



**ANGLICAN PARISH  
ST PETER'S CREMORNE**

**THE FEAST OF  
ST PETER AND ST PAUL  
APOSTLES AND MARTYRS**

**SUNDAY 26 JUNE 2022  
9.30AM SOLEMN EUCHARIST**

<b>CELEBRANT</b>	<b>THE REV'D TIM ST QUINTIN</b>
<b>ASSISTANT MINISTER</b>	<b>DAN GILLIS</b>
<b>PREACHER</b>	<b>THE RT REV'D MARK CALDER</b>
<b>SENIOR SERVER</b>	<b>JAMES BOARDMAN</b>
<b>ACOLYTES</b>	<b>JOHN HALFORD</b>
	<b>GORDON HEATHCOTE</b>
<b>THURIFER</b>	<b>ROY BARTLETT</b>
<b>ORGANIST</b>	<b>DAVID DRURY</b>
<b>CHOIR</b>	<b>ST PETER'S SINGERS</b>
<b>SOPRANO</b>	<b>KAREN BRUCE</b>
<b>MEZZO SOPRANO</b>	<b>LAURA FISHER</b>
<b>TENOR</b>	<b>WARREN FISHER</b>
<b>BASS</b>	<b>JOSHUA KNIGHT</b>

**EUCHARISTIC SETTING: MASS IN HONOUR OF ST CATHERINE  
BY RENÉ L BECKER (1882-1956)**

**FLOWERS ARE GIVEN TODAY IN LOVING MEMORY OF  
JUNE ASHTON  
BY BARBARA, BRUCE, CHERYL, EDWINA, GORDON & JOHN**



**WELCOME to St Peter's Church today.** I am delighted that you can join us in worship for this very special occasion and hope that you may be able to stay for Morning Tea following the service.

If you are new to our church or visiting today, I especially look forward to meeting you and hope that you feel welcome. If you have any questions, do not hesitate to ask one of the welcomers at the door, or a member of the congregation.

A Hearing Loop is available in the pews on the left hand side of the church. Toilets are available in the Lower Hall and there is a mobility access toilet in the David Armstrong Room.

Rev'd Tim St Quintin, **Rector**



*All stand*

**INTROIT**      *TU ES PETRUS*  
**KEVIN ALLEN (1964-)**

Tu es Petrus,  
et super hanc petram ædificabo ecclesiam meam.  
et portæ inferi non, non prævaberunt adversus eam.

*Thou art Peter, and upon this rocke I wil buylde my Church:  
and the gates of hel shal not overcome it.*

[English text from the Geneva Bible of 1560. Latin text from the Biblia Sacra Vulgaræ Editionis]

**ENTRANCE**

*The sanctuary party enters the church. All remain standing as the clergy and servers move to the sanctuary.*

*The Rector welcomes the congregation.*

✠ In the name of the Father, and the Son, and the Holy Spirit.      **Amen.**

The Lord be with you.      **And also with you.**

## SENTENCE

Simon Peter answered, "You are the Messiah, the Son of the living God." And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven.

*Matthew 16:16-17*

*All*     **Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**

Let us proceed in peace

✠ **In the name of Christ. Amen.**

*A banner procession takes place with the sanctuary party and wardens processing around the church. The procession includes the banner for St Peter, our patron saint; St Andrew, who together with Mary, Mother of Our Lord, is the patron saint of our chapel; and the Children's Centenary banner. The procession pauses at the St Peter window and the window is censed and the Collect prayed:*

Almighty God, who by your Son Jesus Christ did give to your Apostle Saint Peter many excellent gifts, and commanded him earnestly to feed your flock: Make, we implore you, all Bishops and Pastors to diligently preach your holy Word, and the people to obediently follow the same, that they may receive the crown of everlasting glory; through Jesus Christ our Lord.     **Amen.**

*As the procession then returns to the sanctuary, the Lord's Table is censed with the prayer that God will spiritually 'feed' us through our service today, that we may be equipped to follow Christ in obedience and faith. Incense is symbolic of the prayers of God's people.*

## PROCESSIONAL HYMN

For all the saints who from their labours rest,  
who to the world their Lord by faith confessed,  
your name, O Jesus be for ever blessed.

*Alleluia! Alleluia!*

You were their rock, their fortress and their might,  
you were their captain in the well fought fight,  
in deepest darkness still their one true light.

