



# ANGLICAN PARISH ST PETER'S CREMORNE

## **Pentecost Solemn Eucharist and Baptism of Norah Upenyu Rudo Biti & Theodore Takura Mutero Biti 28 May 2023**

**WELCOME** to St Peter's Church today. I am delighted that you can join us in worship.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. May I invite you to sign the visitors' book on the back table. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you.

A Hearing Loop is available in the pews on the left-hand side of the church. Toilets are available in the Lower Hall and there is a mobility access toilet in the David Armstrong Room.

I hope you can stay and enjoy morning tea after the service.  
Tim St Quintin, Rector.

### **SERVICE TODAY**

**9.00AM**

#### **SUNG EUCHARIST**

CELEBRANT

*REV. TIM ST. QUINTIN*

SPEAKERS

*REV. TIM ST. QUINTIN*

SERVICE LEADER

*DAN GILLIS*

ORGANIST

*GLENN AMER*

CANTOR

*WARREN FISHER*

SETTING

*SHALOM*

**SPC JAM** (*St Peter's Cremorne, Jesus and Me*) is our children's program for 3-year-olds up to Year 6 which runs during the service in term-time. We all start in the service together before children and leaders head out to SPC JAM. All leaders are Safe Ministry trained and have a Working with Children check.

## GATHERING IN GOD'S NAME

### INTROIT

*All stand*

*Cantor*

***If with all your hearts ye truly seek me*** from *Elijah* by Felix Mendelssohn  
(1809-1847)

### PROCESSIONAL HYMN

*Tune Carlisle*

- 1 Lord God, the Holy Ghost,  
In this accepted hour,  
As on the day of Pentecost,  
Descend in all Thy power.
- 2 We meet with one accord  
In our appointed place  
And wait the promise of our Lord,  
The Spirit of all grace.
- 3 Like mighty rushing wind  
Upon the waves beneath,  
Move with one impulse every mind;  
One soul, one feeling breathe.
- 4 The young, the old inspire  
With wisdom from above;  
And give us hearts and tongues of fire,  
To pray, and praise, and love.
- 5 Spirit of light, explore  
And chase our gloom away,  
With lustre shining more and more  
Unto the perfect day.
- 6 Spirit of truth, be Thou  
In life and death, our guide;  
O Spirit of adoption, now  
May we be sanctified!

The Lord's Table is censed with the prayer that God will spiritually 'feed' us through our service today, that we may be equipped to follow Christ in obedience and faith. Incense is a symbol of the prayers of God's people. The Celebrant welcomes the people with a greeting.

✕ In the name of the Father, and the Son, and the Holy Spirit. **Amen.**

The Lord be with you. **And also with you.**

## SENTENCE

*Celebrant*

Whoever believes in me, as Scripture has said, rivers of living water will flow from within them." John7:38

**Almighty God,**

**to whom all hearts are open, all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**

## KYRIE ELEISON

*Slowly*

Lord, have\_ mer - cy, Lord, have\_ mer - cy. Christ, have\_ mer - cy,  
4 All: Christ, have\_ mer - cy. Cantor: Lord have\_ mer - cy, All: Lord have\_ mer - cy.

## **THE CONFESSION**

*Senior Server*

The Spirit of truth comes to convict of sin, of righteousness, and of judgement.

*Silence may be kept.*

Let us then open our hearts and confess our sins in penitence and faith.

**Merciful God,**

**our maker and our judge,  
we have sinned against you in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.**

**Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.**

## **THE ABSOLUTION**

*Celebrant*

Almighty God, who has promised forgiveness to all who turn to him in faith:  
✠ pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord.  
**Amen.**

## GLORIA IN EXCELSIS

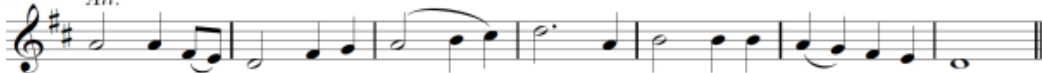
**Joyfully** *All:*



Glo - ry to God in the High - est, and peace to his peo - ple on earth.

