



ST PETER'S
ANGLICAN CHURCH
CREMORNE

6th SUNDAY AFTER PENTECOST
9am
9 July 2023

WELCOME to St Peter's Church today. I am delighted that you can join us in worship.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. May I invite you to sign the visitors' book on the back table. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you.

A Hearing Loop is available in the pews on the left-hand side of the church. Toilets are available in the Lower Hall and there is a mobility access toilet in the David Armstrong Room.

I hope you can stay and enjoy morning tea after the service.
Tim St Quintin, Rector.

SERVICES TODAY

9.00AM

SUNG EUCHARIST

CELEBRANT

PREACHER

SERVICE LEADER

ORGANIST

CANTOR

SETTING

BISHOP PETER WATSON

DAN GILLIS

BISHOP PETER WATSON

GLENN AMER

GLENN AMER

DUDMAN

GATHERING IN GOD'S NAME

PROCESSIONAL HYMN

Tune: Caithness

- 1 O for a closer walk with God,
A calm and heavenly frame;
A light to shine upon the road
That leads me to the Lamb!
- 2 Return, O holy Dove, return,
Sweet messenger of rest;
I hate the sins that made thee mourn,
And drove thee from my breast.
- 3 The dearest idol I have known,
Whate'er that idol be,
Help me to tear it from thy throne,
And worship only thee.
- 4 So shall my walk be close with God,
Calm and serene my frame;
So purer light shall mark the road
That leads me to the Lamb.

The Service Leader welcomes the people with a greeting.

✕ Blessed be God: Father, Son, and Holy Spirit.

Blessed be God's Kingdom, now and for ever.

The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you.

And also with you.

SENTENCE

'Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest,' says the Lord. 'Take my yoke upon you and learn from me; for I am gentle and humble in heart.'

Matthew 11:28-29

Let us pray.

Almighty God,

**to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

KYRIE ELEISON

2 *mp*
Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.

7
Christ, have mer - cy, Christ, have mer - cy, Christ, have mer - cy.

11
Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.

THE CONFESSION

Senior Server

God shows great love for us in that while we were still sinners Christ died for us.

Silence

Let us then confess our sins in penitence and faith.

Merciful God,

**our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.**

**Father, forgive us. Strengthen us to love and obey you in
newness of life; through Jesus Christ our Lord. Amen.**

THE ABSOLUTION

Celebrant

Almighty God, who has promised forgiveness to all who turn to him in faith: ✠ pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. Amen.

GLORIA IN EXCELSIS

f
Glo-ry to God in the high-est, and peace to God's peo-ple on earth. Lord God,
7
hea-ven-ly King, al - might - y God and Fa - ther, we wor-ship You, we give You thanks, we
12 *mf*
praise You for Your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,
18
Lord God, Lamb of God, You take a-way the sin of the world: have mer - cy on us; You are
24
seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For You a - lone are the
30
Ho - ly One, You a - lone are the Lord, — You a - lone are the Most High,
35
Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther, A - men.

COLLECT OF THE DAY

O God,
you have prepared for those who love you,
such good things as pass our understanding:
pour into our hearts such love toward you,
that, loving you above all things,
we may obtain your promises
which exceed all that we can desire;
through Jesus Christ our Lord.

Amen.

CATECHISM

10. Why do you call him the giver of life?

Because he breathes life into all things and gives God's children new birth. (John 3:5)

He opens the word of God to us and leads us into truth, empowering us to call God our Father and Christ our Lord. (1 Corinthians 12:3)

THE MINISTRY OF THE WORD

Please be seated

FIRST READING

A reading from **Genesis 24: 34 – 38, 42 – 49, 58 - 67**

³⁴ So he said, 'I am Abraham's servant. ³⁵ The LORD has blessed my master abundantly, and he has become wealthy. He has given him sheep and cattle, silver and gold, male and female servants, and camels and donkeys. ³⁶ My master's wife Sarah has borne him a son in her old age, and he has given him everything he owns. ³⁷ And my master made me swear an oath, and said, "You must not get a wife for my son from the daughters of the Canaanites, in whose land I live, ³⁸ but go to my father's family and to my own clan, and get a wife for my son."