*Alleluia! Alleluia!*

So may your servants, faithful, true and bold  
fight as the saints who nobly fought of old  
and win, with them the victor's crown of gold.

*Alleluia! Alleluia!*

O blest communion, fellowship divine!  
we feebly struggle, they in glory shine,  
all yours, all joined in unity divine.

*Alleluia! Alleluia!*

And when the strife is fierce, the warfare long,  
steals on the ear the distant triumph song,  
and hearts are brave again, and arms are strong.

*Alleluia! Alleluia!*

The golden evening brightens in the west;  
soon, soon, to faithful warriors comes their rest,  
the peaceful calm of paradise the blest.

*Alleluia! Alleluia!*

But, see, there breaks a yet more glorious day;  
the saints triumphant rise in bright array;  
the King of Glory passes on His way.

*Alleluia! Alleluia!*

From earth's wide bounds, from ocean's farthest shore,  
through heaven's gates the holy people pour,  
the Three-in-One for ever they adore.

*Alleluia! Alleluia!*

*Words: William How 1874  
Music: Ralph Vaughan Williams 1906  
Tune: Sine Nomine*

## **KYRIE ELEISON**

*Please sit*

*Sung by the choir*

<i>Kyrie eleison</i>	Lord have mercy
<i>Christe eleison</i>	Christ have mercy
<i>Kyrie eleison</i>	Lord have mercy

## **THE CONFESSION**

*All stand*

*The Assistant Minister*

We are surrounded by a great cloud of witnesses.

*Silence*

Let us then run our race. Laying aside every weight and bringing our sins to the Lord in penitence and faith.

**Merciful God,  
our maker and our judge,  
we have sinned against you in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.**

**Father, forgive us.  
Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.**

## **ABSOLUTION**

*The Bishop*

Almighty God, who has promised forgiveness to all who turn to him in faith, ✠ pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord.

**Amen.**

## GLORIA IN EXCELSIS DEO

*Please sit. Sung by the choir*

*Gloria in excelsis Deo  
et in terra pax hominibus  
bonae voluntatis.*

*Laudamus te. Benedicimus te.*

*Adoramus te. Glorificamus te.*

*Gratias agimus tibi propter  
magnam gloriam tuam.*

*Domine Deus, Rex coelestis,  
Deus Pater omnipotens.*

*Domine Fili unigenite,  
Jesu Christe,*

*Domine Deus, Agnus Dei,  
Filius Patris.*

*Qui tollis peccata mundi,  
miserere nobis;*

*Qui tollis peccata mundi,  
suscipe deprecationem nostrum.*

*Qui sedes ad  
dexteram Patris,  
miserere nobis*

*Quoniam tu solus sanctus.*

*Tu solus Dominus.*

*Tu solus Altissimus, Jesu  
Christe.*

*Cum Sancto Spiritu,  
✠ in gloria Dei Patris.*

*Amen.*

Glory be to God on high,  
and in earth peace,  
good will towards men.

We praise thee, we bless thee,  
we worship thee, we glorify thee,  
we give thanks to thee  
for thy great glory.

O Lord God, heavenly King,  
God the Father Almighty.

O Lord, the only-begotten Son,  
Jesu Christ;

O Lord God, Lamb of God,  
Son of the Father,

that takes away the sins of the world,  
have mercy upon us.

Thou that takes away the sins of the  
world, receive our prayer.

Thou that sittest at the right hand of  
God the Father,  
have mercy upon us.

For thou only art holy;  
thou only art the Lord;

thou only, O Christ,  
with the Holy Spirit, art the Most  
High

✠ in the glory of God the Father.

Amen.

## MINISTRY OF THE WORD

### FIRST READING

A reading from the book of Acts 4:8-22

<sup>8</sup>Then Peter, filled with the Holy Spirit, said to them: 'Rulers and elders of the people! <sup>9</sup>If we are being called to account today for an act of kindness shown to a man who was lame and are being asked how he was

