



ANGLICAN PARISH ST PETER'S CREMORNE

7th SUNDAY OF EASTER 21 May 2023

WELCOME to St Peter's Church today. I am delighted that you can join us in worship.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. May I invite you to sign the visitors' book on the back table. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you.

A Hearing Loop is available in the pews on the left-hand side of the church. Toilets are available in the Lower Hall and there is a mobility access toilet in the David Armstrong Room.

I hope you can stay and enjoy morning tea after the service.
Tim St Quintin, Rector.

SERVICES TODAY

9.00AM

SUNG EUCHARIST

CELEBRANT

REV. TIM ST. QUINTIN

SPEAKERS

IAN & JENNY WOOD

SERVICE LEADER

REV. TIM ST. QUINTIN

ORGANIST

GLENN AMER

CANTOR

JENNY DAVEY

SETTING

DUDMAN

SPC JAM (*St Peter's Cremorne, Jesus and Me*) is our children's program for 3-year-olds up to Year 6 which runs during the service in term-time. We all start in the service together before children and leaders head out to SPC JAM. All leaders are Safe Ministry trained and have a Working with Children check.

GATHERING IN GOD'S NAME

PROCESSIONAL HYMN

Please stand

Tune Moscow

- 1 Lord, your almighty word
chaos and darkness heard,
and took their flight:
hear us, we humbly pray,
and where the gospel day
sheds not its glorious ray,
let there be light.

- 2 Saviour, who came to give
those who in darkness live
healing and sight,
health to the sick in mind,
sight to the inly blind,
now to all humankind
let there be light.

- 3 Spirit of truth and love,
life-giving holy dove,
speed forth your flight;
move on the waters' face
bearing the lamp of grace,
and in earth's darkest place
let there be light.

- 4 Holy and blessed Three,
glorious Trinity,
Wisdom, Love, Might,
boundless as ocean's tide
rolling in fullest pride,
through the earth far and wide,
let there be light.

The Service Leader greets the people with a welcome

Christ is risen, Alleluia.

He is risen indeed, Alleluia.

SENTENCE

Service Leader

And this is eternal life, that they may know You, the only true God, and Jesus Christ whom You have sent. John 17:3

Let us pray.

Almighty God,

to whom all hearts are open, all desires known,

and from whom no secrets are hidden:

cleans the thoughts of our hearts

by the inspiration of your Holy Spirit,

that we may perfectly love you,

and worthily magnify your holy name,

through Christ our Lord. Amen.

KYRIE ELEISON

2 *mp*
Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.

7
Christ, have mer - cy, Christ, have mer - cy, Christ, have mer - cy.

11
Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.

THE CONFESSION

Senior Server

Christ our Passover Lamb has been offered for us, therefore we come to celebrate the festival.

Silence

Let us confess our sins in penitence and faith, with a sincere and true heart.

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us. Strengthen us to love and obey you in
newness of life; through Jesus Christ our Lord. Amen.**

THE ABSOLUTION

Celebrant

Almighty God, who has promised forgiveness to all who turn to him in faith:
✠ pardon you and set you free from all your sins, strengthen you in all
goodness and keep you in eternal life, through Jesus Christ our Lord.

Amen.

GLORIA IN EXCELSIS

f
Glo-ry to God in the high-est, and peace to God's peo-ple on earth. Lord God,
7
hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship You, we give You thanks, we
12
mf
praise You for your glo-ry. Lord Je-sus Christ, on-ly Son of the Fa-ther,
18
Lord God, Lamb of God, You take a-way the sin of the world: have mer-cy on us; You are
24
seat-ed at the right hand of the Fa-ther: re-ceive our prayer. For You a-lone are the
30
Ho-ly One, You a-lone are the Lord, You a-lone are the Most High
35
Je-sus Christ with the Ho-ly Spi-rit, in the glo-ry of God the Fa-ther, A-men.

