



# ANGLICAN PARISH ST PETER'S CREMORNE

## ADVENT 1 27 NOVEMBER 2022

**WELCOME to St Peter's Church today.**

I am delighted that we can join in worship together again.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you.

A Hearing Loop is available in all of the pews on the left-hand side of the church. Toilets are available in the Lower Hall and there is a mobility access toilet in the David Armstrong Room.

**With every blessing in Christ, Tim St. Quintin, Rector**

### SERVICE TODAY

**9.00AM SUNG EUCHARIST**

CELEBRANT &

PREACHER

*REV'D TIM ST. QUINTIN*

ORGANIST &

CANTOR

*GLENN AMER*

*Please join us for morning tea after the service in the David Armstrong Room.*



*SPC JAM (St Peter's Cremorne, Jesus and Me) is our children's program for 3-year-olds up to Year 6 which runs during the service in term-time. We all start in the service together before children and leaders head out to SPC JAM. All leaders are Safe Ministry trained and have a Working with Children check.*

## GATHERING IN GOD'S NAME

### PROCESSIONAL HYMN

*O Come O Come Emmanuel!*

*Tune: Veni Emmanuel*

1 O come, O come, Immanuel,  
and ransom captive Israel  
that mourns in lonely exile here  
until the Son of God appear.

*Refrain:*

Rejoice! Rejoice! Immanuel  
shall come to you, O Israel.

2 O come, O Wisdom from on high,  
who ordered all things mightily;  
to us the path of knowledge show  
and teach us in its ways to go.

*Refrain*

3 O come, O come, great Lord of might,  
who to your tribes on Sinai's height  
in ancient times did give the law  
in cloud and majesty and awe.

*Refrain*

4 O come, O Branch of Jesse's stem,  
unto your own and rescue them!  
From depths of hell your people save,  
and give them victory o'er the grave.

*Refrain*

5 O come, O Key of David, come  
and open wide our heavenly home.  
Make safe for us the heavenward road  
and bar the way to death's abode.

*Refrain*

6 O come, O Bright and Morning Star,  
and bring us comfort from afar!  
Dispel the shadows of the night  
and turn our darkness into light.

*Refrain*

7 O come, O King of nations, bind  
in one the hearts of all mankind.  
Bid all our sad divisions cease  
and be yourself our King of Peace.

*Refrain*

*The Celebrant welcomes the people with a greeting.*

✠ Bless the Lord who forgives all our sins,  
**Whose mercy endures forever.**

The Lord be with you.  
**And also with you.**

## **SENTENCE**

The night is nearly over; the day is almost here. So let us put aside the deeds of darkness and put on the armour of light. *Romans 13:12*

Let us pray.

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**

## **KYRIE ELEISON**

Kyrie eleison.	<b>Kyrie eleison</b>
Christe eleison.	<b>Christe eleison</b>
Kyrie eleison.	<b>Kyrie eleison</b>

## **LIGHTING THE ADVENT CANDLE**

*The Advent Candle marks the progress of the Advent season of waiting, watching, and praying - waiting with Israel for the Messiah, reading the prophecies of his arrival, waiting with the world for Messiah's return – the light of the world.*

*Celebrant*

The Lord of the light comes to save us.

**Let us live in his light.**

The Lord says: "I am sending my messenger to prepare the way.... But who can endure the day of his coming, and who can stand when he appears?"  
*Malachi: 3:1-2*

**He came as a witness to testify to the light, so that all might believe through him.**

*John 1: 7*

*The Candle is lit*

*Silence is kept*

Then shall the trees of the forest sing for joy before the Lord, for he comes to judge the earth.

*1 Chronicles: 16:33*

**The Spirit and the bride say "Come!"  
Amen! Come, Lord Jesus!**

*Revelation: 22:17, 20*

## **THE CONFESSION**

*Senior Server*

The Lord Comes, bringing to light things now hidden in darkness, and disclosing the purposes of the heart.

