



**ST PETER'S**  
ANGLICAN CHURCH  
CREMORNE

**9th SUNDAY AFTER PENTECOST**  
**9am**  
**30 July 2023**

**WELCOME to St Peter's Church today.** I am delighted that you can join us in worship.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. May I invite you to sign the visitors' book on the back table. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you.

A Hearing Loop is available in the pews on the left-hand side of the church. Toilets are available in the Lower Hall and there is a mobility access toilet in the David Armstrong Room.

I hope you can stay and enjoy morning tea after the service.  
Tim St Quintin, Rector.

**SERVICES TODAY**

<b>9.00AM</b>	<b>SUNG EUCHARIST</b>	
	CELEBRANT	<i>TIM ST QUINTIN</i>
	PREACHER	<i>TIM ST QUINTIN</i>
	SERVICE LEADER	<i>TIM ST QUINTIN</i>
	ORGANIST	<i>DR BRETT MCKERN</i>
	CANTOR	<i>ANTONIA BADGER</i>
	SETTING	<i>DUDMAN</i>

## GATHERING IN GOD'S NAME

### PROCESSIONAL HYMN

*Tune: Hanover*

- 1 O worship the King all-glorious above,  
O gratefully sing his power and his love:  
our shield and defender, the ancient of days,  
pavilioned in splendour, and girded with praise.
- 2 O tell of his might, O sing of his grace,  
whose robe is the light, whose canopy space;  
his chariots of wrath the deep thunder-clouds form,  
and dark is his path on the wings of the storm.
- 3 The earth with its store of wonders untold,  
Almighty, your power has founded of old,  
established it fast by a changeless decree,  
and round it has cast, like a mantle, the sea.
- 4 Your bountiful care what tongue can recite?  
It breathes in the air, it shines in the light,  
it streams from the hills, it descends to the plain,  
and sweetly distils in the dew and the rain.
- 5 Frail children of dust, and feeble as frail,  
in you do we trust, nor find you to fail:  
your mercies how tender, how firm to the end,  
Our maker, defender, redeemer and friend.
- 6 O measureless might, ineffable love.  
While angels delight to hymn you above,  
the humbler creation, though faltering their praise,  
With true adoration shall sing all their days.

*The Service Leader welcomes the people with a greeting.*

✕ Blessed be God: Father, Son, and Holy Spirit.

**Blessed be God's Kingdom, now and for ever.**

The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you.

**And also with you.**

## SENTENCE

Neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Romans 8:38 - 39

Let us pray.

**Almighty God,**

**to whom all hearts are open,**

**all desires known,**

**and from whom no secrets are hidden:**

**cleanse the thoughts of our hearts**

**by the inspiration of your Holy Spirit,**

**that we may perfectly love you,**

**and worthily magnify your holy name,**

**through Christ our Lord. Amen.**

## KYRIE ELEISON



The musical score is written on three staves in 4/4 time with a key signature of two flats (B-flat and E-flat). The first staff begins with a '2' above the staff and 'mp' (mezzo-piano) above the first note. The lyrics are: 'Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.' The second staff begins with a '7' above the staff and the lyrics: 'Christ, have mer - cy, Christ, have mer - cy, Christ, have mer - cy.' The third staff begins with an '11' above the staff and the lyrics: 'Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.' The score ends with a double bar line.

## THE CONFESSION

*Senior Server*

God shows great love for us in that while we were still sinners Christ died for us.

*Silence*

Let us then confess our sins in penitence and faith.

**Merciful God,  
our maker and our judge,  
we have sinned against you in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us. Strengthen us to love and obey you in  
newness of life; through Jesus Christ our Lord. Amen.**

## THE ABSOLUTION

*Celebrant*

Almighty God, who has promised forgiveness to all who turn to him in faith: ✠ pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord.  
**Amen.**

## GLORIA IN EXCELSIS

*f*  
Glo-ry to God in the high-est, and peace to God's peo-ple on earth. Lord God,  
7  
hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship You, we give You thanks, we  
12 *mf*  
praise You for Your glo-ry. Lord Je-sus Christ, on-ly Son of the Fa-ther,  
18  
Lord God, Lamb of God, You take a-way the sin of the world: have mer-cy on us; You are  
24  
seat-ed at the right hand of the Fa-ther: re-ceive our prayer. For You a-lone are the  
30  
Ho-ly One, You a-lone are the Lord, You a-lone are the Most High,  
35  
Je-sus Christ, with the Ho-ly Spi-rit, in the glo-ry of God the Fa-ther, A-men.