COLLECT OF THE DAY

Service Leader

O God,
whose Son, Jesus, prayed for his disciples,
and sent them into the world
to proclaim the coming of your kingdom:
by your Holy Spirit,
hold the church in unity,
and keep it faithful to your word,
so that, breaking bread together,
we may be one with Christ in faith and love and service,
now and for ever.

Amen.

CATECHISM

6. Who is the Lord Jesus Christ?

He is God the eternal Son, the Word of God become man. (JOHN 1:1)

When the time had fully come, God kept his promises to Abraham, Moses, David and all his prophets. He sent his Son into the world, born of the virgin Mary, so that we may become God's children. (GALATIANS 4:4, 5)

Although he lived without sin amongst God's people, he was put to death on a cross for us. (ROMANS 5:6),

But God raised him from death and made him Lord of all. He now reigns in heaven, saving those who come to God through him and praying for them without ceasing. (HEBREWS 7:25)

He will come again as our Saviour and Judge. (1 THESSALONIANS 1:9, 10)

THE MINISTRY OF THE WORD

Please sit.

Today's Bible readings come from the Plain English Version translation for Australian Aboriginal people who speak English as a second language.

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FIRST READING

A reading from **Acts 1: 6-14**

6 You know, at that time, the Roman government people were the bosses over all the people there. So when Jesus's followers met together with him, they asked him,

"Sir, are you going to fight the Romans at this time, and beat them, and give us back our own country, with our own boss for us Israel people?"

7 Jesus said to them,

"My father controls everything. He knows the time that things will happen. You don't need to know the time. **8** But the Holy Spirit will come to you, and he will give you power, and then you will tell people about me in Jerusalem, and all over Judea country, and in Samaria country, and you will go to people everywhere in the world, and you will tell them about me."***9-**

10 After Jesus told them that, God lifted him up to heaven. His followers were looking at him as he was going up. Then a cloud came in front of Jesus, and his followers couldn't see him any more. They kept on looking up into the sky, and suddenly 2 men wearing white clothes stood next to them.*

11 They said,

"You men from Galilee, why are you standing here looking up into the sky? God took Jesus up into heaven, but he will come back again one day. You saw him go up into heaven just now, and he will come back in the same way that you saw him go."

12 That happened at Olive Trees Hill.

They found a man to take the place of Judas

Then Jesus's followers left that place, and they walked about a kilometre back **13** to Jerusalem, and then they went upstairs to the room where they were living.

These are the names of Jesus's 11 special workers, Peter, John, James, Andrew, Philip, Thomas, Bartholomew, Matthew, James. His father's name

was Alfius. Simon. He used to be one of the mob that wanted to fight the Roman government bosses. Judas. His father's name was James.*

14 All those men met every day to pray together.

Jesus's brothers and some women met with them too. One of those women was Mary, the mother of Jesus.

Hear the word of the Lord. **Thanks be to God.**



1 God shall arise and his enemies | shall be | scattered:
those that hate him shall | flee be|fore his | face.

2 As smoke is dispersed so shall | they . be dis|persed:
as wax melts before a fire * so shall the wicked | perish • at the | presence •
of | God.

3 But the righteous shall be glad and ex|ult be•fore | God:
they | shall re|joice with | gladness.

4 O sing to God sing praises | to his | name:
glorify him that rode through the deserts * him whose
name is the Lord | and ex|ult be|fore him.

5 He is the father of the fatherless * he upholds the | cause • of the |
widow:
God | in his | holy | dwelling place.

6 He gives the desolate a home to dwell in * and brings the
prisoners out | into • pros|perity:
but rebels must | dwell • in a | barren | land.

7 O God when you went out be|fore your | people:
when you | marched | through the | wilderness,

8 The earth shook the heavens | poured down | water:
before the God of Sinai before | God the | God of | Israel.

SECOND READING

A reading from **1:Peter 5**

Now I'm talking to you Christian leaders. I am a leader too, and I was with Jesus Christ, and I saw him get trouble. I saw people blame him by telling lies, and I saw them kill him. But, later, he will show everyone that he is great, and I will be there too, and I will be happy there with him.

