



ST PETER'S
ANGLICAN CHURCH
CREMORNE

17th Sunday after Pentecost **24 September 2023, 9am**

WELCOME to St Peter's Church today. I am delighted that you can join us in worship.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. May I invite you to sign the visitors' book on the back table. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you.

A Hearing Loop is available in the pews on the left-hand side of the church. Toilets are available in the Lower Hall and there is a mobility access toilet in the David Armstrong Room.

I hope you can stay and enjoy morning tea after the service.
Tim St Quintin, Rector.

TODAY'S SERVICE

SUNG EUCHARIST

CELEBRANT	<i>REV'D TIM ST QUINTIN</i>
PREACHER	<i>REV'D TIM ST QUINTIN</i>
SERVICE LEADER	<i>REV'D TIM ST QUINTIN</i>
ORGANIST	<i>GLENN AMER</i>
CANTOR	<i>GLENN AMER</i>
SETTING	<i>DUDMAN</i>

So the
last will be
first,
and the **first**
will be
last.

Matthew 20:16

GATHERING IN GOD'S NAME

PROCESSIONAL HYMN

Tune: Gerontius

Please stand

- 1 Praise to the Holiest in the height,
and in the depth be praise:
in all his words most wonderful,
most sure in all his ways.
- 2 O loving wisdom of our God,
When all was sin and shame,
a second Adam to the fight
and to the rescue came.
- 3 O wisest love, that flesh and blood,
which did in Adam fail,
should strive afresh against the foe,
should strive and should prevail;
- 4 and that a higher gift than grace
should flesh and blood refine,
God's presence and his very self,
and essence all-divine.
- 5 O generous love, that he who smote
in Man for man the foe,
the double agony in Man
for man should undergo,
- 6 and in the garden secretly,
and on the cross on high,
should teach his friends, and thus inspire
to suffer and to die.
- 7 Praise to the Holiest in the height,
and in the depth be praise:
in all his words most wonderful,
most sure in all his ways.

Author: John Henry Newman, 1801 - 1890

Service Leader welcomes the people with a greeting.

✠ Blessed be God: Father, Son, and Holy Spirit.

Blessed be God's Kingdom, now and for ever.

The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you.

And also with you.

SENTENCE

By grace you have been saved through faith, and this is not your own doing; it is the gift of God. Ephesians 2:8-9

Let us pray.

Almighty God,

**to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

KYRIE ELEISON



The musical score is written on three staves in a 4/4 time signature with a key signature of two flats (B-flat and E-flat). The first staff begins with a double bar line, a '2' above it, and an 'mp' dynamic marking. The lyrics are: 'Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.' The second staff starts with a '7' above it and continues the lyrics: 'Christ, have mer - cy, Christ, have mer - cy, Christ, have mer - cy.' The third staff starts with an '11' above it and concludes the lyrics: 'Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.' The score ends with a double bar line.

THE CONFESSION

Senior Server

God shows great love for us in that while we were still sinners Christ died for us.

Silence

Let us then confess our sins in penitence and faith.

Merciful God,

our maker and our judge,

**we have sinned against you in thought, word, and deed,
and in what we have failed to do:**

we have not loved you with our whole heart;

we have not loved our neighbours as ourselves;

we repent, and are sorry for all our sins.

Father, forgive us. Strengthen us to love and obey you in

newness of life; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

Celebrant

Almighty God, who has promised forgiveness to all who turn to him in faith: ✠ pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord.

Amen.

GLORIA IN EXCELSIS

f
Glo-ry to God in the high-est, and peace to God's peo-ple on earth. Lord God,
7
hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship You, we give You thanks, we
12 *mf*
praise You for Your glo-ry. Lord Je-sus Christ, on-ly Son of the Fa-ther,
18
Lord God, Lamb of God, You take a-way the sin of the world: have mer-cy on us; You at

24

 seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For You a - lone are the

30

 Ho - ly One, You a - lone are the Lord, You a - lone are the Most High,

35

 Je - sus Christ, with the Ho - ly Spi - rit, in the _ glo - ry of God the Fa - ther, A - men.

COLLECT OF THE DAY

Loving Father,
 whose Son Jesus Christ has taught us
 that what we do for the least of our brothers and sisters
 we do also for him:
 give us the will to be the servant of others as he was the servant of
 all,
 who gave up his life and died for us,
 and yet lives and reigns with you and the Holy Spirit,
 one God, now and for ever.

Amen.

