



**ST PETER'S**  
ANGLICAN CHURCH  
CREMORNE

## **15th Sunday after Pentecost**

### **10 September 2023, 9am**

**WELCOME to St Peter's Church today.** I am delighted that you can join us in worship.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. May I invite you to sign the visitors' book on the back table. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you.

A Hearing Loop is available in the pews on the left-hand side of the church. Toilets are available in the Lower Hall and there is a mobility access toilet in the David Armstrong Room.

I hope you can stay and enjoy morning tea after the service.  
Tim St Quintin, Rector.

### **TODAY'S SERVICE**

#### **SUNG EUCHARIST**

**CELEBRANT**

*REV'D TIM ST QUINTIN*

**PREACHER**

*BISHOP DARRELL PARKER,  
NORTH WEST AUSTRALIA*

**SERVICE LEADER**

*REV'D TIM ST QUINTIN*

**ORGANIST**

*GLENN AMER*

**CANTOR**

*WARREN FISHER*

**SETTING**

*DUDMAN*

## GATHERING IN GOD'S NAME

### PROCESSIONAL HYMN

*Tune: Winchester Old*

*Please stand*

- 1 Great Shepherd of Thy people, hear;  
Thy presence now display.  
As Thou has given a place for prayer,  
So give us hearts to pray.
- 2 Within these walls let holy peace  
and love and concord dwell;  
here give the troubled conscience ease,  
the wounded spirit heal.
- 3 May we in faith receive thy Word,  
in faith present our prayers,  
and in the presence of our Lord  
unbosom all our cares.
- 4 The hearing ear, the seeing eye,  
the contrite heart, bestow;  
and shine upon us from on high,  
that we in grace may grow.

*Author: Rev. John Newton, 1779*

*Service Leader welcomes the people with a greeting.*

✕ Blessed be God: Father, Son, and Holy Spirit.  
**Blessed be God's Kingdom, now and for ever.**

The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you.

**And also with you.**

## SENTENCE

14 Therefore, since we have a great high priest who has ascended into heaven, Jesus the Son of God, let us hold firmly to the faith we profess. 15 For we do not have a high priest who is unable to feel sympathy for our weaknesses, but we have one who has been tempted in every way, just as we are – yet he did not sin. 16 Let us then approach God’s throne of grace with confidence, so that we may receive mercy and find grace to help us in our time of need. Hebrews 4:14-16

Let us pray.

Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.

## KYRIE ELEISON

2 *mp*  
Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.

7  
Christ, have mer - cy, Christ, have mer - cy, Christ, have mer - cy.

11  
Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.

# THE CONFESSION

*Senior Server*

God shows great love for us in that while we were still sinners Christ died for us.

*Silence*

Let us then confess our sins in penitence and faith.

**Merciful God,  
our maker and our judge,  
we have sinned against you in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us. Strengthen us to love and obey you in  
newness of life; through Jesus Christ our Lord. Amen.**

# THE ABSOLUTION

*Celebrant*

Almighty God, who has promised forgiveness to all who turn to him in faith: ✠ pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

# GLORIA IN EXCELSIS

*f*  
Glo-ry to God in the high-est, and peace to God's peo-ple on earth. Lord God,  
7  
hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship You, we give You thanks, we  
12 *mf*  
praise You for Your glo-ry. Lord Je-sus Christ, on-ly Son of the Fa-ther,  
18  
Lord God, Lamb of God, You take a-way the sin of the world: have mer-cy on us; You at

24  
  
 seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For You a-lone are the

30  
  
 Ho - ly One, You a-lone are the Lord, You a-lone are the Most High,

35  
  
 Je - sus Christ, with the Ho-ly Spi-rit, in the\_glo-ry of God the Fa-ther, A - men.

## COLLECT OF THE DAY

Go before us, O Lord,  
 and further us with your continual help,  
 that in all our works,  
 begun, continued, and ended in you,  
 we may glorify your holy name,  
 and finally, by your mercy, obtain everlasting life;  
 through Jesus Christ our Lord,  
 who lives and reigns with you in the unity of the Holy Spirit,  
 one God, for ever and ever.

