



**ST PETER'S**  
ANGLICAN CHURCH  
CREMORNE

## **18th Sunday after Pentecost** **1 October, 2023, 9am**

**WELCOME to St Peter's Church today.** I am delighted that you can join us in worship.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. May I invite you to sign the visitors' book on the back table. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you.

A Hearing Loop is available in the pews on the left-hand side of the church. Toilets are available in the Lower Hall and there is a mobility access toilet in the David Armstrong Room.

I hope you can stay and enjoy morning tea after the service.  
Tim St Quintin, Rector.

### **TODAY'S SERVICE**

#### **SUNG EUCHARIST**

<b>CELEBRANT</b>	<i>REV'D TIM ST QUINTIN</i>
<b>PREACHER</b>	<i>REV'D TIM ST QUINTIN</i>
<b>SERVICE LEADER</b>	<i>REV'D TIM ST QUINTIN</i>
<b>ORGANIST</b>	<i>GLENN AMER</i>
<b>CANTOR</b>	<i>GLENN AMER</i>
<b>SETTING</b>	<i>DUDMAN</i>



WE WILL NOT HIDE THEM FROM THEIR DESCENDANTS;  
WE WILL TELL THE NEXT GENERATION  
*the praiseworthy deeds of the LORD,*  
HIS POWER, AND THE WONDERS HE HAS DONE.

- PSALM 78:4 NIV -

## GATHERING IN GOD'S NAME

### PROCESSIONAL HYMN

*Tune: Angel Voices*

*Please stand*

*Author: Francis Pott, 1832 - 1909*

- 1 Angel-voices ever singing  
Round thy throne of light,  
Angel-harps, for ever ringing,  
Rest not day nor night;  
Thousands only live to bless thee  
And confess thee  
Lord of might.
- 2 Thou who art beyond the farthest  
Mortal eye can scan,  
Can it be that thou regardest  
Songs of sinful man?  
Can we know that thou art near us,  
And wilt hear us?  
Yea, we can.
- 3 For we know that thou rejoicest  
O'er each work of thine;  
Thou didst ears and hands and voices  
For thy praise design;  
Craftsman's art and music's measure  
For thy pleasure  
All combine.
- 4 In thy house, great God, we offer  
Of thine own to thee;  
And for thine acceptance proffer  
All unworthily  
Hearts and minds and hands and voices  
In our choicest  
Psalmody.
- 5 Honour, glory, might and merit  
Thine shall ever be,  
Father, Son and Holy Spirit,  
Blessed Trinity.  
Of the best that thou hast given  
Earth and heaven  
Render thee.

*Service Leader welcomes the people with a greeting.*

✠ Blessed be God: Father, Son, and Holy Spirit.

**Blessed be God's Kingdom, now and for ever.**

The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you.

**And also with you.**

## SENTENCE

Come, let us return to the Lord, that we may live before him.

Hosea 6:1 - 2

Let us pray.

**Almighty God,**

**to whom all hearts are open,**

**all desires known,**

**and from whom no secrets are hidden:**

**cleanse the thoughts of our hearts**

**by the inspiration of your Holy Spirit,**

**that we may perfectly love you,**

**and worthily magnify your holy name,**

**through Christ our Lord. Amen.**

## KYRIE ELEISON

2 *mp*  
Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.

7  
Christ, have mer - cy, Christ, have mer - cy, Christ, have mer - cy.

11  
Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.

# THE CONFESSION

*Senior Server*

God shows great love for us in that while we were still sinners Christ died for us.

*Silence*

Let us then confess our sins in penitence and faith.

**Merciful God,  
our maker and our judge,  
we have sinned against you in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us. Strengthen us to love and obey you in  
newness of life; through Jesus Christ our Lord. Amen.**

# THE ABSOLUTION

*Celebrant*

Almighty God, who has promised forgiveness to all who turn to him in faith: ✠ pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

# GLORIA IN EXCELSIS

The musical score is written on four staves of music in G major (one sharp) and 4/4 time. The first staff begins with a forte (*f*) dynamic. The lyrics are: "Glo-ry to God in the high-est, and peace to God's peo-ple on earth. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship You, we give You thanks, we praise You for Your glo-ry. Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, You take a-way the sin of the world: have mer-cy on us; You at". The second staff has a mezzo-forte (*mf*) dynamic. The third staff continues the lyrics. The fourth staff ends with "You at".