CATECHISM

20. WHAT IS THE PRAYER THAT JESUS TAUGHT HIS DISCIPLES?

**Our Father in heaven,
 hallowed be your Name,
 your will be done
 on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins as we forgive those who sin against us.
 Lead us not into temptation but deliver us from evil.
 For the kingdom, the power, and the glory are yours now and
 forever. Amen. (Matthew 6:9-13)**

THE MINISTRY OF THE WORD

Please be seated

FIRST READING

A reading from **Exodus 16: 2-15**

In the desert the whole community grumbled against Moses and Aaron. ³ The Israelites said to them, 'If only we had died by the Lord 's hand in Egypt! There we sat round pots of meat and ate all the food we wanted, but you have brought us out into this desert to starve this entire assembly to death.' ⁴ Then the Lord said to Moses, 'I will rain down bread from heaven for you. The people are to go out each day and gather enough for that day. In this way I will test them and see whether they will follow my instructions. ⁵ On the sixth day they are to prepare what they bring in, and that is to be twice as much as they gather on the other days.' ⁶ So Moses and Aaron said to all the Israelites, 'In the evening you will know that it was the Lord who brought you out of Egypt, ⁷ and in the morning you will see the glory of the Lord , because he has heard your grumbling against him. Who are we, that you should grumble against us?' ⁸ Moses also said, 'You will know that it was the Lord when he gives you meat to eat in the evening and all the bread you want in the morning, because he has heard your grumbling against him. Who are we? You are not grumbling against us, but against the Lord .' ⁹ Then Moses told Aaron, 'Say to the entire Israelite community, "Come before the Lord , for he has heard your grumbling.'" ¹⁰ While Aaron was speaking to the whole Israelite community, they looked towards the desert, and there was the glory of the Lord appearing in the cloud. ¹¹ The Lord said to Moses, ¹² 'I have heard the grumbling of the Israelites. Tell them, "At twilight you will eat meat, and in the morning you will be filled with bread. Then you will know that I am the Lord your God.'" ¹³ That evening quail came and covered the camp, and in the morning there was a layer of dew around the camp. ¹⁴ When the dew was gone, thin flakes like frost on the ground appeared on the desert floor. ¹⁵ When the Israelites saw it, they said to each other, 'What is it?' For they did not know what it was. Moses said to them, 'It is the bread the Lord has given you to eat.

Hear the Word of the Lord, **thanks be to God.**

105

181

GEORGE J. ELVEY



- 1 O give thanks to the Lord and call up|on his | name:
tell among the | peoples • what | things • he has | done.
- 2 Sing to him O | sing | praises:
and be telling of | all his | marvel•ous | works.
- 3 Exult in his | holy | name:
and let those that seek the | Lord be | joyful • in | heart.
- 4 Seek the | Lord • and his | strength:
O | seek his | face continually.
- 5 Call to mind what wonders | he has | done:
his marvellous acts and the | judgements | of his | mouth
- 6 O seed of | Abraham • his | servant:
O | children • of | Jacob • his | chosen one.
- 37 He brought Israel out with silver | and with | gold:
and not one among their | tribes was | seen to | stumble.
- 38 Egypt was | glad • at their | going:
for dread of | Israel • had | fallen • up|on them
- 39 He spread out a | cloud • for a | covering:
and | fire to | lighten • the | night.
- 40 The people asked and he | brought them | quails:
and satisfied them | with the | bread from | heaven.
- 41 He opened a rock so that the | waters | gushed:
and ran in the parched | land | like a | river.

- 42 For he had remembered his | holy | word:
that he gave to | Abra|ham his | servant
- 43 So he led out his | people • with rejoicing:
his | chosen ones • with | shouts of | joy;
- 44 He gave them the | land • of the | nations:
and they took possession of the | fruit of | other • men's | toil,
- 45 † So that they might | keep his | statutes:
and faithfully obey his laws O | praise |— the | Lord.