**Amen.**

## CATECHISM

18. WHAT GIVES YOU THE CONFIDENCE TO PRAY?

**Only the love of God, who has made us his children. I know that God the Father gives good gifts to his children;** (Luke 11:13)

**God the Son tells us to pray in his name;** (John 16:24)

**God the Spirit helps us pray and prays for us according to the will of God.** (Romans 8:26, 27)

## THE MINISTRY OF THE WORD

*Please be seated*

### FIRST READING

A reading from **Exodus 12:1-14**

The LORD said to Moses and Aaron in Egypt, <sup>2</sup>‘This month is to be for you the first month, the first month of your year. <sup>3</sup>Tell the whole community of Israel that on the tenth day of this month each man is to take a lamb<sup>[a]</sup> for his family, one for each household. <sup>4</sup>If any household is too small for a whole lamb, they must share one with their nearest neighbour, having taken into account the number of people there are. You are to determine the amount of lamb needed in accordance with what each person will eat. <sup>5</sup>The animals you choose must be year-old males without defect, and you may take them from the sheep or the goats. <sup>6</sup>Take care of them until the fourteenth day of the month, when all the members of the community of Israel must slaughter them at twilight. <sup>7</sup>Then they are to take some of the blood and put it on the sides and tops of the door-frames of the houses where they eat the lambs. <sup>8</sup>That same night they are to eat the meat roasted over the fire, along with bitter herbs, and bread made without yeast. <sup>9</sup>Do not eat the meat raw or boiled in water, but roast it over a fire – with the head, legs and internal organs. <sup>10</sup>Do not leave any of it till morning; if some is left till morning, you must burn it. <sup>11</sup>This is how you are to eat it: with your cloak tucked into your belt, your sandals on your feet and your staff in your hand. Eat it in haste; it is the LORD’s Passover. <sup>12</sup>‘On that same night I will pass through Egypt and strike down every firstborn of both people and animals, and I will bring judgment on all the gods of Egypt. I am the LORD. <sup>13</sup>The blood will be a sign for you on the houses where you are, and when I see the blood, I will pass over you. No destructive plague will touch you when I strike Egypt. <sup>14</sup>‘This is a day you are to commemorate; for the generations to come you shall celebrate it as a festival to the LORD – a lasting ordinance.

Hear the Word of the Lord, **thanks be to God.**

# 149

243

WILLIAM CROTCH



- 1 O praise the Lord •  
and sing to the Lord a | new | song:  
O praise him in the as|sembly | of the | faithful.
- 2 Let Israel rejoice in | him that | made him:  
let the children of Zion be | joyful | in their | king.
- 3 Let them praise him | in the | dance:  
let them sing his praise with | timbrel | and with | harp.
- 4 For the Lord takes de|light • in his | people:  
he adorns the | meek with | his sal|vation.
- †5 Let his faithful ones ex|ult • in his | glory:  
let them sing for | joy up|on their | beds.

## SECOND READING

A reading from the Apostle Paul's letter to the **Romans 13:1-10**

Let everyone be subject to the governing authorities, for there is no authority except that which God has established. The authorities that exist have been established by God. <sup>2</sup> Consequently, whoever rebels against the authority is rebelling against what God has instituted, and those who do so will bring judgment on themselves. <sup>3</sup> For rulers hold no terror for those who do right, but for those who do wrong. Do you want to be free from fear of the one in authority? Then do what is right and you will be commended. <sup>4</sup> For the one in authority is God's servant for your good. But if you do wrong, be afraid, for rulers do not bear the sword for no reason. They are God's servants, agents of wrath to bring punishment on the wrongdoer. <sup>5</sup> Therefore, it is necessary to submit to the authorities, not only because of possible punishment but also as a matter of conscience. <sup>6</sup> This is also why you pay taxes, for the authorities are God's servants, who give their full time to governing. <sup>7</sup> Give to everyone what you owe them: if you owe taxes, pay taxes; if revenue, then revenue; if respect, then respect; if honour, then honour. <sup>8</sup> Let no debt remain outstanding, except the continuing debt to love one another, for whoever loves others has fulfilled the law. <sup>9</sup> The commandments, 'You shall not commit adultery,' 'You shall not murder,' 'You shall not steal,' 'You shall not covet,' and whatever other command there may be, are summed up in this one command: 'Love your neighbour as yourself.' <sup>10</sup> Love does no harm to a neighbour. Therefore love is the fulfilment of the law.

Hear the Word of the Lord, **thanks be to God.**

## GOSPEL ACCLAMATION

*Please stand*

*Cantor*

Alleluia, Alleluia, Alleluia!

**Alleluia, Alleluia, Alleluia!**

'I am the bread of life, whoever comes to me will never be hungry, whoever believes in me will never thirst again.' John 6:22-35

**Alleluia, Alleluia, Alleluia!**

The Lord be with you.

