



ANGLICAN PARISH ST PETER'S CREMORNE

PALM SUNDAY **7am Eucharist, 9am SOLEMN EUCHARIST** **10 APRIL 2022**

WELCOME to St Peter's Church today. I am delighted that we can join together in worship again.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you.

A Hearing Loop is available in all of the pews on the left hand side of the church. Toilets are available in the Lower Hall and there is a mobility access toilet in the David Armstrong Room.

With every blessing in Christ, Tim St Quintin, Rector

SERVICES TODAY

7.00AM	EUCCHARIST	
	CELEBRANT & PREACHER	<i>RECTOR</i>
9.00AM	SOLEMN EUCHARIST	
	CELEBRANT & PREACHER	<i>RECTOR</i>
	ORGANIST & CANTOR	<i>WARREN FISHER</i>
	SETTING	<i>SHALOM</i>
10.30AM	MODERN SERVICE WITH CHILDREN'S PROGRAM	
	SERVICE LEADER	<i>DAN GILLIS</i>
	PREACHER	<i>RECTOR</i>
	ORGANIST	<i>GLENN AMER</i>
2:30PM	BOUGAINVILLEA	<i>DAN GILLIS</i>

*Please join us for morning tea after the service in
the David Armstrong Room*

BLESSING THE PALM CROSSES AND PROCESSION

The service begins outside at the east end of the church (Winnie Street). After the reading of the gospel we process down the Terrace and through the West Door, singing the hymn NEH 509 - All glory, laud an honour and enter the church via the porch. As we enter the church we will sing the hymn NEH 511 - Ride on, ride on in Majesty. If it is raining then the blessing of the Palm Crosses will be in the back of the church. If you do not wish to join the procession then please stay in the church or go back into the church through the north porch door.



LITURGY OF THE PALMS

The Celebrant greets the people with a welcome.

✠ In the name of the Father, and the Son, and the Holy Spirit. **Amen.**

Celebrant

Hosanna to the Son of David, the King of Israel.

**Blessed is he who comes in the name of the Lord. Hosanna,
in the highest.**

Celebrant

This morning we begin the Great Week of the Christian year. During Lent we have been preparing for the celebration of our Lord's death and resurrection, by prayer, meditating on God's word, and by works of love and self-denial.

Today we come together with the Church throughout the world to call to mind, and to express in word and action, our Lord's Passover from death to life, which is the centre of the Easter mystery.

Today we greet him as our King, although we know his crown is thorns and his throne a cross. We follow him this week from the glory of the palms to the glory of the resurrection by way of the dark road of suffering and death.

United with him in his suffering on the cross may we share his resurrection and new life.

The people, hold up their palm crosses and branches, are blessed with this prayer:

Let us pray.

Blessed are you Almighty God, whose son Jesus Christ entered in triumph into the holy city this day to complete his work as our Messiah. May these branches and crosses be signs ✠ of the victory of your Son. May we who carry them in his name ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Celebrant

The Lord be with you.

And also with you.

A reading from the holy gospel according to Luke 19:28-40

✠ **Glory to you Lord Jesus Christ.**

²⁸ After Jesus had said this, he went on ahead, going up to Jerusalem.

²⁹ As he approached Bethphage and Bethany at the hill called the Mount of Olives, he sent two of his disciples, saying to them, ³⁰ ‘Go to the village ahead of you, and as you enter it, you will find a colt tied there, which no one has ever ridden. Untie it and bring it here. ³¹ If anyone asks you, “Why are you untying it?” say, “The Lord needs it.”’ ³² Those who were sent ahead went and found it just as he had told them. ³³ As they were untying the colt, its owners asked them, ‘Why are you untying the colt?’ ³⁴ They replied, ‘The Lord needs it.’ ³⁵ They brought it to Jesus, threw their cloaks on the colt and put Jesus on it. ³⁶ As he went along, people spread their cloaks on the road. ³⁷ When he came near the place where the road goes down the Mount of Olives, the whole crowd of disciples began joyfully to praise God in loud voices for all the miracles they had seen: ³⁸ ‘Blessed is the king who comes in the name of the Lord!’ ‘Peace in heaven and glory in the highest!’ ³⁹ Some of the Pharisees in the crowd said to Jesus, ‘Teacher, rebuke your disciples!’ ⁴⁰ ‘I tell you,’ he replied, ‘if they keep quiet, the stones will cry out.’

This is the Gospel of the Lord.

