



ANGLICAN PARISH ST PETER'S CREMORNE

EPIPHANY 3 **7am, 9am EUCHARIST** **23 JANUARY 2022**

WELCOME to St Peter's Church today. I am delighted that we can join together in worship again.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you.

A Hearing Loop is available in all of the pews on the left hand side of the church. Toilets are available in the Lower Hall and there is a mobility access toilet in the David Armstrong Room.

Due to the threat of the Coronavirus, there are necessary restrictions on how we conduct public services. Please follow any instructions given during the service.

With every blessing in Christ, Tim St Quintin, Rector

SERVICES TODAY

7.00AM	EUCCHARIST	
	CELEBRANT & PREACHER	<i>RECTOR</i>
9.00AM	SUNG EUCHARIST	
	CELEBRANT & PREACHER	<i>RECTOR</i>
	ORGANIST & CANTOR	<i>GLENN AMER</i>
	CANTOR	<i>JENNY DAVEY</i>
	SETTING	<i>DUDMAN</i>
10.30AM	MODERN SERVICE	
	CELEBRANT & PREACHER	<i>RECTOR</i>
	ORGANIST	<i>GLENN AMER</i>

HEALTH PRECAUTIONS AT ST PETER'S

In view of the current increase in COVID 19 cases and the emergence of the Omicron variant, masks are required to be worn at all times, including when singing

Please note QR code entry is still required.

In addition, it has been decided that morning teas will not resume for the foreseeable future but will be reintroduced when it is safe and practical to do so.

GATHERING IN GOD'S NAME

PROCESSIONAL HYMN

Tune Stuttgart

Earth has many a noble city-
Bethlehem alone excels:
from it came the Lord from heaven,
came to rule his Israel.

Fairer than the sun at morning
was the start that told his birth,
to the world its God announcing,
seen in human form on earth.

Eastern sages at his cradle
make their offerings rich and rare;
see them give in deep devotion
gold and frankincense and myrrh:

Sacred gifts of mystic meaning-
frankincense God to disclose,
gold the King of kings proclaiming,
myrrh his sepulchre foreshows.

Jesus, whom the gentiles worshipped
at your glad epiphany,
now to you with God the Father
and the Spirit glory be.

The Celebrant welcomes the people with a greeting.

✠ Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and forever.

The Lord be with you.

And also with you.

SENTENCE

Jesus read from the prophet Isaiah: 'The Spirit of the Lord has anointed me to bring good news to the poor, to proclaim release the captives.'

Luke 4:18

Let us pray.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

KYRIE ELEISON

**Lord, have mercy, (Lord have mercy)
Christ, have mercy, (Christ have mercy)
Lord, have mercy, (Lord have mercy)**

2 *mp*
Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.

7
Christ, have mer - cy, Christ, have mer - cy, Christ, have mer - cy.

11
Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.

THE CONFESSION

Senior Server

Christ the Son of God has been revealed as a light to the nations.

Silence may be kept.

Let us open our hearts and prepare for his coming, confessing our sins in penitence and faith.

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:**

we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.

Father, forgive us. Strengthen us to love and obey you in
newness of life; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

Celebrant

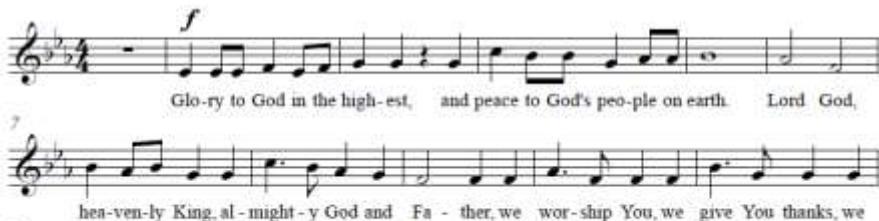
Almighty God, who has promised forgiveness to all who turn to him in faith:
✕ pardon you and set you free from all your sins, strengthen you in all
goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

GLORIA IN EXCELSIS

Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only son of the Father,
Lord God, Lamb of God, you take away the sin of the world:
have mercy on us:
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
✕ in the glory of God the Father. Amen.
Glory to God, Glory to God,
Glory to God in the highest.