*Silence may be kept.*

Let us open our hearts and prepare for his coming, confessing our sins in penitence and faith.

**Merciful God,  
our maker and our judge,  
we have sinned against you in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us. Strengthen us to love and obey you in  
newness of life; through Jesus Christ our Lord. Amen.**

## **THE ABSOLUTION**

*Celebrant*

Almighty God, who has promised forgiveness to all who turn to him in faith:

✠ pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

## COLLECT OF THE DAY

Faithful Lord God,  
Whose promises stand unshaken through all generations:  
Renew us in hope,  
That we may be awake and alert  
Watching for the glorious return of Jesus Christ,  
Our Judge and Saviour,  
Who lives and reigns with you in the unity of the Holy Spirit,  
One God, for ever and ever. **Amen.**

## THE MINISTRY OF THE WORD

*Please be seated. Children may join SPCJAM in the lower hall.*

## THE FIRST READING

A reading from **the Book of the Prophet Isaiah 2:1-5:**

**2** This is what Isaiah son of Amoz saw concerning Judah and Jerusalem:

<sup>2</sup>In the last days

the mountain of the LORD's temple will be established

as the highest of the mountains;

it will be exalted above the hills,

and all nations will stream to it.

<sup>3</sup>Many peoples will come and say,

'Come, let us go up to the mountain of the LORD,  
to the temple of the God of Jacob.

He will teach us his ways,

so that we may walk in his paths.'

The law will go out from Zion,

the word of the LORD from Jerusalem.

<sup>4</sup>He will judge between the nations

and will settle disputes for many peoples.

They will beat their swords into ploughshares

and their spears into pruning hooks.

Nation will not take up sword against nation,

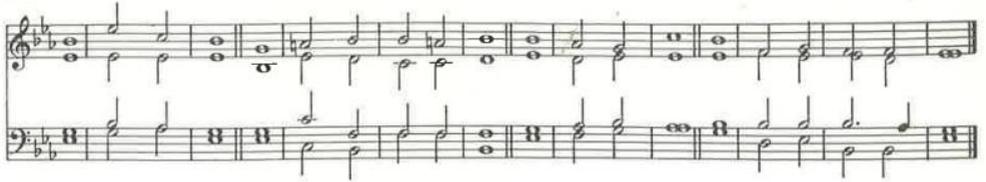
nor will they train for war any more.

<sup>5</sup>Come, descendants of Jacob,

let us walk in the light of the LORD.

Hear the Word of the Lord,  
**thanks be to God.**

## PSALM 122



- 1 I was glad when they | said to | me:  
'Let us | go to · the | house of · the | Lord.'
- 2 And now our | feet are | standing:  
With | in your | gates · O Je | rusalem;
- † 3 Jerusalem which is | built as · a | city:  
Where the | pilgrims | gather · in | unity.
- 4 There the tribes go up the | tribes of · the | Lord:  
As he commanded Israel \* to give | thanks · to the | name of · the | Lord.
- 5 There are set | thrones of | judgment:  
The | thrones of · the | house of | David.
- 6 O pray for the | peace of · Je | rusalem:  
May | those who | love you | prosper.
- 7 Peace be with | in your | walls:  
And pros | peri · ty | in your | palaces.
- 8 For the sake of my brothers | and com | panions:  
I will | pray that | peace be | with you.
- 9 For the sake of the house of the | Lord our | God:  
I will | seek | for your | good.

## THE SECOND READING

A reading from **the Apostle Paul's Letter to the church in Rome 13:9-14:**

<sup>9</sup> The commandments, 'You shall not commit adultery,' 'You shall not murder,' 'You shall not steal,' 'You shall not covet,' and whatever other command there may be, are summed up in this one command: 'Love your neighbour as yourself.' <sup>10</sup> Love does no harm to a neighbour. Therefore love is the fulfilment of the law.

