



# ANGLICAN PARISH ST PETER'S CREMORNE

## **MARY, MOTHER OF OUR LORD** **Online 9am, 15 AUGUST 2021**

WELCOME to St Peter's Church – whether you are a regular member of the church or if you have never been in person. If you are new to our church I pray you will join us when we are able to meet together again.

Due to COVID restrictions our services can only be conducted online at this time. This service sheet is to accompany the video published YouTube: <https://bit.ly/2Xks60I>. You can also access the video via our website: <https://stpeterscremorne.org.au> or our Facebook page (St Peter's Anglican Church, Cremorne).

Perhaps after this service, in lieu of our usual morning tea, why not join our morning tea on Zoom at 10.30am using the following link: <https://us02web.zoom.us/j/85718593520?pwd=b2FxUHo1RnBZVWdaM2tveTJCU2F4UT09>.

Please continue to care for one another, telephone each other, and identify anyone with particular needs. Please let the rector, the pastoral care team, or the church office know if you yourself are sick or have particular needs.

With every blessing in Christ, **Tim St Quintin, Rector**

### SERVICE TODAY

**9.00AM**     **SOLEMN EUCHARIST**  
CELEBRANT  
ORGANIST  
CANTOR

*RECTOR*  
*GLENN AMER*  
*WARREN FISHER*

*OUR GUEST PREACHER TODAY IS REV'D ANGELA COOK, VICAR OF  
ST AUGUSTINE'S ANGLICAN CHURCH, MORELAND, VICTORIA*



*Titian c 1520. Mary with Child and Saints, Museum of Art History, Vienna*

## GATHERING IN GOD'S NAME

### INTROIT

*Cantor*

*Et exultavit spiritus meus from Magnificat in D (BWV 243) by J S Bach*

Et exultavit spiritus meus in Deo salutari meo,  
*And my spirit rejoices in God my Saviour.*

✕ In the name of the Father, and the Son, and the Holy Spirit. **Amen.**

The Lord be with you.

**And also with you.**

### HYMN

*Tune Woodlands*

Tell out, my soul, the greatness of the Lord:  
unnumbered blessings, give my spirit voice;  
tender to me the promise of his word;  
in God my Saviour shall my heart rejoice.

Tell out, my soul, the greatness of his name:  
make known his might, the deeds his arm has done;  
his mercy sure, from age to age the same;  
his holy name, the Lord, the Mighty One.

Tell out, my soul, the greatness of his might:  
powers and dominions lay their glory by;  
proud hearts and stubborn wills are put to flight,  
the hungry fed, the humble lifted high.

Tell out, my soul, the glories of his word:  
firm is his promise, and his mercy sure.  
tell out, my soul, the greatness of the Lord  
to children's children and for evermore.

### SENTENCE

When the fullness of time had come, God sent his Son, born of a woman, so that we might receive adoption as God's children. *Galatians 4:4-5*

Let us pray.

**Almighty God,**  
to whom all hearts are open, all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.

### KYRIE ELEISON

Lord have mercy,      Lord have mercy.  
Christ have mercy,    Christ have mercy.  
Lord have mercy,      Lord have mercy.

Slowly

Cantor: All: Cantor:

Lord, have\_ mer - cy, Lord, have\_ mer - cy. Christ, have\_ mer - cy,

4 All: Cantor: All:

Christ, have\_ mer - cy. Lord have\_ mer - cy, Lord have\_ mer - cy.

The musical notation is written on two staves in G major (one sharp). The first staff is in 4/4 time and contains three measures. The first measure is marked 'Cantor:' and the second and third are marked 'All:'. The lyrics are 'Lord, have\_ mer - cy, Lord, have\_ mer - cy. Christ, have\_ mer - cy,'. The second staff starts with a '4' above the first measure, which is marked 'All:'. The second measure is marked 'Cantor:' and the third is marked 'All:'. The lyrics are 'Christ, have\_ mer - cy. Lord have\_ mer - cy, Lord have\_ mer - cy.' The time signature changes to 6/4 for the second measure of the second staff.

