



ST PETER'S
ANGLICAN CHURCH
CREMORNE

14th Sunday after Pentecost

3 September 2023, 9am

WELCOME to St Peter's Church today. I am delighted that you can join us in worship.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. May I invite you to sign the visitors' book on the back table. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you.

A Hearing Loop is available in the pews on the left-hand side of the church. Toilets are available in the Lower Hall and there is a mobility access toilet in the David Armstrong Room.

I hope you can stay and enjoy morning tea after the service.
Tim St Quintin, Rector.

TODAY'S SERVICE

SUNG EUCHARIST

CELEBRANT	<i>REV'D TIM ST QUINTIN</i>
PREACHER	<i>BEN VAN GELDEREN, PRINCIPAL, NUNGALINYA COLLEGE</i>
SERVICE LEADER	<i>REV'D TIM ST QUINTIN</i>
ORGANIST	<i>GLENN AMER</i>
CANTOR	<i>GLENN AMER</i>
SETTING	<i>DUDMAN</i>

*The flowers today are given in loving memory of
John Roberts – by Penny Roberts.*

GATHERING IN GOD'S NAME

PROCESSIONAL HYMN

Tune: 47, Dix

1 For the beauty of the earth,
For the beauty of the skies,
For the love which from our birth
Over and around us lies:

Refrain:

Lord of all, to thee we raise
This our sacrifice of praise.

2 For the beauty of each hour,
Of the day and of the night,
Hill and vale, and tree and flower,
Sun and moon and stars of light: [Refrain]

3 For the joy of ear and eye,
For the heart and brain's delight,
For the mystic harmony
Linking sense to sound and sight: [Refrain]

4 For the joy of human love,
Brother, sister, parent, child,
Friends on earth and friends above,
For all gentle thoughts and mild: [Refrain]

5 For each perfect gift of thine,
To our race so freely given,
Graces human and divine,
Flowers of earth and buds of heaven: [Refrain]

6 For thy Church that evermore
Lifteth holy hands above,
Offering up on every shore
This pure sacrifice of love: [Refrain]

Service Leader welcomes the people with a greeting.

✠ Blessed be God: Father, Son, and Holy Spirit.

Blessed be God's Kingdom, now and for ever.

The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you.

And also with you.

SENTENCE

If you want to become a disciple of Jesus, deny yourself, take up your cross and follow him. Matthew 16:24-25

Let us pray.

Almighty God,

to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

KYRIE ELEISON



The musical score is written in G major (one sharp) and 4/4 time. It consists of three staves of music. The first staff begins with a '2' above the staff and 'mp' (mezzo-piano) above the first measure. The lyrics are: 'Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.' The second staff begins with a '7' above the staff and the lyrics: 'Christ, have mer - cy, Christ, have mer - cy, Christ, have mer - cy.' The third staff begins with an '11' above the staff and the lyrics: 'Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.' The score ends with a double bar line.

THE CONFESSION

Senior Server

God shows great love for us in that while we were still sinners Christ died for us.

Silence

Let us then confess our sins in penitence and faith.

Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us. Strengthen us to love and obey you in
newness of life; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

Celebrant

Almighty God, who has promised forgiveness to all who turn to him in faith: ✠ pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

GLORIA IN EXCELSIS

The musical score is written in G major (one flat) and 4/4 time. It consists of four staves of music. The first staff begins with a forte (*f*) dynamic and contains the lyrics: "Glo-ry to God in the high-est, and peace to God's peo-ple on earth. Lord God,". The second staff continues with: "hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship You, we give You thanks, we". The third staff starts with a mezzo-forte (*mf*) dynamic and contains: "praise You for Your glo-ry. Lord Je-sus Christ, on-ly Son of the Fa-ther,". The fourth staff concludes with: "Lord God, Lamb of God, You take a-way the sin of the world: have mer-cy on us; You a".

24

 seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For You a-lone are the

30

 Ho - ly One, You a-lone are the Lord, You a-lone are the Most High,

35

 Je - sus Christ, with the Ho-ly Spi-rit, in the_glo-ry of God the Fa-ther, A - men.

COLLECT OF THE DAY

O God,
 whose Son has shown the way of the cross
 to be the way of life:
 transform and renew our minds
 that we may not be conformed to this world
 but may offer ourselves wholly to you as a living sacrifice
 through Jesus Christ our Saviour;
 who lives and reigns with you and the Holy Spirit,
 one God, now and forever.
Amen.