*Cantor:* Lord God, heav'nly King, Almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

8 *All:*



Glo - ry to God in the High - est, and peace to his peo - ple on earth.

*Cantor:* Lord Jesus Christ only Son of the Father, Lord God, Lamb of God, you take away the sins of the world, have mercy on us. You are seated at the right hand of the Father, receive our prayer.

15 *All:*



Glo - ry to God in the High - est, and peace to his peo - ple on earth.

*Cantor:* For you alone are the Holy One; you alone are the Lord. You alone are the most high Jesus Christ; with the Holy Spirit in the glory of God the Father.

## COLLECT OF THE DAY

*Celebrant*

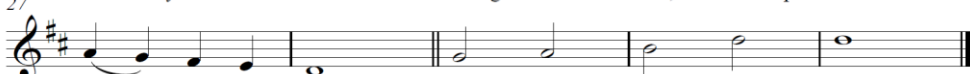
Almighty God,  
At the feast of Pentecost  
you sent your Holy Spirit to the disciples,  
filling them with joy and boldness to preach the gospel:  
empower us with that same Spirit  
to witness to your redeeming love  
and draw all people to you;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever.

**Amen.**

22 *All:*



Glo - ry to God in the High - est, and peace to his



peo - ple on earth. A \_\_\_\_\_ men.

# **BAPTISM OF NORAH UPENYU RUDO BITI & THEODORE TAKURA MUTERO BITI**

## **THE MINISTRY OF THE WORD**

*Please sit*

### **FIRST READING**

A reading from the book of Acts 2:1-21

When the day of Pentecost came, they were all together in one place.

<sup>2</sup> Suddenly a sound like the blowing of a violent wind came from heaven and filled the whole house where they were sitting. <sup>3</sup> They saw what seemed to be tongues of fire that separated and came to rest on each of them. <sup>4</sup> All of them were filled with the Holy Spirit and began to speak in other tongues<sup>[a]</sup> as the Spirit enabled them. <sup>5</sup> Now there were staying in Jerusalem God-fearing Jews from every nation under heaven. <sup>6</sup> When they heard this sound, a crowd came together in bewilderment, because each one heard their own language being spoken. <sup>7</sup> Utterly amazed, they asked: 'Aren't all these who are speaking Galileans?' <sup>8</sup> Then how is it that each of us hears them in our native language? <sup>9</sup> Parthians, Medes and Elamites; residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup> Phrygia and Pamphylia, Egypt and the parts of Libya near Cyrene; visitors from Rome <sup>11</sup> (both Jews and converts to Judaism); Cretans and Arabs – we hear them declaring the wonders of God in our own tongues!' <sup>12</sup> Amazed and perplexed, they asked one another, 'What does this mean?' <sup>13</sup> Some, however, made fun of them and said, 'They have had too much wine.' <sup>14</sup> Then Peter stood up with the Eleven, raised his voice and addressed the crowd: 'Fellow Jews and all of you who live in Jerusalem, let me explain this to you; listen carefully to what I say. <sup>15</sup> These people are not drunk, as you suppose. It's only nine in the morning! <sup>16</sup> No, this is what was spoken by the prophet Joel: <sup>17</sup> "'In the last days, God says, I will pour out my Spirit on all people. Your sons and daughters will prophesy, your young men will see visions, your old men will dream dreams. <sup>18</sup> Even on my servants, both men and women, I will pour out my Spirit in those days, and they will prophesy. <sup>19</sup> I will show wonders in the heavens above and signs on the earth below, blood and fire and billows of smoke. <sup>20</sup> The sun will be turned to darkness and the moon to blood before the coming of the great and glorious day of the Lord. <sup>21</sup> And everyone who calls on the name of the Lord will be saved."

