lihou	Geoffrey Thipthorp
Livestream	Prabhu Boddu	Taylor Mock
Morning tea	Graham St Quintin Lizzie St Quintin	Barbara Gordon Sharon Boddu
Sacristy Linen	Mary Layton	Anna Reed-Stephenson

