



# ANGLICAN PARISH ST PETER'S CREMORNE

## **PENTECOST 21** **On-line, 5 OCTOBER 2020** **REFORMATION SUNDAY**

WELCOME to St Peter's Church – whether you are a regular member of the church or if you have never been in person. If you are new to our church I pray you will join us when we are able to meet together again.

This service sheet is to accompany the video to be found at <https://www.youtube.com/channel/UC1IijXcNGCFieJLoEBv5vPg>; on our Facebook page (St Peter's Anglican Church, Cremorne); or on our website ([stpeterscremorne.org.au](http://stpeterscremorne.org.au)).

During this time we are seeking to provide Bible and prayer resources, and other ways to connect with one another, in order to continue to encourage each other in our faith – please contact the church office to be added to the distribution list.

Perhaps after this service, in lieu of our usual morning tea, why not consider telephoning someone else from St Peter's, or another friend, to share something you found encouraging?

If you have any needs from St Peter's you can contact the parish office on 9953 1050 or [info@stpeterscremorne.org.au](mailto:info@stpeterscremorne.org.au) between 9am and midday on Tuesdays and Thursdays or contact me, the rector, Rev'd Tim St Quintin on 0401 289 919 or [rector@stpeterscremorne.org.au](mailto:rector@stpeterscremorne.org.au) .

Please continue to care for one another, telephone each other, and identify anyone with particular needs. Please let the rector, the pastoral care team, or the church office know if you yourself are sick or have particular needs.

With every blessing in Christ,

**Tim St Quintin, Rector**

## **The Order for Morning Prayer daily throughout the year.**

*At the beginning of Morning Prayer the Minister shall read with a loud voice some one or more of these Sentences of the Scriptures that follow. And then he shall say that which is written after the said Sentences.*

The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise. *Psalm 51.17*

Rend your heart, and not your garments, and turn unto the Lord your God: for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. *Joel 2.13*

If we say that we have no sin, we deceive ourselves, and the truth is not in us: but if we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. *1 St. John 1.8-9*

DEARLY beloved brethren, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice unto the throne of the heavenly grace, saying after me:

*A general Confession to be said of the whole Congregation after the Minister, all kneeling.*

ALMIGHTY and most merciful Father, We have erred, and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done, And there is no health in us: But thou, O Lord, have mercy upon us miserable offenders;

Spare thou them, O God, which confess their faults, Restore thou them that are penitent, According to thy promises declared unto mankind in Christ Jesu our Lord: And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

*The Absolution or Remission of sins to be pronounced by the Priest alone, standing: the people still kneeling.*

ALMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness, and live; and hath given power, and commandment, to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure, and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.

*The people shall answer here, and at the end of all other prayers, Amen. Then the Minister shall kneel, and say the Lord's Prayer: the people also kneeling, and repeating it with him, both here, and wheresoever else it is used in Divine Service.*

**OUR Father, which art in heaven,  
Hallowed be thy Name,  
Thy kingdom come,  
Thy will be done, in earth as it is in heaven.  
Give us this day our daily bread;  
And forgive us our trespasses,  
As we forgive them that trespass against us;  
And lead us not into temptation,  
But deliver us from evil. Amen.**

*Then likewise he shall say,  
O Lord, open thou our lips.*

**Answer. And our mouth shall shew forth thy praise.**

**Priest. O God, make speed to save us.**

**Answer. O Lord, make haste to help us.**

*Here, all standing up, the Priest shall say,*

Glory be to the Father, and to the Son, and to the Holy Ghost;

**Answer: As it was in the beginning, is now, and ever shall be, world without end. Amen.**

*Priest.* Praise ye the Lord.

**Answer.** The Lord's Name be praised.

## HYMN

*Tune Old Hundredth*

All people that on earth do dwell,  
Sing to the Lord with cheerful voice;  
Him gladly serve, his praise forth tell,  
Come ye before him, and rejoice.

The Lord, ye know, is God indeed;  
Without our aid he did us make;  
We are his fold, he doth us feed,  
And for his sheep he doth us take.

O enter then his gates with praise,  
Approach with joy his courts unto;  
Praise, laud, and bless his Name always,  
For it is seemly so to do.