## COLLECT OF THE DAY

O God, the fount of wisdom,  
you have revealed to us in Christ  
the hidden treasure and the pearl of great price:  
grant us your Spirit's gift of discernment,  
that, in the midst of the things of this world,  
we may learn to value the priceless worth of your kingdom,  
and be ready to renounce all else for the sake of the precious gift you offer.  
We ask this through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever.

**Amen.**

## CATECHISM

### 13. How does faith begin?

**Through hearing God's word, responding to his call and turning to Christ.** (Romans 10:17)

## THE MINISTRY OF THE WORD

*Please be seated*

## FIRST READING

A reading from **Genesis 29:15 – 28**

<sup>15</sup> Laban said to him, 'Just because you are a relative of mine, should you work for me for nothing? Tell me what your wages should be.'

<sup>16</sup> Now Laban had two daughters; the name of the elder one was Leah, and the name of the younger was Rachel. <sup>17</sup> Leah had weak eyes, but Rachel had a lovely figure and was beautiful. <sup>18</sup> Jacob was in love with Rachel and said, 'I'll work for you seven years in return for your younger daughter Rachel.' <sup>19</sup> Laban said, 'It's better that I give her to you than to some other man. Stay here with me.' <sup>20</sup> So Jacob served seven years to get Rachel, but they seemed like only a few days to him because of his love for her.

<sup>21</sup> Then Jacob said to Laban, 'Give me my wife. My time is completed, and I want to make love to her.' <sup>22</sup> So Laban brought together all the people of the place and gave a feast. <sup>23</sup> But when evening came, he took his daughter Leah and brought her to Jacob, and Jacob made love to her. <sup>24</sup> And Laban gave his servant Zilpah to his daughter as her attendant.

<sup>25</sup> When morning came, there was Leah! So Jacob said to Laban, 'What is this you have done to me? I served you for Rachel, didn't I? Why have you deceived me?' <sup>26</sup> Laban replied, 'It is not our custom here to give the younger daughter in marriage before the elder one. <sup>27</sup> Finish this daughter's bridal week; then we will give you the younger one also, in return for another seven years of work.' <sup>28</sup> And Jacob did so. He finished the week with Leah, and then Laban gave him his daughter Rachel to be his wife.

Hear the Word of the Lord, **thanks be to God.**

# 105

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GEORGE J. ELVEY



- 1 O give thanks to the Lord and call upon his | name:  
tell among the | peoples • what | things • he has | done.
- 2 Sing to him O | sing | praises:  
and be telling of | all his | marvel•lous | works.
- 3 Exult in his | holy | name:  
and let those that seek the | Lord be | joyful • in | heart.
- 4 Seek the | Lord • and his | strength:  
O | seek his | face continually.
- 5 Call to mind what wonders | he has | done:  
his marvellous acts and the | judgements | of his | mouth,
- 6 O seed of | Abraham • his | servant:  
O | children • of | Jacob • his | chosen one.
- 7 For he is the | Lord our | God:  
and his judgements | are in | all the | earth.
- 8 He has remembered his | covenant • for|ever:  
the word that he ordained for a | thousand | gener|ations,
- 9 The covenant that he | made with | Abraham:  
The | oath • that he | swore to | Isaac,
- 10 And confirmed it to | Jacob • as a | statute:  
to Israel as an | ever|lasting | covenant,
- †11 Saying 'I will give you the | land of | Canaan:  
to be the | portion • of | your in|heritance

## SECOND READING

A reading from the Apostle Paul's letter to the **Romans 8: 26-39**

<sup>26</sup> In the same way, the Spirit helps us in our weakness. We do not know what we ought to pray for, but the Spirit himself intercedes for us through wordless groans. <sup>27</sup> And he who searches our hearts knows the mind of the Spirit, because the Spirit intercedes for God's people in accordance with the will of God.