2 You church leaders have to look after God's people. God gave you the job to look after them, so you have to do it properly, like a man with sheep I looks after them properly. God wants you leaders to be happy while you do that job. Don't just do it because you think you have to, or because you want money. Do it because you want to help God's people.* **3** Don't be bossy. Instead, show them how to follow Jesus. You have to follow Jesus properly,

so they will see the way you follow him, and they will follow him properly too.

4 Then, later, Jesus will come back, and he will be happy with your work, and he will make you great, for ever. He is the leader of all of us, and he looks after us properly.

This is a message for young people

5 Listen, you young people, it is like this. You have to listen carefully to your Christian leaders. Don't think you are great or more important than other people. Think about what God says in his book. He says, "God is against people that think they are great, but he is good to people that know they are not great." * _

This is a message for everyone

6 God is great and powerful, so remember that you are not important at all. Wait for him, and at the right time, he will get everybody to respect you.* **7** God loves you, and he is looking after you, so tell him about everything that makes you sad, or angry, or worried, and trust him to look after you properly.

8 You have to think clearly and watch out for your enemy, the devil. He is the boss over all the bad spirits, and he is going around looking for people

to trick. He is like a wild animal that is going around and looking for somebody to kill and eat. **9** Don't listen to him, but fight back against him. Trust Jesus properly, and keep on trusting him. Remember, you are not alone. All over the world your Christian friends are getting trouble, just like you are. They follow Jesus, so bad people give them trouble too. **10** But trouble doesn't last for ever. After you have trouble for a short time, God will be good to you. He will make everything right for you and make you properly strong for him. He picked you to join you up with Jesus Christ. He did that so that, in the end, you will be very great with Jesus for ever. **11** God is very powerful now, and he will keep on being very powerful for ever. That's true.

About this letter

12 This is just a short letter to you. Silas helped me write it. He is our good Christian friend, and he follows Jesus properly. I want you to be happy and strong, so I'm writing this letter to you. And I want you to remember that God is very good, so keep on thinking about how good he is. Then you will keep on trusting him.*

Hello from other Christians

13 The people in the church here, in this city that we sometimes call Babylon, they say **hello** to you. God has made them his family, just like you. And do you remember Mark? He is here with me, and he is like a son to me. He says **hello** to you too.*

14 Whenever you meet together, show that you are happy to see each other, because you love each other. I ask God to make all you Christians happy and quiet inside yourselves.

From Peter

Hear the word of the Lord. **Thanks be to God.**

All stand

GOSPEL ACCLAMATION

Cantor

Alleluia, Alleluia, Alleluia!

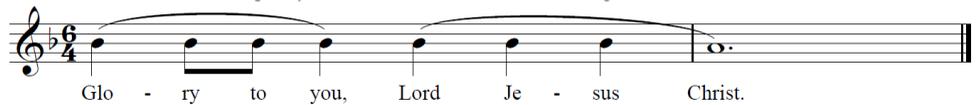
Alleluia, Alleluia, Alleluia!

“Father, the hour has come; glorify Your Son, so that the Son may glorify You,
John 17:1

Alleluia, Alleluia, Alleluia!

The Lord be with you.
And also with you.

A reading from the holy gospel according to **John 17: 1-11**



After Jesus finished telling them all those things, he looked up to heaven and said,

“Father, the time has come for me to finish the job you sent me to do. I want you to show people that I am really great and powerful, so that people will look at me, and they will see that you are really great and powerful too, and then they will respect both you and me.