For why, the Lord our God is good:  
His mercy is for ever sure;  
His truth at all times firmly stood,  
And shall from age to age endure.

To Father, Son and Holy Ghost,  
The God whom heaven and earth adore,  
From men and from the angel-host  
Be praise and glory ever more.

*Then shall be said or sung this Psalm following: Except on Easter Day, upon which another Anthem is appointed: and on the nineteenth day of every month it is not to be read here, but in the ordinary course of the Psalms.*

## **VENITE, EXULTEMUS DOMINO**

### **Psalm 95**

**O COME, let us sing unto the Lord:  
let us heartily rejoice in the strength of our salvation.**

**Let us come before his presence with thanksgiving :  
and show ourselves glad in him with psalms.**

**For the Lord is a great God:  
and a great King above all gods.**

**In his hand are all the corners of the earth:  
and the strength of the hills is his also.**

**The sea is his, and he made it:  
and his hands prepared the dry land.**

**O come, let us worship and fall down:  
and kneel before the Lord our Maker.**

**For he is the Lord our God:  
and we are the people of his pasture, and the sheep of his hand.**

**Today if ye will hear his voice, harden not your hearts:  
as in the provocation, and as in the day of temptation in the  
wilderness;**

**When your fathers tempted me:  
proved me, and saw my works.**

**Forty years long was I grieved with this generation, and said:  
It is a people that do err in their hearts, for they have not known my  
ways.**

**Unto whom I sware in my wrath:  
that they should not enter into my rest.**

**Glory be to the Father, and to the Son:  
and to the Holy Ghost;**

**As it was in the beginning, is now, and ever shall be:  
world without end. Amen.**

*Then shall follow the Psalms in order as they be appointed. And at the end of every Psalm throughout the year, and likewise in the end of Benedicite, Benedictus, Magnificat, and Nunc dimittis, shall be repeated, Glory be to the Father, and to the Son: and to the Holy Ghost;*

**Answer. As it was in the beginning, is now, and ever shall be: world without end. Amen.**

The Psalter - Day 25. Morning Prayer

**PSALM 119:33-72**

*Legem pone*

- 33 TEACH me, O Lord, the way of thy statutes :  
and I shall keep it unto the end.
- 34 **Give me understanding, and I shall keep thy law :  
yea, I shall keep it with my whole heart.**
- 35 Make me to go in the path of thy commandments :  
for therein is my desire.
- 36 **Incline my heart unto thy testimonies:  
and not to covetousness.**
- 37 O turn away mine eyes, lest they behold vanity:  
and quicken thou me in thy way.
- 38 **O stablish thy word in thy servant:  
that I may fear thee.**
- 39 Take away the rebuke that I am afraid of:  
for thy judgements are good.
- 40 **Behold, my delight is in thy commandments:  
O quicken me in thy righteousness.**

*Et veniat super me*

41 LET thy loving mercy come also unto me, O Lord:  
even thy salvation, according unto thy word.

**42 So shall I make answer unto my blasphemers:  
for my trust is in thy word.**

43 O take not the word of thy truth utterly out of my mouth:  
for my hope is in thy judgements.

**44 So shall I always keep thy law:  
yea, for ever and ever.**

45 And I will walk at liberty:  
for I seek thy commandments.

**46 I will speak of thy testimonies also, even before kings:  
and will not be ashamed.**

47 And my delight shall be in thy commandments:  
which I have loved.

**48 My hands also will I lift up unto thy commandments, which I  
have loved:  
and my study shall be in thy statutes.**