CATECHISM

17. What is prayer?

Prayer is my response to God in which I listen to his word and converse with him, lift up my heart to him to adore and thank him for his goodness, confess my sins to him and ask him to bless us.
 (Philippians 4:6, 7)

THE MINISTRY OF THE WORD

Please be seated

FIRST READING

A reading from **Exodus 3:1-15**

Now Moses was tending the flock of Jethro his father-in-law, the priest of Midian, and he led the flock to the far side of the wilderness and came to Horeb, the mountain of God. ² There the angel of the LORD appeared to him in flames of fire from within a bush. Moses saw that though the bush was on fire it did not burn up. ³ So Moses thought, 'I will go over and see this strange sight – why the bush does not burn up.' ⁴ When the LORD saw that he had gone over to look, God called to him from within the bush, 'Moses! Moses!' And Moses said, 'Here I am.' ⁵ 'Do not come any closer,' God said. 'Take off your sandals, for the place where you are standing is holy ground.' ⁶ Then he said, 'I am the God of your father, the God of Abraham, the God of Isaac and the God of Jacob.' At this, Moses hid his face, because he was afraid to look at God. ⁷ The LORD said, 'I have indeed seen the misery of my people in Egypt. I have heard them crying out because of their slave drivers, and I am concerned about their suffering. ⁸ So I have come down to rescue them from the hand of the Egyptians and to bring them up out of that land into a good and spacious land, a land flowing with milk and honey – the home of the Canaanites, Hittites, Amorites, Perizzites, Hivites and Jebusites. ⁹ And now the cry of the Israelites has reached me, and I have seen the way the Egyptians are oppressing them. ¹⁰ So now, go. I am sending you to Pharaoh to bring my people the Israelites out of Egypt.' ¹¹ But Moses said to God, 'Who am I that I should go to Pharaoh and bring the Israelites out of Egypt?' ¹² And God said, 'I will be with you. And this will be the sign to you that it is I who have sent you: when you have brought the people out of Egypt, you will worship God on this mountain.' ¹³ Moses said to God, 'Suppose I go to the Israelites and say to them, "The God of your fathers has sent me to you," and they ask me, "What is his name?" Then what shall I tell them?' ¹⁴ God said to Moses, 'I AM WHO I AM. This is what you are to say to the Israelites: "I AM has sent me to you."' ¹⁵ God also said to Moses, 'Say to the Israelites, "The LORD, the God of your fathers – the God of Abraham, the God of Isaac and the God of Jacob – has sent me to you."

'This is my name for ever,
the name you shall call me
from generation to generation.

Hear the Word of the Lord, **thanks be to God.**

105

181

GEORGE J. ELVEY



- 1 O give thanks to the Lord and call up|on his | name:
tell among the | peoples • what | things • he has | done.
- 2 Sing to him O | sing | praises:
and be telling of | all his |marvel•lous | works.
- 3 Exult in his | holy | name:
and let those that seek the | Lord be | joyful • in | heart.
- 4 Seek the | Lord • and his | strength:
O | seek his | face con|tinually.
- 5 Call to mind what wonders | he has | done:
his marvellous acts and the | judgements | of his | mouth,
- 6 O seed of | Abraham • his | servant:
O | children • of | Jacob • his | chosen one.
- 23 Then Israel | came • into | Egypt;
Jacob | sojourned • in the | land of | Ham.
- 24 And the Lord made his people ex | ceedingly | fruitful;
he made them too | many | for their | adversaries,
- 25 Whose heart he turned, so that they | hated his | people
and dealt | craftily ' with his | servants.
- 26 Then sent he | Moses his | servant
and | Aaron whom | he had | chosen.

SECOND READING

A reading from the Apostle Paul's letter to the **Romans: 12:9-21**

⁹ Love must be sincere. Hate what is evil; cling to what is good. ¹⁰ Be devoted to one another in love. Honour one another above yourselves. ¹¹ Never be lacking in zeal, but keep your spiritual fervour, serving the Lord. ¹² Be joyful in hope, patient in affliction, faithful in prayer. ¹³ Share with the Lord's people who are in need. Practise hospitality. ¹⁴ Bless those who persecute you; bless and do not curse. ¹⁵ Rejoice with those who rejoice; mourn with those who mourn. ¹⁶ Live in harmony with one another. Do not be proud, but be willing to associate with people of low position. Do not be conceited. ¹⁷ Do not repay anyone evil for evil. Be careful to do what is right in the eyes of everyone. ¹⁸ If it is possible, as far as it depends on you, live at peace with everyone. ¹⁹ Do not take revenge, my dear friends, but leave room for God's wrath, for it is written: 'It is mine to avenge; I will repay,' says the Lord. ²⁰ On the contrary: 'If your enemy is hungry, feed him; if he is thirsty, give him something to drink. In doing this, you will heap burning coals on his head.' ²¹ Do not be overcome by evil, but overcome evil with good.