<sup>11</sup> And do this, understanding the present time: the hour has already come for you to wake up from your slumber, because our salvation is nearer now than when we first believed. <sup>12</sup> The night is nearly over; the day is almost here. So let us put aside the deeds of darkness and put on the armour of light. <sup>13</sup> Let us behave decently, as in the daytime, not in carousing and drunkenness, not in sexual immorality and debauchery, not in dissension and jealousy. <sup>14</sup> Rather, clothe yourselves with the Lord Jesus Christ, and do not think about how to gratify the desires of the flesh.

Hear the Word of the Lord, **thanks be to God.**

## GOSPEL ACCLAMATION

*All stand*

*Cantor*

Alleluia, Alleluia, Alleluia!

**Alleluia, Alleluia, Alleluia!**

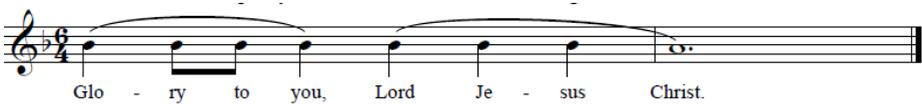
Keep awake therefore, for you do not know on what day your Lord is coming.

**Alleluia, Alleluia, Alleluia!**

The Lord be with you.

**And also with you.**

The Gospel of our Lord Jesus Christ according to **Matthew 24:36-44:**



✕ *Sung* **Glory to you Lord Jesus Christ.**

<sup>36</sup> 'But about that day or hour no one knows, not even the angels in heaven, nor the Son, but only the Father. <sup>37</sup> As it was in the days of Noah, so it will be at the coming of the Son of Man. <sup>38</sup> For in the days before the flood, people were eating and drinking, marrying and giving in marriage, up to the day Noah entered the ark; <sup>39</sup> and they knew nothing about what would happen until the flood came and took them all away. That is how it will be at the coming of the Son of Man. <sup>40</sup> Two men will be in the field; one will be taken and the other left. <sup>41</sup> Two women will be grinding with a hand mill; one will be taken and the other left.

<sup>42</sup> 'Therefore keep watch, because you do not know on what day your Lord will come. <sup>43</sup> But understand this: if the owner of the house had known at what time of night the thief was coming, he would have kept watch and would not have let his house be broken into. <sup>44</sup> So you also must be ready, because the Son of Man will come at an hour when you do not expect him.

This is the Gospel of the Lord.

*Sung* **Praise to you Lord Jesus Christ.**



## SERMON

*Please sit*

## HYMN

*Please stand*

*Wake o Wake! With tidings thrilling*

*Tune: Wachet Auf*

- 1 WAKE, O wake! with tidings thrilling  
The watchmen all the air are filling,  
Arise, Jerusalem, arise!  
Midnight strikes! no more delaying,  
'The hour has come!' we hear them saying.  
Where are ye all, ye virgins wise?  
The Bridegroom comes in sight,  
Raise high your torches bright! Alleluya!  
The wedding song  
Swells loud and strong:  
Go forth and join the festal throng.
- 2 Sion hears the watchmen shouting,  
Her heart leaps up with joy undoubting,  
She stands and waits with eager eyes;  
See her Friend from heaven descending,  
Adorned with truth and grace unending!  
Her light burns clear, her star doth rise.  
Now come, thou precious Crown,  
Lord Jesu, God's own Son! Hosanna!  
Let us prepare  
To follow there,  
Where in thy supper we may share.
- 3 Every soul in thee rejoices;  
From men and from angelic voices  
Be glory given to thee alone!  
Now the gates of pearl receive us,  
Thy presence never more shall leave us,  
We stand with Angels round thy throne.  
Earth cannot give below  
The bliss thou dost bestow. Alleluya!  
Grant us to raise,  
To length of days,  
The triumph-chorus of thy praise.

## THE NICENE CREED

*Senior Server*

Let us together affirm the faith of the Church:

**We believe in one God, the Father,  
the almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance  
with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living  
and the dead and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life  
who proceeds from the Father and the Son, who with the  
Father and the Son is worshipped and glorified, who has  
spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**✠ and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*Senior Server*

Let us pray for the world and for the Church.