*Memor esto servi tui*

49 O THINK upon thy servant, as concerning thy word:  
wherein thou hast caused me to put my trust.

**50 The same is my comfort in my trouble:  
for thy word hath quickened me.**

51 The proud have had me exceedingly in derision:  
yet have I not shrunk from thy law.

**52 For I remembered thine everlasting judgements, O Lord:  
and received comfort.**

53 I am horribly afraid:  
for the ungodly that forsake thy law.

**54 Thy statutes have been my songs:  
in the house of my pilgrimage.**

55 I have thought upon thy Name, O Lord, in the night-season:  
and have kept thy law.

**56 This I had:  
because I kept thy commandments.**

*Portio mea, Domine*

57 THOU art my portion, O Lord:  
I have promised to keep thy law.

**58 I made my humble petition in thy presence with my whole  
heart:  
O be merciful unto me, according to thy word.**

59 I called mine own ways to remembrance:  
and turned my feet unto thy testimonies.

**60 I made haste, and prolonged not the time:  
to keep thy commandments.**

61 The congregations of the ungodly have robbed me:  
but I have not forgotten thy law.

**62 At midnight I will rise to give thanks unto thee:  
because of thy righteous judgements.**

63 I am a companion of all them that fear thee:  
and keep thy commandments.

**64 The earth, O Lord, is full of thy mercy:  
O teach me thy statutes.**

*Bonitatem fecisti*

65 O LORD thou hast dealt graciously with thy servant:  
according unto thy word.



**66 O learn me true understanding and knowledge:  
for I have believed thy commandments.**

67 Before I was troubled, I went wrong:  
but now have I kept thy word.

**68 Thou art good and gracious:  
O teach me thy statutes.**

69 The proud have imagined a lie against me:  
but I will keep thy commandments with my whole heart.

**70 Their heart is as fat as brawn:  
but my delight hath been in thy law.**

71 It is good for me that I have been in trouble:  
that I may learn thy statutes.

**72 The law of thy mouth is dearer unto me:  
than thousands of gold and silver.**

Glory be to the Father, and to the Son: and to the Holy Ghost;  
**Answer. As it was in the beginning, is now, and ever shall be: world  
without end. Amen.**

*Then shall be read distinctly with an audible voice the First Lesson, taken out of the Old Testament as is appointed in the Calendar: Except there be proper Lessons assigned for that day: He that readeth so standing and turning himself, as he may best be heard of all such as are present. And after that shall be said or sung, in English, the Hymn called Te Deum Laudamus, daily throughout the year.*

*Note that before every Lesson the Minister shall say, Here beginneth such a Chapter, or Verse of such a Chapter, of such a Book: And after every Lesson, Here endeth the First, or the Second Lesson.*

## **THE FIRST LESSON**

Here beginneth the 14<sup>th</sup> chapter of Zechariah

Behold, the day of the LORD cometh, and thy spoil shall be divided in the midst of thee. <sup>2</sup>For I will gather all nations against Jerusalem to battle;

and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city. <sup>3</sup> Then shall the LORD go forth, and fight against those nations, as when he fought in the day of battle. <sup>4</sup> And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south. <sup>5</sup> And ye shall flee to the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the LORD my God shall come, and all the saints with thee. <sup>6</sup> And it shall come to pass in that day, that the light shall not be clear, nor dark: <sup>7</sup> But it shall be one day which shall be known to the LORD, not day, nor night: but it shall come to pass, that at evening time it shall be light. <sup>8</sup> And it shall be in that day, that living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be. <sup>9</sup> And the LORD shall be king over all the earth: in that day shall there be one LORD, and his name one. <sup>10</sup> All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and from the tower of Hananeel unto the king's winepresses. <sup>11</sup> And men shall dwell in it, and there shall be no more utter destruction; but Jerusalem shall be safely inhabited. <sup>12</sup> And this shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth. <sup>13</sup> And it shall come to pass in that day, that a great tumult from the LORD shall be among them; and they shall lay hold every one on the hand of his neighbour, and his hand shall rise up against the hand of his neighbour. <sup>14</sup> And Judah also shall fight at Jerusalem; and the wealth of all the heathen round about shall be gathered together, gold, and silver, and apparel, in great abundance. <sup>15</sup> And so shall be the plague of the horse, of the mule, of the camel, and of the ass, and of all the beasts that shall be in these tents, as this plague. <sup>16</sup> And it shall come to pass, that every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles. <sup>17</sup> And it shall be, that whoso will not come up of all the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even upon

them shall be no rain. <sup>18</sup> And if the family of Egypt go not up, and come not, that have no rain; there shall be the plague, wherewith the LORD will smite the heathen that come not up to keep the feast of tabernacles. <sup>19</sup> This shall be the punishment of Egypt, and the punishment of all nations that come not up to keep the feast of tabernacles. <sup>20</sup> In that day shall there be upon the bells of the horses, HOLINESS UNTO THE LORD; and the pots in the LORD's house shall be like the bowls before the altar. <sup>21</sup> Yea, every pot in Jerusalem and in Judah shall be holiness unto the LORD of hosts: and all they that sacrifice shall come and take of them, and seethe therein: and in that day there shall be no more the Canaanite in the house of the LORD of hosts.