<sup>28</sup> And we know that in all things God works for the good of those who love him, who have been called according to his purpose. <sup>29</sup> For those God foreknew he also predestined to be conformed to the image of his Son, that he might be the firstborn among many brothers and sisters. <sup>30</sup> And those he predestined, he also called; those he called, he also justified; those he justified, he also glorified.

<sup>31</sup> What, then, shall we say in response to these things? If God is for us, who can be against us? <sup>32</sup> He who did not spare his own Son, but gave him up for us all – how will he not also, along with him, graciously give us all things? <sup>33</sup> Who will bring any charge against those whom God has chosen? It is God who justifies. <sup>34</sup> Who then is the one who condemns? No one. Christ Jesus who died – more than that, who was raised to life – is at the right hand of God and is also interceding for us. <sup>35</sup> Who shall separate us from the love of Christ? Shall trouble or hardship or persecution or famine or nakedness or danger or sword? <sup>36</sup> As it is written: 'For your sake we face death all day long; we are considered as sheep to be slaughtered.'

<sup>37</sup> No, in all these things we are more than conquerors through him who loved us. <sup>38</sup> For I am convinced that neither death nor life, neither angels nor demons, neither the present nor the future, nor any powers, <sup>39</sup> neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord.

Hear the Word of the Lord, thanks **be to God.**



## GOSPEL ACCLAMATION

*Please stand*

*Cantor*

Alleluia, Alleluia, Alleluia!

**Alleluia, Alleluia, Alleluia!**

'Where did this man get his wisdom and these deeds of power?'

Matthew 13: 44 - 58

**Alleluia, Alleluia, Alleluia!**

The Lord be with you.

**And also with you.**

The Gospel of our Lord Jesus Christ according to **Matthew 13: 44 – 58**



<sup>24</sup> Jesus told them another parable: 'The kingdom of heaven is like a man who sowed good seed in his field. <sup>25</sup> But while everyone was sleeping, his enemy came and sowed weeds among the wheat, and went away. <sup>26</sup> When the wheat sprouted and formed ears, then the weeds also appeared.

<sup>27</sup> 'The owner's servants came to him and said, "Sir, didn't you sow good seed in your field? Where then did the weeds come from?"

<sup>28</sup> "An enemy did this," he replied. 'The servants asked him, "Do you want us to go and pull them up?" <sup>29</sup> "No," he answered, "because while you are pulling up the weeds, you may uproot the wheat with them. <sup>30</sup> Let both grow together until the harvest. At that time I will tell the harvesters: first collect the weeds and tie them in bundles to be burned; then gather the wheat and bring it into my barn.'" <sup>31</sup> He told them another parable: 'The kingdom of heaven is like a mustard seed, which a man took and planted in his field. <sup>32</sup> Though it is the smallest of all seeds, yet when it grows, it is the largest of garden plants and becomes a tree, so that the birds come and perch in its branches.'

<sup>33</sup> He told them still another parable: 'The kingdom of heaven is like yeast that a woman took and mixed into about thirty kilograms of flour until it worked all through the dough.' <sup>34</sup> Jesus spoke all these things to the crowd in parables; he did not say anything to them without using a parable. <sup>35</sup> So was fulfilled what was spoken through the prophet:

'I will open my mouth in parables, I will utter things hidden since the creation of the world.' <sup>36</sup> Then he left the crowd and went into the house. His disciples came to him and said, 'Explain to us the parable of the weeds in the field.' <sup>37</sup> He answered, 'The one who sowed the good seed is the Son of Man. <sup>38</sup> The field is the world, and the good seed stands for the people of the kingdom. The weeds are the people of the evil one, <sup>39</sup> and the enemy who sows them is the devil. The harvest is the end of the age, and the harvesters are angels. <sup>40</sup> 'As the weeds are pulled up and burned in the fire, so it will be at the end of the age. <sup>41</sup> The Son of Man will send out his angels, and they will weed out of his kingdom everything that causes sin and all who do evil. <sup>42</sup> They will throw them into the blazing furnace, where there will be weeping and gnashing of teeth. <sup>43</sup> Then the righteous will shine like the sun in the kingdom of their Father. Whoever has ears, let them hear.

This is the Gospel of the Lord.