*All sit/kneel*

*Periods of silence may be briefly kept for personal prayer. Each petition ends with this response: Lord in your mercy, **Hear our prayer.***

Accept our prayers through Jesus Christ our Lord.

As Christ has taught us, we pray:

**Our Father in heaven,**

**hallowed be your name, your kingdom come,  
your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and for ever. Amen**

## PREPARATION FOR HOLY COMMUNION

*All stand*

### SENTENCE

you also must be ready, because the Son of Man will come at an hour  
when you do not expect him. *Matthew 24:44*

*Celebrant*

**We do not presume to come to your table, merciful Lord,  
trusting in our own righteousness,  
but in your manifold and great mercies.**

**We are not worthy so much as to gather up the crumbs under  
your table.**

**But you are the same Lord whose nature is always to have  
mercy.**

**Grant us, therefore gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood, that we may evermore dwell in him,  
and he in us. Amen.**

## THE GREETING OF PEACE

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

*All are invited to greet those immediately around them with the words, "Peace be with you" "And also with you".*

## THE GREAT THANKSGIVING

*Celebrant*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

The musical score consists of three staves of music. The first staff is for the Priest, with lyrics: "The Lord be with you: And al - so with you. Lift up your hearts:". The second staff is for the People, with lyrics: "We lift them to the Lord. Let us give thanks to the Lord our God:". The third staff is for the People, with lyrics: "It is right to give our thanks and praise.". The music is written in a simple, melodic style with a treble clef and a key signature of one flat.

All glory and honour be yours always and everywhere, mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

We thank you that when he shall come again in power and great triumph to judge the world, we may with joy behold his appearing, and in confidence stand before him who redeems us from sin and death and makes us heirs of everlasting life.

Therefore with angels and archangels and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying/singing:

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.**

**Hosanna in the highest.**

**✕ Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

2 *f*  
Ho - ly, Ho - ly, Ho - ly Lord, God of power and might,

7  
Hea - ven and earth are full of Your Glo - ry, Ho - san - na in the high - est.

11 *mp*  
Bless - éd is he who comes in the

15 *f*  
name of the Lord, Ho - san - na in the high - est.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night when he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

*Cantor*

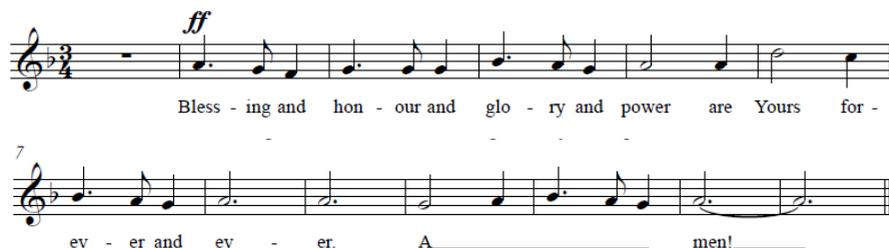
Let us proclaim the mystery of faith,

**Christ has died. Christ is risen. Christ will come again.**



Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people, into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise.

**Blessing and honour and glory and power are yours for ever and ever. Amen.**



## THE BREAKING OF THE BREAD

*The celebrant breaks the bread.*

We break this bread to share in the body of Christ. We who are many are one body,

**for we all share in the one bread.**

## AGNUS DEI

**Jesus, Lamb of God, have mercy on us,  
Jesus, bearer of our sins, have mercy on us.  
Jesus, redeemer of the world, grant us your peace.**

*mp*  
Je - sus Lamb of God, have mer - cy on us. Je - sus bear - er of our

6  
*p*  
sins, have mer - cy on us. Je - sus re - deem - er of the world, grant us your peace

## INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*As the sacrament is received the communicant responds. Amen.*

*All baptised Christians who love and serve the Lord Jesus are welcome to join in the sharing of Holy Communion. If you are not yet ready to receive Communion, we encourage you to come forward for a prayer of blessing. Please indicate your desire for a blessing by holding your hands behind your back.*

*For those who wish for someone to pray for them privately, volunteers are available to pray for you in the side chapel during Communion and at the end of the service.*

*After receiving communion, the congregation sits or kneels. Silence for prayerful reflection may be kept.*

## SENTENCE

The night is nearly over; the day is almost here. So let us put aside the deeds of darkness and put on the armour of light. *Romans 13:12*

## **PRAYER AFTER COMMUNION**

*All stand*

Let us pray.

God for whom we wait,

we thank you that you have fed us with the bread of life and the cup of salvation.

As we joyfully await your Son,

keep us ever watchful that we may be ready to stand before him on the day of his coming.

**Father, we offer ourselves as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

## **NOTICES**

*Please be seated*

## **PRAYER FOR OFFERTORY**

Gracious God, all things come from you, and you teach us to be generous with what we have. We pray that our gifts may be wisely used for the ministry of the gospel and the relief of those in need, for the glory of our Lord Jesus Christ. **Amen.**

## **GOD'S BLESSING**

*Please stand*

Christ the Son of Righteousness shine upon you and make you ready to meet him when he comes in glory; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

## **DISMISSAL**

*Senior Server*

Go in peace to love and serve the Lord:

**In the name of Christ. Amen.**

## **RECESSIONAL HYMN**

*Come thou long expected Jesus*

*Tune: tune ii, Cross of Christ*

- 1        Come, thou long-expected Jesus,  
          Born to set thy people free,  
          From our fears and sins release us,  
          Let us find our rest in Thee.
  
- 2        Israel's strength and consolation,  
          Hope of all the earth thou art,  
          Dear desire of every nation,  
          Joy of every longing heart.
  
- 3        Born thy people to deliver,  
          Born a child and yet a king,  
          Born to reign in us for ever,  
          Now thy gracious kingdom bring.
  
- 4        By Thine own eternal Spirit,  
          Rule in all our hearts alone;  
          By thine all-sufficient merit  
          Raise us to thy glorious throne.

## **ORGAN POSTLUDE**

*Wachet Auf! Johan Sebastian Bach [1685-1750]*

*The sanctuary party leaves and the congregation sits. As a courtesy to those who remain in the church to listen to the organ postlude in its entirety, you are encouraged to enjoy conversation and fellowship outside the building.*

*A basket for financial contributions to the ongoing ministry of St Peter's is available at the entrance to the church building.*

# PARISH BULLETIN

## PRAYER POINTS

### THE ANGLICAN COMMUNION

Pray for Justin of Canterbury, Geoffrey, Primate of Australia, Kanishka our Archbishop, Bishop Chris, and The Anglican Church in North America.

### ST PETER'S PARISH AND LOCAL CHURCHES

Pray for our Rector Rev'd Tim St Quintin, our Assistant Minister Dan Gillis and their respective families. Pray that God would grant us the finances to pay for assistant ministers and student ministers in the future. Pray for our ministry to children: SPCJAM – for the children to grow in their knowledge and love of God, for leaders to be godly and wise as they instruct the children, for more children to be added from Cremorne into God's kingdom.

### A PRAYER IN TIME OF FLOOD

All things look to you, O Lord, to give them their food in due season: look in mercy on your people, and hear our prayer for those whose lives and livelihood are threatened by drought (or flood, or fire). In your mercy save both man and beast. Guide and bless the labours of your people, that we may enjoy the fruits of the earth and give you thanks with grateful hearts. We ask this through our Lord Jesus Christ. **Amen**

### FOR OUR PARTNERS IN MISSION

Pray for those who have chosen to dedicate their lives to the mission of our Lord in countries far away and those in our local communities. Pray that the Lord will sustain them in their service. Pray for our brethren serving with Bush Church Aid, The Anglican Diocese of North West Australia, and Defence Force Chaplaincy.