12 *mf*
 praise You for Your glo - ry, Lord Je - sus Christ, on - ly Son of the Fa - ther,
 18
 Lord God, Lamb of God, You take a-way the sin of the world; have mer - cy on us; You are
 24
 seat - ed at the right hand of the Fa - ther re - ceive our prayer. For You a - lone are the
 30
 Ho - ly One, You a - lone are the Lord, You a - lone are the Most High,
 35
 Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther, A - men.

COLLECT OF THE DAY

Life-giving God, who sent your Son Jesus to proclaim your kingdom and to teach with authority: anoint us with your Spirit, that we too may bring good news to the poor, bind up the broken-hearted, and proclaim liberty to the captive; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE MINISTRY OF THE WORD

Please be seated

OLD TESTAMENT READING

A reading from the prophet Nehemiah 8:1-3,5-6,8-10

¹ All the people came together as one in the square before the Water Gate. They told Ezra the teacher of the Law to bring out the Book of the Law of Moses, which the LORD had commanded for Israel.² So on the first day of the seventh month Ezra the priest brought the Law before the assembly, which was made up of men and women and all who were able to understand. ³ He read it aloud from daybreak till noon as he faced the square before the Water Gate in the presence of the men, women and others who could understand. And all the people listened attentively to the Book of the Law.

⁵ Ezra opened the book. All the people could see him because he was standing above them; and as he opened it, the people all stood up. ⁶ Ezra praised the LORD, the great God; and all the people lifted their hands and responded, 'Amen! Amen!' Then they bowed down and worshipped the LORD with their faces to the ground.

⁸ They read from the Book of the Law of God, making it clear and giving the meaning so that the people understood what was being read.⁹ Then Nehemiah the governor, Ezra the priest and teacher of the Law, and the Levites who were instructing the people said to them all, 'This day is holy to the LORD your God. Do not mourn or weep.' For all the people had been weeping as they listened to the words of the Law. ¹⁰ Nehemiah said, 'Go and enjoy choice food and sweet drinks, and send some to those who have nothing prepared. This day is holy to our Lord. Do not grieve, for the joy of the LORD is your strength.'

Hear the Word of the Lord, **thanks be to God.**

PSALM 19:1-14



- 1 The heavens are telling the | glory of | God:
and the | firmament pro | claims his | handiwork.
- 2 One day pours out | its song • to an | other:
and one night unfolds | knowledge | to an | other.
- 3 They have neither | speech nor | language:
and their | voices | are not | heard,
- 4 Yet their sound has gone out into | all | lands:
and their | words • to the | ends of the | world.
- 5 In them has he set a tabernacle | for the | sun:
that comes forth as a bridegroom out of his chamber and rejoices
as a | champion to | run his | course.

- 6 It goes forth from the end of the heavens and runs to the very
| end a | gain:
and there is nothing | hidden | from its | heat.
- 7 The law of the Lord is perfect, re | living the | soul:
the testimony of the Lord is sure and gives | wisdom | to the |
simple.
- 8 The statutes of the Lord are right and re | jice the | heart:
the commandment of the Lord is pure and gives | light | to the |
eyes.
- 9 The fear of the Lord is clean and en | dures for | ever:
the judgements of the Lord are true and | righteous | alto | gether.
- 10 More to be desired are they than gold, more than | much fine | gold:
sweeter also than honey, | dripping | from the | honeycomb.
- 11 By them also is your | servant | taught:
and in keeping them | there is | great re | ward.
- 12 Who can tell how often | they of | fend?:
O cleanse me | from my | secret | faults!
- 13 Keep your servant also from pre | sumptuous | sins:
lest they get do | minion | over | me;
- 13a So shall I be | unde | filed:
and | innocent of | great of | fence.
- † 14 Let the words of my mouth and the meditation of my heart be
acceptable | in your | sight:
O Lord, my | strength and | my re | deemer.