⁴² 'When I came to the spring today, I said, "LORD, God of my master Abraham, if you will, please grant success to the journey on which I have come. ⁴³ See, I am standing beside this spring. If a young woman comes

out to draw water and I say to her, 'Please let me drink a little water from your jar,' ⁴⁴ and if she says to me, 'Drink, and I'll draw water for your camels too,' let her be the one the LORD has chosen for my master's son."

⁴⁵ 'Before I finished praying in my heart, Rebekah came out, with her jar on her shoulder. She went down to the spring and drew water, and I said to her, "Please give me a drink."

⁴⁶ 'She quickly lowered her jar from her shoulder and said, "Drink, and I'll water your camels too." So I drank, and she watered the camels also.

⁴⁷ 'I asked her, "Whose daughter are you?"

'She said, "The daughter of Bethuel son of Nahor, whom Milkah bore to him."

'Then I put the ring in her nose and the bracelets on her arms, ⁴⁸ and I bowed down and worshipped the LORD. I praised the LORD, the God of my master Abraham, who had led me on the right road to get the granddaughter of my master's brother for his son. ⁴⁹ Now if you will show kindness and faithfulness to my master, tell me; and if not, tell me, so I may know which way to turn.'

⁵⁸ So they called Rebekah and asked her, 'Will you go with this man?'

'I will go,' she said. ⁵⁹ So they sent their sister Rebekah on her way, along with her nurse and Abraham's servant and his men. ⁶⁰ And they blessed Rebekah and said to her,

'Our sister, may you increase
to thousands upon thousands;
may your offspring possess
the cities of their enemies.'

⁶¹ Then Rebekah and her attendants got ready and mounted the camels and went back with the man. So the servant took Rebekah and left.

⁶² Now Isaac had come from Beer Lahai Roi, for he was living in the Negev. ⁶³ He went out to the field one evening to meditate, and as he looked up, he saw camels approaching. ⁶⁴ Rebekah also looked up and saw Isaac. She got down from her camel ⁶⁵ and asked the servant, 'Who is that man in the field coming to meet us?'

'He is my master,' the servant answered. So she took her veil and covered herself.

⁶⁶ Then the servant told Isaac all he had done. ⁶⁷ Isaac brought her into the tent of his mother Sarah, and he married Rebekah. So she became his wife, and he loved her; and Isaac was comforted after his mother's death.

Hear the Word of the Lord, **thanks be to God.**

Psalm 45:10-17

120

WILLIAM HAWES



- 10 Hear O daughter consider and in | cline your | ear:
Forget your | own people • and your | father's | house.
- 11 The king de | sires your | beauty:
he is your lord | therefore • bow | down be | fore him.
- 12 The richest among the people O | daughter • of | Tyre:
shall en | treat | your favour • with | gifts.
- 13 The king's daughter is all | glorious • with | in:
her clothing is em | broidered | cloth of | gold.
- 14 In robes of many colours she is led to | you O | king:
and after her the virgins | that are | with her.
- 15 They are led with | gladness and re | joicing:
they enter the | palace | of the king.
- 16 In place of your fathers | you shall • have | sons:
and make them princes | over | all the | land.
- 17 And I will make known your name to every | gener | ation:
therefore the peoples | shall give | you praise for | ever.

SECOND READING

A reading from the Apostle Paul's letter to the **Romans 7: 14 - 25**

¹⁴ We know that the law is spiritual; but I am unspiritual, sold as a slave to sin. ¹⁵ I do not understand what I do. For what I want to do I do not do, but what I hate I do. ¹⁶ And if I do what I do not want to do, I agree that the law

is good. ¹⁷ As it is, it is no longer I myself who do it, but it is sin living in me. ¹⁸ For I know that good itself does not dwell in me, that is, in my sinful nature. For I have the desire to do what is good, but I cannot carry it out. ¹⁹ For I do not do the good I want to do, but the evil I do not want to do – this I keep on doing. ²⁰ Now if I do what I do not want to do, it is no longer I who do it, but it is sin living in me that does it.