### THE CONFESSION

Blessed is the one whose transgressions are forgiven, whose sins are covered. Blessed is the one whose sin the Lord does not count against them and in whose spirit there is no deceit. *Psalms 32:1-2*

*Silence may be kept.*

The Lord has mercy on those who fear him from generation to generation. Let us humbly confess our sins in penitence and faith, confident that God will raise us up.



8 *All:*

Glo - ry to\_ God in the High - est, and peace to his peo - ple on earth.

*Cantor:* Lord Jesus Christ only Son of the Father, Lord God, Lamb of God, you take away the sins of the world have mercy on us. You are seated at the right hand of the Father, receive our prayer.

15 *All:*

Glo - ry to\_ God in the High - est, and peace to his peo - ple on earth.

*Cantor:* For you alone are the Holy One; you alone are the Lord. You alone are the most high Jesus Christ; with the Holy Spirit in the glory of God the Father.

22 *All:*

Glo - ry to\_ God in the High - est, and peace to his

27

peo - ple on earth. A \_\_\_\_\_ men.

## COLLECT OF THE DAY

Heavenly Father, who chose the virgin Mary, by your grace, to be the mother of our Lord and Saviour: fill us with your grace, that in all things we may accept your holy will and with her rejoice in your salvation; through Jesus Christ our Lord. **Amen.**

## THE MINISTRY OF THE WORD

### FIRST READING

A reading from the book of the prophet Isaiah 61:10-62:3

<sup>10</sup> I delight greatly in the LORD; my soul rejoices in my God. For he has clothed me with garments of salvation and arrayed me in a robe of his righteousness, as a bridegroom adorns his head like a priest, and as a bride adorns herself with her jewels. <sup>11</sup> For as the soil makes the young plant come up and a garden causes seeds to grow, so the sovereign LORD will make righteousness and praise spring up before all nations. For Zion's sake I will not keep silent, for Jerusalem's sake I will not remain quiet, till her vindication shines out like the dawn, her salvation like a blazing torch. <sup>2</sup> The nations will see your vindication, and all kings your glory; you will be called by a new name that the mouth of the LORD will bestow. <sup>3</sup> You will be a crown of splendour in the LORD's hand, a royal diadem in the hand of your God.

Hear the Word of the Lord. **Thanks be to God.**

## PSALM 113

- 1 Praise the LORD.  
Praise the LORD, you his servants;  
praise the name of the LORD.
- 2 **Let the name of the LORD be praised,  
both now and forevermore.**
- 3 From the rising of the sun to the place where it sets,  
the name of the LORD is to be praised.
- 4 **The LORD is exalted over all the nations,  
his glory above the heavens.**
- 5 Who is like the LORD our God,  
the One who sits enthroned on high,
- 6 **who stoops down to look  
on the heavens and the earth?**
- 7 He raises the poor from the dust  
and lifts the needy from the ash heap;
- 8 **he seats them with princes,  
with the princes of his people.**
- 9 He settles the childless woman in her home  
as a happy mother of children.  
Praise the LORD.

## SECOND READING

A reading from Paul's letter to the Galatians 4:4-7

<sup>4</sup> But when the set time had fully come, God sent his Son, born of a woman, born under the law, <sup>5</sup> to redeem those under the law, that we might receive adoption to sonship. <sup>6</sup> Because you are his sons, God sent the Spirit of his Son into our hearts, the Spirit who calls out, 'Abba, Father.' <sup>7</sup> So you are no longer a slave, but God's child; and since you are his child, God has made you also an heir.

Hear the word of the Lord. **Thanks be to God.**

## GOSPEL

The Gospel of our Lord Jesus Christ according to Luke 2:1-7

✠ **Glory to you Lord Jesus Christ**

In those days Caesar Augustus issued a decree that a census should be taken of the entire Roman world. <sup>2</sup> (This was the first census that took place while Quirinius was governor of Syria.) <sup>3</sup> And everyone went to their own town to register. <sup>4</sup> So Joseph also went up from the town of Nazareth in Galilee to Judea, to Bethlehem the town of David, because he belonged to the house and line of David. <sup>5</sup> He went there to register with Mary, who was pledged to be married to him and was expecting a child. <sup>6</sup> While they were there, the time came for the baby to be born, <sup>7</sup> and she gave birth to her firstborn, a son. She wrapped him in cloths and placed him in a manger, because there was no guest room available for them.