healed, <sup>10</sup> then know this, you and all the people of Israel: it is by the name of Jesus Christ of Nazareth, whom you crucified but whom God raised from the dead, that this man stands before you healed. <sup>11</sup> Jesus is “the stone you builders rejected, which has become the cornerstone.” <sup>12</sup> Salvation is found in no one else, for there is no other name under heaven given to mankind by which we must be saved. <sup>13</sup> When they saw the courage of Peter and John and realised that they were unschooled, ordinary men, they were astonished and they took note that these men had been with Jesus. <sup>14</sup> But since they could see the man who had been healed standing there with them, there was nothing they could say. <sup>15</sup> So they ordered them to withdraw from the Sanhedrin and then conferred together. <sup>16</sup> ‘What are we going to do with these men?’ they asked. ‘Everyone living in Jerusalem knows they have performed a notable sign, and we cannot deny it. <sup>17</sup> But to stop this thing from spreading any further among the people, we must warn them to speak no longer to anyone in this name.’ <sup>18</sup> Then they called them in again and commanded them not to speak or teach at all in the name of Jesus. <sup>19</sup> But Peter and John replied, ‘Which is right in God’s eyes: to listen to you, or to him? You be the judges! <sup>20</sup> As for us, we cannot help speaking about what we have seen and heard.’ <sup>21</sup> After further threats they let them go. They could not decide how to punish them, because all the people were praising God for what had happened. <sup>22</sup> For the man who was miraculously healed was over forty years old.

Hear the word of the Lord.      **Thanks be to God.**

**PSALM 34: 1-10**

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FREDERICK A. G. OUSELEY



- 1      I will bless the | Lord con | tinually:  
his praise shall be | always | in my | mouth.
- 2      Let my soul | boast • of the | Lord:  
the humble shall | hear it | and re | joice.
- 3      O praise the | Lord with | me:  
let us ex | alt his | name to | gether.

- 4 For I sought the Lord's | help • and he | answered:  
and he | freed me • from | all my | fears.
- 5 Look towards him and be | bright with | joy:  
your | faces • shall | not • be a | shamed.
- 6 Here is a wretch who cried and the | Lo • rd | heard him:  
And | saved him • from | all his | troubles.
- 7 The angel of the Lord encamps round | those who | fear • him:  
and de | livers them | in their | need.
- 8 O taste and see that the | Lord is | good:  
happy the | man who | hides in | him!
- 9 Fear the Lord all | you his | holy ones:  
for those who | fear him | never | lack.
- 10 Lions may suffer | want and go | hungry:  
but those who seek the | Lord lack | nothing | good.

## SECOND READING

A reading from the first letter of Peter 2:13-25

<sup>13</sup> Submit yourselves for the Lord's sake to every human authority: whether to the emperor, as the supreme authority, <sup>14</sup> or to governors, who are sent by him to punish those who do wrong and to commend those who do right. <sup>15</sup> For it is God's will that by doing good you should silence the ignorant talk of foolish people. <sup>16</sup> Live as free people, but do not use your freedom as a cover-up for evil; live as God's slaves. <sup>17</sup> Show proper respect to everyone, love the family of believers, fear God, honour the emperor. <sup>18</sup> Slaves, in reverent fear of God submit yourselves to your masters, not only to those who are good and considerate, but also to those who are harsh. <sup>19</sup> For it is commendable if someone bears up under the pain of unjust suffering because they are conscious of God. <sup>20</sup> But how is it to your credit if you receive a beating for doing wrong and endure it? But if you suffer for doing good and you endure it, this is commendable before God. <sup>21</sup> To this you were called, because Christ suffered for you, leaving you an example, that you should follow in his steps. <sup>22</sup> 'He committed no sin, and no deceit was found in his mouth.' <sup>23</sup> When they hurled their insults at him, he did not retaliate; when he suffered, he made no threats. Instead, he entrusted himself to him who judges justly. <sup>24</sup> 'He

himself bore our sins' in his body on the cross, so that we might die to sins and live for righteousness; 'by his wounds you have been healed.' <sup>25</sup> For 'you were like sheep going astray,' but now you have returned to the Shepherd and Overseer of your souls.

Hear the word of the Lord.     **Thanks be to God**

*During the hymn, children may go out to the SPC JAM children's programme in the Lower Hall*

## **GRADUAL HYMN**

*All stand*

O the deep, deep love of Jesus,  
vast, unmeasured, boundless, free,  
rolling as a mighty ocean  
in its fullness over me.  
Underneath me, all around me,  
is the current of his love;  
leading onward, leading homeward  
to that glorious rest above.

O the deep, deep love of Jesus –  
spread his praise from shore to shore;  
he who loves us ever loves us,  
changes never, nevermore;  
he who died to save his loved one  
intercedes for them above;  
he who called them his own people  
watches over them with love.