²¹ So I find this law at work: although I want to do good, evil is right there with me. ²² For in my inner being I delight in God's law; ²³ but I see another law at work in me, waging war against the law of my mind and making me a prisoner of the law of sin at work within me. ²⁴ What a wretched man I am! Who will rescue me from this body that is subject to death? ²⁵ Thanks be to God, who delivers me through Jesus Christ our Lord!
So then, I myself in my mind am a slave to God's law, but in my sinful nature a slave to the law of sin.

Hear the Word of the Lord, **thanks be to God.**

GOSPEL ACCLAMATION

Please stand

Cantor

Alleluia, Alleluia, Alleluia!

Alleluia, Alleluia, Alleluia!

Blessed are You Father, Lord of Heaven and earth, you have revealed to little ones the mysteries of the Kingdom. Matthew 11:15-19, 25-30

Alleluia, Alleluia, Alleluia!

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to **Matthew 11:15 - 30**



15 Whoever has ears, let them hear.

16 'To what can I compare this generation? They are like children sitting in the market-places and calling out to others: 17 "We played the pipe for you, and you did not dance;

we sang a dirge, and you did not mourn." 18 For John came neither eating nor drinking, and they say, "He has a demon." 19 The Son of Man came eating and drinking, and they say, "Here is a glutton and a drunkard, a friend of tax collectors and sinners." But wisdom is proved right by her deeds.'

20 Then Jesus began to denounce the towns in which most of his miracles had been performed, because they did not repent. 21 'Woe to you, Chorazin! Woe to you, Bethsaida! For if the miracles that were performed in you had been performed in Tyre and Sidon, they would have repented long ago in sackcloth and ashes. 22 But I tell you, it will be more bearable for Tyre and Sidon on the day of judgment than for you. 23 And you,

Capernaum, will you be lifted to the heavens? No, you will go down to Hades.^[a] For if the miracles that were performed in you had been

performed in Sodom, it would have remained to this day. 24 But I tell you that it will be more bearable for Sodom on the day of judgment than for you.'

25 At that time Jesus said, 'I praise you, Father, Lord of heaven and earth, because you have hidden these things from the wise and learned, and revealed them to little children. 26 Yes, Father, for this is what you were pleased to do. 27 'All things have been committed to me by my

Father. No one knows the Son except the Father, and no one knows the Father except the Son and those to whom the Son chooses to reveal him. 28 'Come to me, all you who are weary and burdened, and I will give you rest. 29 Take my yoke upon you and learn from me, for I am gentle and humble in heart, and you will find rest for your souls. 30 For my yoke is easy and my burden is light.'

28 'Come to me, all you who are weary and burdened, and I will give you rest. 29 Take my yoke upon you and learn from me, for I am gentle and humble in heart, and you will find rest for your souls. 30 For my yoke is easy and my burden is light.'

This is the Gospel of the Lord.



SERMON

Please sit

HYMN

Tune: Saffron Walden

Please stand

- 1 Just as I am, without one plea
But that thy blood was shed for me,
And that thou bidd'st me come to thee,
O Lamb of God, I come.
- 2 Just as I am, though tossed about
With many a conflict, many a doubt,
Fightings within, and fears without,
O Lamb of God, I come.
- 3 Just as I am, poor, wretched, blind;
Sight, riches, healing of the mind,
Yea all I need, in thee to find,
O Lamb of God, I come.
- 4 Just as I am, thou wilt receive,
Wilt welcome, pardon, cleanse, relieve:
Because thy promise I believe,
O Lamb of God, I come! I come!
- 5 Just as I am (thy love unknown
Has broken every barrier down),
Now to be thine, yea thine alone,
O Lamb of God, I come.
- 6 Just as I am, of that free love
The breadth, length, depth and height to prove,
Here for a season then above,
O Lamb of God, I come.

THE NICENE CREED

Senior Server

Let us together affirm the faith of the Church:

**We believe in one God, the Father,
the almighty, maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,**

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance
with the Scriptures;**

he ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living
and the dead and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life
who proceeds from the Father and the Son, who with the
Father and the Son is worshipped and glorified, who has
spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
✠and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Senior Server

Let us pray for the world and for the Church.