Praise to you Lord Jesus Christ

THE PROCESSION OF PALMS

Celebrant

Let us go forth, praising Jesus our Messiah.

In the name of Christ. Amen.

Order of procession: *crucifer and acolytes, senior server, the cantor, the clergy, the people. During the procession and opening hymns all hold their palm crosses and branches.*

PROCESSIONAL HYMN

Tune St Theodulph

*All glory laud and honour
to thee, Redeemer, King,
to whom the lips of children
made sweet hosannas ring.*

Thou art the King of Israel,
thou David's royal Son
who in the Lord's name comest,
The King and blessed One.

The company of angels
are praising thee on high,
and mortal men and all things
created make reply.

The people of the Hebrews
with palms before thee went;
our praise and prayer and anthems
before thee we present.

To thee before thy passion
they sang their hymns of praise;
to thee, now high exalted,
our melody we raise.

Thou didst accept their praises,
accept the prayers we bring,
who in all good delightest,
thou good and gracious King.

LITURGY OF THE PASSION

ENTRANCE

Tune Winchester New

Ride on, ride on in majesty!
Hark, all the tribes hosannas cry,
thy humble beast pursues his road
with palms and scattered garments stowed.

Ride on, ride on in majesty!
in lowly pomp ride on to die:
O Christ, thy triumphs now begin
O'er captive death and conquered sin.

Ride on, ride on in majesty!
The wingèd squadrons of the sky
look down with sad and wondering eyes
to see the approaching sacrifice.

Ride on, ride on in majesty!
Thy last and fiercest strife is nigh;
the Father on his sapphire throne
awaits his own anointed Son.

Ride on, ride on in majesty!
In lowly pomp ride on to die;
bow thy meek head to mortal pain,
then take, O God, thy power, and reign.

The Celebrant greets the people with a welcome.

✠ In the name of the Father, and the Son, and the Holy Spirit. **Amen.**

The Lord be with you. **And also with you.**

SENTENCE

Celebrant

At the name of Jesus, every knee shall bend, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Philippians 2:10-11

Celebrant

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

KYRIE ELEISON

**Lord have mercy.
Christ have mercy.
Lord have mercy.**

Slowly *Cantor:* *All:* *Cantor:*
Lord, have_ mer - cy, Lord, have_ mer - cy, Christ, have_ mer - cy,
4 *All:* *Cantor:* *All:*
Christ, have_ mer - cy. Lord have_ mer - cy, Lord have_ mer - cy.

The musical score is written on two staves. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. It contains three phrases: 'Lord, have_ mer - cy,' (Cantor), 'Lord, have_ mer - cy,' (All), and 'Christ, have_ mer - cy,' (Cantor). The second staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. It contains three phrases: 'Christ, have_ mer - cy.' (All), 'Lord have_ mer - cy,' (Cantor), and 'Lord have_ mer - cy.' (All). The score ends with a double bar line.

THE CONFESSION

Senior Server

Compassion and forgiveness belong to the Lord our God, though we have rebelled and wandered far off.

Silence may be kept.

Let us then ask for mercy, confessing our sins in penitence and faith.

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.**

Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

Celebrant

Almighty God, who has promised forgiveness to all who turn to him in faith: ✠ pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

COLLECT OF THE DAY

Celebrant

Everlasting God, in your tender love for the human race you sent your Son to take our nature, and to suffer death upon the cross: in your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection; through Jesus Christ our lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE MINISTRY OF THE WORD

All sit

OLD TESTAMENT READING

A reading from the book of the prophet Isaiah 50:4-9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens-wakens my ear to listen as those who are taught.⁵ The Lord God has opened my ear, and I was not rebellious, I did not turn backwards.⁶ I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.⁷ The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame;⁸ he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me.⁹ It is the Lord God who helps me; who will declare me guilty? All of them will wear out like a garment; the moth will eat them up.