O the deep, deep love of Jesus,  
love of every love the best;  
vast the ocean of his blessing,  
sweet the haven of his rest.  
O the deep, deep love of Jesus –  
for my heaven of heavens is he;  
this my everlasting glory;  
Jesus' mighty love for me.

*Words: Samuel Trevor Francis 1834-1925*

*Music: Thomas John Williams 1869-1944*

*Tune: Ebenezer*

## GOSPEL ACCLAMATION

*All stand*

*Cantor*

Alleluia! Alleluia! Alleluia!

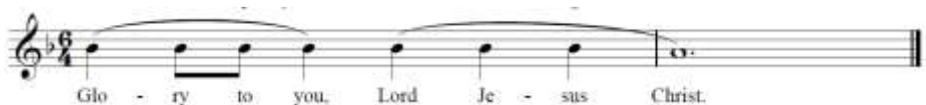
**Alleluia! Alleluia! Alleluia!**

Simon, son of John, do you love me more than these? Feed my lambs.

**Alleluia! Alleluia! Alleluia!**

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to John 21:15-22



*Sung* ✕ **Glory to you Lord Jesus Christ.**

*The Gospel is censed with the prayer that God will place his word in our minds, on our lips and in our hearts.*

<sup>15</sup> When they had finished eating, Jesus said to Simon Peter, ‘Simon son of John, do you love me more than these?’ ‘Yes, Lord,’ he said, ‘you know that I love you.’ Jesus said, ‘Feed my lambs.’ <sup>16</sup> Again Jesus said, ‘Simon son of John, do you love me?’ He answered, ‘Yes, Lord, you know that I love you.’ Jesus said, ‘Take care of my sheep.’ <sup>17</sup> The third time he said to him, ‘Simon son of John, do you love me?’ Peter was hurt because Jesus asked him the third time, ‘Do you love me?’ He said, ‘Lord, you know all things; you know that I love you.’ Jesus said, ‘Feed my sheep.’ <sup>18</sup> Very truly I tell you, when you were younger you dressed yourself and went where you wanted; but when you are old you will stretch out your hands, and someone else will dress you and lead you where you do not want to go.’ <sup>19</sup> Jesus said this to indicate the kind of death by which Peter would glorify God. Then he said to him, ‘Follow me!’ <sup>20</sup> Peter turned and saw that the disciple whom Jesus loved was following them. (This was the one who had leaned back against Jesus at the supper and had said, ‘Lord, who is going to betray you?’) <sup>21</sup> When Peter saw him, he asked, ‘Lord, what about him?’ <sup>22</sup> Jesus answered, ‘If I want him to remain alive until I return, what is that to you? You must follow me.’



**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, ☩ and the life of  
the world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE**

*The Assistant Minister*

Let us pray for the world and for the Church.

*All sit or kneel.*

*Periods of silence may be briefly kept for personal prayer. Each petition ends with this response:*

Lord in your mercy, **hear our prayer.**

*Conclusion to the Intercessions*

Hear us, Father, through Jesus Christ our Lord, who taught us to pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come, your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and for ever. Amen**

## **PREPARATION FOR HOLY COMMUNION**

*All stand*

*The Celebrant*

'He himself bore our sins' in his body on the cross, so that we might die to sins and live for righteousness; 'by his wounds you have been healed.'  
For 'you were like sheep going astray,' but now you have returned to the Shepherd and Overseer of your souls.

*1 Peter 2:24-25*

**We do not presume to come to your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies.**

**We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy.**

**Grant us, therefore gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood, that we may evermore dwell in him,  
and he in us. Amen.**

## **THE GREETING OF PEACE**

*The Celebrant*

We are the body of Christ  
**His Spirit is with us.**

The peace of the Lord be always with you.  
**And also with you.**

*All are invited to greet those immediately around them with the words,  
“Peace be with you” “And also with you”.*

## **HYMN**

*The Lord’s Table and Communion elements are censed with prayers of thanksgiving as we come to remember the sacrificial death of the Lord Jesus Christ.*

Christ is made the sure foundation  
Christ the head and cornerstone,  
chosen by the Lord, and precious,  
binding all the church in one,  
holy Zion’s help for ever,  
and her confidence alone.

All that dedicated city,  
dearly loved by God on high,  
in exultant jubilation  
pours perpetual melody,  
God the Three in One adoring,  
praising him eternally.

Here among us, where we call you  
come, O Lord our God today;  
with your gentle loving kindness  
hear your people as we pray,  
and your fullest benediction  
pour upon us here today.