All sit/kneel

A Prayer for St Peter's in 2023:

**Almighty and eternal God, by whose Spirit the whole body of the
church is governed and sanctified: graft in our hearts the love of your
Name, nourish us with all goodness, prosper, by your Spirit, the work
to which you have called us in this parish, and, by your grace, grow
your church in Cremorne, with Christ as our cornerstone. Enable us,
more and more, to worship you with all of our lives, grow in faith and**

love, share Jesus with our community, and rejoice in Christ together, for the honour of our Lord and Saviour, Jesus Christ. Amen.

*Periods of silence may be briefly kept for personal prayer. Each petition ends with this response: Lord in your mercy, **Hear our prayer.***

Accept our prayers through Jesus Christ our Lord who taught us, to pray,

Our Father in heaven,

**hallowed be your name, your kingdom come,
your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen**

PREPARATION FOR HOLY COMMUNION

All stand

Celebrant

Hear the words of assurance for those who truly turn to Christ:

Jesus said: Come to me, all who labour and are heavy laden, and I will give you rest.
Matthew 11.28

God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. John 3.16

**We do not presume to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.**

**We are not worthy so much as to gather up the crumbs under
your table.**

**But you are the same Lord whose nature is always to have
mercy.**

Grant us, therefore gracious Lord,

**so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood, that we may evermore dwell in him,
and he in us. Amen.**

THE GREETING OF PEACE

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

All are invited to greet those immediately around them with the words, "Peace be with you" "And also with you".

THE GREAT THANKSGIVING

The musical score is written on three staves of music. The first staff begins with a treble clef and a key signature of one flat. It features three vocal parts: a *Priest* part, a *People* part, and another *Priest* part. The lyrics are: "The Lord be with you: And also with you. Lift up your hearts:". The second staff starts with a measure rest of 4 measures, then continues with *People* and *Priest* parts. The lyrics are: "We lift them to the Lord. Let us give thanks to the Lord our God:". The third staff starts with a measure rest of 6 measures, then continues with a *People* part. The lyrics are: "It is right to give our thanks and praise.".

All glory and honour be yours always and everywhere, mighty Creator, everliving God.

We give you thanks and praise for our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us. By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

Ho - ly, Ho - ly, Ho - ly Lord, God of power and might,
 Hea - ven and earth are full of Your Glo - ry, Ho - san - na in the high - est.
 Bless - éd is he who comes in the
 name of the Lord, Ho - san - na in the high - est.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night when he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Cantor

Let us proclaim the mystery of faith,

All

ff

Christ has died. Christ is ris - en. Christ will come a - gain!

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people, into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise.

ff

Bless - ing and hon - our and glo - ry and power are Yours for -
 ev - er and ev - er. A - men!

THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ. We who are many are one body,

for we all share in the one bread.

AGNUS DEI

mp

Je - sus Lamb of God, have mer - cy on us. Je - sus bear - er of our
 sins, have mer - cy on us. Je - sus re - deem - er of the world, grant us your peace

INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him **in** our hearts by faith with thanksgiving.

*As the sacrament is received the communicant responds. **Amen.***

All baptised Christians who love and serve the Lord Jesus are welcome to join in the sharing of Holy Communion. If you are not yet ready to receive Communion, we encourage you to come forward for a prayer of blessing. Please indicate your desire for a blessing by holding your hands behind your back.

After receiving communion, the congregation sits or kneels. Silence for prayerful reflection may be kept.

SENTENCE

‘I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and learned, and revealed them to little children. ²⁶ Yes, Father, for this is what you were pleased to do.

Matthew 11:25-26

PRAYER AFTER COMMUNION

All stand

Let us pray.

