



ANGLICAN PARISH ST PETER'S CREMORNE

+

TRINITY SUNDAY 9am SONG EUCARIST 4 JUNE 2023

WELCOME to St Peter's Church today. I am delighted that you can join us in worship.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. May I invite you to sign the visitors' book on the back table. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you.

A Hearing Loop is available in the pews on the left-hand side of the church. Toilets are available in the Lower Hall and there is a mobility access toilet in the David Armstrong Room.

I hope you can stay and enjoy morning tea after the service.
Tim St Quintin, Rector.

SERVICES TODAY

9.00AM

SUNG EUCARIST

CELEBRANT

REV. TIM ST. QUINTIN

PREACHER

DAN GILLIS

SERVICE LEADER

REV. TIM ST. QUINTIN

ORGANIST

DR BRETT MCKERN

CANTOR

WARREN FISHER

SETTING

DUDMAN

GATHERING IN GOD'S NAME

PROCESSIONAL HYMN

Tune Lasst uns Erfreuen

- 1 All creatures of our God and King,
lift up your voice and with us sing
Alleluia, alleluia;
O burning sun with golden beam,
and silver moon with softer gleam,
*O praise him, O praise him,
Alleluia, alleluia, alleluia!*

- 2 Swift-rushing winds that are so strong,
and clouds that sail in heaven along,
O praise him, alleluia;
Fresh-rising morn, in praise rejoice,
and lights of evening, find a voice:
*O praise him, O praise him,
Alleluia, alleluia, alleluia!*

- 3 O flowing water, pure and clear,
make music for your Lord to hear,
alleluia, alleluia!
O fire, so masterful and bright,
providing us with warmth and light,
*O praise him, O praise him,
Alleluia, alleluia, alleluia!*

- 4 And everyone of tender heart,
forgiving others, take your part,
O praise him, alleluia!
all who long pain and sorrow bear
Praise God and on him cast your care;
*O praise him, O praise him,
Alleluia, alleluia, alleluia!*

5 Let all things their Creator bless,
and worship him in humbleness;
O praise him, alleluia!
Praise, praise the Father, praise the Son,
and praise the Spirit, Three in one:
*O praise him, O praise him,
Alleluia, alleluia, alleluia!*

The Service Leader welcomes the people with a greeting.

✠ Blessed be God: Father, Son, and Holy Spirit.
Blessed be God's Kingdom, now and for ever.

The grace of the Lord Jesus Christ, and the love of God, and the fellowship
of the Holy Spirit, be with you.
And also with you.

SENTENCE

Celebrant

Proclaim the Name: 'The Lord, the Lord, a God who is merciful and
gracious, slow to anger and abounding in steadfast love and faithfulness.
Exodus 34:6

Let us pray.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

KYRIE ELEISON



Musical score for Kyrie Eleison, featuring three staves of music in 4/4 time, marked *mp*. The lyrics are: Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy. Christ, have mer - cy, Christ, have mer - cy, Christ, have mer - cy. Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.

THE CONFESSION

Senior Server

‘Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’ Jesus said: ‘This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.’

Silence

Let us therefore bring our sins before the one true God, in penitence and faith.

Merciful God,

**our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.**

**Father, forgive us. Strengthen us to love and obey you in
newness of life; through Jesus Christ our Lord. Amen.**

THE ABSOLUTION

Celebrant

Almighty God, who has promised forgiveness to all who turn to him in faith: ✕ pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord.
Amen.

GLORIA IN EXCELSIS

f
Glo-ry to God in the high-est, and peace to God's peo-ple on earth. Lord God,
7
hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship You, we give You thanks, we
12 *mf*
praise You for Your glo-ry. Lord Je-sus Christ, on-ly Son of the Fa-ther,
18
Lord God, Lamb of God, You take a-way the sin of the world: have mer-cy on us; You are
24
seat-ed at the right hand of the Fa-ther: re-ceive our prayer. For You a-lone are the
30
Ho-ly One, You a-lone are the Lord, You a-lone are the Most High,
35
Je-sus Christ, with the Ho-ly Spi-rit, in the glo-ry of God the Fa-ther, A-men.