24  
  
 seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For You a - lone are the

30  
  
 Ho - ly One, You a - lone are the Lord, You a - lone are the Most High,

35  
  
 Je - sus Christ, with the Ho - ly Spi - rit, in the \_ glo - ry of God the Fa - ther, A - men.

## COLLECT OF THE DAY

Grant, O merciful God,  
 that your people may have that mind that was in Christ Jesus,  
 who emptied himself, and took the form of a servant,  
 and in humility became obedient even to death.  
 For you have highly exalted him  
 and bestowed on him the name that is above every name,  
 Jesus Christ, the Lord;  
 who lives and reigns with you and the Holy Spirit,  
 one God, in everlasting glory. Amen.

**Amen.**

## CATECHISM

21. WHO ARE THE PEOPLE OF GOD?

**God's people are those, in heaven or on earth, who have been redeemed and purified by Jesus Christ and so belong to him.** (Titus 2:14)

**God's people are also known as:**  
**the church of God,** (Matthew 16:18)  
**the temple of the Lord,** (1 Peter 2:5)  
**God's household,** (Ephesians 2:19, 20)  
**Christ's Body,** (1 Corinthians 12:12)  
**Christ's Bride** (Ephesians 5:23-27)  
**and by many other titles.**

## THE MINISTRY OF THE WORD

*Please be seated*

### FIRST READING

A reading from **Exodus 17:1-7**

<sup>1</sup> The whole Israelite community set out from the Desert of Sin, travelling from place to place as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. <sup>2</sup> So they quarrelled with Moses and said, 'Give us water to drink.' Moses replied, 'Why do you quarrel with me? Why do you put the Lord to the test?' <sup>3</sup> But the people were thirsty for water there, and they grumbled against Moses. They said, 'Why did you bring us up out of Egypt to make us and our children and livestock die of thirst?' <sup>4</sup> Then Moses cried out to the Lord, 'What am I to do with these people? They are almost ready to stone me.' <sup>5</sup> The Lord answered Moses, 'Go out in front of the people. Take with you some of the elders of Israel and take in your hand the staff with which you struck the Nile, and go. <sup>6</sup> I will stand there before you by the rock at Horeb. Strike the rock, and water will come out of it for the people to drink.' So Moses did this in the sight of the elders of Israel. <sup>7</sup> And he called the place Massah and Meribah because the Israelites quarrelled and because they tested the Lord saying, 'Is the Lord among us or not?'

Hear the Word of the Lord, **thanks be to God.**

## 78

153

J. STAFFORD SMITH



- 1 Give heed to my teaching | O my | people:  
incline your | ears • to the | words of • my | mouth;
- 2 For I will open my | mouth • in a | parable:  
and expound the | mysteries• of | former | times.
- 3 What we have | heard and | known:  
what | our fore | fathers • have | told us,
- 4 We will not hide from their children,  
but declare to a generation | yet to | come:  
the praiseworthy acts of the Lord his | mighty • and | wonder•ful | works.
- 11 For he did marvellous things,  
in the | sight of • their | fathers:  
in the land of Egypt | in the | country • of | Zoan.
- 12 He divided the sea and | let them • pass | through:  
he made the | waters • stand | up • in a | heap.
- 13 In the daytime | he led them • with a | cloud:  
and all night | long • with the | light of | fire.
- 14 He cleft | rocks • in the | wilderness:  
and gave them drink in abundance |
- †15 He brought streams | out of • the | rock:  
and caused the waters to | flow | down like | rivers.
- 16 [But] for all this they sinned yet | more a|gainst him:  
and rebelled against the Most | High | in the | desert.