Hear the word of the Lord. **Thanks be to God**

PSALM 31:9-18

Thomas A. Walmsley



- 9 Have mercy on me, Lord, for | I am in • | trouble:
my eye is consumed with sorrow, my | soul • and my | body| also.
- 10 For my life is wasted with grief, and my | years with | sighing:
my strength fails me because of my affliction, and my | bones | are con | sumed.
- 11 I have become a reproach to all my enemies and even to my
neighbours: an object of dread to | my ac | quaintances;
when they | see me • in the | street they | flee from me.
- 12 I am forgotten like one that is dead, | out of | mind:
I have be | come • like a | broken | vessel.
- 13 For I have heard the whispering of the crowd:
fear is on | every | side;
they scheme together against me, and | plot to | take my | life.
- 14 But my trust is in | you, O | Lord:
I have | said, 'You | are my | God.
- 15 'My times are | in your | hand:
deliver me from the hand of my enemies,
and from | those who | persecute | me.
- 16 'Make your face to | shine up • on your | servant:
and save me | for your | mercy's | sake!
- 17 Lord, let me not be confounded for I have | called up | on you:
but let the wicked be put to shame;
let them be | silent | in the | grave.
- 18 Let the lying lips be | put to | silence:
that speak against the righteous with | arrogance, dis | dain • and
con | tempt.

NEW TESTAMENT READING

A reading from Paul's letter to the Philippians 2:5-11

⁵Let the same mind be in you that was in Christ Jesus, ⁶who, though he was in the form of God, did not regard equality with God as something to be exploited, ⁷but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, ⁸he humbled himself and became obedient to the point of death— even death on a cross.

⁹Therefore God also highly exalted him and gave him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, ¹¹and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Hear the word of the Lord. **Thanks be to God.**

All stand

THE PASSION ACCLAMATION

Cantor

Praise to you, Lord Jesus Christ, King of endless glory!

Praise to you, Lord Jesus Christ, King of endless glory!

Jesus, remember me when you come into your Kingdom. Truly I tell you, today you will be with me in Paradise.

Praise to you, Lord Jesus Christ, King of endless glory!

Celebrant

The Lord be with you, **and also with you.**

THE PASSION

All sit

Celebrant

The Passion of our Lord Jesus Christ according to Luke 23:1-49

*During the Passion, the congregation is asked to proclaim the **crowd** parts with vigour.*

Narrator: So the whole council got up and took Jesus to Pilate. ²They brought accusations against Him.

Sanhedrin (crowd): We have observed this man leading our nation astray. He even forbade us to pay our taxes to Caesar. He claims to be the Anointed One and a King Himself.

Pilate: ³ Are You the King of the Jews?

Jesus: It's as you say.

Pilate (to the chief priest and crowd): ⁴ I find this man guilty of no crime.

Sanhedrin (crowd) (growing more intense): ⁵ He has been stirring up discontent among the people all over Judea. He started up in Galilee, and now He's brought His brand of trouble all the way to Jerusalem!

Pilate: ⁶ *Just a minute.* Is this man a Galilean?

Narrator: ⁷ When Pilate learned *that Jesus was indeed Galilean*—which meant He was officially under Herod's jurisdiction—Pilate sent Him over to Herod, who was currently in Jerusalem. ⁸ Herod was fascinated to meet Jesus for he had heard about Him for a long time. He was hoping he might be treated to a miracle or two. ⁹ He interrogated Jesus for quite a while, but Jesus remained silent, refusing to answer his questions. ¹⁰ Meanwhile the chief priests and religious scholars had plenty to say—angrily hurling accusations at Jesus.

¹¹ Eventually Herod and his soldiers began to insult Jesus, mocking and degrading Him. They put expensive clothing on Him and sent Him back to Pilate. ¹² This ended a long-standing rift between Herod and Pilate; they became friends from that day forward.

¹³ Pilate assembled the chief priests and other Jewish authorities.

Pilate: ¹⁴ You presented this man to me as a rabble-rouser, but I examined Him in your presence and found Him not guilty of the charges you have leveled against Him. ¹⁵ Herod also examined Him and released Him to my custody. So He hasn't done anything deserving the death penalty. ¹⁶ I'll see to it that He is properly whipped and then let Him go.

Narrator: ¹⁷ It was the custom for Pilate to set one prisoner free during the holiday festivities.

Crowd (all shouting at once): ¹⁸ **Away with this man! Free Barabbas instead!**

Narrator: ¹⁹ Barabbas had been imprisoned after being convicted of an insurrection he had led in Jerusalem. He had also committed murder. ²⁰ Pilate argued with them, wishing he could release Jesus, ²¹ but they wouldn't be silenced.

Crowd (shouting): **Crucify Him! Crucify Him!**

Pilate (countering a third time): ²² Why? What has He done that is so evil? I have found in Him no offense worthy of capital punishment. As I said, I will punish Him and then release Him.