## SERMON

*Please sit*

## HYMN

*Please stand*

*Tune: Abbot's Leigh*

- 1       Glorious things of you are spoken,  
Zion, city of our God:  
he whose word cannot be broken  
formed you for his own abode.  
On the Rock of Ages founded,  
what can shake your sure repose?  
With salvation's walls surrounded  
you may smile at all your foes.
  
- 2       See, the streams of living waters,  
springing from eternal love,  
well supply your sons and daughters  
and all fear of want remove:  
who can faint while such a river  
ever flows their thirst to assuage -  
grace, which like the Lord the giver  
never fails from age to age?
  
- 3       Blest inhabitants of Zion,  
washed in their Redeemer's blood:  
Jesus, whom their souls rely on,  
makes them kings and priests to God.  
For his love his people raises  
over self to reign as kings,  
and as priests, his solemn praises  
each for a thank-offering brings.
  
- 4       Saviour, since of Zion's city  
I, through grace, a member am,  
let the world deride or pity,  
I will glory in your name:  
fading are the worldlings' pleasures,  
all their boasted pomp and show;  
solid joys and lasting treasures  
none but Zion's children know.

## **THE NICENE CREED**

*Senior Server*

Let us together affirm the faith of the Church:

**We believe in one God,**

**the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance  
with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living  
and the dead and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life**

**who proceeds from the Father and the Son, who with the  
Father and the Son is worshipped and glorified, who has  
spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**✠and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*Senior Server*

Let us pray for the world and for the Church.

*All sit/kneel*

**A Prayer for St Peter's in 2023:**

**Almighty and eternal God, by whose Spirit the whole body of the church is governed and sanctified: graft in our hearts the love of your Name, nourish us with all goodness, prosper, by your Spirit, the work to which you have called us in this parish, and, by your grace, grow your church in Cremorne, with Christ as our cornerstone. Enable us, more and more, to worship you with all of our lives, grow in faith and love, share Jesus with our community, and rejoice in Christ together, for the honour of our Lord and Saviour, Jesus Christ. Amen.**

*Periods of silence may be briefly kept for personal prayer. Each petition ends with this response: Lord in your mercy, **Hear our prayer.***

Accept our prayers through Jesus Christ our Lord who taught us, to pray,

**Our Father in heaven,**

**hallowed be your name, your kingdom come,  
your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and for ever. Amen**

## PREPARATION FOR HOLY COMMUNION

*All stand*

*Celebrant*

Hear the words of assurance for those who truly turn to Christ:

Jesus said: Come to me, all who labour and are heavy laden, and I will give you rest.  
Matthew 11.28

God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. John 3.16

**We do not presume to come to your table, merciful Lord,  
trusting in our own righteousness,  
but in your manifold and great mercies.**

**We are not worthy so much as to gather up the crumbs under  
your table.**

**But you are the same Lord whose nature is always to have  
mercy.**

**Grant us, therefore gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood, that we may evermore dwell in him,  
and he in us. Amen.**

### **THE GREETING OF PEACE**

**We are the body of Christ.  
His Spirit is with us.**

**The peace of the Lord be always with you.  
And also with you.**

*All are invited to greet those immediately around them with the words,  
“Peace be with you” “And also with you”.*

### **THE GREAT THANKSGIVING**

The musical score is written on three staves. The first staff is for the Priest, with lyrics: "The Lord be with you: And also with you. Lift up your hearts:". The second staff is for the People, with lyrics: "We lift them to the Lord. Let us give thanks to the Lord our God:". The third staff is also for the People, with lyrics: "It is right to give our thanks and praise...". The score includes musical notation such as treble clefs, notes, rests, and bar lines.

All glory and honour be yours always and everywhere, mighty Creator, everliving God.

We give you thanks and praise for our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:



Ho - ly, Ho - ly, Ho - ly Lord, God of power and might,  
Hea - ven and earth are full\_ of Your Glo - ry, Ho - san - na in\_ the high - est.  
Bless - éd is he who comes in the  
name of the Lord, Ho - san - na in the high - est.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night when he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

*Cantor*

Let us proclaim the mystery of faith,

*All*

A musical staff in 3/4 time with a treble clef and a key signature of one flat (B-flat). The music begins with a whole rest, followed by a series of eighth and quarter notes. A dynamic marking of *ff* is placed above the first note. The lyrics are: Christ has died. Christ is ris - en. Christ will come a - gain!

