



ST PETER'S
ANGLICAN CHURCH
CREMORNE

16th Sunday after Pentecost **17 September 2023, 9am**

WELCOME to St Peter's Church today. I am delighted that you can join us in worship.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. May I invite you to sign the visitors' book on the back table. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you.

A Hearing Loop is available in the pews on the left-hand side of the church. Toilets are available in the Lower Hall and there is a mobility access toilet in the David Armstrong Room.

I hope you can stay and enjoy morning tea after the service.
Tim St Quintin, Rector.

TODAY'S SERVICE

SUNG EUCHARIST

CELEBRANT	<i>REV'D TIM ST QUINTIN</i>
PREACHER	<i>DAN GILLIS</i>
SERVICE LEADER	<i>REV'D TIM ST QUINTIN</i>
ORGANIST	<i>GLENN AMER</i>
CANTOR	<i>ANTONIA BADGER</i>
SETTING	<i>DUDMAN</i>

GATHERING IN GOD'S NAME

PROCESSIONAL HYMN

Tune: Nativity

Please stand

- 1 Come, let us join our cheerful songs
With angels round the throne;
Ten thousand thousand are their tongues,
But all their joys are one.
- 2 'Worthy the Lamb that died,' they cry,
'To be exalted thus;'
'Worthy the Lamb,' our lips reply,
'For He was slain for us.'
- 3 Jesus is worthy to receive
Honour and pow'r divine;
And blessings more than we can give
Be, Lord, for ever thine.
- 4 Let all creation join in one
To bless the sacred name
Of him that sits upon the throne,
And to adore the Lamb.

Author: Isaac Watts, 1674-1748

Service Leader welcomes the people with a greeting.

✕ Blessed be God: Father, Son, and Holy Spirit.

Blessed be God's Kingdom, now and for ever.

The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you.

And also with you.

SENTENCE

If you, O Lord, should note what we do wrong, Lord, who could stand? But there is forgiveness with you, so that you may be revered.

Psalm 130:3-4

Let us pray.

Almighty God,

**to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

KYRIE ELEISON



The musical score is written on three staves in 4/4 time with a key signature of two flats (B-flat and E-flat). The first staff begins with a fermata and a measure rest, followed by the lyrics "Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy." The second staff starts at measure 7 with the lyrics "Christ, have mer - cy, Christ, have mer - cy, Christ, have mer - cy." The third staff starts at measure 11 with the lyrics "Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy." The score includes dynamic markings of *mp* and *mf*, and a tempo marking of *Andante*.

THE CONFESSION

Senior Server

God shows great love for us in that while we were still sinners Christ died for us.

Silence

Let us then confess our sins in penitence and faith.

Merciful God,

our maker and our judge,

**we have sinned against you in thought, word, and deed,
and in what we have failed to do:**

we have not loved you with our whole heart;

we have not loved our neighbours as ourselves;

we repent, and are sorry for all our sins.

Father, forgive us. Strengthen us to love and obey you in

newness of life; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

Celebrant

Almighty God, who has promised forgiveness to all who turn to him in faith: ✠ pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord.

Amen.

GLORIA IN EXCELSIS

f
Glo-ry to God in the high-est, and peace to God's peo-ple on earth. Lord God,
7
hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship You, we give You thanks, we
12 *mf*
praise You for Your glo-ry. Lord Je-sus Christ, on-ly Son of the Fa-ther,
18
Lord God, Lamb of God, You take a-way the sin of the world: have mer-cy on us; You at

24

 seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For You a-lone are the

30

 Ho - ly One, You a-lone are the Lord, You a-lone are the Most High,

35

 Je - sus Christ, with the Ho-ly Spi-rit, in the_glo-ry of God the Fa-ther, A - men.

COLLECT OF THE DAY

O God,
 without you we are not able to please you:
 mercifully grant that your Holy Spirit
 may in all things direct and rule our hearts;
 through Jesus Christ our Lord.

Amen.