Narrator: ²³ But they would not relent. They shouted louder and louder

that He should be crucified, and eventually Pilate capitulated.²⁴ So he pronounced the punishment they demanded.²⁵ He released the rebel and murderer *Barabbas*—the insurrectionist they had pleaded for in His place—and he handed Jesus over to them to do with as they desired.²⁶ On the way to the place of crucifixion, they pulled a man from the crowd—his name was Simon of Cyrene, a person from the countryside who happened to be entering the city at that moment. They put Jesus’ cross on Simon’s shoulders, and he followed behind Jesus.²⁷ Along with Him was a huge crowd of common people, including many women shrieking and wailing in grief.

Jesus (*to the people in the crowd*):²⁸ Daughters of Jerusalem, do not weep for Me. Weep instead for yourselves and weep for your children.²⁹ Days are coming when people will say, “Blessed are the infertile; blessed are the wombs that never bore a *child*; blessed are the breasts that never nursed an *infant*.”³⁰ People will beg the mountains, “Surround us!” They’ll plead with the hills, “Cover us!”³¹ For if they treat Me like this when I’m like green unseasoned wood, what will they do to a nation that’s ready to burn like seasoned firewood?

Narrator:³² There were two others, criminals, who were also being led to their execution.³³ When they came to the place known as “The Skull,” they crucified Jesus there, in the company of criminals, one to the right of Jesus and the other to His left.

Jesus:³⁴ Father, forgive them, for they don’t know what they’re doing.

Narrator: Meanwhile they were drawing lots to see who would win Jesus’ clothing.³⁵ The crowd of people stood, watching.

Authorities (crowd) (*mocking Jesus*): **So He was supposed to rescue others, was He? He was supposed to be God’s Anointed, the Liberating King? Let’s see Him start by liberating Himself!**

Narrator:³⁶ The soldiers joined in the mockery. First, they *pretended to offer Him a soothing drink*—but it was sour wine.

Soldiers (crowd):³⁷ Hey, if You’re the King of the Jews, why don’t You free Yourself!

Narrator:³⁸ Even the inscription they placed over Him was intended to mock Him—“This is the King of the Jews!” This was written in Greek, Latin, and Hebrew.]

Narrator:³⁹ One of the criminals joined in the cruel talk.

Cynical Criminal: You’re supposed to be the Anointed One, right? *Well—do it!* Rescue Yourself and us!

Narrator:⁴⁰ But the other criminal told him to be quiet.

Believing Criminal: Don’t you have any fear of God at all? You’re getting the same death sentence He is!⁴¹ We’re getting what we deserve since

we've committed crimes, but this man hasn't done anything wrong at all! ⁴² Jesus, when You come into Your kingdom, please remember me.

Jesus: ⁴³ I promise you that this very day you will be with Me in paradise.

Narrator: ⁴⁴ At this point, it was about noon, and a darkness fell over the whole region. The darkness persisted until about three in the afternoon, ⁴⁵ and at some point during this darkness, the curtain in the temple was torn in two.

Jesus (*shouting out loudly*): ⁴⁶ Father, I entrust My spirit into Your hands! And with those words, He exhaled—and breathed no more.

Narrator: ⁴⁷ The Centurion—*one of the soldiers who performed the execution*—saw all this, and he praised God.

Centurion: No doubt, this man must have been innocent.

Narrator: ⁴⁸ The crowds of common people who had gathered and watched the whole ordeal through to its conclusion left for their homes, pounding on their own chests in profound grief. ⁴⁹ And all who knew Jesus personally, including the group of women who had been with Him from the beginning in Galilee, stood at a distance, watching all of these things unfold.

SERMON

Please sit

HYMN

Tune Horsley

There is a green hill far away,
without a city wall,
where the dear Lord was crucified
who died to save us all.

We may not know, we cannot tell,
what pains he had to bear,
but we believe it was for us
he hung and suffered there.

He died that we might be forgiven,
he died to make us good;
that we might go at last to heaven,
saved by his precious blood.

There was no other good enough
to pay the price of sin;
he only could unlock the gate
of heaven, and let us in.

O, dearly, dearly has he loved,
and we must love him too,
and trust in his redeeming blood,
and try his works to do.

THE NICENE CREED

Senior Server

Let us together affirm the faith of the Church:

All stand

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

**We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Senior Server

Let us pray for the world and for the Church.