Hear the Word of the Lord, **thanks be to God.**

GOSPEL ACCLAMATION

Please stand

Cantor

Alleluia, Alleluia, Alleluia!

Alleluia, Alleluia, Alleluia!

The Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done.

Matthew 16:21-28

Alleluia, Alleluia, Alleluia!

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to **Matthew 16: 21-28**



From that time on Jesus began to explain to his disciples that he must go to Jerusalem and suffer many things at the hands of the elders, the chief priests and the teachers of the law, and that he must be killed and on the third day be raised to life. ²² Peter took him aside and began to rebuke him. 'Never, Lord!' he said. 'This shall never happen to you!' ²³ Jesus turned and said to Peter, 'Get behind me, Satan! You are a stumbling-block to me; you do not have in mind the concerns of God, but merely human concerns.' ²⁴ Then Jesus said to his disciples, 'Whoever wants to be my disciple must deny themselves and take up their cross and follow me. ²⁵ For whoever wants to save their life will lose it, but whoever loses their life for me will find it. ²⁶ What good will it be for someone to gain the whole world, yet forfeit their soul? Or what can anyone give in exchange for their soul? ²⁷ For the Son of Man is going to come in his Father's glory with his angels, and then he will reward each person according to what they have done. ²⁸ Truly I tell you, some who are standing here will not taste death before they see the Son of Man coming in his kingdom.'

This is the Gospel of the Lord.



SERMON

Please sit

HYMN

Tune: Ewing

Please stand

- 1 Jerusalem the golden,
With milk and honey blest,
Beneath thy contemplation
Sink heart and voice opprest.
I know not, O I know not,
What social joys are there,
What radiancy of glory,
What light beyond compare.
- 2 They stand, those halls of Sion,
Conjubilant with song,
And bright with many an angel,
And all the martyr throng;
The Prince is ever in them,
The daylight is serene,
The pastures of the blessed
Are decked in glorious sheen.
- 3 There is the throne of David,
And there, from care released,
The song of them that triumph,
The shout of them that feast;
And they who, with their Leader,
Have conquered in the fight,
For ever and for ever
Are clad in robes of white.
- 4 O sweet and blessed country,
Shall I ever see thy face?
O sweet and blessed country,
Shall I ever win thy grace?
Exult, O dust and ashes!
The Lord shall be thy part:
His only, his for ever,
Thou shalt be, and thou art!

THE NICENE CREED

Senior Server

Let us together affirm the faith of the Church:

We believe in one God, the Father,
the almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance
with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living
and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life
who proceeds from the Father and the Son, who with the
Father and the Son is worshipped and glorified, who has
spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Senior Server

Let us pray for the world and for the Church.

All glory and honour be yours always and everywhere, mighty Creator, everliving God.

We give you thanks and praise for our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us. By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:



Ho - ly, Ho - ly, Ho - ly Lord, God of power and might,
Hea - ven and earth are full_ of Your Glo - ry, Ho - san - na in_ the high - est.
Bless - éd is he who comes in the
name of the Lord, Ho - san - na in the high - est.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night when he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of

the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Cantor

Let us proclaim the mystery of faith,

All

ff
Christ has died. Christ is risen. Christ will come again!

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people, into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise.

ff
Blessing and honour and glory and power are Yours for -
7
ev - er and ev - er. A - - - - - men! - - - - -

THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ. We who are many are one body,

for we all share in the one bread.

AGNUS DEI

mp
Je - sus Lamb of God, have mer - cy on us. Je - sus bear - er of our
6
p
sins, have mer - cy on us. Je - sus re - deem - er of the world, grant us your peace

INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

As the sacrament is received the communicant responds. Amen.

All baptised Christians who love and serve the Lord Jesus are welcome to join in the sharing of Holy Communion. If you are not yet ready to receive Communion, we encourage you to come forward for a prayer of blessing. Please indicate your desire for a blessing by holding your hands behind your back.