Hear the Word of the Lord.

**Thanks be to God.**

# PSALM 104:26-36

186

HENRY T. SMART



- 26 Lord how various | are your | works:  
in wisdom you have made them all \*  
and the | earth is | full of • your | creatures.
- 27 There is the wide im | measure • able | sea:  
there move living things without | number | great and | small;
- 28 There go the ships | to and | fro:  
and there is that Leviathan whom you | formed to | sport • in the | deep.
- 29 These all | look to | you:  
to give them their | food in |due | season.
- 30 When you give it to | them they | gather it:  
when you open your hand they are | satisfied • with | good | things.
- 31 When you hide your | face • they are | troubled:  
when you take away their breath they | die • and re | turn • to their | dust.
- 32 When you send forth your spirit they | are cre | ated:  
and you re | new the | face • of the | earth.
- 33 May the glory of the Lord en | dure for | ever:  
may the | Lord re | jice • in his | works.
- 34 If he look upon the | earth • it shall | tremble:  
if he but touch the | mountains | they shall | smoke.
- 35 I will sing to the Lord as | long as I | live:  
I will praise my | God while I | have • any | being.
- 36 † May my meditation be | pleasing | to him:  
for my | joy shall | be • in the | Lord.

## NEW TESTAMENT READING

A reading from 1 Corinthians 12:1-13

12 Now about the gifts of the Spirit, brothers and sisters, I do not want you to be uninformed. <sup>2</sup>You know that when you were pagans, somehow or other you were influenced and led astray to mute idols. <sup>3</sup>Therefore I want you to know that no one who is speaking by the Spirit of God says, “Jesus be cursed,” and no one can say, “Jesus is Lord,” except by the Holy Spirit.

<sup>4</sup>There are different kinds of gifts, but the same Spirit distributes them. <sup>5</sup>There are different kinds of service, but the same Lord. <sup>6</sup>There are different kinds of working, but in all of them and in everyone it is the same God at work.

<sup>7</sup>Now to each one the manifestation of the Spirit is given for the common good. <sup>8</sup>To one there is given through the Spirit a message of wisdom, to another a message of knowledge by means of the same Spirit, <sup>9</sup>to another faith by the same Spirit, to another gifts of healing by that one Spirit, <sup>10</sup>to another miraculous powers, to another prophecy, to another distinguishing between spirits, to another speaking in different kinds of tongues, and to still another the interpretation of tongues. <sup>11</sup>All these are the work of one and the same Spirit, and he distributes them to each one, just as he determines.

<sup>12</sup>Just as a body, though one, has many parts, but all its many parts form one body, so it is with Christ. <sup>13</sup>For we were all baptized by one Spirit so as to form one body—whether Jews or Gentiles, slave or free—and we were all given the one Spirit to drink.

Hear the word of the Lord.      **Thanks be to God**

## GOSPEL ACCLAMATION

*Cantor*

Alleluia, Alleluia, Alleluia!

**Alleluia, Alleluia, Alleluia!**

Out of the believer’s heart shall flow rivers of living water. John 7:37-52

**Alleluia, Alleluia, Alleluia**

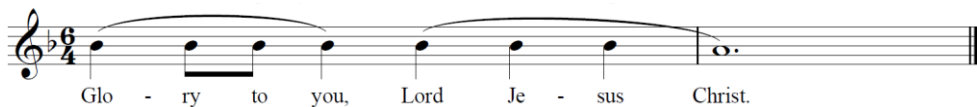


*Celebrant*

The Lord be with you.

**And also with you.**

The Gospel of our Lord Jesus Christ according to John 7:37-52



*The gospel is censed with the prayer that God will place his word in our minds, on our lips, and in our hearts.*

<sup>37</sup> On the last and greatest day of the festival, Jesus stood and said in a loud voice, "Let anyone who is thirsty come to me and drink. <sup>38</sup> Whoever believes in me, as Scripture has said, rivers of living water will flow from within them." <sup>39</sup> By this he meant the Spirit, whom those who believed in him were later to receive. Up to that time the Spirit had not been given, since Jesus had not yet been glorified.