All sit/kneel

*Periods of silence may be briefly kept for personal prayer. Each petition ends with this response: Lord in your mercy, **hear our prayer.***

Accept our prayers through Jesus Christ our Lord who taught us, to pray,

Our Father in heaven,

**hallowed be your name, your kingdom come,
your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen**

PREPARATION FOR HOLY COMMUNION

All stand

Celebrant

Here is a trustworthy saying that deserves full acceptance: Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

**We do not presume to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.**

**We are not worthy so much as to gather up the crumbs under
your table.**

**But you are the same Lord whose nature is always to have
mercy.**

**Grant us, therefore gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,**

and to drink his blood, that we may evermore dwell in him,
and he in us. Amen.

THE GREETING OF PEACE

Celebrant

Christ has reconciled us to God in one body by the cross.

We meet in his name and share his peace.

The peace of the Lord be always with you.

And also with you.

All may exchange a sign of peace with a greeting, "Peace be with you".

THE GREAT THANKSGIVING

Celebrant

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Priest *People* *Priest*

The Lord be with you: And al - so with you. Lift up your hearts:

People *Priest*

We lift them to the Lord. Let us give thanks to the Lord our God:

People

It is right to give our thanks and praise.

Celebrant

All glory and honour be yours always and everywhere, mighty Creator,
everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us. He was tempted in every way as we are, yet he did not sin.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

By his grace we are able to triumph over every evil, and to walk in the way of his love.

Therefore with angels and archangels and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

✕ Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

With movement

Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might. Hea-ven and earth are
7 full of your glo-ry Ho-san-na in the high-est Bless-ed is he who
13 comes in the name of the Lord. Ho-san-na in the high-est, Ho-san-na in the high-est

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood. On the night when he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Cantor

Let us proclaim the mystery of faith,

Christ has died. Christ is risen. Christ will come again.

Brisk - Joyful!

Christ has died! Christ is ris'n: Christ will come a - gain.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people, into the joy of the eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise.

Blessing and honour and glory and power are yours for ever and ever. Amen.

Allegro vivace

Bless - ing and hon - our and glo - ry and pow'r are
yours for ev - er and ev - er. A - men, A - men.

THE BREAKING OF THE BREAD

The celebrant breaks the bread.

We break this bread to share in the body of Christ. We who are many are one body,

for we all share in the one bread.

AGNUS DEI

Lamb of God you take away the sin of the world,
have mercy on us.

Lamb of God you take away the sin of the world,
have mercy on us.

Lamb of God you take away the sin of the world,
grant us your peace, grant us your peace.

Andante *p*

Lamb of God, you take a - way the sin of the world, have mer - cy on us.

Lamb of God, you take a - way the sin of the world, have mer - cy on us.

Lamb of God, you take a - way the sin of the world,

grant us your peace, grant us your peace.

INVITATION

Celebrant

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

The celebrant and other communicants receive the Holy Communion. As the sacrament is received the communicant responds Amen.

All baptised Christians who love and serve the Lord Jesus are welcome to join in the sharing of Holy Communion. If you are not yet ready to receive Communion, we encourage you to come forward for a prayer of blessing. Please indicate your desire for a blessing by holding your hands behind your back.

The congregation sits or kneels. Silence for prayerful reflection may be kept.

COMMUNION

Cantor

The Palms - Fauré

Scatter the palms to crown this festal day
Scatter the flowers to show our joy and gladness
Jesus appears, our tears wipe away
Our hearts to shield from care and sadness
In cheerful song, unite each voice.
Let every heart his praise be gladly singing;
Hosanna! Let all rejoice.
Glory to God to Thee our hearts were bringing.

There is a voice that enters every heart
There is a song of joy and liberty
It is of our humanity apart
A light divine that comes O Lord, from thee
In cheerful song, unite each voice.
Let every heart his praise be gladly singing;
Hosanna! Let all rejoice.
Glory to God to Thee our hearts were bringing.

O holy city, loved Jerusalem
Let us our great deliverance now be telling
Let us rejoice O God of Bethlehem
In praise to thee our grateful songs are swelling
In cheerful song, unite each voice.
Let every heart his praise be gladly singing;
Hosanna! Let all rejoice.
Glory to God to Thee our hearts were bringing.

SENTENCE

Celebrant

But my trust is in you, O Lord: I have said, 'You are my God'.

Psalms 31:14

PRAYER AFTER COMMUNION

All stand

Father of all we give you thanks and praise that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world.

Keep us in this hope that we have grasped; so we and all your children shall be free, and the whole earth live to praise your name.