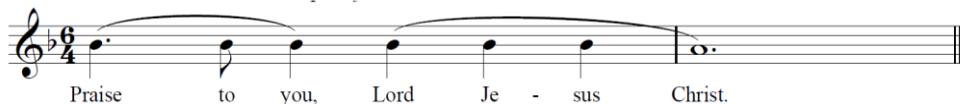
2 You gave me power over everyone, so that I can give life to the people you gave me, so they will live with you for ever. **3** Yes, if people know you, and if they know that you are the only real God, and if they know me, and if they know that I am the Christ that you sent to them, those people will live with us for ever.

4 I did everything that you sent me here to do, and when people saw me do that, they saw that you are great and powerful. **5** And now, Father, when I come back to you, show people that I am great and powerful, just like I was when I was with you, before we made the world together. **6** You gave me some people from the world, and I showed them what you are like. They were your people, but you gave them to me. I taught them your word, and they did what you said. **7** Now they know that everything that I said came from you. **8** I told them the message that you told me, and they believed it. Now they know for sure that you sent me to the world.

9 Father, I am just asking you to look after the people you gave me. I am not talking about the people that belong to this world. **10** All my people are your people, and all your people are mine. And they show other people that I am great and powerful. **11** Very soon I will leave this world and come back to you. But my people will still be in this world, so, Father in heaven, I ask

you to look after them. You can use your power to do that, the same power that you gave me. Join them together, and make them one mob, just like you and me are joined together, like we are one.

This is the Gospel of the Lord.



IAN AND JENNY WOOD AND THE MINISTRY OF NUNGALINYA COLLEGE

Please sit

HYMN

Tune: Ravenshaw

Please stand

- 1 Lord, your word abiding,
and our footsteps guiding,
gives us joy for ever,
binds us all together.
- 2 Who can tell the pleasure,
who recount the treasure,
by your word imparted
to the simple-hearted?
- 3 Word of mercy, giving
nourishment for living;
word of life, supplying
comfort to the dying.
- 4 O that we, discerning
its most holy learning,
Lord, may love and fear you,
evermore be near you.

THE NICENE CREED

Senior Server

Let us together affirm the faith of the Church:

All stand

**We believe in one God, the Father,
the almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance
with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord,
the giver of life, who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, ✠ and the life of the
world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Senior Server

Let us pray for the world and for the Church.

Please sit/kneel

A Prayer for St Peter's in 2023:

Almighty and eternal God, by whose Spirit the whole body of the church is governed and sanctified: graft in our hearts the love of your Name, nourish us with all goodness, prosper, by your Spirit, the work to which you have called us in this parish, and, by your grace, grow your church in Cremorne, with Christ as our cornerstone. Enable us, more and more, to worship you with all of our lives, grow in faith and love, share Jesus with our community, and rejoice in Christ together, for the honour of our Lord and Saviour, Jesus Christ. Amen.

Each petition ends with this response:

Lord, in your mercy, **Hear our prayer.**

As our Saviour Christ has taught us, we are confident to pray,

Our Father in heaven,

**hallowed be your name, your kingdom come,
your will be done, on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen**

PREPARATION FOR HOLY COMMUNION

All stand

Celebrant

Jesus said: 'Come to me, all you who are weary and burdened, and I will give you rest. Take my yoke upon you and learn from me, for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy and my burden is light.' Matthew 11:28–30

We do not presume to come to your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies.

We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy.

**Grant us, therefore gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood, that we may evermore dwell in him,
and he in us. Amen.**

THE GREETING OF PEACE

Celebrant

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

All may exchange a sign of peace with a handshake and greeting, "Peace be with you".

THE GREAT THANKSGIVING

The musical score consists of three staves of music in a single system, written in treble clef with a common time signature. The lyrics are written below the notes. The first staff is divided into three sections: the first two are for the Priest and the last is for the People. The second staff is divided into two sections: the first is for the People and the second is for the Priest. The third staff is for the People. The lyrics are: "The Lord be with you: And also with you. Lift up your hearts: We lift them to the Lord. Let us give thanks to the Lord our God: It is right to give our thanks and praise." The lyrics are written in a simple, sans-serif font, with some words underlined to indicate phrasing.