## SECOND READING

### A reading from the Apostle Paul's letter to the **Philippians 2**

<sup>1</sup> Therefore if you have any encouragement from being united with Christ, if any comfort from his love, if any common sharing in the Spirit, if any tenderness and compassion, <sup>2</sup> then make my joy complete by being like-minded, having the same love, being one in spirit and of one mind. <sup>3</sup> Do nothing out of selfish ambition or vain conceit. Rather, in humility value others above yourselves, <sup>4</sup> not looking to your own interests but each of you to the interests of the others. <sup>5</sup> In your relationships with one another, have the same mindset as Christ Jesus: <sup>6</sup> who, being in very nature God, did not consider equality with God something to be used to his own advantage; <sup>7</sup> rather, he made himself nothing by taking the very nature of a servant, being made in human likeness. <sup>8</sup> And being found in appearance as a man, he humbled himself by becoming obedient to death – even death on a cross! <sup>9</sup> Therefore God exalted him to the highest place and gave him the name that is above every name, <sup>10</sup> that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, <sup>11</sup> and every tongue acknowledge that Jesus Christ is Lord, to the glory of God the Father. <sup>12</sup> Therefore, my dear friends, as you have always obeyed – not only in my presence, but now much more in my absence – continue to work out your salvation with fear and trembling, <sup>13</sup> for it is God who works in you to will and to act in order to fulfil his good purpose. <sup>14</sup> Do everything without grumbling or arguing, <sup>15</sup> so that you may become blameless and pure, ‘children of God without fault in a warped and crooked generation.’ Then you will shine among them like stars in the sky <sup>16</sup> as you hold firmly to the word of life. And then I will be able to boast on the day of Christ that I did not run or labour in vain. <sup>17</sup> But even if I am being poured out like a drink offering on the sacrifice and service coming from your faith, I am glad and rejoice with all of you. <sup>18</sup> So you too should be glad and rejoice with me. <sup>19</sup> I hope in the Lord Jesus to send Timothy to you soon, that I also may be cheered when I receive news about you. <sup>20</sup> I have no one else like him, who will show genuine concern for your welfare. <sup>21</sup> For everyone looks out for their own interests, not those of Jesus Christ. <sup>22</sup> But you know that Timothy has proved himself, because as a son with his father he has served with me in the work of the gospel. <sup>23</sup> I hope, therefore, to send him as soon as I see how things go with me. <sup>24</sup> And I am confident in the Lord that I myself will come soon. <sup>25</sup> But I think it is necessary to send back to you Epaphroditus, my brother, co-worker and fellow soldier, who is also your messenger, whom you sent to take care of my

needs. <sup>26</sup> For he longs for all of you and is distressed because you heard he was ill. <sup>27</sup> Indeed he was ill, and almost died. But God had mercy on him, and not on him only but also on me, to spare me sorrow upon sorrow. <sup>28</sup> Therefore I am all the more eager to send him, so that when you see him again you may be glad and I may have less anxiety. <sup>29</sup> So then, welcome him in the Lord with great joy, and honour people like him, <sup>30</sup> because he almost died for the work of Christ. He risked his life to make up for the help you yourselves could not give me.

Hear the Word of the Lord, **thanks be to God.**

## GOSPEL ACCLAMATION

*Please stand*

*Cantor*

Alleluia, Alleluia, Alleluia!

**Alleluia, Alleluia, Alleluia!**

John came to you in the way of righteousness, and you did not believe him. Matthew 21:23-32

**Alleluia, Alleluia, Alleluia!**

The Lord be with you.

**And also with you.**

The Gospel of our Lord Jesus Christ according to **Matthew 21:23 - 32**



<sup>23</sup> Jesus entered the temple courts, and, while he was teaching, the chief priests and the elders of the people came to him. ‘By what authority are you doing these things?’ they asked. ‘And who gave you this authority?’ <sup>24</sup> Jesus replied, ‘I will also ask you one question. If you answer me, I will tell you by what authority I am doing these things. <sup>25</sup> John’s baptism – where did it come from? Was it from heaven, or of human origin?’ They discussed it among themselves and said, ‘If we say, “From heaven”, he will ask, “Then why didn’t you believe him?” <sup>26</sup> But if we say, “Of human origin” – we are afraid of the people, for they all hold that John was a prophet.’ <sup>27</sup> So they answered Jesus, ‘We don’t know.’ Then he said, ‘Neither will I tell you by what authority I am doing these things. <sup>28</sup> ‘What do you think? There was a man who had two sons. He