NOTICES

Please sit

OFFERTORY PRAYER

Gracious God, all things come from you, and you teach us to be generous with what we have. We pray that our gifts may be wisely used for the ministry of the gospel and the relief of those in need, for the glory of our Lord Jesus Christ. **Amen.**

GOD'S BLESSING

All stand

Celebrant

Christ our Saviour draw you to himself, that you may find in him crucified a sure ground for faith, a firm support for hope and the assurance of sins forgiven. **Amen.**

DISMISSAL

Senior Server

Go in peace to love and serve the Lord:

In the name of Christ. Amen

RECESSIONAL HYMN

Tune 128 Gonfalon Royal

The royal banner forward go,
The Cross shines forth in mystic glow,
where he in flesh, our flesh who made,
our sentence bore, our ransom paid.

Where deep for us the spear was dyed,
life's torrent rushing from his side,
to wash us in that precious flood,
where mingled water flowed, and blood.

Fulfilled is all that David told
in true prophetic song of old,
the universal Lord is he,
who reigns and triumphs from the tree.

On whose dear arms, so widely flung,
the weight of this world's ransom hung,
the price of humankind to pay
and spoil the spoiler of his prey.

To thee, eternal Three in One,
let homage meet by all be done:
Whom by thy Cross thou dost restore,
preserve and govern evermore. Amen.

ORGAN POSTLUDE

As a courtesy to those who remain in the church to listen to the organ voluntary in its entirety, you are encouraged to enjoy conversation and fellowship outside the building.



PARISH BULLETIN

WEEKLY PRAYER POINTS

THE ANGLICAN COMMUNION

We pray for the Anglican Communion, for Justin of Canterbury, Geoffrey, Primate of Australia, Kanishka our Archbishop, Bishop Chris, and the Church of Nigeria (Anglican Communion).

ST PETER'S PARISH AND LOCAL CHURCHES

For our Rector Rev'd Tim St Quintin, our Student Minister James Boardman and our Assistant Minister, Dan Gillis. For Defence Chaplains and Rev'd Tim's Defence Chaplaincy role.

PRAYERS FOR THE WIDER WORLD

Pray for the safety of people on both sides of the border in Russia and the Ukraine. Pray for not only for people's physical protection but also spiritual protection —to help people seek the truth during the conflict. Pray for God to comfort those affected by the conflict. Help those who feel overwhelmed by the thought of more intense war in this region, especially the many families who have already lost fathers and sons. Pray that God will intervene. Pray for wisdom as world leaders manoeuvre, strategise and speak out. Pray that God would move in their hearts and guide their steps and plans. Pray that Ukraine and Russia would be places without corruption. Pray for repentance, grace, forgiveness and reconciliation throughout Ukraine and Russia.

PRAYERS FOR THE LOCAL COMMUNITY

For our Prime Minister, Leader of the Opposition and all members of Federal Parliament and our local member, Trent Zimmerman. For the Mayor of North Sydney, Zoe Baker, and all members of the North Sydney Council. For social workers, psychologists, counsellors, psychiatrists and agencies that support those with mental health issues.

OUR PARISHIONERS

Geoffrey Thipthorp, Stan and Jan Thomas, Stefan and Kerry Trofimovs, Howard, Thi and David Tweedie, Susan Upton, Rex Vidler, Jonathan Warrant, Bishop Peter and Margo Watson, Christine West, Geoff and Julia Williams, Philip Wood, Glenn Amer, Chiaki Argent, John and Jane Ashworth

THE SICK

The sick and those in need of immediate prayer

Philip Smith, June Reynolds, Martyn Chapman, Russ McLean, Sydney Clarke, Anne Vernon, Barbara McMartin,

Those requiring on-going prayer

Alison Peterson, Gill Stemp, Daphne Dobbyn, Fr David Smith, Judy Chapman, Janne, Pamela, Fr Robert Alexander, Lesley Lambkin, Noel and Anne Blake, Sharon Williams, Rein, Bobbie Dee Deal, Inga Golder, Elizabeth Hazel, Vatche Gulbekian, Gigi, Frank Hooke, Judith Scott, Jenny, Sally.

Those in residential care

Martyn and Judy Chapman, John Webb, Kathy Moss, Patricia Reuben; Glenyth Burrus; Ros Haege.

FAITHFUL DEPARTED

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God's eternal kingdom. We remember the recently deceased and those whose anniversary occurs at this time.