Here bestow on all your people  
what we ask of you to gain,  
what we gain from you for ever  
with the blessed to retain,  
and hereafter in your glory  
evermore with you to reign.

Praise and honour to the Father,  
praise and honour to the Son,  
praise and honour to the Spirit,  
ever Three and ever one,  
one in might and one in glory  
while eternal ages run.

*Words: Urbs beata Hierusalem, Latin c 7<sup>th</sup> cent, tr. John Mason Neale 1818-66*  
*Music: Henry Purcell (1659-95), adapted by Ernest Hawkins 1802-68*  
*Tune: Westminster Abbey*

## THE GREAT THANKSGIVING

*The Celebrant*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

The musical score is written on two staves. The first staff has three measures: the first measure is labeled 'Priest' and contains the lyrics 'The Lord be with you:'; the second measure is labeled 'People' and contains 'And also with you,'; the third measure is labeled 'Priest' and contains 'Lift up your hearts:'. The second staff has two measures: the first measure is labeled 'People' and contains 'We lift them to the Lord'; the second measure is labeled 'Priest' and contains 'Let us give thanks to the Lord our God:'. The music is in a simple, rhythmic style with a treble clef and a common time signature.



*The Celebrant*

All glory and honour be yours always and everywhere, mighty Creator, ever-living God.

We give you thanks and praise for our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By His death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

And now we give you thanks because you have called us into the fellowship of the apostles Peter and Paul and all your saints and set before us the example of their witness and the fruit of your Spirit in their lives.

Therefore with angels and archangels and with all the company of heaven, we proclaim your great and glorious name, for ever praising you.

**SANCTUS & BENEDICTUS**

*Please sit. Sung by the choir.*

<i>Sanctus, Sanctus, Sanctus,</i>	Holy, holy, holy,
<i>Dominus Deus Sabaoth.</i>	Lord God of hosts,
<i>Pleni sunt coeli et terra gloria tua:</i>	heaven and earth are full of thy glory
<i>Hosanna in excelsis.</i>	Hosanna in the highest
✕ <i>Benedictus qui venit</i>	✕ Blessed is he who comes
<i>in nomine Domini.</i>	in the name of the Lord.
<i>Hosanna in excelsis.</i>	Hosanna in the highest.

*All stand*

*The Celebrant*

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying,

‘Take, eat.

This is my body given for you. Do this in remembrance of me.’

After supper, he took the cup, and again giving you thanks he gave it to his disciples saying,

‘Drink from this, all of you.

This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.’

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

*Cantor*

Let us proclaim the mystery of faith.

**Christ has died. Christ is risen. Christ will come again.**



Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

**Blessing and honour and glory and power are yours  
for ever and ever. Amen**



## THE BREAKING OF THE BREAD

*The Celebrant*

We break this bread to share in the body of Christ. We who are many are one body,

**For we all share in the one bread.**

## AGNUS DEI

*All sit. Sung by the choir.*

*Agnus Dei* O Lamb of God,  
*qui tollis peccata mundi,* that takes away the sins of the world,  
*miserere nobis.* have mercy upon us.

*Agnus Dei* O Lamb of God,  
*qui tollis peccata mundi,* that takes away the sins of the world,  
*miserere nobis.* have mercy upon us.

*Agnus Dei* O Lamb of God,  
*qui tollis peccata mundi,* that takes away the sins of the world,  
*Dona nobis pacem.* grant us your peace.

*The clergy and sanctuary party receive Holy Communion.*

## INVITATION TO COMMUNION

*The Celebrant*

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*Communicants move forward to receive the Holy Communion.*

*As the sacrament is received the communicant responds. Amen.*

*All baptised Christians who love and serve the Lord Jesus are welcome to join in the sharing of Holy Communion. Both alcoholic and non-alcoholic wine is available in individual cups. If you are not yet ready to receive Communion, we encourage you to come forward for a prayer of blessing. Please indicate your desire for a blessing by holding your hands behind your back.*

**JESU, JOY OF MAN'S DESIRING    J S BACH (1685-1750)**

*Sung by the choir. The congregation sits or kneels in prayerful reflection.*

## SENTENCE

Jesus is “the stone you builders rejected, which has become the cornerstone.” Salvation is found in no one else, for there is no other name under heaven given to mankind by which we must be saved.’ *Acts 4:11-12*

## PRAYER AFTER COMMUNION

*All stand*

*The Celebrant*

Bountiful God, at this table you graciously feed us with the bread of life and the cup of eternal salvation. May we who have reached out our hands to receive this sacrament be strengthened in your service; we who have sung your praises tell of your glory and truth in our lives; we who have seen the greatness of your love see you face to face in your kingdom and come to worship you with all your saints for ever.