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people, into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise.

A musical staff in 3/4 time with a treble clef and a key signature of one flat (B-flat). The music begins with a whole rest, followed by a series of eighth and quarter notes. A dynamic marking of *ff* is placed above the first note. The lyrics are: Bless - ing and hon - our and glo - ry and power are Yours for -  
7  
ev - er and ev - er. A \_\_\_\_\_ men! \_\_\_\_\_

## THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ. We who are many are one body,

**for we all share in the one bread.**



## AGNUS DEI

*mp*  
Je - sus Lamb of God, have mer-cy on us. Je - sus bear-er of our

6  
*p*  
sins, have mer-cy on us. Je - sus re-deem-er of the world, grant us your peace

## INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him **in** our hearts by faith with thanksgiving.

*As the sacrament is received the communicant responds. Amen.*

*All baptised Christians who love and serve the Lord Jesus are welcome to join in the sharing of Holy Communion. If you are not yet ready to receive Communion, we encourage you to come forward for a prayer of blessing. Please indicate your desire for a blessing by holding your hands behind your back.*

*After receiving communion, the congregation sits or kneels. Silence for prayerful reflection may be kept.*

## SENTENCE

He who did not spare his own Son, but gave him up for us all – how will he not also, along with him, graciously give us all things? Romans 8:32

## PRAYER AFTER COMMUNION

*All stand*

Let us pray.

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

## **PRAYER FOR OFFERTORY**

Gracious God, all things come from you, and you teach us to be generous with what we have. We pray that our gifts may be wisely used for the ministry of the gospel and the relief of those in need, for the glory of our Lord Jesus Christ. **Amen.**

## **NOTICES**

*Please be seated*

## **GOD'S BLESSING**

*Please stand*

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

## **DISMISSAL**

*Senior Server*

Go in peace to love and serve the Lord:

**In the name of Christ. Amen.**

## RECESSIONAL HYMN

*Tune: Cwm Rhondda*

- 1 Guide me, O thou great Redeemer,  
pilgrim through this barren land;  
I am weak, but thou art mighty;  
hold me with thy powerful hand:  
bread of heaven, bread of heaven,  
feed me now and evermore,  
feed me now and evermore.
  
- 2 Open now the crystal fountain  
whence the living waters flow:  
let the fiery, cloudy pillar  
lead me all my journey through:  
strong deliverer, strong deliverer,  
be thou still my strength and shield,  
be thou still my strength and shield.
  
- 3 When I tread the verge of Jordan  
bid my anxious fears subside:  
death of death, and hell's destruction,  
land me safe on Canaan's side:  
songs of praises, songs of praises  
I will ever give to thee,  
I will ever give to thee.

## ORGAN POSTLUDE

*The sanctuary party leaves and the congregation sits. As a courtesy to those who remain in the church to listen to the organ postlude in its entirety, you are encouraged to enjoy conversation and fellowship outside the building.*

*A basket for financial contributions to the ongoing ministry of St Peter's is available at the entrance to the church building.*

# **PARISH BULLETIN**

## **WEEKLY PRAYER POINTS**

### **FOR GOD'S KINGDOM**

Lord our God, giver of all grace, have mercy on your Church throughout the world. Renew its life; restore its unity; sanctify its worship; empower its witness; and make it a fit instrument for the furtherance of Christ's kingdom among all people, to the glory of his great name. Amen.

### **THE ANGLICAN COMMUNION**

We pray for the Anglican Communion, for Justin of Canterbury, Geoffrey, Primate of Australia, Kanishka our Archbishop and Bishop Chris and the Anglican Church in the region of Central America

### **ST PETER'S PARISH AND LOCAL CHURCHES**

For our Rector Rev'd Tim St Quintin and our Assistant Minister Dan Gillis and our honorary associate Bishop Peter Watson. We also pray for Mosman Village Church and St. Luke's Mosman.

### **PRAYERS FOR THE LOCAL COMMUNITY**

Pray for those who serve in the Australian Defence Force and those who minister to them. Pray for Bishop Grant Dibden, Bishop to the Defence Force; for Tim as he serves as the Senior Chaplain to the 2<sup>nd</sup> Health Brigade; and for Dan as he prepares for Army Chaplaincy next year. Give thanks that we can support those in the ADF through Tim and Dan.