<sup>40</sup> On hearing his words, some of the people said, "Surely this man is the Prophet."

<sup>41</sup> Others said, "He is the Messiah."

Still others asked, "How can the Messiah come from Galilee? <sup>42</sup> Does not Scripture say that the Messiah will come from David's descendants and from Bethlehem, the town where David lived?" <sup>43</sup> Thus the people were divided because of Jesus. <sup>44</sup> Some wanted to seize him, but no one laid a hand on him.

<sup>45</sup> Finally the temple guards went back to the chief priests and the Pharisees, who asked them, "Why didn't you bring him in?"

<sup>46</sup> "No one ever spoke the way this man does," the guards replied.

<sup>47</sup> "You mean he has deceived you also?" the Pharisees retorted. <sup>48</sup> "Have any of the rulers or of the Pharisees believed in him? <sup>49</sup> No! But this mob that knows nothing of the law—there is a curse on them."

<sup>50</sup> Nicodemus, who had gone to Jesus earlier and who was one of their own number, asked, <sup>51</sup> "Does our law condemn a man without first hearing him to find out what he has been doing?"

<sup>52</sup> They replied, "Are you from Galilee, too? Look into it, and you will find that a prophet does not come out of Galilee."

This is the gospel of the Lord.



## **SERMON**

*Please sit*

## **HYMN**

*Tune: Winchester Old*

- 1       When God of old came down from heaven,  
          in power and wrath he came;  
          before his feet the clouds were riven,  
          half darkness and half flame.
- 2       But when he came the second time,  
          he came in power and love;  
          softer than gale at morning prime  
          hovered his holy Dove.
- 3       The fires, that rushed on Sinai down  
          in sudden torrents dread,  
          now gently light, a glorious crown,  
          on every sainted head.
- 4       And as on Israel's awestruck ear  
          the voice exceeding loud,  
          the trump that angels quake to hear,  
          thrilled from the deep, dark cloud;
- 5       So, when the Spirit of our God  
          came down his flock to find,  
          a voice from heaven was heard abroad,  
          a rushing, mighty wind.
- 6       It fills the Church of God; it fills  
          the sinful world around:  
          only in stubborn hearts and wills  
          no place for it is found.
- 7       Come, Lord, come Wisdom, Love, and Power,  
          open our ears to hear;  
          let us not miss the accepted hour:  
          save, Lord, by love or fear.

## **THE PRAYERS OF THE PEOPLE**

*Senior Server*

Let us pray for the world and for the Church.

*All sit/kneel*

*Periods of silence may be briefly kept for personal prayer.*

*Each petition ends with this response:*

Lord in your mercy, **Hear our prayer.**

Accept our prayers through Jesus Christ our Lord who taught us, to pray,

**Our Father in heaven,**

**hallowed be your name, your kingdom come,  
your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and for ever. Amen**

## **PREPARATION FOR HOLY COMMUNION**

*All stand*

*Celebrant*

And everyone who calls on the name of the Lord will be saved. *Acts 2:21*

**We do not presume to come to your table, merciful Lord,  
trusting in our own righteousness,  
but in your manifold and great mercies.**

**We are not worthy so much as to gather up the crumbs under  
your table. But you are the same Lord whose nature is always  
to have mercy.**

**Grant us, therefore gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood, that we may evermore dwell in him,  
and he in us. Amen.**

## **THE GREETING OF PEACE**

*All stand*

*Celebrant*

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

All are invited to greet those immediately around them with the words,  
“Peace be with you” “And also with you”.

The Lord’s Table is censed.