went to the first and said, “Son, go and work today in the vineyard.”<sup>29</sup> “I will not,” he answered, but later he changed his mind and went.<sup>30</sup> ‘Then the father went to the other son and said the same thing. He answered, “I will, sir,” but he did not go.<sup>31</sup> ‘Which of the two did what his father wanted?’ ‘The first,’ they answered. Jesus said to them, ‘Truly I tell you, the tax collectors and the prostitutes are entering the kingdom of God ahead of you.<sup>32</sup> For John came to you to show you the way of righteousness, and you did not believe him, but the tax collectors and the prostitutes did. And even after you saw this, you did not repent and believe him.

This is the Gospel of the Lord.



**SERMON** - *Please sit*

**HYMN**

*Tune: Wolvercote*

*Please stand*

- 1 O Jesus, I have promised  
To serve thee to the end;  
Be thou for ever near me,  
My Master and my Friend;  
I shall not fear the battle  
If thou art by my side,  
Nor wander from the pathway  
If thou wilt be my guide.
  
- 2 O let me hear thee speaking  
In accents clear and still,  
Above the storms of passion,  
The murmurs of self-will;  
O speak to reassure me,  
To hasten or control;  
O speak, and make me listen,  
Thou guardian of my soul.

3 O Jesus, thou hast promised  
To all who follow thee,  
That where thou art in glory  
There shall thy servant be;  
And Jesus, I have promised  
To serve Thee to the end;  
O give me grace to follow,  
My Master and my Friend.

4 O let me see thy footmarks,  
And in them plant mine own;  
My hope to follow duly  
Is in thy strength alone;  
O guide me, call me, draw me,  
Uphold me to the end;  
And then in heaven receive me,  
My Saviour and my Friend.

*Author: John Bode, 1816 - 74*

## THE NICENE CREED

*Senior Server*

Let us together affirm the faith of the Church:

**We believe in one God, the Father,  
the almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance**

**with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living  
and the dead and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life  
who proceeds from the Father and the Son, who with the  
Father and the Son is worshipped and glorified, who has  
spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**✠ and the life of the world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE**

*Senior Server*

Let us pray for the world and for the Church.

*All sit/kneel*

**A Prayer for St Peter's in 2023:**

**Almighty and eternal God, by whose Spirit the whole body of the  
church is governed and sanctified: graft in our hearts the love of your  
Name, nourish us with all goodness, prosper, by your Spirit, the work  
to which you have called us in this parish, and, by your grace, grow  
your church in Cremorne, with Christ as our cornerstone. Enable us,  
more and more, to worship you with all of our lives, grow in faith and  
love, share Jesus with our community, and rejoice in Christ together,  
for the honour of our Lord and Saviour, Jesus Christ. Amen.**

*Periods of silence may be briefly kept for personal prayer. Each petition  
ends with this response:*

Lord in your mercy, **Hear our prayer.**

Accept our prayers through Jesus Christ our Lord who taught us, to pray,

**Our Father in heaven,**

**hallowed be your name, your kingdom come,  
your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and for ever. Amen**

## **PREPARATION FOR HOLY COMMUNION**

*All stand*

*Celebrant*

Hear the words of assurance for those who truly turn to Christ:

Jesus said: Come to me, all who labour and are heavy laden, and I will give you rest.  
Matthew 11.28

God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. John 3.16

**We do not presume to come to your table, merciful Lord,  
trusting in our own righteousness,  
but in your manifold and great mercies.  
We are not worthy so much as to gather up the crumbs under  
your table.  
But you are the same Lord whose nature is always to have  
mercy.  
Grant us, therefore gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood, that we may evermore dwell in him,  
and he in us. Amen.**

## **THE GREETING OF PEACE**

We are the body of Christ.  
**His Spirit is with us.**

The peace of the Lord be always with you.  
**And also with you.**

*All are invited to greet those immediately around them with the words,  
“Peace be with you” “And also with you”.*

# THE GREAT THANKSGIVING

*Priest* The Lord be with you: *People* And al - so with you. *Priest* Lift up your hearts:

*4* *People* We lift them to the Lord. *Priest* Let us give thanks to the Lord our God:

*0* *People* It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator, everliving God.