### **PRAYERS FOR THE WIDER WORLD**

Pray for those in Europe and North Africa suffering from extreme heat and fires; for wisdom for authorities; for success for those battling fires; for safety for those impacted.

### **OUR PARISHIONERS**

Edwina Waddy, Peter and Margo Watson, Jane Watson, Christine West and Philip Wood.

### **THE SICK**

*Those requiring on-going prayer*

Noel and Anne Blake, Cicely Bungey, Bobbie Dee Deal, Robin Dodd, Sarah Gordon, Edwina Lambkin, Marty McCallum, Michael Pollak, Gill Stemp, Susan Upton, Anne Vernon, Gigi, Helen, Janne, JJ, Pamela, Margie & Rein, Jane, Jenny and Sally, Louise and Russ McLean and Lyn.

*Those in residential care*

Fr Robert Alexander, Glenyth Burrus, Judy Chapman, Kathy Moss, Patricia Reuben, Stan Thomas, Helen Ramsay.

## **FAITHFUL DEPARTED**

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God's eternal kingdom.

We remember the recently deceased, especially Thomas Scott, brother of Lynette Scott and wife of Nancy. Tom passed away on the 23 July 2023 in Massachusetts, USA.

We also remember those whose anniversary occurs at this time including John Stevens, Barbara Wilson and Priscilla Webster.



<b>Tuesday 1</b>	10am	Table Group Café Laon Anna is the contact
	10am	Eucharist and morning tea
	11am	St Peters Patchers in the DA Room
	7:30pm	Table Group, Rectory, Bronwyn is the contact
		Dan's day of rest
<b>Wednesday 3</b>	10am	Table Group Rectors meeting room Rev'd Tim is the contact
<b>Friday 4</b>		Rev'd Tim's day of rest
<b>Saturday 5</b>	1pm – 4pm	Quilts for Comfort in the DA Room

### **REDLANDS USE OF DA ROOM FOR HSC EXAMS**

The DA Room will be in use over the next two weeks for Redlands students sitting HSC exams. Please see dates and times below that the DA Room will be unavailable.

31-7-23	Monday	8:00	11:10
4-8-23	Friday	8:00	12:50
7-8-23	Monday	8:00	12:50
9-8-23	Wednesday	8:00	12:50

Office hours on Tuesdays and Thursdays will be unchanged during this time.

### **BUDGET/ACTUALS TO DATE AS OF 30 JUNE 2023**

Budget	Actuals	Difference
\$76,494	\$64,314	-\$12,180



## MISSION OF THE MONTH - TALDUMANDE



Warm thanks to all those who have brought donations for Taldumande. A wonderfully generous response with a great variety of goods.

Shona, our contact there, has offered to pick everything up on Tuesday 1<sup>st</sup> August - an unexpected help.

And your goods will be a big help to the young people in our area who can move to safe independent living.

*May the Lord reward you for your kindness* Ruth 1:8

Edwina Waddy - Mission Secretary

## SUNDAY ROSTERS

	<b>This week 30 July Pentecost 9</b>	<b>Next week 6 August Pentecost 10</b>
First Reading	Genesis 29:15 - 28	Genesis 32:22-31
Psalm	Psalm: 105: 1-11	Psalm 17: 1-16
Second Reading	Romans 8: 26-39	Romans 9:1-16
Gospel	Matthew 13: 44 - 58	Matthew 14:13-21
Preacher	Tim St Quintin	Tim St Quintin
Celebrant	Tim St Quintin	Tim St Quintin
Service Leader	Tim St Quintin	Dan Gillis
Senior Server	Roy Bartlett	Laura Mock
Crucifer	Gordon Heathcote	John Halford
Welcomer	Edwina Waddy Barbara Gordon	Anna Reed- Stephenson Lizzie St Quintin
Reader	Helen Matheson	
	Bronwyn Lihou	Graham St Quintin
Intercessor	Edwina Waddy	Peter Watson
Chalice	John Halford	Geoffrey Thipthorp
Livestream	Taylor Mock	Prabhu Boddu
Morning tea	Mary & Russ Layton	Barbara Gordon
Sacristy Linen	Edwina Waddy	Sharon Boddu