This is the gospel of the Lord. **Praise to you Lord Jesus Christ.**

**SERMON** Rev'd Angela Cook

**HYMN** Immanuel

*Song #2733786 (Stuart Townend)*

From the squalor of a borrowed stable,  
by the Spirit and a virgin's faith;  
to the anguish and the shame of scandal  
came the Saviour of the human race.  
But the skies were filled with the praise of heaven,  
shepherds listen as the angels tell  
of the Gift of God come down to man  
at the dawning of Immanuel.

King of heaven now the Friend of sinners,  
humble servant in the Father's hands,  
filled with power and the Holy Spirit,  
filled with mercy for the broken man.  
Yes, He walked my road and He felt my pain,  
joys and sorrows that I know so well;  
yet His righteous steps give me hope again –  
I will follow my Immanuel.

Through the kisses of a friend's betrayal,  
he was lifted on a cruel cross;  
he was punished for a world's transgressions,  
he was suffering to save the lost.  
He fights for breath, He fights for me,  
loosing sinners from the claims of hell;  
and with a shout our souls are free –  
death defeated by Immanuel.

Now He's standing in the place of honour,  
crowned with glory on the highest throne,  
interceding for His own beloved  
till His Father calls to bring them home!  
Then the skies will part as the trumpet sounds  
hope of heaven or the fear of hell;  
but the Bride will run to her Lover's arms,  
giving glory to Immanuel!

## **THE NICENE CREED**

Let us together affirm the faith of the Church:

**We believe in one God, the Father,  
the almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance  
with the Scriptures;  
he ascended into heaven**

and is seated at the right hand of the Father.  
He will come again in glory to judge the living  
and the dead and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord,  
the giver of life, who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, ✕ and the life of the  
world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE**

Let us pray for the world and for the Church.

**A PRAYER FOR ST PETER'S DURING THIS YEAR OF DISCERNMENT**  
Heavenly Father, pour down your Holy Spirit upon this parish  
family of St Peter.

**We give thanks that you have called us to a ministry of servanthood  
to all people and especially to each other.**

**Help us, we pray, to discern your vision for us; teach us to use the  
gifts you have given us to build your kingdom in this place and  
to reach out to all those in our communities.**

**We ask through Jesus Christ our Lord who lives and reigns with you  
and the Holy Spirit, one God, now and for ever. Amen.**

*Periods of silence may be briefly kept for personal prayer.*

*Each petition ends with this response:*

Lord, in your mercy, Hear our prayer.

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,  
hallowed be your name,  
your kingdom come, your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and for ever. Amen**

## PREPARATION FOR HOLY COMMUNION

'I delight greatly in the LORD; my soul rejoices in my God. For he has clothed me with garments of salvation and arrayed me in a robe of his righteousness.'  
*Isaiah 61:10*

**We do not presume to come to your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies.**

**We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy.**

**Grant us, therefore gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood, that we may evermore dwell in him,  
and he in us. Amen.**

## THE GREETING OF PEACE

We are the body of Christ.  
**His Spirit is with us.**

The peace of the Lord be always with you.  
**And also with you.**

## THE GREAT THANKSGIVING

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

All glory and honour be yours always and everywhere, mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ, who was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

And now we give you thanks for the obedience of your servant Mary, who by your grace answered your call to be the mother of your Son. With all generations we call her blessed, and with her we rejoice in the greatness of your salvation.

Therefore, with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**✕ Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*All:*

Ho-ly, Ho-ly, Ho-ly Lord, God of pow'r and might. Hea-ven and earth are full of your

7 *Cantor:*

glo - ry, Ho - san - na in the high - est. Blessed is he who

11 *All:*

comes in the name of the Lord, Ho - san - na in the high - est.