NEW TESTAMENT READING

A reading from Paul's first letter to the Corinthians 12:12-31

¹² Just as a body, though one, has many parts, but all its many parts form one body, so it is with Christ. ¹³ For we were all baptised by one Spirit so as to form one body – whether Jews or Gentiles, slave or free – and we were all given the one Spirit to drink. ¹⁴ And so the body is not made up of one

part but of many. ¹⁵ Now if the foot should say, 'Because I am not a hand, I do not belong to the body,' it would not for that reason stop being part of the body. ¹⁶ And if the ear should say, 'Because I am not an eye, I do not belong to the body,' it would not for that reason stop being part of the body. ¹⁷ If the whole body were an eye, where would the sense of hearing be? If the whole body were an ear, where would the sense of smell be? ¹⁸ But in fact God has placed the parts in the body, every one of them, just as he wanted them to be. ¹⁹ If they were all one part, where would the body be? ²⁰ As it is, there are many parts, but one body. ²¹ The eye cannot say to the hand, 'I don't need you!' And the head cannot say to the feet, 'I don't need you!' ²² On the contrary, those parts of the body that seem to be weaker are indispensable, ²³ and the parts that we think are less honourable we treat with special honour. And the parts that are unpresentable are treated with special modesty, ²⁴ while our presentable parts need no special treatment. But God has put the body together, giving greater honour to the parts that lacked it, ²⁵ so that there should be no division in the body, but that its parts should have equal concern for each other. ²⁶ If one part suffers, every part suffers with it; if one part is honoured, every part rejoices with it. ²⁷ Now you are the body of Christ, and each one of you is a part of it. ²⁸ And God has placed in the church first of all apostles, second prophets, third teachers, then miracles, then gifts of healing, of helping, of guidance, and of different kinds of tongues. ²⁹ Are all apostles? Are all prophets? Are all teachers? Do all work miracles? ³⁰ Do all have gifts of healing? Do all speak in tongues? Do all interpret? ³¹ Now eagerly desire the greater gifts. And yet I will show you the most excellent way.

Hear the Word of the Lord, **thanks be to God.**

GOSPEL ACCLAMATION

Cantor

Alleluia, Alleluia, Alleluia!

Alleluia, Alleluia, Alleluia!

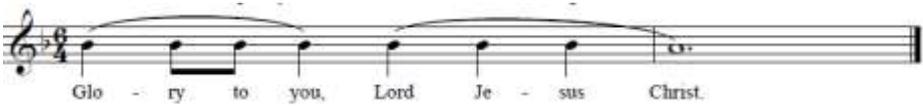
The Spirit of the Lord is upon me; He sent me to bring Good News to the poor.

Alleluia, Alleluia, Alleluia!

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to Luke 4:14-21



⌘ *Sung* **Glory to you Lord Jesus Christ**

¹⁴ Jesus returned to Galilee in the power of the Spirit, and news about him spread through the whole countryside. ¹⁵ He was teaching in their synagogues, and everyone praised him. ¹⁶ He went to Nazareth, where he had been brought up, and on the Sabbath day he went into the synagogue, as was his custom. He stood up to read, ¹⁷ and the scroll of the prophet Isaiah was handed to him. Unrolling it, he found the place where it is written: ¹⁸ 'The Spirit of the Lord is on me, because he has anointed me to proclaim good news to the poor. He has sent me to proclaim freedom for the prisoners and recovery of sight for the blind, to set the oppressed free, ¹⁹ to proclaim the year of the Lord's favour.' ²⁰ Then he rolled up the scroll, gave it back to the attendant and sat down. The eyes of everyone in the synagogue were fastened on him. ²¹ He began by saying to them, 'Today this scripture is fulfilled in your hearing.'

This is the Gospel of the Lord. *Sung* **Praise to you Lord Jesus Christ.**



SERMON

Please sit

HYMN

Please stand

Tune Crüger

Hail to the Lord's anointed,
great David's Son;
hail, in the time appointed,
his reign on earth begun!
He comes to break oppression,
to let the captive free,
and take away transgression,
and rule in equity.