COLLECT OF THE DAY

Service Leader

Almighty and everlasting God,
you have given to us your servants
grace by the confession of a true faith
to acknowledge the glory of the eternal Trinity,
and in the power of the divine majesty
to worship the Unity:
keep us steadfast in this faith,
and evermore defend us from all adversities,
for you live and reign, one God, for ever and ever.
Amen.

CATECHISM

6. Who is the Lord Jesus Christ?

He is God the eternal Son, the Word of God become man. (John 1:1)
When the time had fully come, God kept his promises to Abraham, Moses, David and all his prophets. He sent his Son into the world, born of the virgin Mary, so that we may become God's children.
(Galatians 4:4, 5)

Although he lived without sin amongst God's people, he was put to death on a cross for us. (Romans 5:6),
But God raised him from death and made him Lord of all. He now reigns in heaven, saving those who come to God through him and praying for them without ceasing. (Hebrews 7:25)
He will come again as our Saviour and Judge. (1 Thessalonians 1:9, 10)

THE MINISTRY OF THE WORD

Please be seated

FIRST READING

Exodus 34: 1-8

The LORD said to Moses, 'Chisel out two stone tablets like the first ones, and I will write on them the words that were on the first tablets, which you broke. ² Be ready in the morning, and then come up on Mount Sinai. Present yourself to me there on top of the mountain. ³ No one is to come with you or be seen anywhere on the mountain; not even the flocks and herds may graze in front of the mountain.'

⁴ So Moses chiselled out two stone tablets like the first ones and went up Mount Sinai early in the morning, as the LORD had commanded him; and he carried the two stone tablets in his hands. ⁵ Then the LORD came down in the cloud and stood there with him and proclaimed his name, the LORD. ⁶ And he passed in front of Moses, proclaiming, 'The LORD, the LORD, the compassionate and gracious God, slow to anger, abounding in love and faithfulness, ⁷ maintaining love to thousands, and forgiving wickedness, rebellion and sin. Yet he does not leave the guilty unpunished; he punishes the children and their children for the sin of the parents to the third and fourth generation.'

⁸ Moses bowed to the ground at once and worshipped.

Hear the Word of the Lord, **thanks be to God.**

Bless the Lord

55

JAMES TURL



- 1 Bless the Lord | God of ● our | fathers:
sing his ● praise ● and ex|alt him ● for | ever.
 - 2 Bless his holy and | glori ● ous | name:
sing his | praise ● and ex|alt him ● for | ever .
 - 3 Bless him in his holy and glori ● ous | temple:
sing his | praise ● and ex|alt him ● for | ever.
 - 4 Bless him who be|holds the | depths:
sing his | praise ● and ex|alt him ● for | ever.
 - 5 Bless him who sits be | tween the | cherubim:
sing his | praise ● and ex|alt him ● for | ever.
 - 6 Bless him in the | throne of ● his | kingdom:
sing his | praise ● and ex|alt him ● for | ever.
 - 7 Bless him in the | heights of | heaven:
sing his | praise ● and ex|alt him ● for | ever.
- Bless the Father the son and the | Holy Spirit:
sing his | praise ● and ex|alt him ● for | ever.

SECOND READING

A reading from Paul's second letter to the Corinthians 13:11-14

¹¹ Finally, brothers and sisters, rejoice! Strive for full restoration, encourage one another, be of one mind, live in peace. And the God of love and peace will be with you.¹² Greet one another with a holy kiss. ¹³ All God's people here send their greetings.¹⁴ May the grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all.

Hear the Word of the Lord, **thanks be to God.**

GOSPEL ACCLAMATION

Cantor

Alleluia, Alleluia, Alleluia!

Alleluia, Alleluia, Alleluia!

Go and make disciples of all nations, and remember, I am with you always, to the end of the age.

Alleluia, Alleluia, Alleluia!