The musical score is written in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. It consists of three staves. The first staff begins with the tempo marking 'All:' and contains the lyrics 'Ho-ly, Ho-ly, Ho-ly Lord, God of pow'r and might. Hea-ven and earth are full of your'. The second staff begins with the number '7' and the marking 'Cantor:', containing the lyrics 'glo - ry, Ho - san - na in the high - est. Blessed is he who'. The third staff begins with the number '11' and the marking 'All:', containing the lyrics 'comes in the name of the Lord, Ho - san - na in the high - est.'.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night before he died, Jesus took bread, and when he had given you thanks, he broke it, and gave it to his disciples, saying,

'Take, eat. This is my body given for you.

Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples saying,

'Drink from this, all of you.

This is my blood of the new covenant shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.'

Therefore, we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

**Christ has died. Christ is risen. Christ will come again.**

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

**✕ Blessing and honour and glory and power are yours for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ. We who are many are one body,

**for we all share in the one bread.**

## AGNUS DEI

*Cantor*

Lamb of God, you take away the sin of the world, have mercy on us.

*All* **have mercy on us.**

Lamb of God, you take away the sin of the world, have mercy on us.

*All* **have mercy on us.**

Lamb of God, you take away the sin of the world, grant us peace.

*All* **grant us peace.**



Lamb of God, you take away the sins of the world, have mercy on us, have mercy on us.

5 *Cantor:*

Lamb of God, you take a-way the sins of the world, have mer-cy on us, have mer-cy on us.

10 *Cantor:*

Lamb of God, you take a-way the sins of the world, grant us peace, grant us peace.

## INVITATION

The gifts of God for the people of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

## COMMUNION

### SENTENCE

Mary said: "My soul glorifies the Lord and my spirit rejoices in God my Saviour."  
*Luke 1:46-47*

## PRAYER AFTER COMMUNION

Let us pray.  
 God our Saviour, your word proclaims our salvation which we taste in the bread of life: Grant us the humble obedience we see in Mary that we, too, may respond as willing servants and bear your Word to our world.

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

## COMMUNION HYMN

A maiden most gentle and tender we sing,  
 of Mary the mother of Jesus our King.  
 Ave, Ave, Ave Maria.

How blest is the birth of her heavenly child,  
 who came to redeem us in Mary so mild.  
 Ave, Ave, Ave Maria.

The archangel Gabriel foretold by his call,  
the Lord of creation and Saviour of all.  
Ave, Ave, Ave Maria.

Three kings came to worship with gifts rich and rare,  
and marvelled in awe at the babe in her care.  
Ave, Ave, Ave Maria.

Rejoice and be glad on this Marian day,  
sing praise to the Saviour, sing endless Amen.  
Ave, Ave, Ave Maria.  
Ave, Ave, Ave Maria.

Traditional French melody  
words and arrangement by Andrew Carter

## NOTICES

### GOD'S BLESSING

Christ the Son of God, born of Mary, gladden our hearts by his coming to dwell among us, and fill us with joy and peace: and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

### DISMISSAL

Go in peace to love and serve the Lord: **In the name of Christ. Amen.**

### RECESSIONAL HYMN

*Tune Rievaulx*

Father of heaven, whose love profound  
a ransom for our souls hath found,  
before thy throne we sinners bend:  
to us thy pardoning love extend.

Almighty Son, incarnate Word,  
our Prophet, Priest, Redeemer, Lord,  
before thy throne we sinners bend:  
to us thy saving grace extend.

Eternal Spirit, by whose breath  
the soul is raised from sin and death,  
before thy throne we sinners bend:  
to us thy quickening power extend.

Thrice Holy! Father, Spirit, Son.  
Mysterious Godhead, Three in One,  
before thy throne we sinners bend:  
grace, pardon, life to us extend. Amen.