CATECHISM

19. FOR WHAT SHOULD YOU PRAY?

I may cast all my cares on our heavenly Father, but I should pray in particular that:

God may be known truly as God in all the world;

God's kingdom may come and the Lord Jesus be revealed in all his glory and power;

God's character may be seen clearly as people everywhere do his will;

God's provision for our needs may continue, especially that he will give us his Holy Spirit;

God may forgive us our sins for the sake of his Son;

God may give us the victory when we are tempted by the world, the flesh and the devil. (Matthew 6:9-13)

THE MINISTRY OF THE WORD

Please be seated

FIRST READING

A reading from **Exodus 14:19 - 31**

¹⁹ Then the angel of God, who had been travelling in front of Israel's army, withdrew and went behind them. The pillar of cloud also moved from in front and stood behind them, ²⁰ coming between the armies of Egypt and Israel. Throughout the night the cloud brought darkness to the one side and light to the other; so neither went near the other all night long. ²¹ Then Moses stretched out his hand over the sea, and all that night the Lord drove the sea back with a strong east wind and turned it into dry land. The waters were divided, ²² and the Israelites went through the sea on dry ground, with a wall of water on their right and on their left. ²³ The Egyptians pursued them, and all Pharaoh's horses and chariots and horsemen followed them into the sea. ²⁴ During the last watch of the night the Lord looked down from the pillar of fire and cloud at the Egyptian army and threw it into confusion. ²⁵ He jammed the wheels of their chariots so that they had difficulty driving. And the Egyptians said, 'Let's get away from the Israelites! The Lord is fighting for them against Egypt.' ²⁶ Then the Lord said to Moses, 'Stretch out your hand over the sea so that the waters may flow back over the Egyptians and their chariots and horsemen.' ²⁷ Moses stretched out his hand over the sea, and at daybreak the sea went back to its place. The Egyptians were fleeing towards it, and the Lord swept them into the sea. ²⁸ The water flowed back and covered the chariots and horsemen – the entire army of Pharaoh that had followed the Israelites into the sea. Not one of them survived. ²⁹ But the Israelites went through the sea on dry ground, with a wall of water on their right and on their left. ³⁰ That day the Lord saved Israel from the hands of the Egyptians, and Israel saw the Egyptians lying dead on the shore. ³¹ And when the Israelites saw the mighty hand of the Lord displayed against the Egyptians, the people feared the Lord and put their trust in him and in Moses his servant.

Hear the Word of the Lord, **thanks be to God.**

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TONUS PEREGRINUS



- 1 When Israel came | out of | Egypt:
and the house of Jacob from among a | people • of an | alien |
tongue,
- 2 Judah be|came his | sanctuary:
And | Israe l | his do|minion.
- 3 The sea saw | that and | fled:
Jordan was | driven | back.
- 4 The mountains | skipped like | rams:
and the little | hills like | young | sheep.
- 5 What ailed you o | sea • that you | fled:
o Jordan that | you were |driven | back?
- 6 You mountains that you | skipped like | rams:
and you little | hills like | young | sheep?
- 7 tremble o earth at the | presence • of the | lord:
at the | presence • of the | God of | Jacob,
- 8 Who turned the rock into a |pool of | water:
and the flint-stone | into • a |welling | spring.

SECOND READING

A reading from the Apostle Paul's letter to the **Romans 14: 1 - 14**

¹ Accept the one whose faith is weak, without quarrelling over disputable matters. ² One person's faith allows them to eat anything, but another, whose faith is weak, eats only vegetables. ³ The one who

eats everything must not treat with contempt the one who does not, and the one who does not eat everything must not judge the one who does, for God has accepted them. ⁴ Who are you to judge someone else's servant? To their own master, servants stand or fall. And they will stand, for the Lord is able to make them stand. ⁵ One person considers one day more sacred than another; another considers every day alike. Each of them should be fully convinced in their own mind. ⁶ Whoever regards one day as special does so to the Lord. Whoever eats meat does so to the Lord, for they give thanks to God; and whoever abstains does so to the Lord and gives thanks to God. ⁷ For none of us lives for ourselves alone, and none of us dies for ourselves alone. ⁸ If we live, we live for the Lord; and if we die, we die for the Lord. So, whether we live or die, we belong to the Lord. ⁹ For this very reason, Christ died and returned to life so that he might be the Lord of both the dead and the living. ¹⁰ You, then, why do you judge your brother or sister? Or why do you treat them with contempt? For we will all stand before God's judgment seat. ¹¹ It is written: "As surely as I live," says the Lord, "Every knee will bow before me; every tongue will acknowledge God." ¹² So then, each of us will give an account of ourselves to God. ¹³ Therefore let us stop passing judgment on one another. Instead, make up your mind not to put any stumbling-block or obstacle in the way of a brother or sister. ¹⁴ I am convinced, being fully persuaded in the Lord Jesus, that nothing is unclean in itself. But if anyone regards something as unclean, then for that person it is unclean.