Here endeth the First Lesson.

## **TE DEUM LAUDAMUS**

**WE praise thee, O God: we acknowledge thee to be the Lord.  
All the earth doth worship thee: the Father everlasting.  
To thee all Angels cry aloud: the heavens, and all the powers therein.  
To thee Cherubin and Seraphin: continually do cry,  
Holy, Holy, Holy: Lord God of Sabaoth;  
Heaven and earth are full of the Majesty: of thy glory.  
The glorious company of the Apostles: praise thee.  
The goodly fellowship of the Prophets: praise thee.  
The noble army of Martyrs: praise thee.  
The holy Church throughout all the world: doth acknowledge thee;  
The Father: of an infinite Majesty;  
Thine honourable, true: and only Son;  
Also the Holy Ghost: the Comforter.  
Thou art the King of Glory: O Christ.  
Thou art the everlasting Son: of the Father.  
When thou tookest upon thee to deliver man: thou didst not abhor  
the Virgin's womb.  
When thou hadst overcome the sharpness of death: thou didst open  
the kingdom of heaven to all believers.  
Thou sittest at the right hand of God: in the glory of the Father.  
We believe that thou shalt come: to be our Judge.  
We therefore pray thee, help thy servants: whom thou hast  
redeemed with thy precious blood.  
Make them to be numbered with thy Saints: in glory everlasting.  
O Lord, save thy people: and bless thine heritage.**

**Govern them: and lift them up for ever.  
Day by day: we magnify thee;  
And we worship thy Name: ever world without end.  
Vouchsafe, O Lord: to keep us this day without sin.  
O Lord, have mercy upon us: have mercy upon us.  
O Lord, let thy mercy lighten upon us: as our trust is in thee.  
O Lord, in thee have I trusted: let me never be confounded.**

*Then shall be read in like manner the Second Lesson, taken out of the New Testament. And after that the Hymn following: Except when that shall happen to be read in the Chapter for the day, or for the Gospel on Saint John Baptist's Day.*

## **THE SECOND LESSON**

Here beginneth first chapter of the **First Epistle of Paul the Apostle to Timothy.**

Paul, an apostle of Jesus Christ by the commandment of God our Saviour, and Lord Jesus Christ, which is our hope; <sup>2</sup> Unto Timothy, my own son in the faith: Grace, mercy, and peace, from God our Father and Jesus Christ our Lord. <sup>3</sup> As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other doctrine, <sup>4</sup> Neither give heed to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith: so do. <sup>5</sup> Now the end of the commandment is charity out of a pure heart, and of a good conscience, and of faith unfeigned: <sup>6</sup> From which some having swerved have turned aside unto vain jangling; <sup>7</sup> Desiring to be teachers of the law; understanding neither what they say, nor whereof they affirm. <sup>8</sup> But we know that the law is good, if a man use it lawfully; <sup>9</sup> Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers, <sup>10</sup> For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine; <sup>11</sup> According to the glorious gospel of the blessed God, which was committed to my trust. <sup>12</sup> And I thank Christ Jesus our Lord, who hath enabled me, for that he counted me faithful, putting me into the ministry; <sup>13</sup> Who was before a blasphemer, and a persecutor, and injurious: but I obtained mercy, because I did it ignorantly in unbelief. <sup>14</sup> And the grace of our Lord was exceeding abundant with

faith and love which is in Christ Jesus. <sup>15</sup> This is a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief. <sup>16</sup> Howbeit for this cause I obtained mercy, that in me first Jesus Christ might shew forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting. <sup>17</sup> Now unto the King eternal, immortal, invisible, the only wise God, be honour and glory for ever and ever. Amen.