**And also with you.**



## The Gospel of our Lord Jesus Christ according to **John 6: 22-35**



<sup>21</sup> Then they were willing to take him into the boat, and immediately the boat reached the shore where they were heading. <sup>22</sup> The next day the crowd that had stayed on the opposite shore of the lake realised that only one boat had been there, and that Jesus had not entered it with his disciples, but that they had gone away alone. <sup>23</sup> Then some boats from Tiberias landed near the place where the people had eaten the bread after the Lord had given thanks. <sup>24</sup> Once the crowd realised that neither Jesus nor his disciples were there, they got into the boats and went to Capernaum in search of Jesus. <sup>25</sup> When they found him on the other side of the lake, they asked him, ‘Rabbi, when did you get here?’ <sup>26</sup> Jesus answered, ‘Very truly I tell you, you are looking for me, not because you saw the signs I performed but because you ate the loaves and had your fill. <sup>27</sup> Do not work for food that spoils, but for food that endures to eternal life, which the Son of Man will give you. For on him God the Father has placed his seal of approval.’ <sup>28</sup> Then they asked him, ‘What must we do to do the works God requires?’ <sup>29</sup> Jesus answered, ‘The work of God is this: to believe in the one he has sent.’ <sup>30</sup> So they asked him, ‘What sign then will you give that we may see it and believe you? What will you do?’ <sup>31</sup> Our ancestors ate the manna in the wilderness; as it is written: “He gave them bread from heaven to eat.” <sup>32</sup> Jesus said to them, ‘Very truly I tell you, it is not Moses who has given you the bread from heaven, but it is my Father who gives you the true bread from heaven. <sup>33</sup> For the bread of God is the bread that comes down from heaven and gives life to the world.’ <sup>34</sup> ‘Sir,’ they said, ‘always give us this bread.’ <sup>35</sup> Then Jesus declared, ‘I am the bread of life. Whoever comes to me will never go hungry, and whoever believes in me will never be thirsty.’

This is the Gospel of the Lord.



**SERMON - Please sit**

**HYMN**

*Please stand*

*Tune: Hymn to Joy*

1 Joyful, joyful, we adore Thee,  
God of glory, Lord of love;  
Hearts unfold like flowers before Thee,  
Opening to the sun above.  
Melt the clouds of sin and sadness;  
Drive the dark of doubt away;  
Giver of immortal gladness,  
Fill us with the light of day.

2 All Thy works with joy surround Thee,  
Earth and heaven reflect Thy rays,  
Stars and angels sing around Thee,  
Centre of unbroken praise.  
Field and forest, vale and mountain,  
Flowery meadow, flashing sea,  
Singing bird and flowing fountain  
Call us to rejoice in Thee.

3 Thou art giving and forgiving,  
Ever blessing, ever blest,  
Well-spring of the joy of living,  
Ocean depth of happy rest!  
Thou our Father, Christ our Brother,  
All who live in love are Thine;  
Teach us how to love each other,  
Lift us to the joy divine.

4 Mortals! join the happy chorus,  
Which the morning stars began;  
Father love is reigning o'er us,  
Brother love binds man to man.  
Ever singing, march we onward,  
Victors in the midst of strife,  
Joyful music leads us Sunward  
In the triumph song of life.

*Author: Rev. Henry Van Dyke, 1908*

## THE NICENE CREED

*Senior Server*

Let us together affirm the faith of the Church:

**We believe in one God, the Father,  
the almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance  
with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living  
and the dead and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life  
who proceeds from the Father and the Son, who with the  
Father and the Son is worshipped and glorified, who has  
spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
✠ and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*Senior Server*

Let us pray for the world and for the Church.

*All sit/kneel*

### **A Prayer for St Peter's in 2023:**

**Almighty and eternal God, by whose Spirit the whole body of the church is governed and sanctified: graft in our hearts the love of your Name, nourish us with all goodness, prosper, by your Spirit, the work to which you have called us in this parish, and, by your grace, grow your church in Cremorne, with Christ as our cornerstone. Enable us, more and more, to worship you with all of our lives, grow in faith and love, share Jesus with our community, and rejoice in Christ together, for the honour of our Lord and Saviour, Jesus Christ. Amen.**

*Periods of silence may be briefly kept for personal prayer. Each petition ends with this response:*

Lord in your mercy, **Hear our prayer.**

Accept our prayers through Jesus Christ our Lord who taught us, to pray,

**Our Father in heaven,**

**hallowed be your name, your kingdom come,  
your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and for ever. Amen**

### **PREPARATION FOR HOLY COMMUNION**

*All stand*

*Celebrant*

Hear the words of assurance for those who truly turn to Christ:

Jesus said: Come to me, all who labour and are heavy laden, and I will give you rest.  
Matthew 11.28

God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. John 3.16

**We do not presume to come to your table, merciful Lord,  
trusting in our own righteousness,  
but in your manifold and great mercies.**

**We are not worthy so much as to gather up the crumbs under**

your table.