Hear the Word of the Lord, **thanks be to God.**

GOSPEL ACCLAMATION

Please stand

Cantor

Alleluia, Alleluia, Alleluia!

Alleluia, Alleluia, Alleluia!

How often should I forgive as many as seven times? Not seven but seventy-seven times.

Matthew 18:21 - 35

Alleluia, Alleluia, Alleluia!

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to **Matthew 18: 21 - 35**



²¹ Then Peter came to Jesus and asked, ‘Lord, how many times shall I forgive my brother or sister who sins against me? Up to seven times?’ ²² Jesus answered, ‘I tell you, not seven times, but seventy-seven times.’ ²³ ‘Therefore, the kingdom of heaven is like a king who wanted to settle accounts with his servants.’ ²⁴ As he began the settlement, a man who owed him ten thousand bags of gold was brought to him. ²⁵ Since he was not able to pay, the master ordered that he and his wife and his children and all that he had be sold to repay the debt. ²⁶ ‘At this the servant fell on his knees before him. “Be patient with me,” he begged, “and I will pay back everything.”’ ²⁷ The servant’s master took pity on him, cancelled the debt and let him go. ²⁸ ‘But when that servant went out, he found one of his fellow servants who owed him a hundred silver coins. He grabbed him and began to choke him. “Pay back what you owe me!” he demanded. ²⁹ ‘His fellow servant fell to his knees and begged him, “Be patient with me, and I will pay it back.”’ ³⁰ ‘But he refused. Instead, he went off and had the man thrown into prison until he could pay the debt. ³¹ When the other servants saw what had happened, they were outraged and went and told their master everything that had happened. ³² ‘Then the master called the servant in. “You wicked servant,” he said, “I cancelled all that debt of yours because you begged me to. ³³ Shouldn’t you have had mercy on your fellow servant just as I had on you?”’ ³⁴ In anger his master handed him over to the jailers to be tortured, until he should pay back all he owed. ³⁵ ‘This is how my heavenly Father will treat each of you unless you forgive your brother or sister from your heart.’

This is the Gospel of the Lord.



SERMON - *Please sit*

HYMN

Tune: St Denio

Please stand

- 1 Immortal, invisible, God only wise,
In light inaccessible hid from our eyes,
Most blessed, most glorious, the Ancient of Days,
Almighty, victorious, thy great name we praise.
- 2 Unresting, unhasting, and silent as light,
Nor wanting, nor wasting, thou rulest in might;
Thy justice, like mountains high soaring above
Thy clouds which are fountains of goodness and love.
- 3 To all life thou givest—to both great and small;
In all life thou livest, the true life of all;
We blossom and flourish as leaves on the tree,
Then wither and perish—but naught changeth thee.
- 4 Great Father of glory, pure Father of light,
Thine angels adore thee, all veiling their sight;
All laud we would render; O help us to see
'Tis only the splendour of light hideth thee.

Author: W Chalmers Smith, 1824 - 1908

THE NICENE CREED

Senior Server

Let us together affirm the faith of the Church:

**We believe in one God, the Father,
the almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;**

through him all things were made.

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance
with the Scriptures;**

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living

and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life

**who proceeds from the Father and the Son, who with the
Father and the Son is worshipped and glorified, who has
spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Senior Server

Let us pray for the world and for the Church.