Here endeth the Second Lesson.

## **BENEDICTUS**

**Luke 1:68**

**BLESSED be the Lord God of Israel:  
for he hath visited and redeemed his people;  
And hath raised up a mighty salvation for us:  
in the house of his servant David;  
As he spake by the mouth of his holy Prophets:  
which have been since the world began;  
That we should be saved from our enemies:  
and from the hand of all that hate us.  
To perform the mercy promised to our forefathers:  
and to remember his holy Covenant;  
To perform the oath which he swore to our forefather Abraham:  
that he would give us;  
That we being delivered out of the hand of our enemies:  
might serve him without fear;  
In holiness and righteousness before him:  
all the days of our life.  
And thou, Child, shalt be called the Prophet of the Highest:  
for thou shalt go before the face of the Lord to prepare his ways;  
To give knowledge of salvation unto his people:  
for the remission of their sins,  
Through the tender mercy of our God:  
whereby the day-spring from on high hath visited us;  
To give light to them that sit in darkness, and in the shadow of death:  
and to guide our feet into the way of peace.  
Glory be to the Father, and to the Son: and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be:  
world without end. Amen.**

## **HOMILY Of Good Works Annexed Unto Faith**

*Then shall be sung or said the Apostles' Creed, by the Minister and the people standing: Except only such days as the Creed of Saint Athanasius is appointed to be read.*

### **THE APOSTLES' CREED**

**I BELIEVE in God the Father Almighty, Maker of heaven and earth:  
And in Jesus Christ his only Son our Lord, Who was conceived by  
the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius  
Pilate, Was crucified, dead, and buried:  
He descended into hell; The third day he rose again from the dead;  
He ascended into heaven, And sitteth on the right hand of God the  
Father Almighty; From thence he shall come to judge the quick and  
the dead.**

**I believe in the Holy Ghost; The holy Catholick Church; The  
Communion of Saints; The Forgiveness of sins; The Resurrection of  
the body, And the Life everlasting. Amen.**

*And after that these Prayers following, all devoutly kneeling: the Minister  
first pronouncing with a loud voice,*

*Minister.* The Lord be with you.

**Answer.** **And with thy spirit.**

*Minister.* Let us pray.

Lord, have mercy upon us.

**Answer.** **Christ, have mercy upon us.**

**Lord, have mercy upon us.**

*Then the Minister, Clerks, and people shall say the Lord's Prayer with a  
loud voice.*

### **THE LORD'S PRAYER**

**OUR Father, which art in heaven,  
Hallowed be thy Name,  
Thy kingdom come,  
Thy will be done, in earth as it is in heaven.  
Give us this day our daily bread;  
And forgive us our trespasses,**

**As we forgive them that trespass against us;  
And lead us not into temptation,  
But deliver us from evil. Amen.**

Then the Priest standing up shall say,

*Priest.* O Lord, shew thy mercy upon us.

**Answer.** **And grant us thy salvation.**

*Priest.* O Lord, save the Queen.

**Answer.** **And mercifully hear us when we call upon thee.**

*Priest.* Endue thy Ministers with righteousness.

**Answer.** **And make thy chosen people joyful.**

*Priest.* O Lord, save thy people.

**Answer.** **And bless thine inheritance.**

*Priest.* Give peace in our time, O Lord.

**Answer.** **Because there is none other that fighteth for us, but only thou, O God.**

*Priest.* O God, make clean our hearts within us.

**Answer.** **And take not thy Holy Spirit from us.**

*Then shall follow three Collects: The first of the day, which shall be the same that is appointed at the Communion: The second for Peace: The third for Grace to live well. And the two last Collects shall never alter, but daily be said at Morning Prayer throughout all the year, as followeth, all kneeling.*

*The First Collect, of the Day.*

O ALMIGHTY and most merciful God, of thy bountiful goodness keep us, we beseech thee, from all things that may hurt us; that we, being ready both in body and soul, may cheerfully accomplish those things that thou wouldest have done; through Jesus Christ our Lord. Amen.