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to Matthew 28:16-20



¹⁶ Then the eleven disciples went to Galilee, to the mountain where Jesus had told them to go. ¹⁷ When they saw him, they worshipped him; but some doubted. ¹⁸ Then Jesus came to them and said, 'All authority in heaven and on earth has been given to me. ¹⁹ Therefore go and make disciples of all nations, baptising them in the name of the Father and of the Son and of the Holy Spirit, ²⁰ and teaching them to obey everything I have commanded you. And surely, I am with you always, to the very end of the age.'

This is the Gospel of the Lord.



SERMON

Please sit

HYMN

Please stand

Tune St Patrick

- 1 I bind unto myself today
the strong name of the Trinity
by invocation of the same,
the Three in One, and One in Three.

- 2 I bind this day to me forever,
by power of faith, Christ's incarnation,
his baptism in the Jordan river,
his death on cross for my salvation,
his bursting from the spiced tomb,
his riding up the heavenly way,
his coming at the day of doom;
I bind unto myself today.

- 3 I bind unto myself today
the virtues of the starlit heaven,
the glorious sun's life-giving ray,
the whiteness of the moon at even,
the flashing of the lightning free,
the whirling wind's tempestuous shocks,
the stable earth, the deep salt sea
around the old eternal rocks.

- 4 I bind unto myself today
the power of God to hold and lead,
God's eye to watch, God's might to stay,
his ear to hearken to my need,
the wisdom of my God to teach,
his hand to guide, his shield to ward,
the word of God to give me speech,
his heavenly host to be my guard.

- 5 Against all Satan's spells and wiles,
against false words of heresy,
against the knowledge that defiles,
against the heart's idolatry,

against the wizard's evil craft,
against the death-wound and the burning,
the choking wave, the poisoned shaft,
protect me, Christ, till your returning.

6 Christ be with me, Christ within me,
Christ behind me, Christ before me,
Christ beside me, Christ to win me,
Christ to comfort and restore me.
Christ beneath me, Christ above me,
Christ in quiet, Christ in danger,
Christ in hearts of all that love me,
Christ in mouth of friend and stranger.

7 I bind unto myself the name,
the strong name of the Trinity
by invocation of the same,
the Three in One and One in Three,
of whom all nature has creation,
eternal Father, Spirit, Word.
Praise to the Lord of my salvation:
salvation is of Christ the Lord. (Amen)

THE ATHANASIAN CREED

Senior Server

Let us together affirm the faith of the church.

Please stand

Whoever desires to be saved should above all hold to the catholic faith. Anyone who does not keep it whole and unbroken will doubtless perish eternally. Now this is the catholic faith: That we worship one God in trinity and the trinity in unity, neither blending their persons nor dividing their essence. For the person of the Father is a distinct person, the person of the Son is another, and that of the Holy Spirit still another. But the divinity of the Father, Son, and Holy Spirit is one, their glory equal, their majesty coeternal. What quality the Father has, the Son has, and the Holy Spirit has. The Father is uncreated, the Son is uncreated, the Holy Spirit is uncreated. The Father is immeasurable,