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

Father, we offer ourselves as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

PRAYER FOR OFFERTORY

Gracious God, all things come from you, and you teach us to be generous with what we have. We pray that our gifts may be wisely used for the ministry of the gospel and the relief of those in need, for the glory of our Lord Jesus Christ. **Amen.**

NOTICES

Please be seated

GOD'S BLESSING

Please stand

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

DISMISSAL

Senior Server

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

RECESSIONAL HYMN

Tune: Mannheim

- 1 Lead us, heavenly Father, lead us
 O'er the world's tempestuous sea;
 Guard us, guide us, keep us, feed us,
 For we have no help but thee;
 Yet possessing every blessing
 If our God our Father be.

- 2 Saviour, breathe forgiveness o'er us,
 All our weakness thou dost know;
 Thou didst tread this earth before us,
 Thou didst feel its keenest woe;
 Self denying, death defying,
 Thou to Calvary didst go.

- 3 Spirit of our God, descending,
 Fill our hearts with heavenly joy;
 Love with every passion blending,
 Pleasure that can never cloy;
 Thus provided, pardoned, guided,
 Nothing can our peace destroy.

ORGAN POSTLUDE

The sanctuary party leaves and the congregation sits. As a courtesy to those who remain in the church to listen to the organ postlude in its entirety, you are encouraged to enjoy conversation and fellowship outside the building.

A basket for financial contributions to the ongoing ministry of St Peter's is available at the entrance to the church building.

PARISH BULLETIN

WEEKLY PRAYER POINTS

FOR GOD'S KINGDOM

Lord our God, giver of all grace, have mercy on your Church throughout the world. Renew its life; restore its unity; sanctify its worship; empower its witness; and make it a fit instrument for the furtherance of Christ's kingdom among all people, to the glory of his great name. Amen.

THE ANGLICAN COMMUNION

We pray for the Anglican Communion, for Justin of Canterbury, Geoffrey, Primate of Australia, Kanishka our Archbishop and Bishop Chris.

ST PETER'S PARISH AND LOCAL CHURCHES

For our Rector Rev'd Tim St Quintin and our Assistant Minister Dan Gillis and our honorary associate Bishop Peter Watson. We also pray for Mosman Village Church and St. Luke's Mosman.

PRAYERS FOR THE WIDER WORLD

We join with Open Doors in praying for North Korea:

- Pray for the heart, mind and soul of Kim Jong-un. It is rare for the most severe persecutors to become believers, but it happens. Pray that Jong-un will finally see the truth
- Pray for Kim's family. Pray for his wife, his three children, and his brother and sisters. Pray they will turn from their ways and rely on God for their salvation. Also pray for their protection. Pray against the indoctrination of Kim's children. Pray that God will protect their minds, hearts and souls
- Pray that North Korea will soon abandon its evil policies. Pray for protection of the Christians and other citizens of North Korea
- Pray that North Korea's elite will be saved and/or that they have to step down from their positions
- Pray for the prayer movement inside and outside of North Korea. Pray that God's Spirit will motivate and give strength to North Korean Christians, so that they can pray for their government and their country. Pray for healing

- Pray that God will inspire millions of Jesus followers around the world to pray for Kim Jong-un, his family and his regime.

PRAYERS FOR THE LOCAL COMMUNITY

For the Australian community, we pray for NAIDOC week:

A prayer of thanksgiving for our First Nations peoples.

Father God,

we thank You for our Aboriginal and Torres Strait Islander brothers and sisters,

for their ancestors and for the rich cultures that have endured across so much time.

We thank You for their care and stewardship of these lands for over 65,000 years,

for their spirit of resilience and for the gift that they are to this nation and to Your Church, today.

We thank You for the chance to learn more this week about the rich history found in these lands now called Australia and in its First Nations peoples.

We pray that our eyes and ears will be open to these lessons, new to us and yet tens of thousands of years old.

We pray for these histories to be heard this week and into the weeks, months and years to come,

and we pray especially for those who carry and generously share these histories with us today.

As we come to You in thanksgiving, Father, we pray also for Your forgiveness.

For the times we have ignored the history of these lands, turned away from relationship with our brothers and sisters, and in doing so, turned from You.

We pray again for true, respectful, loving and Christ-centred relationships among all people to deeply heal this Nation, Father.

We commit to continue listening, learning and working towards this healing, in friendship with Aboriginal and Torres Strait Islander peoples and as led by You.