He comes with help and mercy
to those who suffer wrong,
to raise the poor and needy,
and bid the weak be strong,
to give them songs for sighing,
their darkness turn to light,
whose souls condemned and dying
were precious in his sight.

He shall come down like showers
upon the fruitful earth,
and love, joy, hope, like flowers,
spring in his path to birth;
before him on the mountains
shall peace the herald go,
and righteousness in fountains
from hill to valley flow.

Kings shall fall down before him,
and gold and incense bring;
all nations shall adore him,
his praise all people sing;
to him shall prayer unceasing
and daily vows ascend;
his kingdom still increasing,
a kingdom without end.

O'er every foe victorious,
he on his throne shall rest,
from age to age more glorious,
all blessing and all-blest.
The tide of time shall never
his covenant remove;
his name shall stand for ever,
that name to us is love.

THE NICENE CREED

Senior Server

Let us together affirm the faith of the Church:

**We believe in one God, the Father,
the almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life
who proceeds from the Father and the Son, who with the
Father and the Son is worshipped and glorified, who has
spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

COMMISSIONING OF DAN GILLIS AS ASSISTANT MINISTER

Rector

It is fitting and proper that Dan, as he begins his two years with us as an Assistant Minister, should be commissioned for the task.

Rector to Dan Gillis

Under God, are you willing to do this work?

Dan Gillis

I am.

Rector

Will you strive with God's help to teach the scriptures faithfully, with great patience and careful instruction, so that each of us may grow in faith and love?
2 Timothy 4:2

Dan Gillis

I will, the Lord being my helper.

Rector

Will you do your best to present yourself to God as one approved, a worker who does not need to be ashamed and who correctly handles the word of truth.
2 Timothy 2:15

Dan Gillis

I will, the Lord being my helper.

Rector

Will you set an example for the believers in speech, in life in love, in faith and in purity?
1 Timothy 4:12

Dan Gillis

I will, the Lord being my helper.

Rector

Will you devote yourselves to prayer, being watchful and thankful?
Colossians 4:2

Dan Gillis

I will, the Lord being my helper.

Rector

When you serve, will you do it with the strength God provides, so that in all things God may be praised through Jesus Christ?
1 Peter 4:11

Dan Gillis

I will, the Lord being my helper.

Rector to the congregation

Will you, this congregation of St Peter's, humbly receive Dan's ministry among us, and prayerfully support him and his family so that his work among us may be a joy and not a burden?
Hebrews 13:17

Congregation

We will, the Lord being our helper.

The Rector prays for Dan.

THE PRAYERS OF THE PEOPLE

Senior Server

Let us pray for the world and for the Church.

All sit/kneel

*Periods of silence may be briefly kept for personal prayer. Each petition ends with this response: Lord in your mercy, **Hear our prayer.***

Accept our prayers through Jesus Christ our Lord who taught us, to pray,

Our Father in heaven,

**hallowed be your name, your kingdom come,
your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen**

PREPARATION FOR HOLY COMMUNION

All stand

Celebrant

‘The Spirit of the Lord is on me, because he has anointed me to proclaim good news to the poor. He has sent me to proclaim freedom for the prisoners and recovery of sight for the blind, to set the oppressed free, to proclaim the year of the Lord’s favour.’ *Luke 4:18-19*

**We do not presume to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.**

**We are not worthy so much as to gather up the crumbs under
your table.**

**But you are the same Lord whose nature is always to have
mercy.**

**Grant us, therefore gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood, that we may evermore dwell in him,
and he in us. Amen.**

THE GREETING OF PEACE

We are the body of Christ.
His Spirit is with us.

The peace of the Lord be always with you.
And also with you.

*All are invited to greet those immediately around them with the words,
“Peace be with you” “And also with you”.*

THE GREAT THANKSGIVING

Celebrant

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The musical score is written on three staves of music. The first staff is for the Priest and the second and third staves are for the People. The lyrics are written below the notes.