the Son is immeasurable, the Holy Spirit is immeasurable. The Father is eternal, the Son is eternal, the Holy Spirit is eternal. And yet there are not three eternal beings; there is but one eternal being. So too there are not three uncreated or immeasurable beings; there is but one uncreated and immeasurable being. Similarly, the Father is almighty, the Son is almighty, the Holy Spirit is almighty. Yet there are not three almighty beings; there is but one almighty being. Thus the Father is God, the Son is God, the Holy Spirit is God. Yet there are not three gods; there is but one God. Thus the Father is Lord, the Son is Lord, the Holy Spirit is Lord. Yet there are not three lords; there is but one Lord. Just as Christian truth compels us to confess each person individually as both God and Lord, so catholic religion forbids us to say that there are three gods or lords. The Father was neither made nor created nor begotten from anyone. The Son was neither made nor created; he was begotten from the Father alone. The Holy Spirit was neither made nor created nor begotten; he proceeds from the Father and the Son. Accordingly there is one Father, not three fathers; there is one Son, not three sons; there is one Holy Spirit, not three holy spirits. Nothing in this trinity is before or after, nothing is greater or smaller; in their entirety the three persons are coeternal and coequal with each other. So in everything, as was said earlier, we must worship their trinity in their unity and their unity in their trinity. Anyone then who desires to be saved should think thus about the trinity. But it is necessary for eternal salvation that one also believe in the incarnation of our Lord Jesus Christ faithfully. Now this is the true faith: That we believe and confess that our Lord Jesus Christ, God's Son, is both God and human, equally. He is God from the essence of the Father, begotten before time; and he is human from the essence of his mother, born in time; completely God, completely human, with a rational soul and human flesh; equal to the Father as regards divinity, less than the Father as regards humanity. Although he is God and human, yet Christ is not two, but one. He is one, however, not by his divinity being turned into flesh, but by God's taking humanity to himself. He is one, certainly not by the blending of his essence, but by the unity of his person. For just as one human is both rational soul and flesh, so too the one Christ is both God and human. He suffered for our salvation; he descended to hell; he arose from the dead; he ascended to heaven; he is seated at the Father's right hand; from there he will come to judge the living and the dead. At his coming all people will arise bodily and give an accounting of their own deeds. Those who have done good will enter eternal life, and those who have done evil will enter eternal fire. This is

the catholic faith: one cannot be saved without believing it firmly and faithfully.

THE PRAYERS OF THE PEOPLE

Senior Server

Let us pray for the world and for the Church.

Please sit/kneel

A Prayer for St Peter's in 2023:

Almighty and eternal God, by whose Spirit the whole body of the church is governed and sanctified: graft in our hearts the love of your Name, nourish us with all goodness, prosper, by your Spirit, the work to which you have called us in this parish, and, by your grace, grow your church in Cremorne, with Christ as our cornerstone. Enable us, more and more, to worship you with all of our lives, grow in faith and love, share Jesus with our community, and rejoice in Christ together, for the honour of our Lord and Saviour, Jesus Christ. Amen.

*Periods of silence may be briefly kept for personal prayer. Each petition ends with this response: Lord in your mercy, **Hear our prayer.***

Accept our prayers through Jesus Christ our Lord who taught us, to pray,

Our Father in heaven,

**hallowed be your name, your kingdom come,
your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen**

PREPARATION FOR HOLY COMMUNION

All stand

Celebrant

The Spirit and the bride say, 'Come!' And let the one who hears say, 'Come!' Let the one who is thirsty come; and let the one who wishes take the free gift of the water of life. *Revelation 22:17*

**We do not presume to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.**
**We are not worthy so much as to gather up the crumbs under
your table.**
**But you are the same Lord whose nature is always to have
mercy.**
**Grant us, therefore gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood, that we may evermore dwell in him,
and he in us. Amen.**

THE GREETING OF PEACE

We are the body of Christ.
His Spirit is with us.

The peace of the Lord be always with you.
And also with you.

*All are invited to greet those immediately around them with the words,
“Peace be with you” “And also with you”.*

THE GREAT THANKSGIVING
Celebrant

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The musical notation consists of two staves of music. The first staff has three measures, each with a different vocal part: 'Priest' (The Lord be with you:), 'People' (And al - so with you.), and 'Priest' (Lift up your hearts:). The second staff has two measures: 'People' (We lift them to the Lord.) and 'Priest' (Let us give thanks to the Lord our God:). The lyrics are written below the notes, with some words underlined to indicate phrasing.

All glory and honour be yours always and everywhere, mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Through him, you have revealed to us your glory in the community of your love, three persons, one God, ever to be worshipped and adored.

Therefore with angels and archangels and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:



2 *f*
Ho - ly, Ho - ly, Ho - ly Lord, God of power and might,
7
Hea - ven and earth are full of Your Glo - ry, Ho - san - na in the high - est.
11 *mp*
Bless - ed is he who comes in the
15 *f*
name of the Lord, Ho - san - na in the high - est.