SECOND READING

A reading from the Apostle Paul's letter to the **Philippians 1**

¹ Paul and Timothy, servants of Christ Jesus, To all God's holy people in Christ Jesus at Philippi, together with the overseers and deacons: ² Grace and peace to you from God our Father and the Lord Jesus Christ. ³ I thank my God every time I remember you. ⁴ In all my prayers for all of you, I always pray with joy ⁵ because of your partnership in the gospel from the first day until now, ⁶ being confident of this, that he who began a good work in you will carry it on to completion until the day of Christ Jesus. ⁷ It is right for me to feel this way about all of you, since I have you in my heart and, whether I am in chains or defending and confirming the gospel, all of you share in God's grace with me. ⁸ God can testify how I long for all of you with the affection of Christ Jesus. ⁹ And this is my prayer: that your love may abound more and more in knowledge and depth of insight, ¹⁰ so that you may be able to discern what is best and may be pure and blameless for the day of Christ, ¹¹ filled with the fruit of righteousness that comes through Jesus Christ – to the glory and praise of God. ¹² Now I want you to know, brothers and sisters, that what has happened to me has actually served to advance the gospel. ¹³ As a result, it has become clear throughout the whole palace guard and to everyone else that I am in chains for Christ. ¹⁴ And because of my chains, most of the brothers and sisters have become confident in the Lord and dare all the more to proclaim the gospel without fear. ¹⁵ It is true that some preach Christ out of envy and rivalry, but others out of goodwill. ¹⁶ The latter do so out of love, knowing that I am put here for the defence of the gospel. ¹⁷ The former preach Christ out of selfish ambition, not sincerely, supposing that they can stir up trouble for me while I am in chains. ¹⁸ But what does it matter? The important thing is that in every way, whether from false motives or

true, Christ is preached. And because of this I rejoice. Yes, and I will continue to rejoice, ¹⁹ for I know that through your prayers and God's provision of the Spirit of Jesus Christ what has happened to me will turn out for my deliverance. ²⁰ I eagerly expect and hope that I will in no way be ashamed but will have sufficient courage so that now as always Christ will be exalted in my body, whether by life or by death. ²¹ For to me, to live is Christ and to die is gain. ²² If I am to go on living in the body, this will mean fruitful labour for me. Yet what shall I choose? I do not know! ²³ I am torn between the two: I desire to depart and be with Christ, which is better by far; ²⁴ but it is more necessary for you that I remain in the body. ²⁵ Convinced of this, I know that I will remain, and I will continue with all of you for your progress and joy in the faith, ²⁶ so that through my being with you again your boasting in Christ Jesus will abound on account of me. ²⁷ Whatever happens, conduct yourselves in a manner worthy of the gospel of Christ. Then, whether I come and see you or only hear about you in my absence, I will know that you stand firm in the one Spirit, striving together as one for the faith of the gospel ²⁸ without being frightened in any way by those who oppose you. This is a sign to them that they will be destroyed, but that you will be saved – and that by God. ²⁹ For it has been granted to you on behalf of Christ not only to believe in him, but also to suffer for him, ³⁰ since you are going through the same struggle you saw I had, and now hear that I still have.

Hear the Word of the Lord, **thanks be to God.**

GOSPEL ACCLAMATION

Please stand

Cantor

Alleluia, Alleluia, Alleluia!

Alleluia, Alleluia, Alleluia!

The last will be first and the first will be last; for many are called, but few are chosen.
Matthew 20: 1-16

Alleluia, Alleluia, Alleluia!

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to **Matthew 20: 1-16**



¹ ‘For the kingdom of heaven is like a landowner who went out early in the morning to hire workers for his vineyard. ² He agreed to pay them a denarius for the day and sent them into his vineyard. ³ ‘About nine in the morning he went out and saw others standing in the market-place doing nothing. ⁴ He told them, “You also go and work in my vineyard, and I will pay you whatever is right.” ⁵ So they went. ‘He went out again about noon and about three in the afternoon and did the same thing. ⁶ About five in the afternoon he went out and found still others standing around. He asked them, “Why have you been standing here all day long doing nothing?” ⁷ “Because no one has hired us,” they answered. ‘He said to them, “You also go and work in my vineyard.” ⁸ ‘When evening came, the owner of the vineyard said to his foreman, “Call the workers and pay them their wages, beginning with the last ones hired and going on to the first.” ⁹ ‘The workers who were hired about five in the afternoon came and each received a denarius. ¹⁰ So when those came who were hired first, they expected to receive more. But each one of them also received a denarius. ¹¹ When they received it, they began to grumble against the landowner. ¹² “These who were hired last worked only one hour,” they said, “and you have made them equal to us who have borne the burden of the work and the heat of the day.” ¹³ ‘But he answered one of them, “I am not being unfair to you, friend. Didn’t you agree to work for a denarius? ¹⁴ Take your pay and go. I want to give the one who was hired last the same as I gave you. ¹⁵ Don’t I have the right to do what I want with my own money? Or are you envious because I am generous?” ¹⁶ ‘So the last will be first, and the first will be last.’