Priest *People* *Priest*

The Lord be with you: And also with you. Lift up your hearts:

4 *People* *Priest*

We lift them to the Lord. Let us give thanks to the Lord our God:

6 *People*

It is right to give our thanks and praise.

Celebrant

All glory and honour be yours always and everywhere, mighty Creator, ever living God.

We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

He is the true Paschal Lamb who was offered for us and has taken away the sin of the world.

And now we give you thanks that you raised him in triumph from the dead.

By his death, He has destroyed death and by his rising to life again has restored us to eternal life.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:



2 *f*
Ho - ly, Ho - ly, Ho - ly Lord, God of power and might,
7
Hea - ven and earth are full of Your Glo - ry, Ho - san - na in the high - est.
11 *mp*
Bless - ed is he who comes in the
15 *f*
name of the Lord, Ho - san - na in the high - est.

Celebrant

And now, gracious God, we thank you for these gifts of bread and wine, and pray that we who receive them, in the fellowship of the Holy Spirit, according to our Saviour's word, in remembrance of his suffering and death, may share his body and blood.

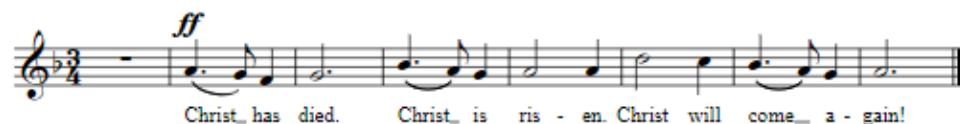
On the night before he died, Jesus took bread, and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Cantor

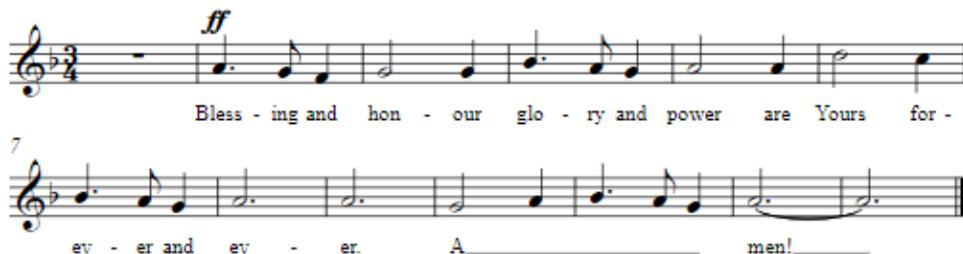
Let us proclaim the mystery of faith,



ff
Christ, has died. Christ, is ris - en. Christ will come, a - gain!

Celebrant

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:



ff
Bless - ing and hon - our glo - ry and power are Yours for -
7
ev - er and ev - er. A - - - - - men!

THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ. We who are many are one body,
for we all share in the one bread.

AGNUS DEI

Je-sus Lamb of God, have mer-cy on us. Je-sus bear-er of our
sins, have mer-cy on us. Je-sus re-deem-er of the world, grant us your peace

INVITATION

Celebrant

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

As the sacrament is received the communicant responds. Amen.

All baptised Christians who love and serve the Lord Jesus are welcome to join in the sharing of Holy Communion. If you are not yet ready to receive Communion, we encourage you to come forward for a prayer of blessing. Please indicate your desire for a blessing by holding your hands behind your back.

The congregation sits or kneels.

Silence for prayerful reflection may be kept.

SENTENCE

Celebrant

And I want you to remember that God is very good, so keep on thinking about how good he is. Then you will keep on trusting him. 1 Peter 5:12b (PEV)

PRAYER AFTER COMMUNION

All stand

Let us pray.