After receiving communion, the congregation sits or kneels. Silence for prayerful reflection may be kept.

SENTENCE

Give praise to the LORD, proclaim his name; make known among the nations what he has done.
Psalm 105:1

PRAYER AFTER COMMUNION

All stand

Let us pray.

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

PRAYER FOR OFFERTORY

Gracious God, all things come from you, and you teach us to be generous with what we have. We pray that our gifts may be wisely used for the ministry of the gospel and the relief of those in need, for the glory of our Lord Jesus Christ. **Amen.**

NOTICES

Please be seated

GOD'S BLESSING

Please stand

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

DISMISSAL

Senior Server

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

RECESSIONAL HYMN

Tune: Praise my soul

- 1 Praise, my soul, the King of heaven;
 To his feet thy tribute bring.
 Ransomed, healed, restored, forgiven.
 who like me his praise should sing?
 Praise him! Praise him!
 Praise him! Praise him!
 Praise the everlasting King!

- 2 Praise him for his grace and favour
 To our fathers in distress;
 Praise him still the same forever,
 Slow to chide, and swift to bless.
 Praise him! Praise him!
 Praise him! Praise him!
 Glorious in his faithfulness.

- 3 Father-like he tends and spares us;
 Well our feeble frame he knows;
 In his hands he gently bears us,
 Rescues us from all our foes.
 Praise him! Praise him!
 Praise him! Praise him!
 Widely as his mercy flows.

- 4 Angels, help us to adore him;
 Ye behold him face to face;
 Sun and moon bow down before him,
 Dwellers all in time and space.
 Praise him! Praise him!
 Praise him! Praise him!
 Praise with us the God of grace!

ORGAN POSTLUDE

The sanctuary party leaves and the congregation sits. As a courtesy to those who remain in the church to listen to the organ postlude in its entirety, you are encouraged to enjoy conversation and fellowship outside the building.

A basket for financial contributions to the ongoing ministry of St Peter's is available at the entrance to the church building.

PARISH BULLETIN

WEEKLY PRAYER POINTS

FOR GOD'S KINGDOM

Lord our God, giver of all grace, have mercy on your Church throughout the world. Renew its life; restore its unity; sanctify its worship; empower its witness; and make it a fit instrument for the furtherance of Christ's kingdom among all people, to the glory of his great name. Amen.

THE ANGLICAN COMMUNION

We pray for the Anglican Communion, for Justin of Canterbury, Geoffrey, Primate of Australia, Kanishka our Archbishop and Bishop Chris and The Church of the Province of the Indian Ocean.

ST PETER'S PARISH AND LOCAL CHURCHES

For our Rector Rev'd Tim St Quintin and our Assistant Minister Dan Gillis and our honorary associate Bishop Peter Watson. Pray for our Table Groups – give thanks for those engaged and for God's work in them as he is growing them in their knowledge and love of him. Pray that many more at St Peter's would join a group, and for new groups to begin, and that God would use these to grow our church community around Christ.

PRAYERS FOR OUR COMMUNITY

For industry and business

Loving God, you created our world gave us the task of stewarding its resources, and empowered us to work. We pray for industries and businesses (especially . . .), as they seek to improve the quality of life through the goods and services they offer. Guide employers to deal with workers and clients responsibly and with integrity. Give workers joy and satisfaction in their productivity, and just rewards for their labour. Bless our workplaces with safety and good relationships. Strengthen Christians to live and speak in ways that commend the gospel. May our work be a reflection of your creative power, and a sign that we are created in your image. We ask this in the name of Jesus Christ our Lord. Amen.

PRAYERS FOR THE WORLD

Open doors for the gospel

God our Father, thank you for rescuing us from the dominion of darkness and bringing us into the kingdom of Jesus, the Son you love. 55 In him we have redemption, the forgiveness of our sins. Hear our prayer for all who are far away from you, enemies in their minds, because of their evil behaviour, that they might come to believe the hope held out in the gospel. Open doors for the gospel in every land, and enable the messengers of your truth to proclaim it clearly, as they should. Help us to be wise in the way we act towards outsiders, and to make the most of every opportunity you give us. May our conversation be always full of grace and seasoned with salt, that we may know how to answer everyone. We ask these things in the name of the Lord Jesus, giving thanks to you through him. Amen.