We give you thanks and praise for our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

*f* Ho - ly, Ho - ly, Ho - ly Lord, God of power and might,

7 Hea - ven and earth are full of Your Glo - ry, Ho - san - na in the high - est.

11 *mp* Bless - éd is he who comes in the

15 *f* name of the Lord, Ho - san - na in the high - est.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night when he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'


After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

*Cantor*


Let us proclaim the mystery of faith,

*All*




Christ has died. Christ is ris - en. Christ will come a - gain!

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people, into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise.



Bless - ing and hon - our and glo - ry and power are Yours for -



7  
ev - er and ev - er. A \_\_\_\_\_ men! \_\_\_\_\_



# THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ. We who are many are one body,

**for we all share in the one bread.**

## AGNUS DEI

*mp*  
Je - sus Lamb of God, have mer - cy on us. Je - sus bear - er of our  
6  
*p*  
sins, have mer - cy on us. Je - sus re - deem - er of the world, grant us your peace

## INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him **in** our hearts by faith with thanksgiving.

*As the sacrament is received the communicant responds. **Amen.***

*All baptised Christians who love and serve the Lord Jesus are welcome to join in the sharing of Holy Communion. If you are not yet ready to receive Communion, we encourage you to come forward for a prayer of blessing. Please indicate your desire for a blessing by holding your hands behind your back.*

*Those who wish to receive the common cup please come to the communion rails on the right hand side and those who prefer alcoholic or non alcoholic individual cups please come to the communion rails on the left hand side. After receiving communion, the congregation sits or kneels. Silence for prayerful reflection may be kept.*

## SENTENCE

Things we have heard and known, things our ancestors have told us. We will not hide them from their descendants; we will tell the next generation.

Psalm 78: 3 - 4

## **PRAYER AFTER COMMUNION**

*All stand*

Let us pray.

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

## **PRAYER FOR OFFERTORY**

Gracious God, all things come from you, and you teach us to be generous with what we have. We pray that our gifts may be wisely used for the ministry of the gospel and the relief of those in need, for the glory of our Lord Jesus Christ. **Amen.**

## **NOTICES**

*Please be seated*

## **GOD'S BLESSING**

*Please stand*

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

## **DISMISSAL**

*Senior Server*

Go in peace to love and serve the Lord:

**In the name of Christ. Amen.**

## RECESSIONAL HYMN

*Tune: Song 34*

*Please stand*

- 1 Forth in thy name, O Lord, I go,  
My daily labour to pursue;  
Thee, only thee, resolved to know,  
In all I think or speak or do.
- 2 The task thy wisdom hath assigned  
O let me cheerfully fulfil;  
In all my works thy presence find,  
And prove thy good and perfect will.
- 3 Preserve me from my calling's snare,  
And hide my simple heart above,  
Above the thorns of choking care,  
The gilded baits of worldly love.
- 4 Thee may I set at my right hand,  
Whose eyes mine inmost substance see,  
And labor on at thy command,  
And offer all my works to thee.
- 5 Give me to bear thy easy yoke,  
And every moment watch and pray,  
And still to things eternal look,  
And hasten to thy glorious day;
- 6 For thee delightfully employ  
Whate'er thy bounteous grace hath given,  
And run my course with even joy,  
And closely walk with thee to heaven.

*Author: Charles Wesley, 1707 - 88*

## ORGAN POSTLUDE

*The sanctuary party leaves and the congregation sits. As a courtesy to those who remain in the church to listen to the organ postlude in its entirety, you are encouraged to enjoy conversation and fellowship outside the building.*

*A basket for financial contributions to the ongoing ministry of St Peter's is available at the entrance to the church building.*

# PARISH BULLETIN

## WEEKLY PRAYER POINTS

### FOR GOD'S KINGDOM

Lord our God, giver of all grace, have mercy on your Church throughout the world. Renew its life; restore its unity; sanctify its worship; empower its witness; and make it a fit instrument for the furtherance of Christ's kingdom among all people, to the glory of his great name. Amen.