**But you are the same Lord whose nature is always to have mercy.**

**Grant us, therefore gracious Lord,**

**so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

## THE GREETING OF PEACE

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

*All are invited to greet those immediately around them with the words, "Peace be with you" "And also with you".*

## THE GREAT THANKSGIVING

The musical score is written on three staves of music. The first staff begins with a treble clef and a key signature of one flat. It features three vocal parts: a *Priest* part, a *People* part, and another *Priest* part. The lyrics are: "The Lord be with you: And also with you. Lift up your hearts:". The second staff starts with a measure rest of 4 measures, then continues with the *People* and *Priest* parts. The lyrics are: "We lift them to the Lord. Let us give thanks to the Lord our God:". The third staff starts with a measure rest of 6 measures, then continues with the *People* part. The lyrics are: "It is right to give our thanks and praise.".

All glory and honour be yours always and everywhere, mighty Creator, everliving God.

We give you thanks and praise for our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

Ho - ly, Ho - ly, Ho - ly Lord, God of power and might,  
 Hea - ven and earth are full of Your Glo - ry, Ho - san - na in the high - est.  
 Bless - ed is he who comes in the  
 name of the Lord, Ho - san - na in the high - est.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night when he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

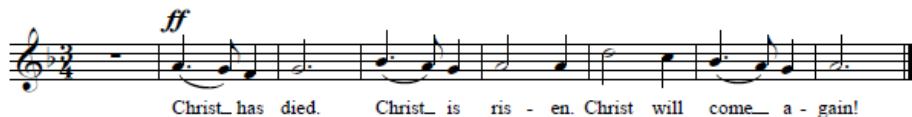
Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Cantor

Let us proclaim the mystery of faith,

All

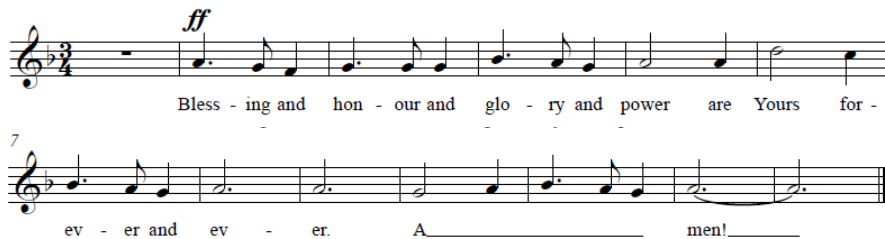
*ff*



Christ has died. Christ is risen. Christ will come again!

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people, into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise.

*ff*



Blessing and honor and glory and power are Yours for -  
 7  
 ever and ever. Amen!

### THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ. We who are many are one body,

**for we all share in the one bread.**

### AGNUS DEI

*mp*



Je-sus Lamb of God, have mer-cy on us. Je-sus bear-er of our  
 6  
 sins, have mer-cy on us. Je-sus re-deem-er of the world, *p* grant us your peace

## INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him **in** our hearts by faith with thanksgiving.

*As the sacrament is received the communicant responds. **Amen.***

*All baptised Christians who love and serve the Lord Jesus are welcome to join in the sharing of Holy Communion. If you are not yet ready to receive Communion, we encourage you to come forward for a prayer of blessing. Please indicate your desire for a blessing by holding your hands behind your back.*

*After receiving communion, the congregation sits or kneels. Silence for prayerful reflection may be kept.*

## SENTENCE

Then Jesus declared, 'I am the bread of life. Whoever comes to me will never go hungry, and whoever believes in me will never be thirsty.

John 6:35

*Song from Cantor*

My Task by Maud Louise Ray and E. L. Ashford

Just For Today by Samuel Wilberforce and Mary Turner Salter

## PRAYER AFTER COMMUNION

*All stand*

Let us pray.