*The Second Collect, for Peace.*

O GOD, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**

*The Third Collect, for Grace.*

O LORD, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with

thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord. **Amen.**

*In Quires and Places where they sing here followeth the Anthem.  
Then these five Prayers following are to be read here: Except when the Litany is read; and then only the two last are to be read, as they are there placed.*

## **HYMN**

*Tune Monkland*

Let us with a gladsome mind  
Praise the Lord, for he is kind:  
For his mercies ay endure,  
Ever faithful, ever sure.

He with all-commanding might  
Filled the new-made world with light:  
For his mercies ay endure,  
Ever faithful, ever sure.

He the golden-tresséd sun  
Caused all day his course to run:  
For his mercies ay endure,  
Ever faithful, ever sure.

All things living he doth feed,  
His full hand supplies their need:  
For his mercies ay endure,  
Ever faithful, ever sure.

Let us then with gladsome mind,  
Praise the Lord, for he is kind.  
For his mercies ay endure,  
Ever faithful, ever sure.

*A Prayer for the Queen's Majesty.*

O LORD, our heavenly Father, high and mighty, King of kings, Lord of lords, the only Ruler of princes, who dost from thy throne behold all the dwellers upon earth: Most heartily we beseech thee with thy favour to



behold our most gracious Sovereign Lady, Queen *ELIZABETH*; and so replenish her with the grace of thy Holy Spirit, that she may always incline to thy will, and walk in thy way. Endue her plentifully with heavenly gifts; grant her in health and wealth long to live; strengthen her that she may vanquish and overcome all her enemies; and finally after this life she may attain everlasting joy and felicity; through Jesus Christ our Lord. **Amen.**

*A Prayer for the Royal Family.*

ALMIGHTY God, the fountain of all goodness, we humbly beseech thee to bless *Philip* Duke of *Edinburgh*, *Charles* Prince of *Wales*, and all the Royal Family: Endue them with thy Holy Spirit; enrich them with thy heavenly grace; prosper them with all happiness; and bring them to thine everlasting kingdom; through Jesus Christ our Lord. **Amen.**

*A Prayer for the Clergy and People.*

ALMIGHTY and everlasting God, who alone workest great marvels: Send down upon our Bishops, and Curates, and all Congregations committed to their charge, the healthful Spirit of thy grace; and that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. **Amen.**

*A Prayer of Saint Chrysostom.*

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

*2 Corinthians 13.*

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

*Here endeth the Order of Morning Prayer throughout the Year.*

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# **WEEKLY PRAYER POINTS**

To request public or private prayer, please email  
[prayer@stpeterscremore.org.au](mailto:prayer@stpeterscremore.org.au)

## **THE ANGLICAN COMMUNION**

We pray for the Anglican Communion, for Justin of Canterbury, Geoffrey our Primate, Glenn our Archbishop, Chris our Bishop and the Northern Region. Pray for the Primate, Archbishop John Davies and the people of the Church in Wales.

## **ST PETER'S PARISH AND LOCAL CHURCHES**

For our Rector Rev'd Tim St Quintin. For our Pastoral Care team. For Fr Philip Linder and the Catholic Parish of Sydney Harbour North.

## **THE WIDER WORLD AND LOCAL COMMUNITY**

For world peace and for all world leaders in their responsibility to those under their care. For our Governor General, our State Governor, Prime Minister and Premier, and all who have responsibility for government administration. For our neighbourhood and local community to personify friendship, kindness and compassion.

## **YEAR 12 STUDENTS PREPARING FOR FINAL EXAMS**

Lucinda, Tommy, Elisabeth, Heather, Marcus, Harrison, Lachlan, Conrad, Frankie, David Peter, Jacqueline, Sam, Taylor, Anna, Sarah.

## **OUR PARISHIONERS**

Bruce and Marion, Jane, Makito, Laura, Phillip, Kate, Andrew and Olivia, Tim, Peter and Christine, Kathy, Naveen, Suma, Nikita and Nia, Esme, Annabel and Chris, and Holly.

## **THE SICK**

*The immediate sick*

Barbara, Peter, Max, Dan, Liz, Roger, Penelope, Margie, Malcolm, Peter, Janne, Moses, Pamela, Peter, Maryanne, Georgina.