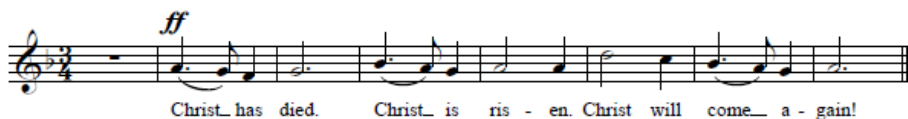
Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night when he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

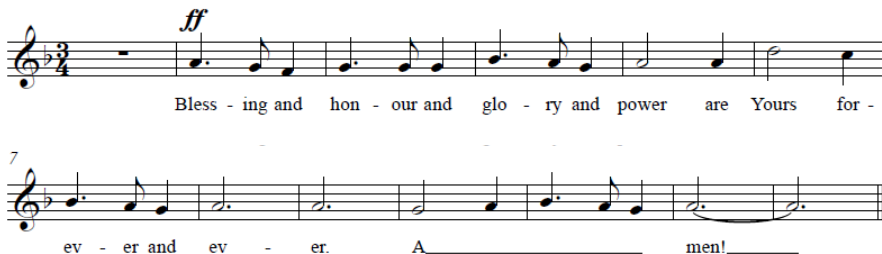
After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith,



Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people, into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy



Spirit, we worship you, Father, in songs of never-ending praise.

THE BREAKING OF THE BREAD

The celebrant breaks the bread.

We break this bread to share in the body of Christ. We who are many are one body,

for we all share in the one bread.

AGNUS DEI

mp
Je - sus Lamb of God, have mer - cy on us. Je - sus bear - er of our
6
p
sins, have mer - cy on us. Je - sus re - deem - er of the world, grant us your peace

INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him **in** our hearts by faith with thanksgiving.

As the sacrament is received the communicant responds. Amen.

All baptised Christians who love and serve the Lord Jesus are welcome to join in the sharing of Holy Communion. If you are not yet ready to receive Communion, we encourage you to come forward for a prayer of blessing. Please indicate your desire for a blessing by holding your hands behind your back.

After receiving communion, the congregation sits or kneels. Silence for prayerful reflection may be kept.

During communion:

Cantor

Panis Angelicus by Cèsar Franck (1822-1890)

*Panis angelicus
Fit panis hominum
Dat panis coelicus
Figuris terminum
O res mirabilis
Manducat dominum
Pauper, pauper
Servus et humilis*

May the Bread of Angels
Become bread for mankind;
The Bread of Heaven puts
All foreshadowings to an end;
Oh, thing miraculous!
The body of the Lord will nourish
the poor, the poor,
the servile, and the humble.

SENTENCE

May the grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all. 2 Corinthians 13:14

PRAYER AFTER COMMUNION

All stand

Let us pray.

Almighty and eternal God, may we who have received this sacrament of your Son's body and blood worship you in all we do, proclaim your name to all the world, and live in the power of your Spirit.

Keep us in the hope that we have grasped; so we and all your children shall be free, and the whole earth live to praise your name. Amen.

PRAYER FOR OFFERTORY

Gracious God, all things come from you, and you teach us to be generous with what we have. We pray that our gifts may be wisely used for the ministry of the gospel and the relief of those in need, for the glory of our Lord Jesus Christ. **Amen.**

NOTICES

Please be seated

GOD'S BLESSING

God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in all truth and peace; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

DISMISSAL

Senior Server

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

RECESSIONAL HYMN

Tune Nicea

- 1 Holy, holy, holy! Lord God almighty,
 early in the morning to you our praise shall be;
 Holy, holy, holy! merciful and mighty
 God in three persons, blessed Trinity.

- 2 Holy, holy, holy! all the saints adore you,
 casting down their golden crowns around the glassy sea;
 cherubim and seraphim falling down before you,
 God everlasting through eternity.

- 3 Holy, holy, holy! though the darkness hide you,
 though the sinful human eye your glory may not see,
 you alone are holy, there is none beside you perfect in
 power, in love and purity.

- 4 Holy, holy, holy! Lord God almighty,
 all your works shall praise your name in earth and sky and
 sea;
 holy, holy, holy! merciful and mighty
 God in three persons, blessed Trinity.