OUR PARISHIONERS

Jenny Davey, Cheryl Dunn, Joy Farr, Helen Fordham and Margaret Fung.

THE SICK

Those requiring on-going prayer

Noel and Anne Blake, Cicely Bungey, Bobbie Dee Deal, Robin Dodd, Sarah Gordon, Edwina Lambkin, Marty McCallum, Michael Pollak, Gill Stemp, Susan Upton, Anne Vernon, Gigi, Helen, Janne, JJ, Pamela, Margie & Rein, Jane, Jenny and Sally, Louise, Russ McLean, Lyn and Caroline Bowyer.

Those in residential care

Fr Robert Alexander, Judy Chapman, Kathy Moss, Patricia Reuben, Stan Thomas, Helen Ramsay.

FAITHFUL DEPARTED

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God's eternal kingdom.

We remember the recently deceased and we also remember those whose anniversary occurs at this time including Laurence Lambkin, Arthur Setchell, Jean Odgers and John Roberts.

Monday 4	7:30pm	Monthly Prayer Meeting
Tuesday 5	10am	Table Group Café Laon Anna is the contact
	10.00am	Eucharist and morning tea
	7:30pm	Table Group, Rectory, Bronwyn is the contact
Wednesday 6	10am	Table Group Rev'd Tim is the contact
Thursday 7	11am – 3pm	St Peters Patchers
Friday 8		Rev'd Tim's day of rest

DAN GILLIS ON LEAVE

Dan will be on leave 4 -6 September.

SPRING BBQ SUNDAY 10 SEPTEMBER 11:30am

Opportunity to gather as a Parish. No charge for the BBQ but donations warmly received for Friends of the Outback & Nungalingya College.

NATIONAL GRANDPARENTS CONFERENCE

Leaving a Living Legacy (registrations close 10 Sep 23)

Saturday, September 16, 2023 at 9:00 AM → 4:30 PM

Figtree Anglican Church 4-10 Gibsons Rd Figtree NSW.

This conference is designed to help grandparents be encouraged and inspired to invest in the lives of their grandchildren in ways that only grandparents can. Speakers include: Rev. Ian Barnett, Ann Graham Lotz, Ross Clifford (AM), Karl Faase, Mike Raiter, and Dr. Jenny Brown.

For more details: <https://ngmlegacy.com.au/2023-conference/>

bca
BUSH CHURCH AID

**11
SEPT
2023**

BIBLE 'N' BUSH NSW

Hear from God's Word | Field Staff Stories | Indigenous Focus

GUEST SPEAKERS
Neville & Kathie Naden
Indigenous Ministry Officer
Greg Harris
BCA National Director
Trent McGrath
Field Staff, Indigenous
Paul Sampson
NSWACT Regional Officer

**MONDAY 11
SEPTEMBER 2023
7-9PM**
**ST STEPHEN'S
WILLOUGHBY
211 MOWBRAY ROAD**

RSVP ESSENTIAL Scan the QR code or visit
bushchurchaid.com.au/events

Reaching Australia for Christ since 1919

SUNDAY ROSTERS

	Next week 3 September Pentecost 14	Next week 10 September Pentecost 15
First Reading	Exodus 3:1-15	Exodus 12: 1-14
Psalm	Psalm 105:1-6, 23-26	Psalm 149
Second Reading	Romans: 12:9-21	Romans 13: 1-10
Gospel	Matthew 16: 21-28	Matthew 18:1-20
Preacher	Ben Van Gelderen, Nungalinga College	Dan Gillis
Celebrant	Rev'd Tim St Quintin	Rev'd Tim St Quintin
Service Leader	Rev'd Tim St Quintin	Rev'd Tim St Quintin
Senior Server	Roy Bartlett	John Halford
Crucifer	Laura Mock	Gordon Heathcote
Thurifer		
Acolyte		
Welcomers	Edwina Waddy Margaret MacNabb	George Paul Mary Layton
Readers	Bronwyn Lihou Cheryl Dunn	Ruth Cohen Philip Wood
Intercessor	Edwina Waddy	Cheryl Dunn
Chalice	Geoffrey Thipthorp	Bronwyn Lihou
Livestream	Taylor Mock	Daniel Bastock
Morning tea	Barbara Gordon Lorrie Brown	Helen Fordham Audrey Bradshaw
Sacristy Linen	Edwina Waddy	Audrey Bradshaw
Flowers	Cheryl Dunn	