### THE ANGLICAN COMMUNION

We pray for the Anglican Communion, for Justin of Canterbury, Geoffrey, Primate of Australia, Kanishka our Archbishop and Bishop Chris and The Nippon Sei Ko Kai.

### PRAYERS FOR THE COMMUNITY

For all students in Year 12 currently sitting for their final IB and HSC exams. And we pray for them as they also prepare for life beyond secondary school, especially, Kate St Quintin, Hannah Rumble, Luke Miller-Saford and Cassie Dayton.

Gracious Lord, the Father from whom every family in heaven and on earth derives its name, we pray for our nation.

We lament the damage done to the original inhabitants of this land, since European settlement, including the loss of life, land, and language. We recognise sins committed and harm done. We praise you that you have built your church among the First Peoples of this land and we rejoice to be brothers and sisters in Christ with them.

Hear our prayer as together we consider the referendum on recognition and the Voice to Parliament. Preserve us in love, respect, and mutual service. Give us a spirit of wisdom and discernment as we cast our votes. Father, whatever is decided, we beg you for clear and lasting progress in addressing inequality and closing the gap for First Nations peoples. Bless Australia, we pray, as the gospel is proclaimed, that we may be reconciled to you and to each other through him who died for all, Jesus Christ our Lord and Saviour, in whose name we pray, **Amen.**

## **PRAYERS FOR THE WORLD**

This week, the Azerbaijan military have moved against the ethnic Armenian region of Nagorno-Karabakh, defeating their fighters and causing many to flee. Pray for peace and protection for the 120 000 predominantly Christian Armenians and their majority Muslim Azerbaijani neighbours:

*Almighty God, so much death has covered this region for so many decades. We ask You now for peace, protection and provision for those in need. Please open the way for medical care, food, counsellors and other help to reach this region in need. Protect Christians from the oppression and horrors they now fear at the hand of earthly enemies. Grant Armenian families mercy. Shield them from persecution and harm. Comfort those mourning the deaths of loved ones lost in this week's fighting. Heal those who are injured, and be every Armenians' Safe Place. When they cry out to You, answer, O Lord. Come and meet them in tender-but-powerful ways, reminding them of who You are. Give them courage to love, to forgive, to stand up for the things of Your heart. To every Armenian and Azerbaijani, show them Your love, teach them of what the Gospel is all about, and draw them into a personal, saving relationship with Your Son Jesus, the Prince of Peace, that they may know true and lasting peace forever. **Amen.***

## **OUR PARISHIONERS**

Neil Modra, Christine Morgan, Smitha Nelaturi, Esme Parker and George and Sue Paul.

## **THE SICK**

*Those requiring immediate prayer.*

Anna Fung

*Those requiring on-going prayer.*

Noel and Anne Blake, Cicely Bungey, Bobbie Dee Deal, Robin Dodd, Sarah Gordon, Edwina Lambkin, Marty McCallum, Michael Pollak, Gill Stemp, Susan Upton, Anne Vernon, Gigi, Helen, Janne, JJ, Pamela, Margie & Rein, Jane, Jenny and Sally, Louise, Lyn, Russ McLean and Helen Fordham.

*Those in residential care*

Fr Robert Alexander, Judy Chapman, Kathy Moss, Patricia Reuben, Stan Thomas, Helen Ramsay.

## **FAITHFUL DEPARTED**

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God's eternal kingdom.

We remember the recently deceased and we also remember those whose anniversary occurs at this time.

<b>Monday 2</b>		Public holiday
<b>Tuesday 3</b>	10am	Table Group Café Laon Anna is the contact
	10.00am	Eucharist and morning tea
	7:30pm	Table Group, Rectory, Bronwyn is the contact
<b>Wednesday 4</b>	10am	Table Group Rev'd Tim is the contact
<b>Thursday 5</b>	7pm	Table Group George & Sue Paul are the contact
<b>Friday 6</b>		Rev'd Tim's day of rest
<b>Saturday 7</b>	8am	Working Bee
	1pm – 4pm	Quilts for Comfort in DA Room

### **WORKING BEE SATURDAY 7 OCTOBER 8am – 11am**

There will be a working bee held on Saturday 7 October in preparation for the Referendum polling day. We need volunteers to assist with both inside the church and outside tasks. A sign up sheet is available at the back of the church. All are welcome to lend a hand. Morning tea will be provided. Thank you. Wardens.