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**



## **PRAYER FOR OFFERTORY**

Gracious God, all things come from you, and you teach us to be generous with what we have. We pray that our gifts may be wisely used for the ministry of the gospel and the relief of those in need, for the glory of our Lord Jesus Christ. **Amen.**

## **NOTICES**

*Please be seated*

## **GOD'S BLESSING**

*Please stand*

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

## **DISMISSAL**

*Senior Server*

Go in peace to love and serve the Lord:

**In the name of Christ. Amen.**

## RECESSIONAL HYMN

*Tune: St Gertude*

*Please stand*

- 1 Onward, Christian soldiers!  
Marching as to war,  
With the cross of Jesus  
Going on before.  
Christ, the royal Master,  
Leads against the foe;  
Forward into battle,  
See his banners go!

[Chorus]

Onward, Christian soldiers!  
Marching as to war,  
With the cross of Jesus  
Going on before.

- 2 At the sign of triumph  
Satan's host doth flee;  
On, then, Christian soldiers,  
On to victory.  
Hell's foundations quiver  
At the shout of praise;  
Brothers, lift your voices,  
Loud your anthems raise. (Chorus)

- 3 I Like a mighty army  
Moves the Church of God;  
Brothers, we are treading  
Where the Saints have trod.  
We are not divided;  
All one body we:  
One in hope and doctrine,  
One in charity. (Chorus)

- 4 Onward, then, ye people;  
Join our happy throng.  
Blend with ours your voices  
In the triumph song:  
Glory, laud, and honour  
Unto Christ, the King.

This through countless ages  
Men and angels sing. (Chorus)

(Chorus)  
Onward, Christian soldiers!  
Marching as to war,  
With the cross of Jesus  
Going on before.

*Author: Sabine Baring-Gould, 1864*

## **ORGAN POSTLUDE**

*The sanctuary party leaves and the congregation sits. As a courtesy to those who remain in the church to listen to the organ postlude in its entirety, you are encouraged to enjoy conversation and fellowship outside the building.*

*A basket for financial contributions to the ongoing ministry of St Peter's is available at the entrance to the church building.*

# **PARISH BULLETIN**

## **WEEKLY PRAYER POINTS**

### **FOR GOD'S KINGDOM**

Lord our God, giver of all grace, have mercy on your Church throughout the world. Renew its life; restore its unity; sanctify its worship; empower its witness; and make it a fit instrument for the furtherance of Christ's kingdom among all people, to the glory of his great name. Amen.

### **THE ANGLICAN COMMUNION**

We pray for the Anglican Communion, for Justin of Canterbury, Geoffrey, Primate of Australia, Kanishka our Archbishop and Bishop Chris and The Church of Ireland.

### **ST PETER'S PARISH AND LOCAL CHURCHES**

For our Rector Rev'd Tim St Quintin and our Assistant Minister Dan Gillis and our honorary associate Bishop Peter Watson. We also pray for Mosman Village Church and St. Luke's Mosman.

### **PRAYERS FOR THIS WEEK**

Bishop of North West Australia The Right Revd Darrell and Mrs Elizabeth Parker would welcome prayer as follows:

#### **GIVE THANKS FOR:**

- 1 a Diocesan Team of loving and gospel focused servants.
- 2 those who support in prayer and finances afar.
- 3 another bumper seasons across the Midwest.
- 4 the power of God's Spirit to turn spiritually dead people into living ones.

#### **PRAYER POINTS**

- 1 For constant wisdom in the making decisions.
- 2 For the ongoing provision of ministry in our parishes without a minister.
- 3 For our Fellow Workers Conference, that it will be all it needs to be.
- 4 That God would raise the workers and the funds for the harvest.

Sydney Diocesan Synod. Synod - the 'Parliament' of the diocese - will be held on 11, 12, 13, 18, 19 September. The Synod is the gathering of the 830 or so representatives of the members of the Anglican Church in the Diocese of Sydney, to govern the affairs of the Diocese. Please pray for the Archbishop as he presides over Synod, for wisdom for all members,

and especially for our Parish representatives: Christine Morgan, Ken Bernie, and Rev'd Tim St Quintin.

Prayer for Synod:

God our Father, you judge your people with wisdom and rule us with love. Give a spirit of understanding to the synod of this diocese that it may make wise decisions that will give glory to you and be a blessing to your people. Grant this through our Lord Jesus Christ. Amen

## **OUR PARISHIONERS**

Dan, Sarah, Eli, Adina, Georgia and Isaac Gillis, Bruce and Barbara Gordon, John Halford, Neil and Pamela Hardie and Gordon Heathcote.