This is the Gospel of the Lord.



SERMON - Please sit

HYMN

Tune: Sharon

Please stand

- 1 Firmly I believe and truly
God is Three and God is One;
and I next acknowledge duly
manhood taken by the Son.
- 2 And I trust and hope most fully
in that manhood crucified;
and each thought and deed unruly
do to death, as he has died.
- 3 Simply to his grace and wholly
light and life and strength belong,
and I love supremely, solely,
him the holy, him the strong.
- 4 And I hold in veneration,
for the love of him alone,
holy church as his creation,
and her teachings as his own.
- 5 Adoration ay be given,
with and through the angelic host,
to the God of earth and heaven,
Father, Son and Holy Ghost.

Author: John Henry Newman 1801 - 1890

THE NICENE CREED

Senior Server

Let us together affirm the faith of the Church:

**We believe in one God, the Father,
the almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,**

**God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance
with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life
who proceeds from the Father and the Son, who with the
Father and the Son is worshipped and glorified, who has
spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
✠ and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Senior Server

Let us pray for the world and for the Church.

All sit/kneel

A Prayer for St Peter's in 2023:

Almighty and eternal God, by whose Spirit the whole body of the church is governed and sanctified: graft in our hearts the love of your Name, nourish us with all goodness, prosper, by your Spirit, the work to which you have called us in this parish, and, by your grace, grow your church in Cremorne, with Christ as our cornerstone. Enable us, more and more, to worship you with all of our lives, grow in faith and love, share Jesus with our community, and rejoice in Christ together, for the honour of our Lord and Saviour, Jesus Christ. Amen.

Periods of silence may be briefly kept for personal prayer. Each petition ends with this response:

Lord in your mercy, **Hear our prayer.**

Accept our prayers through Jesus Christ our Lord who taught us, to pray,

Our Father in heaven,

**hallowed be your name, your kingdom come,
your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen**

PREPARATION FOR HOLY COMMUNION

All stand

Celebrant

Hear the words of assurance for those who truly turn to Christ:

Jesus said: Come to me, all who labour and are heavy laden, and I will give you rest. Matthew 11.28

God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. John 3.16

**We do not presume to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.**

**We are not worthy so much as to gather up the crumbs under
your table.**

**But you are the same Lord whose nature is always to have
mercy.**

Grant us, therefore gracious Lord,

**so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood, that we may evermore dwell in him,
and he in us. Amen.**

THE GREETING OF PEACE

We are the body of Christ.
His Spirit is with us.

The peace of the Lord be always with you.
And also with you.

All are invited to greet those immediately around them with the words, "Peace be with you" "And also with you".

THE GREAT THANKSGIVING

The musical score is written on three staves. The first staff is for the Priest, with lyrics: "The Lord be with you: And also with you. Lift up your hearts:". The second staff is for the People, with lyrics: "We lift them to the Lord. Let us give thanks to the Lord our God:". The third staff is also for the People, with lyrics: "It is right to give our thanks and praise.".

All glory and honour be yours always and everywhere, mighty Creator, everliving God.

We give you thanks and praise for our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

Ho - ly, Ho - ly, Ho - ly Lord, God of power and might,
 Hea - ven and earth are full of Your Glo - ry, Ho - san - na in the high - est.
 Bless - éd is he who comes in the
 name of the Lord, Ho - san - na in the high - est.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night when he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

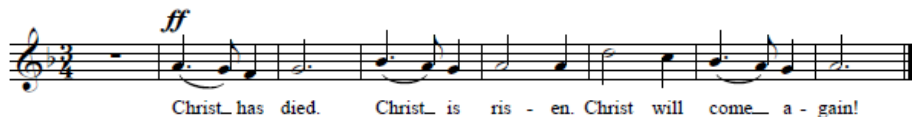
Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Cantor

Let us proclaim the mystery of faith,

All

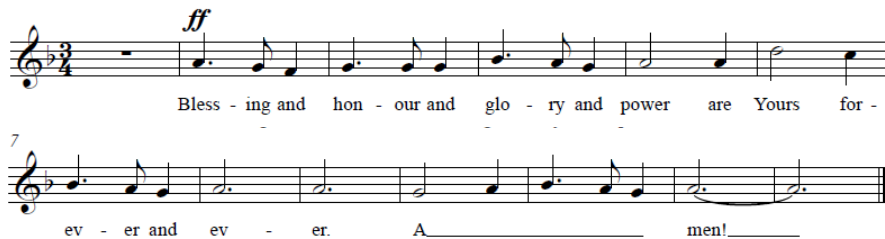
ff



Christ has died. Christ is risen. Christ will come again!