### A PRAYER FOR PERSECUTED CHRISTIANS

*Eternal Father, almighty shepherd of your people,  
You have promised that those who follow Jesus will be persecuted. We pray for your children around the world who are suffering mistreatment, imprisonment, loss of possessions, and threats of death for their allegiance to you. By your mighty power keep them faithful to you. Be their shield and defence, their refuge and their stronghold. Shelter them under the shadow of your wings, that they may not fear their enemies, and help us to uphold them in prayer, that together we may walk in the light of the resurrection of Jesus Christ, and not be ashamed to confess him as Lord, to the glory of your name, Amen.*

## **OUR PARISHIONERS**

Audrey Bradshaw, Lorraine Brown, Ron Bulla, James Butchers, Jane Watson, Frelda Cedeno, David & Ruth Cohen, Jenny Davey, Virginia Davies, Peter & Annie Dixon, Cheryl Dunn.

## **THE SICK**

*Those in need of immediate prayer\**

Ian Bowers, Emily Hurley

*Those requiring on-going prayer*

Roy Bartlett, Noel and Anne Blake, Judy Chapman, Bobbie Dee Deal, Cheryl Holden, Marty McCallum, Russ McLean, Michael Pollak, Ruth Rock, Graham St Quintin, Fr David Smith, Gill Stemp, Susan Upton, Anne Vernon, Sharon Williams, Gigi, Helen, Janne, Jenny, JJ, Margie, Pamela, Rein, Sally.

*Those in residential care*

Fr Robert Alexander, Glenyth Burrus, Judy Chapman, Kathy Moss, Patricia Reuben, Stan Thomas.

## **FAMILY AND FRIENDS OF THE FAITHFUL DEPARTED**

Give thanks and praise to God for his faithful servants who are no longer with us in this world. Pray that God would comfort the family and friends of the recently deceased, and those whose anniversary occurs at this time. Pray that their family and friends might be reminded of the hope of eternal life given to us through faith in Christ.

*\* Please note that names of the sick will remain on the 'Immediate prayer' list for a month. If there is a need for a name to remain longer, please speak to one of the ministers for their name to be placed on the 'Ongoing prayer' list.*

<b>Monday</b>	10-11:30am	Discussion group – DA room
<b>Tuesday</b>	Dan's day of rest	
	10-11am	Eucharist
	11am-1pm	The Crafters
	7pm	St Pete's Triv-elites @ The Oaks
<b>Thursday</b>	11am-3pm	St Peter's Patchers (Xmas Lunch @12:30)
	2:30-4:15pm	Bible Study
	7:30-9:15pm	Bible Study
<b>Friday</b>	Rev'd Tim's day of rest	
<b>Saturday</b>	2-4pm	Crafters Christmas Stall

### **CHRISTMAS INVITATIONAL CARDS READY**

Invitational postcards with times and dates of our Christmas service are ready. Please take some and invite your friends!

### **CRAFTERS CHRISTMAS STALL**

Saturday 3<sup>rd</sup> December 2-4pm & Sunday 4<sup>th</sup> December after church – DA room. All donations of home-made items for the stall will be greatly received. Please leave these donations in the parish room marked Crafters Stall. Our last meeting for the year will be held on Tuesday 29<sup>th</sup> November. Please see Alison Peterson for details.

### **CHRISTMAS PREPARATION WORKING BEE**

10 December 8am. Please come and assist as you are able to prepare our church and church grounds for all the upcoming Christmas activities. Please contact Russ Layton for any questions.

### **JOUBERT CONCERT**

Saturday 10<sup>th</sup> December at 7pm. Stefan's choir, The Joubert Singers, presents Bach's Christmas Oratorio at St Thomas' Anglican Church, North Sydney. The first three most well known cantatas will be sung with chamber orchestra and organ. Complimentary drinks afterwards so you may meet the choristers and musicians. Parking is available at St Thomas' car park. TICKETS and further details <https://www.joubertsingers.org.au/> and at the door (\$45 ; Seniors \$35).