ORGAN POSTLUDE

The sanctuary party leaves and the congregation sits. As a courtesy to those who remain in the church to listen to the organ postlude in its entirety, you are encouraged to enjoy conversation and fellowship outside the building.

A basket for financial contributions to the ongoing ministry of St Peter's is available at the entrance to the church building.

PARISH BULLETIN

WEEKLY PRAYER POINTS

THE ANGLICAN COMMUNION

We pray for the Anglican Communion, for Justin of Canterbury, Geoffrey, Primate of Australia, Kanishka our Archbishop, and Bishop Chris. We pray also for The Episcopal / Anglican Province of Alexandria.

ST PETER'S PARISH AND LOCAL CHURCHES

For our Rector Rev'd Tim St Quintin and our Assistant Minister Dan Gillis. We pray for Fiona McKenzie and Kirsten Philips, Chaplains SCEGGS Redlands.

PRAYERS FOR THE WIDER WORLD

NEW ZEALAND

Pray for the families of those who recently lost loved ones in the recent fatal fire at a boarding hostel in Wellington. Pray for the residents who managed to escape - many of whom are vulnerable and struggling. Give thanks for the response agencies that acted so swiftly, for the Wellington City Mission and for the generosity of strangers.

PRAY FOR OUR SISTERS AND BROTHERS IN AFRICA. Large proportional increases in Covid case numbers have recently been seen in Cabo Verde, the Democratic Republic of the Congo, and Uganda. Large raw numbers of new cases have been reported recently by Mauritius, the Democratic Republic of the Congo, and Cabo Verde.

PRAYERS FOR THE LOCAL COMMUNITY

Pray for Anglicare's work amongst Seniors through their Community Aged Pastoral Care team who visit homes and make phone calls to ensure no one feels alone.

Give thanks:

- For the opportunities God has given the team to make meaningful connections with older people and their families.
- For the team's unity and desire to serve God, one another and older people.
- For wonderful volunteers, their faithfulness and the connections they've made with older people.

Please pray:

- That God will provide—the needs are great, but resources are limited.
- That those who feel isolated, lonely and invisible will know they are seen, treasured and loved.
- That more volunteers will come forward to be part of the Phone Friend team.

OUR PARISHIONERS

Ron Bulla, James Butchers, Ruth and David Cohen, Jennifer Davey and Cheryl Dunn

THE SICK

The sick and those in need of immediate prayer:

Julie Avery and Russ McLean. We give thanks for Russ's successful surgery and pray for his recovery

Those requiring on-going prayer:

Noel and Anne Blake, Cicely Bungey, Bobbie Dee Deal, Robin Dodd, Sarah Gordon, Edwina Lambkin, Marty McCallum, Michael Pollak, Gill Stemp, Susan Upton, Anne Vernon, Gigi, Helen, Janne, Jenny, JJ, Pamela, Margie & Rein, Sally and Janey and Peter Smith.

Those in residential care:

Fr Robert Alexander, Glenyth Burrus, Judy Chapman, Kathy Moss, Patricia Reuben, Stan Thomas, Helen Ramsay.

FAITHFUL DEPARTED

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God's eternal kingdom. We remember the recently deceased, and those whose anniversary occurs at this time.

Monday 5	7:30 – 8:30pm	Monthly prayer meeting – DA Room
Tuesday 6	10.00am	Eucharist
		Dan's day of rest
	10am	Table Group POC Anna
	7:30pm	Table Group POC Bronwyn and joined with Thursday group POC Dan
Friday 9		Tim's day of rest

TIN BIN

Well Done! Two bags of tins were put in the Good Samaritan bins on Sunday! Let's try to keep it up.

REV'D TIM ON RETREAT

This week from 5 – 9 June. If you have any pastoral needs you can refer them to Dan Gillis, our Assistant Minister, or to one of the Wardens.

QUIET ROOM

Information regarding the changes to the Quiet Room will be handed out prior to the service with additional copies available at the back of the church. If you have any questions, please feel free to speak to the Wardens or Parish Council Members.