## THE GREAT THANKSGIVING

*Celebrant*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

The musical score consists of three staves of music. The first staff is for the Priest, with lyrics: "The Lord be with you: And also with you. Lift up your hearts:". The second staff is for the People, with lyrics: "We lift them to the Lord. Let us give thanks to the Lord our God:". The third staff is for the People, with lyrics: "It is right to give our thanks and praise.".

*Celebrant*

All glory and honour be yours always and everywhere, mighty Creator,  
everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ, who  
by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true  
sacrifice for sin and obtained an eternal deliverance for his people.

Today we give you thanks that in fulfilment of your promise you pour forth  
your Spirit upon us, filling us with gifts and leading us into all truth.

You give us power to proclaim your gospel to all nations and to serve you as  
a royal priesthood.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

*All:*

Ho-ly, Ho-ly, Ho-ly Lord, God of pow'r and might. Hea-ven and earth are full of your

7

*Cantor:*

glo - ry, Ho - san - na in the high - est. Blessed is he who

11

*All:*

comes in the name of the Lord, Ho - san - na in the high - est.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night before he died, Jesus took bread, and when he had given you thanks he broke it, and gave it to his disciples, saying,

'Take, eat. This is my body given for you.  
Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples saying,

'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.'

*Cantor*

Let us proclaim the mystery of faith,

Christ has died, Christ is ris-en. Christ will come a - gain.

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring with us all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

Bless - ing and hon - our and glo - ry and pow'r are  
yours for ev - er and ev - er. A - men.

## THE BREAKING OF THE BREAD AND THE COMMUNION


*The celebrant breaks the bread.*


As this broken bread was once many grains, which have been gathered together and made one bread:


**So may your Church be gathered from the ends of the earth into your kingdom.**

# AGNUS DEI

Cantor

*Cantor:*  *All:*  
Lamb of God, you take a-way the sins of the world, have mer-cy on us, have mer-cy on us.

5 *Cantor:*  *All:*  
Lamb of God, you take a-way the sins of the world, have mer-cy on us, have mer-cy on us.

10 *Cantor:*  *All:*  
Lamb of God, you take a-way the sins of the world, grant us peace, grant us peace.

## INVITATION

*Celebrant*

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*Communicants move forward to receive the Holy Communion.  
As the sacrament is received the communicant responds. Amen.*

*All baptised Christians who love and serve the Lord Jesus are welcome to join in the sharing of Holy Communion. If you are not yet ready to receive Communion, we encourage you to come forward for a prayer of blessing. Please indicate your desire for a blessing by holding your hands behind your back.*

*The congregation sits or kneels. Silence for prayerful reflection may be kept.*

## COMMUNION

*Cantor*

**Come Holy Ghost, our souls inspire** [Translation (1627) from the Latin (9<sup>th</sup> Century) by Bishop John Cosin]

*Sung unaccompanied.*

## SENTENCE

*Celebrant*

Jesus said: "Let anyone who is thirsty come to me and drink. 38 Whoever believes in me, as Scripture has said, rivers of living water will flow from within them." 39 By this he meant the Spirit, whom those who believed in him were later to receive. John 7:37b-39

## PRAYER AFTER COMMUNION

*All stand*

*Celebrant*

Let us pray.

Giver of life and love, we thank you that in this heavenly banquet you invigorate and renew us. Living in the unity of the Spirit, may we boldly use your gifts to continue your work in the world.

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

## NOTICES

*Please be seated*

## PRAYER FOR OFFERTORY

Gracious God, all things come from you, and you teach us to be generous with what we have. We pray that our gifts may be wisely used for the ministry of the gospel and the relief of those in need, for the glory of our Lord Jesus Christ. **Amen.**



## **GOD'S BLESSING**

*All stand*

*Celebrant*

May the Spirit lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God almighty, ✠the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

## **DISMISSAL**

*Senior Server*

Go in peace to love and serve the Lord: **In the name of Christ. Amen.**

## **RECESSIONAL HYMN**

*Tune Melcombe*

- 1 Spirit of mercy, truth and love,  
O shed Thine influence from above,  
And still from age to age convey  
The wonders of this sacred day.
- 2 In every clime, by every tongue,  
Be God's amazing glory sung;  
Let all the listening earth be taught  
The wonders by our Savior wrought
- 3 Unfailing Comfort, heavenly Guide,  
Still o'er Thy holy Church preside;  
Still let mankind Thy blessings prove,  
Spirit of mercy, truth and love.