### **PRODUCE CHRISTMAS STALL**

The Christmas Produce Stall will be held on Sunday the 11<sup>th</sup> of December. Please see Edwina Waddy for details.

## **FESTIVAL OF NINE LESSONS AND CAROLS**

11 December 7pm. A great occasion to bring your family and friends who are not as familiar with the good news of Christmas to hear the message through Bible reading and song – all welcome.

## **HUMMINGSONG COMMUNITY CHOIR CHRISTMAS CONCERT**

15 December 7pm. The Humming Song Community Choir will be presenting *Mirabella at Christmas: love, joy & singing* at St Peter's. Supper to follow. All welcome. See <https://www.hummingsong.com.au/> for more information about the Hummingsong Chior.

## **ANGLICARE TINBIN**

Thank you to all who contribute to the Anglicare Tin Bin regularly. During this season of Advent, let us particularly remember those in need. Consider how you might be able to be God's means of relieving their needs.

## SUNDAY ROSTERS

	<b>THIS WEEK 27 November Advent 1</b>	<b>NEXT WEEK 4 December Advent 2</b>
First Reading	Isiah 2:1-5	Isaiah 11:1-10
Psalm	Psalm 122	Psalm 72:1-21
Second Reading	Romans 13:9-14	Romans 15:1-4
Gospel	Matthew 24:36-44	Matthew 3:1-12
Senior Server	Gordon Heathcote	John Halford
Crucifer	John Halford	Laura Mock
Welcomer	Ron Bulla	Cheryl Dunn
Reader	Margaret McNabb	Philip Wood
	Peter Watson	Cheryl Dunn
Chalice	Barbara Gordon	Geoffrey Thiphorp
Intercessor	Bronwyn Lihou	Dan Gillis
Livestream	Makito Miyashita	Taylor Mock
Morning tea	Russ Layton	Barbara Gordon
	Mary Layton	Naomi Smith
Sacristy Linen	Barbara Gordon	Kerry Trofimovs
Flowers	Cheryl Dunn	Cheryl Dunn

*FOR THE MOST UP TO DATE ROSTER, PLEASE ACCESS*

<https://tinyurl.com/5vdwvc3s>.

***NEXT SUNDAY ADVENT 2***

***9.00AM – SUNG EUCHARIST***

***SERVICE LEADER: REV'D TIM ST. QUINTIN***

***PREACHER: DAN GILLIS***

## PARISH DIRECTORY

29 Waters Road Cremorne NSW 2090

Tel [02] 9953 1050

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[www.stpeterscremorne.org.au](http://www.stpeterscremorne.org.au)

Rector	Rev'd Tim St Quintin	0401 289 919
Assistant minister	Dan Gillis	0405 972 039
Student minister		
Churchwardens	Russell Layton	0417 065 989
	Anna Reed-Stephenson	0475 802 906
	Stefan Trofimovs	0410 949 612
Hon Treasurer	Peter Smith	0418 409 780
Parish Councillors	Ben Austin	0478 128 920
	Edwina Lambkin	0413 741 491
	Makito Miyashita	0488 999 820
	Annabel Pegus	0418 672 261
	Geoffrey Thipthorp	0420 560 552
	Philip Wood	0438 675 501
Director of Music	Glenn Amer	0414 238 725
Safe Ministry Rep	Annabel Pegus	0418 672 261
Pastoral Care Contacts	John Halford	9411 5971
	Annabel Pegus	0418 672 261
	David Routley	0429 092 783
Mission Secretary	Edwina Waddy	0402 116 216
Administrative Assistant	Makito Miyashita	9953 1050

### **Banking details for direct donations:**

Name of account - St Peter's Anglican Church Direct Donations  
BSB 032 197, Account No – 224230

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