PATRONAL FESTIVAL

PATRONAL FESTIVAL - 2 JULY

St Peter's Patronal Festival will be marked with a special service at 9am on Sunday 2 July, followed by a grand morning tea. Our Guest preacher will be Canon Sandy Grant, the Dean of Sydney.

IMPORTANT DATES:

PARISH COUNCIL - 26 JUNE



WORKING BEE – 1 JULY

To prepare the church, grounds and hall. Morning tea will be provided for all who can attend for an hour or so.

PATRONAL FESTIVAL - RAFFLE 2023

The crafters group have organised a raffle which will be drawn at the Patronal Festival on Sunday 2nd July.

1st prize: A quilt

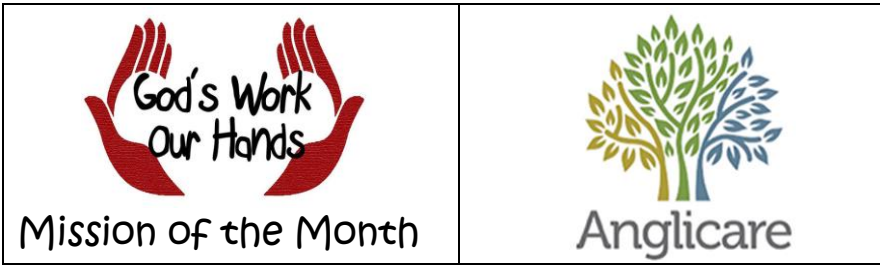
2nd prize: A basket of goodies



Tickets will be on sale from Sunday 4th June \$2.00 per ticket or a book of 10 tickets for \$20.00.

All money raised will go to The Crafters nominated ABM mission, providing much needed running water to households in outback areas of Myanmar. Health and hygiene education will also be provided. This raffle was launched at the election day when a total of \$260 was raised. Thank you for your anticipated support for this mission.

Alison Peterson - Crafters Group Co-ordinator



MISSION OUTREACH

For the remainder of the year, we will have a mission focus each month. Anglicare will be our focus in June. Anglicare

exists to serve people in need in our “Sydney-wide” community, to enrich lives and to share the love of Jesus. We seek to promote and proclaim the gospel of Jesus Christ as we love and serve those who are ageing, vulnerable or marginalised; respecting and valuing every person as made in the image of the living God. We offer life-enriching care and compassion for each person, meeting material, physical, emotional, social and spiritual needs. In partnership with parishes and others, we provide a range of services that promotes dignity, safety, participation and wellbeing for people in their relationships, homes and communities.

The green bins in Winnie Street are emptied 2 or 3 times a week bringing in \$25,000 per year per bin and our food tins are collected from there. Donors to our 3 bins leave a large quantity of high-quality goods which either go to needy people or to Op Shops.

SUNDAY ROSTERS

	This week 4th June Trinity Sunday	Next week 11th June Pentecost 2
First Reading	Exodus 34:1-8	1 Samuel 8:4-20
Psalm	Bless the Lord	Psalm 138
Second Reading	2 Corinthians 13:11-14	2 Corinthians 4:13-5:5
Gospel	Matthew 28: 16-20	Matthew 9: 9-13, 18-26
Preacher	Dan Gillis	Dan Gillis
Celebrant	Rev. Tim St Quintin	Rev. Tim St Quintin
Service Leader	Rev. Tim St Quintin	Rev. Tim St Quintin
Senior Server	John Halford	Gordon Heathcote
Crucifer	Laura Mock	John Halford
Welcomer	Edwina Waddy	George Paul
Reader	Philip Wood	Suzanne Paul
	Anna Reed-Stephenson	Gill Stemp
Chalice	Geoffrey Thipthorp	Stefan Trofimovs
Intercessor	Edwina Waddy	Peter Watson
Livestream	Prabhu Boddu	Taylor Mock
Morning tea	Anna Reed-Stephenson	Helen Fordham Alison Peterson
Sacristy Linen	Edwina Waddy	Kerry Trofimovs