All sit/kneel

A Prayer for St Peter's in 2023:

**Almighty and eternal God, by whose Spirit the whole body of the
church is governed and sanctified: graft in our hearts the love of your
Name, nourish us with all goodness, prosper, by your Spirit, the work
to which you have called us in this parish, and, by your grace, grow
your church in Cremorne, with Christ as our cornerstone. Enable us,
more and more, to worship you with all of our lives, grow in faith and
love, share Jesus with our community, and rejoice in Christ together,
for the honour of our Lord and Saviour, Jesus Christ. Amen.**

*Periods of silence may be briefly kept for personal prayer. Each petition
ends with this response:*

Lord in your mercy, **Hear our prayer.**

Accept our prayers through Jesus Christ our Lord who taught us, to pray,

Our Father in heaven,

**hallowed be your name, your kingdom come,
your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen**

PREPARATION FOR HOLY COMMUNION

All stand

Celebrant

Hear the words of assurance for those who truly turn to Christ:

Jesus said: Come to me, all who labour and are heavy laden, and I will give you rest. Matthew 11.28

God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. John 3.16

**We do not presume to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.**

**We are not worthy so much as to gather up the crumbs under
your table.**

**But you are the same Lord whose nature is always to have
mercy.**

Grant us, therefore gracious Lord,

**so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood, that we may evermore dwell in him,
and he in us. Amen.**

THE GREETING OF PEACE

We are the body of Christ.
His Spirit is with us.

The peace of the Lord be always with you.
And also with you.

*All are invited to greet those immediately around them with the words,
“Peace be with you” “And also with you”.*

THE GREAT THANKSGIVING

The musical score is written on three staves. The first staff is for the Priest, with lyrics: "The Lord be with you: And also with you. Lift up your hearts:". The second staff is for the People, with lyrics: "We lift them to the Lord. Let us give thanks to the Lord our God:". The third staff is also for the People, with lyrics: "It is right to give our thanks and praise.".

Priest
The Lord be with you: And also with you. Lift up your hearts:

People
We lift them to the Lord. Let us give thanks to the Lord our God:

People
It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator, everliving God.

We give you thanks and praise for our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

Ho - ly, Ho - ly, Ho - ly Lord, God of power and might,
 Hea - ven and earth are full of Your Glo - ry, Ho - san - na in the high - est.
 Bless - éd is he who comes in the
 name of the Lord, Ho - san - na in the high - est.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night when he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Cantor

Let us proclaim the mystery of faith,

All

ff
Christ has died. Christ is ris - en. Christ will come a - gain!

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people, into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise.

ff
Bless - ing and hon - our and glo - ry and power are Yours for -
7
ev - er and ev - er. A - - - - - men! - - - - -

THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ. We who are many are one body,

for we all share in the one bread.

AGNUS DEI

mp
Je - sus Lamb of God, have mer - cy on us. Je - sus bear - er of our
6
sins, have mer - cy on us. Je - sus re - deem - er of the world, *p* grant us your peace

INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him **in** our hearts by faith with thanksgiving.

*As the sacrament is received the communicant responds. **Amen.***

All baptised Christians who love and serve the Lord Jesus are welcome to join in the sharing of Holy Communion. If you are not yet ready to receive Communion, we encourage you to come forward for a prayer of blessing. Please indicate your desire for a blessing by holding your hands behind your back.

After receiving communion, the congregation sits or kneels. Silence for prayerful reflection may be kept.

Cantor

Vivaldi RV630 ARIA
“Nulla in mundo pax sincera”

Aria.

*Nulla in mundo pax sincera
sine felle; pura et vera,
dulcis Jesu, est in te.
Inter poenas et tormenta
vivit anima contenta
casti amoris sola spe.*

Aria.

In this world there is no honest peace
free from bitterness; pure and true
sweet Jesus, lies in Thee.
Amidst punishment and torment
lives the contented soul,
chaste love its only hope.

SENTENCE

If we live, we live for the Lord; and if we die, we die for the Lord. So, whether we live or die, we belong to the Lord. ⁹ For this very reason, Christ died and returned to life so that he might be the Lord of both the dead and the living.

Romans 14:8-9

PRAYER AFTER COMMUNION

All stand

Let us pray.

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

PRAYER FOR OFFERTORY

Gracious God, all things come from you, and you teach us to be generous with what we have. We pray that our gifts may be wisely used for the ministry of the gospel and the relief of those in need, for the glory of our Lord Jesus Christ. **Amen.**

NOTICES

Please be seated

GOD'S BLESSING

Please stand

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

DISMISSAL

Senior Server

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

RECESSIONAL HYMN

Tune: Darwall's 148th

Please stand

- 1 Ye holy angels bright,
Who wait at God's right hand,
Or through the realms of light
Fly at your Lord's command,
Assist our song,
For else the theme
Too high doth seem
For mortal tongue

- 2 Ye blessèd souls at rest,
Who ran this earthly race,
And now, from sin released,
Behold the Saviour's face,
God's praises sound,
As in his sight
With sweet delight
Ye do abound.