## **ORGAN POSTLUDE**

War March of the Priests from *Athalie* - Felix Mendelssohn (1809-1847)

*The sanctuary party leaves and the congregation sits. As a courtesy to those who remain in the church to listen to the organ voluntary in its entirety, you are encouraged to enjoy conversation and fellowship outside the building.*

# **PARISH BULLETIN**

## **WEEKLY PRAYER POINTS**

### **THE ANGLICAN COMMUNION**

We pray for the Anglican Communion, for Justin of Canterbury, Geoffrey, Primate of Australia, Kanishka our Archbishop, and Bishop Chris. We pray for the Extra-Provincial Churches.

### **ST PETER'S PARISH AND LOCAL CHURCHES**

For our Rector Rev'd Tim St Quintin and our Assistant Minister Dan Gillis. For Defence Chaplains and Rev'd Tim's Defence Chaplaincy role. We pray for Scot's Kirk Mosman, Neutral Bay Uniting Church and Mosman Uniting Church.

### **PRAYERS FOR THE WIDER WORLD**

#### **Modern Day Slavery**

Pray for the many children and adults across the world subject to modern day slavery and indentured servitude. Pray for Governments, law enforcement authorities and the judicial processes that seek to prevent this. Give thanks for organisations such as the International Justice Mission which seeks to raise awareness, rescue victims, and support governments in addressing slavery.

### **PRAYERS FOR THE LOCAL COMMUNITY**

#### **Healthcare and related services**

Pray for all who serve our community in healthcare, in hospitals, and aged care homes. Give thanks for the high-level healthcare we are able to access and for the advances in modern medicine. Pray for Anglicare Chaplains Rev Andrew Osborn, Cathy Smith, working at Royal North Shore hospital and North Shore Private, together with the other chaplains and volunteers.

### **OUR PARISHIONERS**

Stephon Billingham, Sharon & Prabhu Boddu, Caroline Bowyer, Audrey Bradshaw and Lorraine Brown.

## **THE SICK**

*The sick and those in need of immediate prayer:*

Julie Avery and Russ McLean. We give thanks for Russ's successful surgery and pray for his recovery.

*Those requiring on-going prayer:*

Noel and Anne Blake, Cicely Bungey, Bobbie Dee Deal, Robin Dodd, Sarah Gordon, Edwina Lambkin, Marty McCallum, Michael Pollak, Gill Stemp, Susan Upton, Anne Vernon, Gigi, Helen, Janne, Jenny, JJ, Pamela, Margie & Rein, Sally and Janey and Peter Smith.

*Those in residential care*

Fr Robert Alexander, Glenyth Burrus, Judy Chapman, Kathy Moss, Patricia Reuben, Stan Thomas, Helen Ramsay.

## **FAITHFUL DEPARTED**

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God's eternal kingdom. We remember the recently deceased and those whose anniversary occurs at this time.

<b>Tuesday 30</b>	10am	Eucharist followed by morning tea
		Dan's day of rest
	10am	Table Group POC Anna
	7:30pm	Table Group POC Bronwyn and joined with Thursday group POC Dan
<b>Thurs 1 June</b>	11am	St Peter's Patcher's
<b>Friday 2</b>		Tim's day of rest
<b>Saturday 3</b>	1 – 4pm	Quilts for comfort – DA Room

### **BAPTISMS TODAY**

We are delighted to announce that we will be celebrating today with Fortune & Jessica, Tawanda & Chloe, seeking God's blessing and trusting in his covenant promises through the baptism of Theodore Takura Mutero Biti, and Norah Upenyu Rudo Biti. The parish family of St Peter's has an important and precious role to play during the service, committing to assist Theo & Norah's parents in their responsibilities to faithfully raise these two beautiful treasures to know and honour the Lord Jesus.