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people, into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise.

ff



Blessing and honor and glory and power are Yours for -
 7
 ever and ever. Amen!

THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ. We who are many are one body,

for we all share in the one bread.

AGNUS DEI

mp



Je-sus Lamb of God, have mer-cy on us. Je-sus bear-er of our
 6
 sins, have mer-cy on us. Je-sus re-deem-er of the world, grant us your peace

p

INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him **in** our hearts by faith with thanksgiving.

*As the sacrament is received the communicant responds. **Amen.***

All baptised Christians who love and serve the Lord Jesus are welcome to join in the sharing of Holy Communion. If you are not yet ready to receive Communion, we encourage you to come forward for a prayer of blessing. Please indicate your desire for a blessing by holding your hands behind your back.

After receiving communion, the congregation sits or kneels. Silence for prayerful reflection may be kept.

SENTENCE

O give thanks to the Lord and call upon his name: tell among the peoples what things he has done. Psalm 105:1

PRAYER AFTER COMMUNION

All stand

Let us pray.

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

PRAYER FOR OFFERTORY

Gracious God, all things come from you, and you teach us to be generous with what we have. We pray that our gifts may be wisely used for the ministry of the gospel and the relief of those in need, for the glory of our Lord Jesus Christ. **Amen.**

NOTICES

Please be seated

GOD'S BLESSING

Please stand

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

DISMISSAL

Senior Server

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

RECESSIONAL HYMN

Tune: Slane

Please stand

- 1 Be Thou my vision, O Lord of my heart
Naught be all else to me, save that Thou art
Thou my best thought, by day or by night
Waking or sleeping, Thy presence my light
- 2 Be Thou my wisdom, and Thou my true word
I ever with Thee and Thou with me, Lord
Thou my great Father, and I Thy true son
Thou in me dwelling and I with Thee one
- 3 Riches I heed not, nor vain, empty praise
Thou mine inheritance, now and always
Thou and Thou only first in my heart
High King of heaven, my treasure Thou art
- 4 O King of glory, my victory won;
Rule and reign in me 'til Thy will be done;
Heart of my own heart, whatever befall;
Still be my vision, O Ruler of all.

Author: Dallan Forgaill

ORGAN POSTLUDE

The sanctuary party leaves and the congregation sits. As a courtesy to those who remain in the church to listen to the organ postlude in its entirety, you are encouraged to enjoy conversation and fellowship outside the building.

A basket for financial contributions to the ongoing ministry of St Peter's is available at the entrance to the church building.

PARISH BULLETIN

WEEKLY PRAYER POINTS

FOR GOD'S KINGDOM

Lord our God, giver of all grace, have mercy on your Church throughout the world. Renew its life; restore its unity; sanctify its worship; empower its witness; and make it a fit instrument for the furtherance of Christ's kingdom among all people, to the glory of his great name. Amen.

THE ANGLICAN COMMUNION

We pray for the Anglican Communion, for Justin of Canterbury, Geoffrey, Primate of Australia, Kanishka our Archbishop and Bishop Chris and The Church of Ireland.

PRAYERS FOR THE COMMUNITY

Year 12 students sitting their final exams

For all students in Year 12 currently sitting for their final IB exams and HSC students who have finished exams as they prepare for life beyond secondary school, especially, Kate St Quintin, Hannah Rumble, Luke Miller-Saford and Cassie Dayton.

For those who serve in Palliative Care

Give thanks for Nurses, Doctors, Social Workers, Counsellors, Chaplains and Administrators who serve our community in palliative care. Pray for compassion, understanding, wisdom, and for their own comfort and care as they engage in this valuable work.

PRAYERS FOR THE WORLD

The ethnic violence in the Indian state of Manipur has affected thousands of people. Many lives were lost and hundreds are injured and thousands are internally displaced and taking shelter in various places in and around Manipur state. Media has reported the burning of Christian churches and the brutality of ongoing violence suffered by the Kuki-Zo tribe, particularly the sexual violence perpetrated against women. Within the two tribes clashing (Meitai & Kiki-Zo), Christians and Churches of both communities have been affected. Pray for the protection of our brothers and sisters in Manipur.