- 3 Ye saints, who toil below,
Adore your heavenly King,
And onward as ye go
Some joyful anthem sing;
Take what he gives
And praise him still,
Through good or ill,
Who ever lives!

- 4 My soul, bear thou thy part,
Triumph in God above:
And with a well-tuned heart
Sing thou the songs of love!
Let all thy days
Till life shall end,
Whate'er he send,
Be filled with praise.

Author: Richard Baxter, 1651- 1691

ORGAN POSTLUDE

The sanctuary party leaves and the congregation sits. As a courtesy to those who remain in the church to listen to the organ postlude in its entirety, you are encouraged to enjoy conversation and fellowship outside the building.

A basket for financial contributions to the ongoing ministry of St Peter's is available at the entrance to the church building.

PARISH BULLETIN

WEEKLY PRAYER POINTS

FOR GOD'S KINGDOM

Lord our God, giver of all grace, have mercy on your Church throughout the world. Renew its life; restore its unity; sanctify its worship; empower its witness; and make it a fit instrument for the furtherance of Christ's kingdom among all people, to the glory of his great name. Amen.

THE ANGLICAN COMMUNION

We pray for the Anglican Communion, for Justin of Canterbury, Geoffrey, Primate of Australia, Kanishka our Archbishop and Bishop Chris and The Church of the Province of the Indian Ocean.

PRAYERS FOR THE WIDER COMMUNITY

Sydney Diocesan Synod. Synod - the 'Parliament' of the diocese - will be held on 11, 12, 13, 18, 19 September. The Synod is the gathering of the 830 or so representatives of the members of the Anglican Church in the Diocese of Sydney, to govern the affairs of the Diocese. Please pray for the Archbishop as he presides over Synod, for wisdom for all members, and especially for our Parish representatives: Christine Morgan, Ken Bernie, and Rev'd Tim St Quintin.

Prayer for Synod:

God our Father, you judge your people with wisdom and rule us with love. Give a spirit of understanding to the synod of this diocese that it may make wise decisions that will give glory to you and be a blessing to your people. Grant this through our Lord Jesus Christ. Amen

PRAYERS FOR THE WIDER WORLD

Pray for Morocco following an earthquake and for Libya following devastating floods. It is now estimated that more than 2,900 people have been killed by the earthquake, which struck Morocco last week. In Libya, thousands of people have been reported dead after a powerful storm led to devastating floods and the collapse of several bridges.

OUR PARISHIONERS

Dyson Heydon, Jenny Holmes, Gabrielle King, Edwina Lambkin, Russ and Mary Layton.

THE SICK

Those requiring immediate prayer.

Helen Fordham and Norman Reynolds.

Those requiring on-going prayer.

Noel and Anne Blake, Cicely Bungey, Bobbie Dee Deal, Robin Dodd, Sarah Gordon, Edwina Lambkin, Marty McCallum, Michael Pollak, Gill Stemp, Susan Upton, Anne Vernon, Gigi, Helen, Janne, JJ, Pamela, Margie & Rein, Jane, Jenny and Sally, Louise, Russ McLean, Lyn and Caroline Bowyer.

Those in residential care

Fr Robert Alexander, Judy Chapman, Kathy Moss, Patricia Reuben, Stan Thomas, Helen Ramsay.

FAITHFUL DEPARTED

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God's eternal kingdom.

We remember the recently deceased and we also remember those whose anniversary occurs at this time especially Hilda May Halford.

*The flowers today, on the table at the entrance, are given for the Glory of God by
John Halford, in loving memory of
Hilda May Halford.*

Monday 18	9am	Redlands Chapel Service - church
	10am – 11:30am	Discussion Group - DA Room
Tuesday 19	10am	Table Group Café Laon Anna is the contact
	10.00am	Eucharist and morning tea
	10:30am	Crafters Group - DA Room
Wednesday 20	10am	Table Group Rev'd Tim is the contact
Thursday 21	10am	Redlands Chapel Service - church
	7pm	Table Group Dan is the contact
Friday 22		Rev'd Tim's day of rest
	10am	Redlands Chapel Service - church

WELCOMERS MEETING - TODAY 11am

There will be a brief meeting in the church building for all those involved in welcoming ministry as Welcomers and Sidespeople.