### **TIN BIN**

With the taste of cold weather we are reminded of those less fortunate than ourselves.

We can all do our bit to help them by bringing a tin of food for the tin bin each week to church. These tins are put into Good Samaritan Bins outside and are distributed to Anglicare.

Let's see if we can manage to collect 2 bags of tins each week.

Please note: Tinned food only thank you. Barbara Gordon

### **JULY – SEPTEMBER SERVICE ROSTERS**

Final rosters have been sent to volunteers and there are a few printed copies in the back of the church. Anna Reed-Stephenson

### **QUIET ROOM**

Information regarding the changes to the Quiet Room will be handed out prior to the service with additional copies available at the back of the church. If you have any questions, please feel free to speak to the Wardens or Parish Council Members.

## **ST PETER'S PATRONAL RAFFLE 2023**

The crafters group have organised a raffle which will be drawn at the Patronal Festival on Sunday 2<sup>nd</sup> July.

1<sup>st</sup> prize: A quilt

2<sup>nd</sup> prize: A basket of goodies

Tickets will be on sale from Sunday 4<sup>th</sup> June \$2.00 per ticket or a book of 10 tickets for \$20.00.

All money raised will go to The Crafters nominated ABM mission, providing much needed running water to households in outback areas of Myanmar. Health and hygiene education will also be provided. This raffle was launched at the election day when a total of \$260 was raised. Thank you for your anticipated support for this mission.

Alison Peterson - Crafters Group Co-ordinator

## **ORGAN RECITAL – GLENN AMER**

Glenn will be giving an organ recital at St Andrew's Cathedral on June 1 at 1.10pm. All welcome.

## **ENC GOSPEL OUTREACH CONFERENCE FOR EVERYDAY CONVERSATIONS**

**Saturday 3<sup>rd</sup> June 9am-4pm St Anne's Ryde**

This is an excellent opportunity for you to be encouraged, to be challenged about Jesus' attitude to the lost in our world, and to be equipped for those conversations you can have with work colleagues, neighbours, family and friends. For more information and to sign up

see <http://trybooking.com/CGVVQ>

## **YEAR TO DATE OFFERING**

<b>Budget YTD</b>	<b>Actual YTD</b>	<b>Variation YTD</b>
\$12,749	\$11,786	\$963

*As of 30 April 2023*

## SUNDAY ROSTERS

	<b>This week 28th May Pentecost</b>	<b>Next week 4<sup>th</sup> June Trinity Sunday</b>
First Reading	Acts 2:1-21	Exodus 34:1-8
Psalm	Psalm 104:26-36	Bless the Lord
Second Reading	1 Cor 12:1-13	2 Corinthians 13:11-14
Gospel	John 7:37-52	Matthew 28: 16-20
Preacher	Rev. Tim St Quintin	Dan Gillis
Celebrant	Rev. Tim St Quintin	Rev. Tim St Quintin
Service Leader	Dan Gillis	Rev. Tim St Quintin
Senior Server	Laura Mock	John Halford
Crucifer	Gordon Heathcote	Laura Mock
Welcomer	Anna Reed-Stephenson	Edwina Waddy
Reader	Ruth Cohen	Philip Wood
	David Cohen	Anna Reed-Stephenson
Chalice	Bronwyn Lihou	Helen Fordham
Intercessor	Caroline Bowyer	Edwina Waddy
Livestream	Daniel Bastock	Prabhu Boddu
Morning tea	Mary Layton Russ Layton	Anna Reed-Stephenson
Sacristy Linen	Barbara Gordon	Edwina Waddy
Acolytes	Tim Moon	
	Taylor Mock	