1. Ask God to intervene to cease the evil instincts of those who spread violence and hatred.

2. Pray that innocent lives and properties will be protected beyond what is already lost, and for God to deeply comfort those who have lost dear ones.
3. Pray for security forces to be even-handed as they maintain law and order, and for the curfew to bring calm to the situation.
4. Pray that the fault lines between Meiteis and Kuki-Zos may eventually be healed, and for lasting solutions to be found.

OUR PARISHIONERS

Bronwyn Lihou, Margaret MacNabb, Helen Matheson, Russ McLean, Laura Mock and Taylor Mock.

THE SICK

Those requiring immediate prayer.

Helen Fordham, Norman Reynolds and Anna Fung.

Those requiring on-going prayer.

Noel and Anne Blake, Cicely Bungey, Bobbie Dee Deal, Robin Dodd, Sarah Gordon, Edwina Lambkin, Marty McCallum, Michael Pollak, Gill Stemp, Susan Upton, Anne Vernon, Gigi, Helen, Janne, JJ, Pamela, Margie & Rein, Jane, Jenny and Sally, Louise, Russ McLean, Lyn and Caroline Bowyer.

Those in residential care

Fr Robert Alexander, Judy Chapman, Kathy Moss, Patricia Reuben, Stan Thomas, Helen Ramsay.

FAITHFUL DEPARTED

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God's eternal kingdom.

We remember the recently deceased and we also remember those whose anniversary occurs at this time.

Monday 25	2pm	BUPA Service
	7:30pm	Parish Council
Tuesday 26	10am	Table Group Café Laon Anna is the contact
	10.00am	Eucharist and morning tea
		Dan's day of rest
	7:30pm	Table Group, Rectory, Bronwyn is the contact
Wednesday 27	10am	Table Group Rev'd Tim is the contact
Thursday 28	7pm	Table Group Dan is the contact
Friday 29		Rev'd Tim's day of rest

PRAYING FOR YEAR 12 STUDENTS SITTING THEIR FINAL EXAMS

If you wish to include a Year 12 student in the coming weeks, please give their name to Rebeccah in the office info@stpeterscremorne.org.au

DAN GILLIS ON LEAVE

Dan will be on leave 30 September – 7 October.

During this time the Thursday Night Table Group contacts will be George & Sue Paul.

ROSTERS

The final rosters for October-December have been emailed this week. There are a few printed copies available at the back of the church. Thank you to everyone who has volunteered to serve. If you are interested in being added to the roster please contact Anna Reed-Stephenson (reed_stephenson@hotmail.com).

POLLING DAY STALLS - SATURDAY 14 OCTOBER

- The Memorial Hall will be a polling booth on October 14 for the Referendum.
- We will be holding a BBQ, Crafters stall and Produce stall on the terrace.
- If you have time to volunteer to help that morning, the roster sheets are at the back of the church today. Any time you can spare is much appreciated. Thank you.
- Home made goods are always welcome on the Produce stall. Please let Rebeccah in the office know if you need goods collected either by email, info@stpeterscremorne.org.au or phone 9953-1050.
- Proceeds: Produce and BBQ are supporting Anglicare, Crafters are supporting the clean water project in Myanmar.

Edwina Waddy Mission Secretary.



SUNDAY ROSTERS

	This week 24 September Pentecost 17	Next week 1 October Pentecost 18
First Reading	Exodus 16:2-15	Exodus 17:1-7
Psalm	Psalm 105: 1-6, 37-45	Psalm 78: 1-4, 11-16
Second Reading	Philippians 1	Philippians 2
Gospel	Matthew 20: 1-16	Matthew 21: 23 - 32
Preacher	Rev'd Tim St Quintin	Rev'd Tim St Quintin
Celebrant	Rev'd Tim St Quintin	Rev'd Tim St Quintin
Service Leader	Dan Gillis	Rev'd Tim St Quintin
Senior Server	Roy Bartlett	Laura Mock
Crucifer	Gordon Heathcote	Gordon Heathcote
Thurifer		
Acolyte		
Welcomers	Peter Watson Sharon Boddu	Edwina Waddy Noreen Bernie
Readers	Graham St Quintin Gill Stemp	Helen Matheson Anna Reed-Stephenson
Intercessor	Peter Watson	Edwina Waddy
Chalice	Alison Peterson	Geoffrey Thipthorp
Livestream	Prabhu Boddu	Daniel Bastock
Morning tea	Anna Reed-Stephenson Noreen Bernie	Anna Reed-Stephenson
Sacristy Linen	Alison Peterson	Edwina Waddy