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

## PRAYER FOR OFFERTORY

Gracious God, all things come from you, and you teach us to be generous with what we have. We pray that our gifts may be wisely used for the ministry of the gospel and the relief of those in need, for the glory of our Lord Jesus Christ. **Amen.**

*There is a basket at the entrance to the church for the collection of offertory to continue the ministry at St Peter's. Gifts for the Patronal Festival Thanksgiving may also be placed here.*

## GOD'S BLESSING

*The Bishop*

God give you grace to follow St Peter and St Paul in faith and hope and love; and the ✠ blessing of God almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always. **Amen.**

## DISMISSAL

*The Assistant Minister*

Go in peace to love and serve the Lord.

**Thanks be to God.**

## RECESSIONAL HOME

Your hand, O God, has guided  
your flock from age to age;  
the wondrous tale is written  
full clear on every page;  
our forebears knew your goodness,  
and we their deeds record,  
and both of this bear witness,  
'One church, one faith, one Lord.'

'Your heralds brought glad tidings  
to greatest, as to least;  
they summoned all to hasten  
to share the great King's feast,  
and this was all their teaching,  
in every deed and word,  
to all alike proclaiming,  
'One church, one faith, one Lord.'

And we, shall we be faithless?  
Shall hearts fail, hands hang down?  
Shall we evade the conflict,  
and cast away our crown?  
Not so; in God's deep counsels  
some better thing is stored:  
we will maintain, unflinching,  
'One church, one faith, one Lord.'

Your mercy will not fail us,  
nor leave your work undone;  
with your right hand to help us,  
the victory shall be won,  
and then by earth and heaven  
your name shall be adored,  
and this shall be their anthem,  
'One church, one faith, one Lord.'

*Words: Edward Hayes Plumptre 1821-91  
Music: Basil Harwood 1859-1949  
Tune: Thornbury*

## **POSTLUDE**

*The sanctuary party leaves and the congregation sits.*

*As a courtesy to those who remain in the church to listen to the organ voluntary in its entirety, you are encouraged to enjoy conversation and fellowship outside the building.*

# **PARISH BULLETIN**

## **WEEKLY PRAYER POINTS**

### **THE ANGLICAN COMMUNION**

We pray for the Anglican Communion, for Justin of Canterbury, Geoffrey, Primate of Australia, Kanishka our Archbishop, Bishop Chris, and the Province of the Episcopal Church of Sudan.

### **ST PETER'S PARISH AND LOCAL CHURCHES**

For our Rector Rev'd Tim St Quintin, our Assistant Minister Dan Gillis and our Student Minister James Boardman. For Bishop Mark Calder and the Diocese of Bathurst. For Fr Philip Linder and the clergy and parishioners of the Catholic Parish of Sydney Harbour North.

### **PRAYERS FOR THE WIDER WORLD**

Pray for the safety of people on both sides of the border in Russia and the Ukraine. Pray for not only for people's physical protection but also spiritual protection —to help people seek the truth during the conflict. Pray for God to comfort those affected by the conflict. Help those who feel overwhelmed by the thought of more intense war in this region, especially the many families who have already lost fathers and sons. Pray that God will intervene. Pray for wisdom as world leaders manoeuvre, strategise and speak out. Pray that God would move in their hearts and guide their steps and plans. Pray that Ukraine and Russia would be places without corruption. Pray for repentance, grace, forgiveness and reconciliation throughout the Ukraine and Russia.

### **PRAYERS FOR THE LOCAL COMMUNITY**

Give thanks for the work of police, emergency services, teachers, nurses and others who provide essential services in our community.

### **OUR PARISHIONERS**

Bruce and Marion Ml, Helen and Kevin M, Jane M, Makito M, Laura M, Taylor, Neil M, Philip and Kate M and family, Tim M, Christine M, Esme P, Annabel P and Chris, Noah and Holly S, Camilla and Amelia P.

## **THE SICK**

*The sick and those in need of immediate prayer*

Barbara M, Gill S, Ruth R, Daphne D, John W, Philip S, Martyn C, Russ M.