Eternal God, giver of life, in the breaking of the bread we know the risen Lord. May we who celebrate this holy feast walk in his risen light and bring new life to all creation.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

OFFERTORY PRAYER

Celebrant

Gracious God, all things come from you, and you teach us to be generous with what we have. We pray that our gifts may be wisely used for the ministry of the gospel and the relief of those in need, for the glory of our Lord Jesus Christ. **Amen.**

NOTICES

Please sit

GOD'S BLESSING

Celebrant

Almighty God, who redeemed us through the resurrection of Christ, who raised us to newness of life through the waters of baptism, and has brought us out of slavery into everlasting freedom, give you joy and peace in faith and bring you into your eternal inheritance; and the blessing of God almighty, ☩ the Father, the Son and the Holy Spirit be among you and remain with you always. **Amen.**

DISMISSAL

Senior Server

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

RECESSIONAL HYMN

Tune: Church Triumphant

Please stand

- 1 I know that my Redeemer lives -
what joy this blest assurance gives!
He lives, he lives, who once was dead;
he lives, my everlasting Head.
- 2 He lives, to bless me with his love:
he lives, to plead for me above;
he lives my hungry soul to feed;
he lives to help in time of need.
- 3 He lives, and grants me daily breath;
he lives, and I shall conquer death;
he lives, my mansion to prepare;
he lives, to lead me safely there.
- 4 He lives, all glory to his name;
he lives, my Saviour, still the same;
what joy the blest assurance gives,
I know that my Redeemer lives!

ORGAN POSTLUDE

As a courtesy to those who remain in the church to listen to the organ postlude in its entirety, you are encouraged to enjoy conversation and fellowship outside the building.

PARISH BULLETIN

WEEKLY PRAYER POINTS

WORLD AND NATIONAL LEADERS

For all world leaders in their responsibility to those under their care. For our Prime Minister, the Federal Government and Opposition, and for Kylea Tink, MP, Member for North Sydney.

THE ANGLICAN COMMUNION

Pray for the Anglican Communion, for Justin of Canterbury, Geoffrey, Primate of Australia, Kanishka our Archbishop, Bishop Chris and the Northern Region; – that all overseers of the church would hold to, teach and live out true doctrine as revealed in Holy Scripture. As serious divisions deepen within the Anglican Communion, pray that God will inspire continually the universal Church with the spirit of truth, unity, and concord; and will direct, sanctify, and govern the hearts and minds of its leaders in the ways of his holy word.

We also pray for The Church in the Province of the West Indies.

ST PETER'S PARISH AND LOCAL CHURCHES

Pray for our Rector Rev'd Tim St Quintin, our Assistant Minister Dan Gillis, and their respective families.

We also pray for St. Clement's Mosman and St. Luke's Mosman

OUR PARISHIONERS

Michael Awad, Michael & Antonia Badger, Roy Bartlett, Noreen & Ken Bernie and Dale Berry.

THE SICK

The sick and those in need of immediate prayer.

Julie Avery and Russ McLean. We give thanks for Russ's successful surgery and pray for his recovery.

Those requiring on-going prayer

Noel and Anne Blake, Cicely Bungey, Bobbie Dee Deal, Robin Dodd, Sarah Gordon, Edwina Lambkin, Marty McCallum, Michael Pollak, Gill Stemp, Susan Upton, Anne Vernon, Gigi, Helen, Janne, Jenny, JJ, Pamela, Margie & Rein, Sally and Janey

Those in residential care

Fr Robert Alexander, Glenyth Burrus, Judy Chapman, Kathy Moss, Patricia Reuben, Stan Thomas, Helen Ramsay.

FAITHFUL DEPARTED

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God's eternal kingdom. We remember the recently deceased and those whose anniversary occurs at this time.

PRAYER REQUESTS FOR JENNY AND IAN WOOD AND NUNGALINYA COLLEGE

The Woods have asked that we join them in praying:

- For our students that they will live godly lives in their communities and will serve their churches well.
- That God will raise up more godly young men to study with us.*
- That we will understand our students and teach them well.
- That when any theological differences emerge the staff will work them out with grace.
- For us as we finish our Home Assignment and drive back to Darwin.