## **THE SICK**

*Those requiring immediate prayer.*

Gordon Heathcote and Norman Reynolds.

*Those requiring on-going prayer.*

Noel and Anne Blake, Cicely Bungey, Bobbie Dee Deal, Robin Dodd, Sarah Gordon, Edwina Lambkin, Marty McCallum, Michael Pollak, Gill Stemp, Susan Upton, Anne Vernon, Gigi, Helen, Janne, JJ, Pamela, Margie & Rein, Jane, Jenny and Sally, Louise, Russ McLean, Lyn and Caroline Bowyer.

*Those in residential care*

Fr Robert Alexander, Judy Chapman, Kathy Moss, Patricia Reuben, Stan Thomas, Helen Ramsay.

## **FAITHFUL DEPARTED**

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God's eternal kingdom.

We remember the recently deceased and we also remember those whose anniversary occurs at this time including Lillace Burrow.

<b>Tuesday 12</b>	10am	Table Group Café Laon Anna is the contact
	10.00am	Eucharist and morning tea
	7:30pm	Table Group, Rectory, Bronwyn is the contact
<b>Wednesday 13</b>	10am	Table Group Rev'd Tim is the contact
<b>Friday 15</b>		Rev'd Tim's day of rest
<b>Sunday 17</b>	11am	Welcomer's meeting in the church

**SPRING BBQ TODAY 11:30am**

Please join us today for an opportunity to gather as a Parish. No charge for the BBQ but donations warmly received for Friends of the Outback & Nungalinga College.

**NATIONAL GRANDPARENTS CONFERENCE**

***Leaving a Living Legacy*** (registrations close 10 Sep 23)

**Saturday, September 16, 2023 at 9:00 AM → 4:30 PM**

Figtree Anglican Church 4-10 Gibsons Rd Figtree NSW.

This conference is designed to help grandparents be encouraged and inspired to invest in the lives of their grandchildren in ways that only grandparents can. Speakers include: Rev. Ian Barnett, Ann Graham Lotz, Ross Clifford (AM), Karl Faase, Mike Raiter, and Dr. Jenny Brown.

For more details: <https://ngmlegacy.com.au/2023-conference/>

**WELCOMERS MEETING 11am SUNDAY 17 SEPTEMBER**

There will be a brief meeting in the church building for all those involved in welcoming ministry as Welcomers and Sidespeople.

**CRAFTERS MEETING 10:30am 19 SEPTEMBER**

Morning tea will be served. At the meeting we will discuss the organisation of the stall which will be held on 14<sup>th</sup> October, and the St Peter's Christmas Crafters stall on the weekend of 2<sup>nd</sup> December. **Please make a note of these important dates in your diary.** All donations of Craft goods for sale would be most welcome. Please leave the items for sale in the David Armstrong room clearly marked "Crafters stall" or give them directly to me, Alison Peterson. I am happy to wrap and price the items. New members are always most welcome to our meetings.

Alison Peterson.

## SUNDAY ROSTERS

	<b>This week 10 September Pentecost 15</b>	<b>Next week 17 September Pentecost 16</b>
First Reading	Exodus 12: 1-14	Exodus 14:19-31
Psalms	Psalm 149	Psalm 114
Second Reading	Romans 13: 1-10	Romans 14:1-14
Gospel	John 6:22-35	Matthew 18:21-35
Preacher	Bishop Darrell Parker, North West Australia	Dan Gillis
Celebrant	Rev'd Tim St Quintin	Rev'd Tim St Quintin
Service Leader	Rev'd Tim St Quintin	Rev'd Tim St Quintin
Senior Server	John Halford	Laura Mock
Crucifer	Gordon Heathcote	John Halford
Thurifer		
Acolyte		
Welcomers	David Routley Anna Reed-Stephenson	David Routley Graham St Quintin
Readers	Ruth Cohen Philip Wood	Audrey Bradshaw Barbara Gordon
Intercessor	Cheryl Dunn	Esme Parker
Chalice	Bronwyn Lihou	Stefan Trofimovs
Livestream	Daniel Bastock	Taylor Mock
Morning tea	Helen Fordham Audrey Bradshaw	Graham St Quintin Lizzie St Quintin
Sacristy Linen	Audrey Bradshaw	Kerry Trofimovs