TUESDAY NIGHT TABLE GROUP IS NOT ON THIS WEEK

Please note that the Tuesday night Table Group is not being held this week.

CRAFTERS GROUP - 19 SEPTEMBER 10:30am

Next meeting will be Tuesday 19th September. Morning tea will be served. At the meeting we will discuss the organisation of the stall which will be held on 14th October to coincide with the Referendum.

Please note there has been a change in date for St Peter's Christmas Crafters stall which has been moved to the weekend of Saturday 25th November and Sunday 26th November. **Please make a note of the changes to these important dates in your diary.** All donations of craft goods for sale would be most welcome. Please leave the items for sale in the David Armstrong room clearly marked "Crafters stall" or give them directly to me, Alison Peterson. I am happy to wrap and price the items. New members are always most welcome to our meetings.
Alison Peterson.

PEW SHOW

Today's quilts are going to Anglicare to support their work with victims of domestic violence.

The aim of Quilts for Comfort is to give practical support to those in need. The quilt tops are pieced from fabric given to the group but wadding and the backing have to be purchased. This is why financial donations are so welcome – sadly in today's world many people need quilts!
Noreen Bernie

Letter from Janelle Saffin MP re Lismore quilts.

Dear Noreen,

Janelle has asked that I write to thank you and the quilt making parishioners of St Peters Church , Sydney.

Over a number of months, Janelle went to the evacuation centres and to relocation sites and distributed the lovely quilts made by parishioners.

Our community were overwhelmed by the generosity of strangers to their situation when Janelle explained the origins of the quilts.

It is a very supportive, thoughtful and kind community of parishioners which you have to so generously make and donated so many quilts. Many in our community lost everything and escaped with the clothes they were wearing. The gift of a quilt was so gratefully received.

Again, Janelle sends her thanks and appreciation on behalf of our community.

Kind regards,

Christine Pauling

Electorate Officer

Office of the State Member for Lismore

PRAYING FOR YEAR 12 STUDENTS SITTING THEIR FINAL EXAMS

If you wish to include a Year 12 student in the coming weeks, please give their name to Rebecca in the office info@stpeterscremorne.org.au.

‘IN MEMORY’ FLOWERS

‘In Memory’ flowers are now at the back of the church on a table at the entrance. Two bowls of silk flowers remain in the sanctuary.

Edwina Waddy

POLLING DAY - SATURDAY 14 OCTOBER

The Memorial Hall will be a polling booth on October 14.

We will be holding a BBQ, Crafters stall and Produce stall on the terrace.

If you have time to volunteer to help that morning, the roster sheets will be out in the church next Sunday. Produce and BBQ proceeds are going to Anglicare, Crafters proceeds to the clean water project in Myanmar.

Home made goods are always welcome on the Produce stall.

Edwina Waddy Mission Secretary.

SUNDAY ROSTERS

	This week 17 September Pentecost 16	Next week 24 September Pentecost 17
First Reading	Exodus 14:19-31	Exodus 16:2-15
Psalm	Psalm 114	Psalm 105: 1-6, 37-45
Second Reading	Romans 14:1-14	Philippians 1
Gospel	Matthew 18:21-35	Matthew 20: 1-16
Preacher	Dan Gillis	Rev'd Tim St Quintin
Celebrant	Rev'd Tim St Quintin	Rev'd Tim St Quintin
Service Leader	Rev'd Tim St Quintin	Dan Gillis
Senior Server	Laura Mock	Roy Bartlett
Crucifer	John Halford	Gordon Heathcote
Thurifer		
Acolyte		
Welcomers	David Routley Graham St Quintin	Barbara Gordon Sharon Boddu
Readers	Audrey Bradshaw Barbara Gordon	Graham St Quintin Gill Stemp
Intercessor	Esme Parker	Peter Watson
Chalice	Stefan Trofimovs	Alison Peterson
Livestream	Taylor Mock	Prabhu Boddu
Morning tea	Graham St Quintin Lizzie St Quintin	Anna Reed-Stephenson Noreen Bernie
Sacristy Linen	Kerry Trofimovs	Barbara Gordon