*Those requiring on-going prayer*

Caroline, Cheryl, Sharon, Bobbie Dee, Roger, Inga, Geoff, Joy, Elizabeth, Vatche, Richard, Di, Noel, Tom, Gigi, Frank, Judith, Jenny, Sally.

*Those in residential care*

Peter and Patricia; Glenyth; Ros; Jeremy.

## **FAITHFUL DEPARTED**

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God's eternal kingdom. We remember the recently deceased and those whose anniversary occurs at this time, especially Robert Holdaway and Doreen Salt.

<b>Monday 26</b>	10.00am-11.30am	Discussion Group – DA Room
	7.30pm	Parish Council meeting – DA Room
<b>Tuesday 27</b>	10.00am	Eucharist
<b>Thursday 29</b>	2.00pm	Study on Isaiah – Rectory
	7.30pm	Study on Isaiah – Rectory/Zoom
<b>Friday 30</b>	Rev'd Tim's day of rest	

### **A BIBLE STUDY ON ISAIAH**

With the possible exception of the psalms, Isaiah is quoted or alluded to in the New Testament more than any other Old Testament book. It is full of essential and profound biblical ideas and is big on length, on thematic breadth and grandeur, on complexity, and on importance. Whether you are new to studying the Bible, or an old hand, these studies will be stimulating and rewarding as we consider the significance of Isaiah to our understanding of God, our world and ourselves. Continues this week - Thursdays 2pm in person at the Rectory (29A Waters Road) or Thursdays 7:30pm in person at the Rectory and online via Zoom. Email the rector for the Zoom link ([rector@stpeterscremorne.org.au](mailto:rector@stpeterscremorne.org.au))

### **ALL SOULS' DAY AND ALL SAINTS' DAY**

This year we will be marking All Saints' Day in our services on Sunday 1 November, and All Souls' Day with a Eucharist Service on Monday, 2 November. For this year, rather than our usual evening service for All Souls' Day, we will hold the service at 10am. Each year at our All Souls' Day service, we remember by name, with thanksgiving to God, friends, family members, and former parishioners who have died, whether recently or long past. If you would like someone remembered, please send their names to the church office [info@stpeterscremorne.org.au](mailto:info@stpeterscremorne.org.au)

*Now may the Lord of peace himself give you peace at all times and in every way. The Lord be with all of you. 2 Thessalonians 3:16*

**NEXT SUNDAY 1 NOVEMBER – ALL SAINTS' DAY  
7.00AM – EUCHARIST 9.00AM – EUCHARIST  
10.30 AM – SERVICE WITH CHILDREN'S PROGRAM  
CELEBRANT & PREACHER: REV'D TIM ST QUINTIN**

## PARISH DIRECTORY

29 Waters Road Cremorne NSW 2090

Tel [02] 9953 1050

[info@stpeterscremorne.org.au](mailto:info@stpeterscremorne.org.au)

[www.stpeterscremorne.org.au](http://www.stpeterscremorne.org.au)

Rector	Rev'd Tim St Quintin	0401 289 919	
Churchwardens	Bruce Gordon	0447 573 570	
	Susan Hooke	0411 275 886	
	Tim Moon	0400 677 423	
	David Frecker	0438 608 410	
Hon Treasurer	Michael Beach	0435 149 525	
Parish Councillors	Barbara Gordon	9953 1847	
	Thomas Heint		
	Russ Layton	0417 065 989	
	Iain MacDonald	0414 949 101	
	Laura Mock	0405 121 312	
	Peter Smith	0418 409 780	
	Glenn Amer	0414 238 725	
	Edwina Waddy	0402 116 216	
	Pastoral Care Contacts	John Halford	9411 5971
		Jane Mills	9969 3775
Annabel Pegus		0418 672 261	
Lisa Robbins		0458 350 880	
David Routley		0429 092 783	
Edwina Waddy		0402 116 216	
Mission Secretary	Edwina Lambkin	9953 1050	
Administrative Assistant			
Office Hours	9am – Midday	Tues and Thurs	

### Banking details for direct donations:

Name of account - St Peter's Anglican Church Direct Donations

BSB 032 197, Account No - 224230

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