## **ORGAN POSTLUDE**

*If you would like to donate to the ongoing ministry of St Peter's, you can make a direct deposit into our account: St Peter's Anglican Church Direct Donations BSB 032 197, Account No - 224230*

## **WEEKLY PRAYER POINTS**

### **THE ANGLICAN COMMUNION**

We pray for the Anglican Communion, for Justin of Canterbury, Geoffrey our Primate, Kanishka our Archbishop, Chris our Bishop and the Northern Region. For the Anglican Church of Southern Africa.

### **ST PETER'S PARISH AND LOCAL CHURCHES**

For our Rector Rev'd Tim St Quintin and our Student Minister James Boardman. Pray for St Peter's during our Year of Discernment. For Fr Philip Linder and the clergy and parishioners of the Catholic Parish of Sydney Harbour North.

### **THE WIDER WORLD AND LOCAL COMMUNITY**

For world peace and for all world leaders in their responsibility to those under their care. For our Governor General, our State Governor, Prime Minister and Premier, and all who have responsibility for government administration. For members of the arts community in Australia and worldwide as they work within the COVID restrictions.

### **OUR PARISHIONERS**

Jim and Marty, Ross and Yoshiko, Shirley, Bruce and Marion, Jane, Mak, Laura, Taylor, Phillip, Kate, Andrew and Olivia, Tim, Peter and Christine, Naveen, Suma, Nikita and Nia, Esme, Annabel, Chris, Noah and Holly.

## FOR STUDENTS IN YEAR 12

Katherine, Amaya, Annabelle, Rachel, Callum, Patrick, Asha, Hadleigh.

## THE SICK

*The immediate sick*

Fr David, Christine, Daphne, Judy, Janne, Pamela.

*Those requiring on-going prayer*

Fr Robert, Suzanne, June, Noel and Anne, Sharon, Penelope, Rein, Bobbie Dee, Inga, Joy, Elizabeth, Vatche, Gigi, Frank, Judith, Jenny, Sally.

*Those in residential care*

Peter and Patricia; Glenyth; Ros.

## FAITHFUL DEPARTED

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God’s eternal kingdom. We remember the recently deceased and those whose anniversary occurs at this time, especially Ronald Horne and Don Kelley.

## WHAT'S ON THIS WEEK AUGUST 2021

<b>Thursday 19</b>	7.30pm	Bible Study via Zoom
<b>Friday 20</b>	Rev'd Tim's day of rest	
<b>Saturday 21</b>	Rev'd Tim's day of rest	

## ZOOM MORNING TEA – SUNDAY 10.30AM AFTER THE SERVICE

*Every day they continued to meet together in the temple courts. They broke bread in their homes and ate together with glad and sincere hearts, Act 2:46*

Following the livestream, you can join others online for **Morning Tea at 10:30am**. You can join in with a computer or phone or tablet device. The zoom link for the Morning tea is:

<https://us02web.zoom.us/j/85638504460?pwd=TWIYeUxLZTZaV09ZOWYwOEERlUldLUT09> Meeting ID: 856 3850 4460 Passcode: 746542

## NEW ONLINE BIBLE STUDY: THURSDAYS 7:30PM

Our new Bible Study series continues online this week, and all are welcome to join. The studies will explore the topic of “Holiness” – God’s and our own. The term may be familiar, but it may be a struggle to define exactly what it means for God (or us) to be holy. The studies will explore what holiness is, how it is possible, and how God is going to bring it about in our lives, so that

we will be challenged to persevere on the path to holiness, warned of the distractions that may be encountered, and encouraged by the grandeur of God's plan for each of us in his new creation. The meetings will take place each Thursday evening until 26 August. You can let Rev'd Tim know via email: [rector@stpeterscremorne.org.au](mailto:rector@stpeterscremorne.org.au), if you would like to attend and he will send you the link to connect via Zoom.