OUR PARISHIONERS

Camilla Petersen, Amelia Petersen, Alison Peterson, Helen Ramsay and Anna Reed - Stephenson

THE SICK

Those requiring on-going prayer

Noel and Anne Blake, Cicely Bungey, Bobbie Dee Deal, Robin Dodd, Sarah Gordon, Edwina Lambkin, Marty McCallum, Michael Pollak, Gill Stemp, Susan Upton, Anne Vernon, Gigi, Helen, Janne, JJ, Pamela, Margie & Rein, Jane and Jenny and Sally, Louise and Russ McLean.

Those in residential care

Fr Robert Alexander, Glenyth Burrus, Judy Chapman, Kathy Moss, Patricia Reuben, Stan Thomas, Helen Ramsay.

FAITHFUL DEPARTED

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God's eternal kingdom. We remember the recently deceased, and those whose anniversary occurs at this time especially Robert Parker.

Tuesday 11	10.00am	Eucharist
		Dan's day of rest

REV'D TIM ON ANNUAL LEAVE

Rev'd Tim is on annual leave for the next week. If you have any pastoral needs you can refer them to Dan Gillis, our Assistant Minister, or to one of the Wardens.

REV'D JAMES BOARDMAN ORDINATION – 11am 22 July

Our former student minister and mission partner, Rev'd James Boardman, serving with the Bush Church Aid Society at Bathurst Cathedral, will be ordained as a priest with two others at Bathurst Cathedral on 22nd July at 11am. All are welcome to attend.

WINNERS OF THE PATRONAL FESTIVAL RAFFLE

1st Prize - Sue (from the community)

2nd Prize – Margo & Peter Watson.

Congratulations to the winners. Thank you to everyone for your support of the raffle. Final amount raised will be in next weeks bulletin.

Alison Peterson.



Following on from last week, here is more information about our mission of the month.

Taldumande is a homeless youth charity with highly trained and dedicated staff specialising in youth social work. Established in 1976, the programs provide continued care, taking children and young people from crisis to independence.

Taldumande started in North Sydney in 1976 and St Peter's was there at the beginning. The first home was opened in Neutral Bay very close to our church for teenagers who had been forced by extreme circumstances to leave home. The wrap around service operates homes and programs including accommodation, social work and outreach for young people.

This year we have been asked to donate **KITCHEN GOODS**. A new home is opening and these will be very welcome. Items sold in the supermarket are suggested, ie saucepans, frypans, utensils, egg lifts, knives, chopping boards and a variety of other things that we all find helpful. A commercial company has donated sheets, pillows and towels in full – so **THESE ARE NOT NEEDED** this year.

Goods can be left on the blue chairs in the DA Room. I will take them to the office in St Leonards.

Edwina Waddy, Mission Secretary.

SUNDAY ROSTERS

	This week 9th July Pentecost 6	Next week 16th July Pentecost 7
First Reading	Genesis 24: 34 – 67	Genesis 25: 19 – 34
Psalm	Psalm 45.10-17	Psalm 119:105 -112
Second Reading	Romans 7: 14 - 25	Romans 8:1-11
Gospel	Matthew 11:15 - 30	Matthew 13:1-9, 18-23
Preacher	Dan Gillis	Dan Gillis
Celebrant	Bishop Peter Watson	Bishop Peter Watson
Service Leader	Bishop Peter Watson	Bishop Peter Watson
Senior Server	Roy Bartlett	John Halford
Crucifer	John Halford	Laura Mock
Welcomer	Margaret McNabb Margo Watson	David Routley Sharon Boddu
Reader	Bronwyn Lihou	Audrey Bradshaw
	Margaret MacNabb	Ken Bernie
Chalice	Bronwyn Lihou	Stefan Trofimovs
Intercessor	Ruth Cohen	Esme Parker
Livestream	Taylor Mock	Prabhu Boddu
Morning tea	Helen Fordham Alison Peterson	Graham St Quintin Lizzie St Quintin
Sacristy Linen	Audrey Bradshaw	Kerry Trofimovs
Thurifer		
Acolyte		