*Those requiring on-going prayer*

Sydney C, Will St Q, Roy B, Anne V, Fr David S, Judy C, Janne, Pamela, Fr Robert A, Noel and Anne B, Sharon W, Rein, Bobbie D, Elizabeth H, Gigi, Jenny, Sally.

*Those in residential care*

Stan T, Martyn and Judy C, John W, Kathy M, Patricia R; Glenyth B; Ros H.

## **FAITHFUL DEPARTED**

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God's eternal kingdom. We remember the recently deceased and those whose anniversary occurs at this time, especially Thea Barker.

## **NOTICES**

### **PATRONAL FESTIVAL RAFFLE**

Tickets for the Patronal Festival Raffle will be on sale today at morning tea at a cost of \$2.00 per ticket or a book for \$20.00. The prizes will be on display.

1<sup>st</sup> A hand-made quilt; 2<sup>nd</sup> a box of goodies; 3<sup>rd</sup> A bottle of wine.

The raffle will be drawn at the Patronal Festival on June 26<sup>th</sup>. All proceeds of the raffle will go to the Crafters nominated ABM mission to support the Solomon Islands rebuild after disastrous floods

### **WORKING BEE FOR OUR PATRONAL FESTIVAL THANK YOU**

Thank you to all who came along yesterday to help at our Patronal Festival Working Bee. Your time and effort are greatly appreciated by the Wardens.

### **REV'D TIM ON ANNUAL LEAVE**

Rev'd Tim is on annual leave this week. If you have any pastoral needs you can refer them to Dan Gillis, our Assistant Minister, or to one of the Wardens.

### **BIBLE STUDY CONTINUES ON THURSDAY 30 JUNE**

What is discipleship? What does it mean for the Church? Join us to discuss. We will use The Gospel Primer by Caesar Kalinowski as reference material, as well as several videos. The sessions will be held in the David Armstrong Room at 2pm and 7pm.

<b>Monday 27</b>	10.00am-11.30am	Discussion Group – DA Room
<b>Tuesday 28</b>	10.00am	Eucharist followed by morning tea
	Dan's day of rest	
<b>Thursday 30</b>	2.00pm	Bible Study – David Armstrong room
	7.30pm	Bible Study – David Armstrong room

**SUNDAY ROSTERS**

	<b>THIS WEEK 26 June Patronal Festival</b>	<b>NEXT WEEK 3 July Pentecost 4</b>
First Reading	Acts 4:8-22	2 Kings 5:1-14
Psalm	Psalm 34:1-10	Psalm 30
Second Reading	2 Timothy 4:6-18	Colossians 1:1-23
Gospel	John 21:15-22	Luke 10:1-24
	<b>9.30am</b>	<b>9.00am</b>
Welcomers	Barbara G	Makito M
Sidesperson	-	-
Readers	Barbara G	Graham St Q
	Dan G	Audrey B
Intercessor	Caroline B	Bronwyn L
Senior Server	James B	Roy B
Crucifer	James B	James B
Acolytes	John H	-
	Gordon H	-
Thurifer	Roy B	-
Chalice	James B	Roy B
	Alison P	Stefan T
Cantor	St Peter's Singers	Glenn A
Livestreamer	Makito M	Taylor M
Morning tea	-	Audrey B
	-	Noreen B
Sacristy Linen	Barbara G	Mary L
Flowers	Cheryl D	Cheryl D

**NEXT SUNDAY 3 JULY: PENTECOST 4**

**9.00AM – SUNG EUCHARIST**

**SERVICE LEADER & CELEBRANT: BISHOP PETER WATSON**

**PREACHER: DAN GILLIS**

## PARISH DIRECTORY

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Rector	Rev'd Tim St Quintin	0401 289 919
Assistant minister	Dan Gillis	0405 972 039
Student minister	James Boardman	0449 556 566
Churchwardens	Russell Layton	0417 065 989
	Anna Reed-Stephenson	0475 802 906
	Stefan Trofimovs	0410 949 612
Hon Treasurer	Peter Smith	
Parish Councillors	Ben Austin	
	Edwina Lambkin	
	Makito Miyashita	
	Annabel Pegus	
	Geoffrey Thipthorp	
	Philip Wood	
Director of Music	Glenn Amer	0414 238 725
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	Annabel Pegus	0418 672 261
	Lisa Robbins	0458 350 880
	David Routley	0429 092 783
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Administrative Assistant	Edwina Lambkin	9953 1050

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