* we're well supplied with female students, but there's a dearth of Christian men in leadership in the remote communities.

Monday 22	10 – 11:30am	Discussion Group DA Room
	7:30pm	Parish Council Meeting
Tuesday 23	10am	Eucharist
	10am	Table Group POC Anna
	7:30pm	Table Group POC Bronwyn and joined with Thursday group POC Dan
		Dan's Day of Rest
Friday 26		Tim's Day of Rest
Sunday 28	9am	Pentecost

JENNY AND IAN WOOD, NUNGALINYA COLLEGE – VISITING TODAY

We welcome Jenny and Ian Wood who are both teaching at Nungalingya College, a theological college for Aboriginal students in Darwin. Jenny teaches literacy and Ian teaches theology and church leadership. St Peter's has been supporting Nungalingya College for many years and this will be an opportunity to hear about the ministry that the College is involved in.

QUILTS FOR COMFORT – PEW SHOW

The quilts on display today are going off to Anglicare next week where we hope they will bring warmth and comfort to all those who receive them.
Noreen

TIN BIN

With the taste of cold weather this week we are reminded of those less fortunate than ourselves.

We can all do our bit to help them by bringing a tin of food for the tin bin each week to church. These tins are put into Good Samaritan Bins outside and are distributed to Anglicare.

Let's see if we can manage to collect 2 bags of tins each week.

Please note: Tinned food only thank you. Barbara Gordon

JULY – SEPTEMBER SERVICE ROSTERS

I am working on the July through September Service Rosters. If you would like to be added/removed or know that you will be away during July-September can you please let me know by 21 May. The draft rosters will be sent out the following week and finalised by 28 May. You can send your information to me at reed_stephenson@hotmail.com. Anna Reed-Stephenson

SUNDAY ROSTERS

	This week 21st May 7th Sunday of Easter	Next week 28th May Pentecost
First Reading	Acts 1:6-14	Acts 2:1-21 Num 11:24-30
Psalm	Psalm 68: 1-8	Psalm 104:26-36
Second Reading	1 Peter 5	1 Cor 12:1-13
Gospel	John 17: 1-11	Jn 20:19-23 Jn7:37-52
Preacher	Ian & Jenny Wood	Rev. Tim St Quintin
Celebrant	Rev. Tim St Quintin	Rev. Tim St Quintin
Service Leader	Rev. Tim St Quintin	Dan Gillis
Senior Server	Roy Bartlett	Laura Mock
Crucifer	Laura Mock	Gordon Heathcote
Welcomer	Sharon Boddu	Anna Reed-Stephenson
Reader	Helen Matheson	Ruth Cohen
	Bronwyn Lihou	David Cohen
Chalice	Helen Matheson	Bronwyn Lihou
Intercessor	Esme Parker	Caroline Bowyer
Livestream	Taylor Mock	Daniel Bastock
Morning tea	Anna Reed-Stephenson	Mary Layton Russ Layton
Sacristy Linen	Audrey Bradshaw	Barbara Gordon





Nungalinya College

Empowering Indigenous Christians

Nungalinya is the premier Combined Churches Training College for Indigenous Australians. The College is formally supported by the Anglican, Uniting and Catholic churches of the Northern Territory and is situated in Casuarina, a northern suburb of Darwin.

Since 1974, Nungalinya College has been equipping men and women for leadership roles in churches and communities. Our training programs explore the Christian faith contextually through courses in Foundation Studies, Bible Overview, Media, Music and Discipleship, Christian Ministry and Theology, and Bible Translation.

Each year, men and women from over 100 different communities across Australia come to study at Nungalinya College. Our students are from both remote and urban communities and their different cultural and language backgrounds are respected and included in campus life. Many students hold important positions of authority in their own communities. Nungalinya College respects these Elders and the traditional wisdom that they possess. We recognise that Elders are the appropriate leaders to pass on what they learn to their young people.

Students attend Nungalinya in short-stay residential programs.