Priest The Lord be with you: *People* And al - so with you. *Priest* Lift up your hearts:

4 *People* We lift them to the Lord. *Priest* Let us give thanks to the Lord our God:

6 *People* It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

You anointed him as Messiah, the light of the nations, and revealed him as the hope of all who thirst for righteousness and peace.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying/singing:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

✕ Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The musical score is written on four staves of music. The first staff begins with a treble clef, a 4/4 time signature, and a dynamic marking of *f*. It contains the lyrics: "Ho - ly, Ho - ly, Ho - ly Lord, God of power and might,". The second staff continues with the lyrics: "Hea - ven and earth are full of Your Glo - ry, Ho - san - na in the high - est,". The third staff starts with a treble clef, a 3/4 time signature, and a dynamic marking of *mp*, with the lyrics: "Bless - ed is he who comes in the". The fourth staff concludes with the lyrics: "name of the Lord. Ho - san - na in the high - est." and ends with a double bar line.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

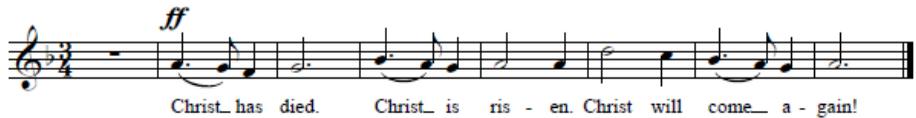
On the night when he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith,

Christ has died. Christ is risen. Christ will come again.



Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people, into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise.

Blessing and honour and glory and power are yours for ever and ever. Amen.



THE BREAKING OF THE BREAD

The celebrant breaks the bread.

We break this bread to share in the body of Christ. We who are many are one body,

for we all share in the one bread.

AGNUS DEI

Lamb of God you take away the sin of the world,
have mercy on us.

Lamb of God you take away the sin of the world,
have mercy on us.

Lamb of God you take away the sin of the world,
grant us your peace.



INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him **in** our hearts by faith with thanksgiving.

*As the sacrament is received the communicant responds. **Amen.***

All communicants of other churches are invited to join us in the sharing of Holy Communion. If you are not a communicant and would like to receive a blessing, please indicate your desire to do so by folding your arms across your chest as the priest approaches.

The congregation sits or kneels. Silence for prayerful reflection may be kept.

SENTENCE

Let the words of my mouth and the meditation of my heart be acceptable in your sight: O Lord, my strength and my redeemer. *Psalm 19:14*

PRAYER AFTER COMMUNION

All stand

Let us pray.

Father of all we give you thanks and praise that when we were still far off you met us in your Son and brought us home. Dying and living he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world.

Keep us in the hope that we have grasped; so we and all your children shall be free, and the whole earth live to praise your name. Amen.

NOTICES

Please be seated

PRAYER FOR OFFERTORY

Gracious God, all things come from you, and you teach us to be generous with what we have. We pray that our gifts may be wisely used for the ministry of the gospel and the relief of those in need, for the glory of our Lord Jesus Christ. **Amen.**

GOD'S BLESSING

May Christ the Son of God be manifest to you, that your lives may be a light to the world; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

DISMISSAL

Senior Server

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

RECESSIONAL HYMN

Tune Lyngham

O for a thousand tongues to sing
my great Redeemer's praise,
the glories of our God and King,
the triumphs of his grace!

Jesus! The name that charms our fears,
that bids our sorrows cease;
such music in the sinner's ears
is life, and health, and peace.

He breaks the power of cancelled sin,
he sets the prisoner free;
his blood can make the foulest clean,
his blood availed for me.

He speaks, and listening to his voice
new life the dead receive,
the mournful, broken hearts rejoice,
the humble poor believe.

Hear him, you deaf; his praise, you dumb,
your loosened tongues employ;
you blind, behold your Saviour come;
and leap, you lame, for joy!

My gracious Master and my God,
assist me to proclaim,
to spread through all the earth abroad
The honours of your name.

ORGAN POSTLUDE

The sanctuary party leaves and the congregation sits. As a courtesy to those who remain in the church to listen to the organ voluntary in its entirety, you are encouraged to enjoy conversation and fellowship outside the building. The voluntary is a liturgical musical offering to God.

A basket for financial contributions to the ongoing ministry of St Peter's is available at the entrance to the church building.