### **QUILTS FOR COMFORT SATURDAY 7 OCTOBER**

We will meet in the DA Room 1pm – 4pm. All welcome.  
Noreen

### **ST PETER'S PATCHERS 12 OCTOBER**

The next St Peter's Patcher's will meet on Thursday 12 October, 11 – 3pm in the DA Room.

### **PRAYING FOR YEAR 12 STUDENTS SITTING THEIR FINAL EXAMS**

If you wish to include a Year 12 student in the coming weeks, please give their name to Rebeccah in the office [info@stpeterscremore.org.au](mailto:info@stpeterscremore.org.au)  
HSC exams begin Wednesday 11 October 2023.

## **DAN GILLIS ON LEAVE**

Dan will be on leave 30 September – 7 October.

During this time the Thursday Night Table Group contacts will be George & Sue Paul.

## **ROSTERS**

The final rosters for October-December have been emailed this week. There are a few printed copies available at the back of the church. Thank you to everyone who has volunteered to serve. If you are interested in being added to the roster please contact Anna Reed-Stephenson (reed\_stephenson@hotmail.com).

## **CONFIRMATION/RECEPTION COURSE**

A four-session course begins this week on Fri, 29 Sep, 11AM in the DA room, for those who would like to be confirmed, re-confirmed, or received (for those baptised/confirmed in another protestant denomination).

Each session runs for 1hr 15min.

Out-of-session catch-ups can be arranged for those with busy schedules.

A midweek service for those completing the course is planned for week commencing 30 Oct.

Please contact Dan Gillis on 0405972039

or [assistantminister@stpeterscremorne.org.au](mailto:assistantminister@stpeterscremorne.org.au)

## **POLLING DAY STALLS - SATURDAY 14 OCTOBER**

- The Memorial Hall will be a polling booth on October 14 for the Referendum.
- We will be holding a BBQ, Crafters stall and Produce stall on the terrace.
- If you have time to volunteer to help that morning, the roster sheets are at the back of the church today. Any time you can spare is much appreciated. Thank you.
- Home made goods are always welcome on the Produce stall. Please let Rebeccah in the office know if you need goods collected either by email, [info@stpeterscremorne.org.au](mailto:info@stpeterscremorne.org.au) or phone 9953-1050.
- Proceeds: Produce and BBQ are supporting Anglicare, Crafters are supporting the clean water project in Myanmar.

Edwina Waddy Mission Secretary.



## SUNDAY ROSTERS

	<b>This week 1 October Pentecost 18</b>	<b>Next week 8 October Pentecost 19</b>
First Reading	Exodus 17:1-7	Exodus 20:1-4,7-9,12-20
Psalm	Psalm 78: 1-4, 11-16	Psalm 19
Second Reading	Philippians 2	Philippians 3
Gospel	Matthew 21: 23 - 32	Matthew 21: 33 - 46
Preacher	Rev'd Tim St Quintin	Rev'd Tim St Quintin
Celebrant	Rev'd Tim St Quintin	Rev'd Tim St Quintin
Service Leader	Rev'd Tim St Quintin	Rev'd Tim St Quintin
Senior Server	Laura Mock	Roy Bartlett
Crucifer	Gordon Heathcote	John Halford
Thurifer		
Acolyte		
Welcomers	Edwina Waddy Noreen Bernie	Margaret MacNabb Peter Watson
Readers	Helen Matheson Anna Reed-Stephenson	Barbara Gordon Margaret MacNabb
Intercessor	Edwina Waddy	Ruth Cohen
Chalice	Geoffrey Thipthorp	Stefan Trofimovs
Livestream	Daniel Bastock	Taylor Mock
Morning tea	Anna Reed-Stephenson	Russ Layton Barbara Gordon
Sacristy Linen	Edwina Waddy	Alison Peterson