## **PASTORAL CARE**

Do contact any of our Pastoral Care Contact team if you or someone you know needs some support:

John	<i>7am congregation</i>	9411 5971
Jane	<i>9am congregation</i>	9969 3775
Annabel	<i>10:30am congregation</i>	0418 672 261
Lisa	<i>Tuesday 10am congregation</i>	0458 350 880
David	<i>9am congregation</i>	0429 092 783

## **RECTOR'S WORKING WEEK**

Please note that, in accordance with diocesan advice to all parishes, because of the additional strain on clergy of ministering during covid, the rector's working week has been reduced from 6 days to 5 days per week. Rev'd Tim will have two days of rest per week, Friday and Saturday, during the period of Covid lockdown. The Wardens



## **MARTYRS DAY**

Rev'd Peter Greenwood and St Mark's South Hurstville are hosting this year's Martyrs Day Eucharist on Saturday 4

September at 11am. The preacher will be Revd Andrew Sempell,

Rector St James' King Street and Chair of ABM. Normally the service attracts ABM supporters from around the diocese and further afield. This year, it is being planned as a live-streamed service on St Mark's YouTube site: <https://www.youtube.com/channel/UC8Np4iqItWJehDmbBpZ3bVQ>

To watch it live, click on 'Videos' then click on the down arrow next to 'Uploads' and change to 'Live'.

## **Honouring the New Guinea Martyrs and Teaching Missionaries**

This year marks 130 years since the first Australian Anglican missionaries arrived in PNG, sharing the gospel of Jesus Christ in both word and practical human service. The teaching ministries of many of these missionaries, for example, have left a profound legacy – which has strengthened communities through education. This legacy lives on in the education world of the Anglican Church of Papua New Guinea today.

Four of the New Guinea martyrs whom we celebrate were teachers: Most were in their 20s. Service and courage are characteristics that defined the 14 Anglicans who were martyred during WWII following the Japanese invasion.

These qualities also define the modern-day teachers in the Anglican Church of Papua New Guinea's Adult Literacy Program currently implemented by Anglicare PNG.

New Guinea Martyrs Day is observed in the Anglican calendar worldwide on 2 September.

**Donations to this appeal are tax deductible.**

**Online:** You can make an online donation by going to this link:

<https://www.abmission.org/appeals.php/209/2021-martyrs-appeal>

**Mail:** you can enclose a cheque made out to the Anglican Board of Mission - Australia. Please include the campaign name 2021 MARTYRS APPEAL with your donation and send it to:

Anglican Board of Mission – Australia  
Locked Bag Q4005  
Queen Victoria Building NSW 1230

**Telephone:** Sydney 02 9264 1021 Email: [info@abmission.org.au](mailto:info@abmission.org.au)

**Edwina Waddy – Mission Secretary**

Chair, ABM Sydney Diocesan Committee



**NEW DEAN OF SYDNEY**

“The Archbishop of Sydney, Kanishka Raffel, has appointed Canon Sandy Grant, of St Michael’s Cathedral Wollongong, to be the new Dean of Sydney. He will be the 13th Dean of Sydney, a post with a history stretching back to 1858 when William

Macquarie Cowper was appointed as the first Dean. Canon Grant has been the Senior Minister of St Michael’s in Wollongong since 2004 and will take up his ministry at Sydney’s St Andrew’s Cathedral in December. You can read more about this appointment using the following link: <https://bit.ly/3xDvKir>

## **SOUTHERN CROSS – ANGLICAN NEWS**

*All God's people here send their greetings. May the grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all. 2 Corinthians 13:13-14*

The August edition of the Southern Cross Anglican News is available online with several encouraging articles as we all grapple with the latest lockdown. Rev'd Michael Crichton, who has just begun as the Rector of our neighbouring parish of St Clement's, Mosman, describes the unexpected path God has taken him to get to Mosman. See page 12 of the latest Southern Cross for his story. You can read Southern Cross online using this link:

<https://magazine.sydneyan Anglicans.net>

**NEXT SUNDAY 22 AUGUST – PENTECOST 13**  
**9AM MORNING PRAYER, ONLINE**  
**OFFICIANT AND CELEBRANT: REV'D TIM ST QUINTIN**  
**SERVICE LEADER: JAMES BOARDMAN**

### **Banking details for direct donations:**

Name of account - St Peters Anglican Church Direct Donations  
BSB 032 197, Account No - 224230

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